# CHARTER TOWNSHIP OF YPSILANTI BOARD OF TRUSTEES

Supervisor BRENDA L. STUMBO Clerk HEATHER JARRELL ROE Treasurer STAN ELDRIDGE Trustees JOHN P. NEWMAN II GLORIA PETERSON DEBBIE SWANSON JIMMIE WILSON, JR.

**December 6, 2022** 

Work Session – 5:00 pm Regular Meeting – 7:00 p.m.

Ypsilanti Township Civic Center 7200 S. Huron River Drive Ypsilanti, MI 48197

# Charter Township of Ypsilanti

7200 S. HURON RIVER DRIVE-YPSILANTI, MI 48197



SUPERVISOR BRENDA STUMBO • CLERK HEATHER JARRELL ROE • TREASURER STAN ELDRIDGE TRUSTEES: JOHN P. NEWMAN II • GLORIA PETERSON • DEBBIE SWANSON • JIMMIE WILSON, JR.

### WORK SESSION AGENDA CHARTER TOWNSHIP OF YPSILANTI TUESDAY, DECEMBER 6, 2022

## 5:00pm

| 1. | DISCUSSION ON POLICE SERVICES REVIEW    |
|----|---|
|    | CLERK JARRELL ROE<br>TREASURER ELDRIDGE |
| 2. | 2023 BUDGET REVIEWJAVONNA NEEL          |
| 3. | GAULT VILLAGE UPDATEJASON IACOANGELI    |
| 4. | AGENDA REVIEWSUPERVISOR STUMBO          |
| 5. | OTHER DISCUSSION                        |

Supervisor BRENDA L. STUMBO Clerk HEATHER JARRELL ROE Treasurer STAN ELDRIDGE Trustees JOHN P. NEWMAN II GLORIA PETERSON DEBBIE SWANSON JIMMY WILSON JR.



#### **Supervisor's Office**

7200 S. Huron River Drive Ypsilanti, MI 48197 Phone: (734) 481-0617 Fax: (734) 484-0002 ytown.org

Charter Township of Ypsilanti

To: Charter Township of Ypsilanti Board of Trustees
From: Brenda Stumbo, Township Supervisor Heather Jarrell Roe, Township Clerk Stan Eldridge, Township Treasurer
Date: December 1, 2022

RE: Work Session agenda discussion for a detailed review and analysis of Police Service Unit costs

Board Members,

In light of the recent cost increases, as well as new additional language related to a mandatory grant application process, requested by the Washtenaw County Sheriff's Office (WCSO) for a Police Service Unit (PSU), and the subsequent approval by the Washtenaw County Board of Commissioners (BOC), we feel that our statutory fiduciary roles mandate that we complete a detailed review and forensic analysis of our current police services contract. We seek to ensure that the residents of the Charter Township of Ypsilanti are receiving the best possible Law Enforcement services in partnership with appropriate pricing and processes.

We reach this point due to the level of abnormal cost increases, along with the new stipulation of a required grant application. While both are concerning, the latter is especially troubling for a number of reasons, including the fact that the Charter Township of Ypsilanti was not aware of the discussions leading to these decisions, despite our long history with the WCSO, and the concern that Washtenaw County may no longer fund Police Services moving forward.

Thus, we would seek Board approval for authorizing the Law Enforcement review Committee. The committee would include Township Supervisor Stumbo, Township Treasurer Eldridge, who is also a retired Police Officer, and Township Trustee Newman. Their work will include the review of past and current pricing, as well as provided services, with the WCSO, along with reviewing similar contractual arrangements, and processes, throughout the State of Michigan, as it relates to other municipalities that contract for Law Enforcement Services.

The committee may need Professional Services during their review and as such would ask that approval for such services not exceed \$10,000. The goal for the committee would then be for their report to be completed and back to the Board of Trustees with their findings reported no later than August 1, 2023.

Supervisor BRENDA L. STUMBO Clerk HEATHER JARRELL ROE Treasurer STAN ELDRIDGE Trustees JOHN NEWMAN II GLORIA PETERSON DEBBIE SWANSON JIMMIE WILSON JR.



