



**YPSILANTI  
TOWNSHIP**  
— WHERE YOUR FUTURE GROWS —

# Charter Township of Ypsilanti

7200 S. HURON RIVER DRIVE • YPSILANTI, MI 48197

SUPERVISOR BRENDA STUMBO • CLERK DEBBIE SWANSON • TREASURER STAN ELDRIDGE  
TRUSTEES: • KAREN LOVEJOY ROE • JOHN P. NEWMAN II • GLORIA PETERSON • LARESHA THORNTON

## **REGULAR MEETING AGENDA**

**TUESDAY, MAY 19, 2026**

**6:00 P.M.**

**Board Meetings are audio & video recorded and posted on the website and YouTube.**

### DETERMINATION OF QUORUM

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE AND INVOCATION
3. APPROVAL OF AGENDA
4. CONSENT AGENDA
  - A. MINUTES OF MAY 7, 2026, REGULAR MEETING
  - B. STATEMENTS AND CHECKS
    1. STATEMENTS AND CHECKS FOR MAY 19, 2026, IN THE AMOUNT OF \$1,119.049.51
    2. CLARITY HEALTH CARE DEDUCTIBLE ACH FOR APRIL 2026, IN THE AMOUNT OF \$64,173.72
    3. CLARITY HEALTHCARE ADMIN FEE FOR APRIL 2026, IN THE AMOUNT OF \$1,588.07
  - C. TREASURER'S REPORT
5. ATTORNEY REPORT
  - A. GENERAL LEGAL UPDATE

### **NEW BUSINESS**

1. RESOLUTION 2026-10; REGARDING TEMPORARY TRAFFIC/ROAD CLOSURE FROM MEMORIAL HIGHWAY, IN FRONT OF THE VETERANS MEMORIAL, TO WESTBOUND S HURON RIVER DRIVE THROUGH THE WHITTAKER ROAD INTERSECTION ONTO MORGAN ROAD FOR THE FISHER HOUSE CHARITY RIDE ON SATURDAY, JUNE 13, 2026

2. RESOLUTION 2026-11; TO APPROVE A HISTORIC DISTRICT STUDY TO EVALUATE WOODLAWN CEMETERY FOR LOCAL HISTORIC DISTRICT, CONTINGENT ON APPROVAL OF BOTH COUNTY AND TOWNSHIP LEGAL COUNSELS
  
3. APPROVE FISHBECK FOR DESIGN AND ENGINEERING SERVICES FOR THE PAVILION REPLACEMENT PROJECT AT CLUBVIEW PARK IN THE AMOUNT OF \$4,800.00, BUDGETED IN LINE #213-901-974.026, CONTINGENT ON ATTORNEY REVIEW
  
4. APPROVE THE MEMORANDUM OF UNDERSTANDING (MOU) BETWEEN YPSILANTI TOWNSHIP RECREATION AND WASHTENAW COUNTY RECREATION COMMISSION TO HOST A SUMMER CAMP AT THE COMMUNITY CENTER LOCATED AT 2025 E CLARK RD FROM JUNE 8<sup>TH</sup> - AUGUST 13<sup>TH</sup>
  
5. APPROVE CIVICPLUS FULL-SERVICE SUPPLEMENTATION (FSS) CONTRACT FOR THE PURPOSE OF ZONING AND ORDINANCE CODIFICATION PROCESS IN THE AMOUNT OF \$3,825.00, BUDGETED IN LINE #101-215-740.001, CONTINGENT ON BUDGET AMENDMENT AND ATTORNEY REVIEW
  
6. APPROVE OF THE "DRAFT" JOB DESCRIPTION FOR "DEPUTY FINANCE DIRECTOR" AND REQUEST TO POST AND FILL THE NON-UNION POSITION BUDGETED IN LINE #101-191-705.000, WITH A ANNUAL SALARY OF \$78,000
  
7. REQUEST TO WAIVE THE FINANCIAL POLICY AND ADD ADDITIONAL EQUIPMENT TO THE PREVIOUSLY APPROVED COURT AUDIO PROJECT IN THE AMOUNT OF \$12,580.58, BUDGETED IN LINE ITEM #101-901-971.236
  
8. APPROVE BUDGET AMENDMENT #8

#### **AUTHORIZATIONS AND BIDS**

1. ACCEPT THE BID FROM MIDWEST VISUAL WORKS AS CONTRACTOR FOR A NEW AUDIO-VISUAL SYSTEM FOR THE SENIOR PROGRAM IN ROOMS 202/204 IN THE AMOUNT OF \$39,071.00, BUDGETED IN LINE #230-754-974.050

2. ACCEPT THE BID FROM VARSITY FORD FOR ONE (1) NEW FORD F-150 SUPER CREW TO SUPPORT THE FIRE DEPARTMENT OPERATIONS AND EMERGENCY RESPONSE NEEDS, BUDGETED IN LINE #217-901-979.000

#### **PUBLIC COMMENTS**

- **THREE MINUTES PER PERSON**
- **ALL COMMENTS MUST BE ADDRESSED TO THE CHAIR**
- **PUBLIC COMMENTS ARE ALSO WELCOMED AS THE BOARD ADDRESSES EACH AGENDA ITEM**

#### **OTHER BUSINESS**

#### **BOARD MEMBER COMMENTS**

#### **ADJOURNMENT**