



## **REGULAR MEETING AGENDA**

**Tuesday, April 25, 2023  
6:30 P.M.**

**If you need any assistance due to a disability please contact the Planning Department at least 48 hours in advance of the meeting at [planning@ypsitownship.org](mailto:planning@ypsitownship.org) or 734-544-4000 ext. 1.**

1. CALL TO ORDER
2. ROLL CALL
3. APPROVAL OF THE FEBRUARY 28, 2023 REGULAR MEETING MINUTES
4. APPROVAL OF AGENDA
5. PUBLIC HEARINGS
  - A. **SPECIAL LAND USE – ALDI, INC. – 1420 HURON STREET – PARCEL K-11-38-280-011 – TO CONSIDER THE SPECIAL LAND USE PERMIT APPLICATION OF MR. ANDREW SHAW IN ORDER TO PERMIT THE CONSTRUCTION OF A RETAIL BUILDING GREATER THAN 10,000 SQ. FT. ON A PARCEL ZONED TC – TOWN CENTER WITH A SITE TYPE DESIGNATION D LOCATED AT 1420 S. HURON STREET, YPSILANTI, MI 48197.**
6. OLD BUSINESS
7. NEW BUSINESS
  - A. **PRELIMINARY SITE PLAN – ALDI, INC. – 1420 S. HURON STREET – PARCEL K-11-38-280-011 – TO CONSIDER THE PRELIMINARY SITE PLAN APPLICATION OF MR. ANDREW SHAW TO PERMIT THE CONSTRUCT OF A 20,664 SQ. FT. GROCERY STORE ON A PARCEL ZONED TC – TOWN CENTER WITH A SITE TYPE DESIGNATION D LOCATED AT 1420 S. HURON STEET, YPSILANTI, MI 48197.**
  - B. **PRELIMINARY SITE PLAN – FROST DISPENSARY – 1250 WATSON STREET – PARCEL K-11-13-255-002 – TO CONSIDER THE PRELIMINARY SITE PLAN APPLICATION OF MR. MICHAEL LUDTKE TO PERMIT THE CONSTRUCTION OF A 10,400 SQ. FT. MARIJUANA DISPENSARY AND GROWING FACILITY ON A PARCEL ZONED I-C – INDUSTRIAL AND COMMERCIAL, LOCATED AT 1250 WATSON STREET, YPSILANTI, MI 48198.**
8. OPEN DISCUSSION FOR ISSUES NOT ON THE AGENDA
  - A. CORRESPONDENCE RECEIVED
  - B. PLANNING COMMISSION MEMBERS
  - C. MEMBERS OF THE AUDIENCE

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**Township Supervisor**  
Brenda L. Stumbo  
**Township Clerk**  
Heather Jarrell Roe  
**Township Treasurer**  
Stan Eldridge



**YPSILANTI  
TOWNSHIP**  
— PLANNING & ZONING DEPARTMENT —

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**Trustees**  
John Newman II  
Gloria Peterson  
Debbie Swanson  
Ryan Hunter

9. TOWNSHIP BOARD REPRESENTATIVE REPORT
10. ZONING BOARD OF APPEALS REPRESENTATIVE REPORT
11. TOWNSHIP ATTORNEY REPORT
12. PLANNING DEPARTMENT REPORT
13. OTHER BUSINESS
14. ADJOURNMENT

**Please Note: This meeting is being recorded**