Civic Center Supervisor's Office 7200 S. Huron River Drive

7200 S. Huron River Drive Ypsilanti, MI 48197 Phone: (734) 544-4000 ext. 6 Fax: (734) 484-0002

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Charter Township of Ypsilanti

### MEMORANDUM

To: Charter Township of Ypsilanti Board of Trustees

From: Brenda Stumbo, Township Supervisor

Date: November 30, 2022

**RE:** Request for work session discussion on December 6, 2022

The Supervisor's Office is requesting a presentation of changes to the 2023 Fiscal Year Budget be put on the work session agenda for December 6, 2022

cc: Javonna Neel, Accounting Director

| FUNDS                               | 2020       | 2021      | 2022       | 20222      | 20223         | 2023        |
|-------------------------------------|------------|-----------|------------|------------|---------------|-------------|
|                                     | ACTIVITY   | ACTIVITY  | ORIGINAL   | AMENDED    | ACTIVITY      | RECOMMENDED |
|                                     |            |           | BUDGET     | BUDGET     | THRU 10/31/22 | BUDGET      |
|                                     |            |           |            |            |               |             |
| Fund: 101 GENERAL FUND              |            |           |            |            |               |             |
| ESTIMATED REVENUES - FUND 101       | 10,229,901 | 9,952,386 | 10,061,627 | 11,159,105 | 9,428,916     | 12,387,309  |
| APPROPRIATIONS - FUND 101           | 9,570,243  | 9,381,598 | 10,061,627 | 11,159,105 | 8,404,819     | 12,387,309  |
| NET REV/APPROP - FUND 101           | 659,658    | 570,788   |            |            | 1,024,097     |             |
| BEGINNING FUND BALANCE              | 6,745,802  | 7,405,473 | 7,976,259  | 7,976,259  |               | 6,333,357   |
| ENDING FUND BALANCE                 | 7,405,460  | 7,976,261 | 7,976,259  | 7,976,259  |               | 6,333,357   |
| LESS PRIOR YEAR APPROPRIATION       |            |           |            | -1,642,902 |               | -2,076,231  |
| ADJUSTED BUDGET ENDING FUND BALANCE |            |           |            | 6,333,357  |               | 4,257,126   |
| FUND BALANCE PERCENTAGE OF REVENUE  |            |           |            | 57%        |               | 34%         |
|                                     |            |           |            |            |               |             |
| Fund: 206 FIRE FUND                 |            |           |            |            |               |             |
| ESTIMATED REVENUES - FUND 206       | 7,190,001  | 4,488,522 | 4,596,565  | 4,625,045  | 4,686,028     | 4,808,882   |
| APPROPRIATIONS - FUND 206           | 6,709,473  | 3,921,528 | 4,517,672  | 4,546,152  | 3,599,332     | 4,733,910   |
| NET REV/APPROP - FUND 206           | 480,528    | 566,994   | 78,893     | 78,893     | 1,086,696     | 74,972      |
| BEGINNING FUND BALANCE              | 912,353    | 1,392,879 | 1,760,672  | 1,760,672  | 1,760,672     | 1,837,997   |
| FUND BALANCE ADJUSTMENTS            |            | -199,201  |            |            |               |             |
| ENDING FUND BALANCE                 | 1,392,881  | 1,760,672 | 1,839,565  | 1,839,565  |               | 1,912,969   |
| LESS PRIOR YEAR APPROPRIATION       |            |           |            | -1,568     |               | 0           |
| ADJUSTED BUDGET ENDING FUND BALANCE |            |           |            | 1,837,997  |               | 1,912,969   |
| FUND BALANCE PERCENTAGE OF REVENUE  |            |           |            | 40%        |               | 40%         |
|                                     |            |           |            |            |               |             |
| Fund: 208 PARKS FUND                |            |           |            |            |               |             |
| ESTIMATED REVENUES - FUND 208       | 2,649      | 2,291     | 8,822      | 8,822      | 2,946         | 8,823       |
| APPROPRIATIONS - FUND 208           | 4,820      | 6,742     | 8,822      | 8,822      | 4,162         | 8,823       |
| NET REV/APPROP - FUND 208           | -2,171     | -4,451    |            |            | -1,216        |             |
| BEGINNING FUND BALANCE              | 37,062     | 34,892    | 30,441     | 30,441     |               | 30,441      |
| BEGINNING FORD BALANCE              | 07,002     | ,         | /          | ,          |               |             |

