



**YPSILANTI
TOWNSHIP**
— WHERE YOUR FUTURE GROWS —

Charter Township of Ypsilanti

7200 S. HURON RIVER DRIVE • YPSILANTI, MI 48197

SUPERVISOR BRENDA STUMBO • CLERK DEBBIE SWANSON • TREASURER STAN ELDRIDGE
TRUSTEES: • KAREN LOVEJOY ROE • JOHN P. NEWMAN II • GLORIA PETERSON • LARESHA THORNTON

REGULAR MEETING AGENDA

TUESDAY, August 18, 2026 at 6:00 P.M.

Board Meetings are audio recorded and posted on the website.

DETERMINATION OF QUORUM

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE AND INVOCATION
3. APPROVAL OF AGENDA
4. CONSENT AGENDA
 - A. MINUTES OF JULY 21, 2026, REGULAR MEETING
 - B. STATEMENTS AND CHECKS
 1. STATEMENTS AND CHECKS FOR AUGUST 04, 2026, IN THE AMOUNT OF \$
 2. STATEMENTS AND CHECKS FOR AUGUST 18, 2026, IN THE AMOUNT OF \$
 3. CLARITY HEALTH CARE DEDUCTIBLE ACH FOR JULY 2026, IN THE AMOUNT OF \$
 4. CLARITY HEALTH CARE ADMIN FEE FOR JUNE 2026, IN THE AMOUNT OF \$1,717.52
 - C. TREASURER'S REPORTS – JUNE
5. ATTORNEY REPORT
 - A. GENERAL LEGAL UPDATE

OLD BUSINESS

1. 2nd READING OF ORDINANCE 2026-515, AN ORDINANCE TO AMEND CHAPTER 62, ARTICLE IV, SECTION 62-76(a) OF THE CODE OF ORDINANCE, CHARTER TOWNSHIP OF YPSILANTI, TO ADJUST WATER SERVICE RATES
2. 2nd READING OF ORDINANCE 2026-516, AN ORDINANCE TO AMEND CHAPTER 62, ARTICLE IV, SECTION 62-77 OF THE CODE OF ORDINANCE, CHARTER TOWNSHIP OF YPSILANTI, TO ADJUST SEWER SERVICE RATES

NEW BUSINESS

1. APPROVE NEW PARTICIPATION AGREEMENT WITH 14-B COURT AND i3 VERTICALS, LLC AND PAY THE ONE-TIME LICENSING FEE OF FIFTEEN DOLLARS (\$15.00), BUDGETED IN LINE #236-286-819.006
2. APPROVE MICHIGAN INDIGENT DEFENSE COUNSEL CONTRACTS WITH THE WASHTENAW COUNTY PUBLIC DEFENDER'S OFFICE FOR THE 2025-2026 AND 2026-2027 FISCAL YEARS THE AMOUNT OF \$42, 677.90 PER FISCAL YEAR, BUDGETED IN LINE #101-287-801.007.
3. APPROVE NEW PARTICIPATION AGREEMENT WITH THE COURTS AND LAW ENFORCEMENT MANAGEMENT SYSTEM (CLEMIS) AUTHORITY AND ACCEPT THE QUOTE FOR THE 2026-2027 FISCAL YEAR IN THE AMOUNT OF \$9,527.00, BUDGETED IN LINE # 236-286-819.006
4. APPROVE CHARTER TOWNSHIP OF YPSILANTI ROAD CLOSURES, PARADES, EVENTS, CELEBRATIONS, FESTIVALS POLICY
5. APPROVE ENTERING INTO NEGOTIATIONS TO SELL TOWNSHIP OWNED PROPERTY AT 1710 OUTER LANE DR, PARCEL # K-11-14-482-026
6. 1ST READING RESOLUTION 2026-17 IN REFERENCE TO ORDINANCE 2026-517 AN ORDINANCE TO AMEND ZONING ORDINANCE TEXT: LAND USE TABLE, FORM BASED CODE REGULATIONS, AND CHANGES AND AMENDMENTS
7. RESOLUTION 2026-18 MDNR TRUST FUND PROJECT DEVELOPMENT AGREEMENT FOR NORTH BAY PARK PAVILLION IMPROVEMENTS
8. APPROVE 2025 MDNR TRUST FUND DEVELOPMENT PROJECT AGREEMENT FOR NORTH BAY PARK PAVILLION IMPROVEMENTS
9. AWARD MANNIK & SMITH GROUP AS THE PRIME PROFESSIONAL ENGINEER FOR THE NORTH BAY PARK PAVILLION AND RESTROOM PROJECT IN THE AMOUNT OF \$66,497.16 BUDGETED IN LINE #213-901-975-751 TO BE REIMBURSED 50% BY THE 2025 MICHIGAN NATURAL RESOURCES (MDNR) TRUST FUND GRANT

10. OHM ADVISORS FOR DESIGN, ENGINEERING, AND BIDDING SERVICES FOR LOONFEATHER POINT PARK DOCK REPLACEMENT PROJECT IN THE "NOT TO EXCEED" AMOUNT OF \$24,000 TO BE PAID FROM LINE # 213-901-975-587 CONTINGENT ON BUDGET AMENDMENT
11. APPROVE FISHBECK FOR CONSTRUCTION ADMINISTRATION SERVICES FOR THE CLUBVIEW PARK PAVILLION PROJECT IN THE AMOUNT OF \$4,400.00 BUDGETED IN LINE # 213-901-974-026
12. RESOLUTION 2026-19 SECOND AMENDED ARTICLES OF INCORPORATION WASHTENAW REGIONAL RESOURCE MANAGEMENT AUTHORITY (WRRMA)
13. RESOLUTION 2026-20 PARTICIPATION IN WASHTENAW COUNTY PURCHASE OF DEVELOPMENT RIGHTS PROGRAM
14. ACCEPT RESIGNATION OF ERICKA VONYEA FROM THE ZONING BOARD OF APPEALS EFFECTIVE SEPTEMBER 5, 2026
15. RESOLUTION 2026-2021 A RESOLUTION ESTABLISHING A TEMPORARY MORATORIUM ON ESTABLISHMENT, CONSTRUCTION, EXPANSION, OR APPROVAL OF MAJOR ELECTRIC UTILITY INFRASTRUCTURE WITHIN THE CHARTER TOWNSHIP OF YPSILANTI
16. APPROVE BUDGET AMENDMENT #12

AUTHORIZATIONS AND BIDS

1. AWARD CLUBVIEW PARK PAVILLION REPLACEMENT PROJECT BID TO KAB ENTERPRISES IN THE AMOUNT OF \$102,856.17 BUDGETED IN LINE #213-901-974-026
2. SEEK SEALED BIDS FOR ONE (1) NEW 2026 POLARIS RANGER XP 1000 NORTHSTAR EDITION PREMIUM TO SUPPORT THE FIRE DEPARTMENT OPERATIONS AND EMERGENCY RESPONSE NEEDS, BUDGETED IN LINE #206-901-979-000

OTHER BUSINESS

PUBLIC COMMENTS

- **THREE MINUTES PER PERSON**
- **ALL COMMENTS MUST BE ADDRESSED TO THE CHAIR**
- **PUBLIC COMMENTS ARE ALSO WELCOMED AS THE BOARD ADDRESSES EACH AGENDA ITEM**

BOARD MEMBER COMMENTS

ADJOURNMENT