



# Charter Township of Ypsilanti

7200 S. HURON RIVER DRIVE • YPSILANTI, MI 48197

SUPERVISOR BRENDA STUMBO • CLERK DEBBIE SWANSON • TREASURER STAN ELDRIDGE  
TRUSTEES: • KAREN LOVEJOY ROE • JOHN P. NEWMAN II • GLORIA PETERSON • LARESHA THORNTON

## ***REGULAR MEETING AGENDA***

**TUESDAY, MARCH 18, 2025**

**6:00 P.M.**

**Board Meetings are audio recorded and posted on the website.**

### DETERMINATION OF QUORUM

#### 1. CALL TO ORDER

#### 2. PLEDGE OF ALLEGIANCE AND INVOCATION

#### 3. APPROVAL OF AGENDA

#### 4. CONSENT AGENDA

##### A. MINUTES OF MARCH 4, 2025 REGULAR MEETING

##### B. STATEMENTS AND CHECKS

1. STATEMENTS AND CHECKS FOR MARCH 4, 2025, IN THE AMOUNT OF \$1,575,054.60
2. CLARITY HEALTHCARE DEDUCTIBLE ACH FOR FEBRUARY 2025, IN THE AMOUNT OF \$66,434.04
3. CLARITY HEALTHCARE ADMIN FEE FOR FEBRUARY 2025, IN THE AMOUNT OF \$1,673.25

##### C. TREASURER'S REPORT

#### 5. ATTORNEY REPORT

##### A. GENERAL LEGAL UPDATE

### **NEW BUSINESS**

1. APPROVE RESOLUTION 2025-03, DAWN FARM 16<sup>TH</sup> ANNUAL RIDE FOR RECOVERY ROAD CLOSURE REQUEST
2. APPROVE RESOLUTION 2025-04, TO AUTHORIZE THE SALE OF 724 S FORD BLVD

3. APPROVE RESOLUTION 2025-05, FOR A PARTIAL TERMINATION OF A FARMLAND DEVELOPMENT RIGHTS AGREEMENT FOR THE PUBLIC INTEREST
4. APPROVE RESOLUTION 2025-06, BOARDS AND COMMISSIONS APPOINTMENTS
5. AUTHORIZE WASHTENAW COUNTY ROAD COMMISSION (WCRC) 2025 SECOND AGREEMENT FOR LOCAL ROAD IMPROVEMENTS IN THE GREEN FARMS SUBDIVISION IN THE ESTIMATED AMOUNT OF \$1,203,330.04, BUDGETED IN LINE ITEM #213-446-982.000 AND #101-902-981.130
6. APPROVE LITIGATION TO ABATE A PUBLIC NUISANCE AT A PROPERTY IDENTIFIED AS 5593 JUSTIN CT, BUDGETED IN LINE ITEM #101-729-801.023
7. APPROVE LITIGATION TO ABATE A PUBLIC NUISANCE AT A PROPERTY IDENTIFIED AS 1425 S HARRIS RD, BUDGETED IN LINE ITEM #101-729-801.023
8. BUDGET AMENDMENT #4

#### **AUTHORIZATIONS AND BIDS**

1. SEEK BID PROPOSALS FOR VEGETATION AND BLIGHT REMOVAL
2. SEEK BID PROPOSALS FOR YPSILANTI TOWNSHIP PLAYGROUND MULCH INSTALLATION

#### **OTHER BUSINESS**

#### **PUBLIC COMMENTS**

- **THREE MINUTES PER PERSON**
- **ALL COMMENTS MUST BE ADDRESSED TO THE CHAIR**
- **PUBLIC COMMENTS ARE ALSO WELCOMED AS THE BOARD ADDRESSES EACH AGENDA ITEM**

#### **BOARD MEMBER COMMENTS**

#### **ADJOURNMENT**