| FUNDS  | 2020      | 2021      | 2022      | 20222     | 20223         | 2023        |
|--|-----------|-----------|-----------|-----------|---------------|-------------|
|  | ACTIVITY  | ACTIVITY  | ORIGINAL  | AMENDED   | ACTIVITY      | RECOMMENDED |
|  |           |           | BUDGET    | BUDGET    | THRU 10/31/22 | BUDGET      |
|  |           |           |           |           |               |             |
| Fund: 213 BIKE, SIDEWALK, REC, ROADS, GF           |           |           |           |           |               |             |
| ESTIMATED REVENUES - FUND 213                      | 1,964,318 | 2,095,133 | 1,978,712 | 2,798,107 | 1,987,494     | 2,846,874   |
| APPROPRIATIONS - FUND 213                          | 1,930,575 | 1,614,396 | 1,978,712 | 2,798,107 | 1,811,598     | 2,846,874   |
| NET REV/APPROP - FUND 213                          | 33,743    | 480,737   |           |           | 175,896       |             |
| BEGINNING FUND BALANCE                             | 354,287   | 388,031   | 868,767   | 868,767   |               | 381,385     |
| ENDING FUND BALANCE                                | 388,030   | 868,768   | 868,767   | 868,767   |               | 381,385     |
| LESS PRIOR YEAR APPROPRIATION                      |           |           |           | -827,150  |               | -217,277    |
| ADD CARRYFORWARD CAPITAL PROJECT FROM 2022 TO 2023 |           |           |           | 339,768   |               |             |
| ADJUSTED BUDGET ENDING FUND BALANCE                |           |           |           | 381,385   |               | 164,108     |
| FUND BALANCE PERCENTAGE OF REVENUE                 |           |           |           | 14%       |               | 6%          |
| Fund: 216 FIRE PENSION & OPEB MILLAGE FUND         |           |           |           |           |               |             |
| ESTIMATED REVENUES - FUND 216                      |           | 1,903,284 | 1,617,516 | 1,626,488 | 1,628,736     | 1,263,314   |
| APPROPRIATIONS - FUND 216                          |           | 1,891,035 | 1,617,516 | 1,626,488 | 1,626,487     | 1,242,843   |
| NET REV/APPROP - FUND 216                          |           | 12,249    |           |           | 2,249         | 20,471      |
| BEGINNING FUND BALANCE                             |           |           | 12,249    | 12,249    |               | 12,249      |
| ENDING FUND BALANCE                                |           | 12,249    | 12,249    | 12,249    |               | 32,720      |
| FUND BALANCE PERCENTAGE OF REVENUE                 |           |           |           | 1%        |               | 3%          |
|  |           |           |           |           |               |             |
| Fund: 217 FIRE SPECIAL MILLAGE CAPITAL FUND        |           |           |           |           |               |             |
| ESTIMATED REVENUES - FUND 217                      |           | 704,566   | 760,000   | 864,000   | 732,974       | 2,129,540   |
| APPROPRIATIONS - FUND 217                          |           | 74,669    | 760,000   | 864,000   | 40,141        | 2,129,540   |
| NET REV/APPROP - FUND 217                          |           | 629,897   |           |           | 692,833       |             |
| BEGINNING FUND BALANCE                             |           |           | 829,099   | 829,099   |               | 1,462,180   |
| FUND BALANCE ADJUSTMENTS                           |           | 199,201   |           |           |               |             |
| ENDING FUND BALANCE                                |           | 829,098   | 829,099   | 829,099   |               | 1,462,180   |
| LESS PRIOR YEAR APPROPRIATION                      |           |           |           | -147,919  |               | -1,378,456  |
| ADD CARRYFORWARD CAPITAL PROJECT FROM 2022 TO 2023 |           |           |           | 781,000   |               |             |
| ADJUSTED BUDGET ENDING FUND BALANCE                |           |           |           | 1,462,180 |               | 83,724      |
| FUND BALANCE PERCENTAGE OF REVENUE                 |           |           |           | 169%      |               | 4%          |

