

# **Charter Township of Ypsilanti**

7200 S. HURON RIVER DRIVE YPSILANTI, MI 48197

SUPERVISOR BRENDA STUMBO • CLERK DEBBIE SWANSON • TREASURER STAN ELDRIDGE TRUSTEES: • KAREN LOVEJOY ROE • JOHN P. NEWMAN II • GLORIA PETERSON • LARESHA THORNTON

# REGULAR MEETING AGENDA TUESDAY, DECEMBER 16, 2025 6:00 P.M.

Board Meetings are audio recorded and posted on the website.

#### **DETERMINATION OF QUORUM**

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE AND INVOCATION
- 3. APPROVAL OF AGENDA
- 4. CONSENT AGENDA
  - A. MINUTES OF DECEMBER 2, 2025, REGULAR MEETING
  - B. STATEMENTS AND CHECKS
    - 1. STATEMENTS AND CHECKS FOR DECEMBER 16, 2025, IN THE AMOUNT OF \$1,786,483.62
    - 2. CLARITY HEALTH CARE DEDUCTIBLE ACH FOR NOVEMBER 2025, IN THE AMOUNT OF \$33,405.80
    - 3. CLARITY HEALTH CARE ADMIN FEE FOR NOVEMBER 2025, IN THE AMOUNT OF \$1,786.97
  - C. TREASURERS REPORT
- 5. ATTORNEY REPORT
  - A. GENERAL LEGAL UPDATE

#### **OLD BUSINESS**

1. 2<sup>ND</sup> READING OF RESOLUTION 2025-30, PROPOSED ORDINANCE 2025-13 AN ORDINANCE TO AMEND APPENDIX A -ZONING, TOWNSHIP ZONING ORDINANCE OF YPSILANTI CHARTER TOWNSHIP AND MODIFY THE DISTRICT THAT LISTS DATA CENTERS AS A PERMITTED OR SPECIAL LAND USE IN THE TOWNSHIP (1<sup>ST</sup> READING HELD AT THE DECEMBER 2<sup>ND</sup>, 2025, REGULAR MEETING)

# **NEW BUSINESS**

1.	APPROVE RESOLUTION 2025-43, AUTHORIZING THE CHARTER TOWNSHIP OF YPSILANTI TO SELL TO PURCHASER UPH (CULVER'S) YPSILANTI PROPERTY LLC A VACANT PARCEL
2.	APPROVE RESOLUTION 2025-44, 2025 BOARDS AND COMMISSIONS APPOINTMENTS AND REAPPOINTMENTS
3.	APPROVE LITIGATION TO ABATE PUBLIC NUISANCE 6109 S IVANHOE AVE, IF NECESSARY
4.	APPROVE LITIGATION TO ABATE PUBLIC NUISANCE 2150 WOODALE AVE, IF NECESSARY
5.	APPROVE REVISED CREDIT CARD POLICY
6.	APPROVE ADDITIONAL ITEMS TO ADD TO THE SALE AND/OR REMOVAL OF EXCESS TOWNSHIP EQUIPMENT
7.	BUDGET AMENDMENT #16
AUTHORIZATIONS AND BIDS	
1.	SEEK SEALED BIDS FOR 14B DISTRICT COURT FURNITURE

## **OTHER BUSINESS**

## **PUBLIC COMMENTS**

- THREE MINUTES PER PERSON
- ALL COMMENTS MUST BE ADDRESSED TO THE CHAIR
- PUBLIC COMMENTS ARE ALSO WELCOMED AS THE BOARD ADDRESSES EACH AGENDA ITEM

**BOARD MEMBER COMMENTS** 

**ADJOURNMENT**