| FUNDS                                 | 2020      | 2021      | 2022      | 20222     | 20223         | 2023        |
|---------------------------------------|-----------|-----------|-----------|-----------|---------------|-------------|
|                                       | ACTIVITY  | ACTIVITY  | ORIGINAL  | AMENDED   | ACTIVITY      | RECOMMENDED |
|                                       |           |           | BUDGET    | BUDGET    | THRU 10/31/22 | BUDGET      |
| Fund: 226 ENVIRONMENTAL SERVICES FUND |           |           |           |           |               |             |
| ESTIMATED REVENUES - FUND 226         | 2,923,709 | 3,024,835 | 3,538,337 | 4,450,882 | 3,589,819     | 3,694,63    |
| APPROPRIATIONS - FUND 226             | 2,965,390 | 3,212,836 | 3,352,879 | 4,265,424 | 2,447,279     | 3,480,68    |
| NET REV/APPROP - FUND 226             | -41,681   | -188,001  | 185,458   | 185,458   | 1,142,540     | 213,95      |
| BEGINNING FUND BALANCE                | 1,108,719 | 1,067,042 | 879,043   | 879,043   |               | 1,018,47    |
| ENDING FUND BALANCE                   | 1,067,038 | 879,041   | 1,064,501 | 1,064,501 |               | 1,232,43    |
| LESS PRIOR YEAR APPROPRIATION         |           |           |           | -46,024   |               |             |
| ADJUSTED BUDGET ENDING FUND BALANCE   |           |           |           | 1,018,477 |               | 1,232,43    |
| FUND BALANCE PERCENTAGE OF REVENUE    |           |           |           | 23%       |               | 339         |
|                                       |           |           |           |           |               |             |
| Fund: 230 RECREATION FUND             |           |           |           |           |               |             |
| ESTIMATED REVENUES - FUND 230         | 568,077   | 603,124   | 708,900   | 753,141   | 582,782       | 772,33      |
| APPROPRIATIONS - FUND 230             | 577,795   | 593,443   | 708,900   | 753,141   | 621,290       | 772,33      |
| NET REV/APPROP - FUND 230             | -9,718    | 9,681     |           |           | -38,508       |             |
| BEGINNING FUND BALANCE                | 55,973    | 46,253    | 55,934    | 55,934    |               | 46,99       |
| ENDING FUND BALANCE                   | 46,255    | 55,934    | 55,934    | 55,934    |               | 46,99       |
| LESS PRIOR YEAR APPROPRIATION         |           |           |           | -8,935    |               |             |
| ADJUSTED BUDGET ENDING FUND BALANCE   |           |           |           | 46,999    |               | 46,99       |
| FUND BALANCE PERCENTAGE OF REVENUE    |           |           |           | 6%        |               | 65          |
|                                       |           |           |           |           |               |             |
| Fund: 236 14B DISTRICT COURT          |           |           |           |           |               |             |
| ESTIMATED REVENUES - FUND 236         | 1,545,677 | 1,590,699 | 1,794,775 | 1,832,018 | 1,374,118     | 1,719,58    |
| APPROPRIATIONS - FUND 236             | 1,682,210 | 1,596,735 | 1,794,775 | 1,832,018 | 1,426,926     | 1,719,58    |
| NET REV/APPROP - FUND 236             | -136,533  | -6,036    |           |           | -52,808       |             |
| BEGINNING FUND BALANCE                | 146,880   | 10,346    | 4,309     | 4,309     |               | 4,30        |
| ENDING FUND BALANCE                   | 10,347    | 4,310     | 4,309     | 4,309     |               | 4,30        |
| FUND BALANCE PERCENTAGE OF REVENUE    |           |           |           | 0.2%      |               | 0.3         |

| FUNDS                                    | 2020      | 2021      | 2022      | 20222     | 20223         | 2023        |
|--|-----------|-----------|-----------|-----------|---------------|-------------|
|  | ACTIVITY  | ACTIVITY  | ORIGINAL  | AMENDED   | ACTIVITY      | RECOMMENDED |
|  |           |           | BUDGET    | BUDGET    | THRU 10/31/22 | BUDGET      |
| Fund: 249 BUILDING DEPARTMENT            |           |           |           |           |               |             |
| ESTIMATED REVENUES - FUND 249            | 778,420   | 907,079   | 953,299   | 972,122   | 910,029       | 994,62      |
| APPROPRIATIONS - FUND 249                | 725,509   | 801,420   | 953,299   | 972,122   | 708,010       | 994,62      |
| NET REV/APPROP - FUND 249                | 52,911    | 105,659   |           |           | 202,019       |             |
| BEGINNING FUND BALANCE                   | 1,383,752 | 1,436,663 | 1,542,322 | 1,542,322 |               | 1,381,16    |
| ENDING FUND BALANCE                      | 1,436,663 | 1,542,322 | 1,542,322 | 1,542,322 |               | 1,381,16    |
| LESS PRIOR YEAR APPROPRIATION            |           |           |           | -161,158  |               |             |
| ADJUSTED BUDGET ENDING FUND BALANCE      |           |           |           | 1,381,164 |               | 1,381,16    |
| FUND BALANCE PERCENTAGE OF REVENUE       |           |           |           | 142%      |               | 139%        |
|  |           |           |           |           |               |             |
| Fund: 250 LOCAL DEVELOPMENT FINANCE AUTH |           |           |           |           |               |             |
| ESTIMATED REVENUES - FUND 250            | 121,759   | 78,574    | 74,322    | 74,322    | 74,504        | 71,08       |
| APPROPRIATIONS - FUND 250                | 129,164   | 78,572    | 74,322    | 74,322    | 74,322        | 71,08       |
| NET REV/APPROP - FUND 250                | -7,405    | 2         |           |           | 182           |             |
| BEGINNING FUND BALANCE                   | 8,719     | 1,314     | 1,316     | 1,316     |               | 1,31        |
| ENDING FUND BALANCE                      | 1,314     | 1,316     | 1,316     | 1,316     |               | 1,31        |
|  |           |           |           |           |               |             |
| Fund: 252 HYDRO STATION FUND             |           |           |           |           |               |             |
| ESTIMATED REVENUES - FUND 252            | 629,269   | 568,334   | 822,974   | 828,672   | 401,721       | 1,071,33    |
| APPROPRIATIONS - FUND 252                | 496,615   | 422,571   | 822,974   | 828,672   | 475,017       | 1,071,33    |
| NET REV/APPROP - FUND 252                | 132,654   | 145,763   |           |           | -73,296       |             |
| BEGINNING FUND BALANCE                   | 503,589   | 636,242   | 782,005   | 782,005   |               | 557,59      |
| ENDING FUND BALANCE                      | 636,243   | 782,005   | 782,005   | 782,005   |               | 557,59      |
| LESS PRIOR YEAR APPROPRIATION            |           |           |           | -224,411  |               | -530,30     |
| ADJUSTED BUDGET ENDING FUND BALANCE      |           |           |           | 557,594   |               | 27,28       |
| FUND BALANCE PERCENTAGE OF REVENUE       |           |           |           | 67%       |               | 39          |

| FUNDS  | 2020      | 2021      | 2022      | 20222     | 20223         | 2023        |
|--|-----------|-----------|-----------|-----------|---------------|-------------|
|  | ACTIVITY  | ACTIVITY  | ORIGINAL  | AMENDED   | ACTIVITY      | RECOMMENDED |
|  |           |           | BUDGET    | BUDGET    | THRU 10/31/22 | BUDGET      |
| Fund: 266 LAW ENFORCEMENT FUND                     |           |           |           |           |               |             |
| ESTIMATED REVENUES - FUND 266                      | 8,674,707 | 8,486,825 | 8,551,732 | 8,565,595 | 8,696,265     | 8,914,690   |
| APPROPRIATIONS - FUND 266                          | 7,286,451 | 7,031,078 | 8,537,743 | 8,551,606 | 5,450,923     | 8,403,590   |
| NET REV/APPROP - FUND 266                          | 1,388,256 | 1,455,747 | 13,989    | 13,989    | 3,245,342     | 511,100     |
| BEGINNING FUND BALANCE                             | 2,603,894 | 3,992,154 | 5,447,904 | 5,447,904 |               | 5,456,912   |
| ENDING FUND BALANCE                                | 3,992,150 | 5,447,901 | 5,461,893 | 5,461,893 |               | 5,968,012   |
| LESS PRIOR YEAR APPROPRIATION                      |           |           |           | -4,981    |               | 0           |
| ADJUSTED BUDGET ENDING FUND BALANCE                |           |           |           | 5,456,912 |               | 5,968,012   |
| FUND BALANCE PERCENTAGE OF REVENUE                 |           |           |           | 64%       |               | 67%         |
|  |           |           |           |           |               |             |
|  |           |           |           |           |               |             |
| Fund: 282 AMERICAN RESCUE PLAN ACT FUND            |           |           |           |           |               |             |
| ESTIMATED REVENUES - FUND 282                      |           | 195       | 4,719,513 | 4,719,513 | 4,795,929     | 600,000     |
| APPROPRIATIONS - FUND 282                          |           |           | 4,719,513 | 4,719,513 | 202,012       | 600,000     |
| NET REV/APPROP - FUND 282                          |           | 195       |           |           | 4,593,917     |             |
| BEGINNING FUND BALANCE                             |           |           | 195       | 195       |               | 600,195     |
| ENDING FUND BALANCE                                |           | 195       | 195       | 195       |               | 600,195     |
| LESS PRIOR YEAR APPROPRIATION                      |           |           |           | 0         |               | -600,000    |
| ADD CARRYFORWARD CAPITAL PROJECT FROM 2022 TO 2023 |           |           |           | 600,000   |               | C           |
| ADJUSTED BUDGET ENDING FUND BALANCE                |           |           |           | 600,195   |               | 195         |
|  |           |           |           |           |               |             |
| Fund: 287 NUISANCE ABATEMENT FUND                  |           |           |           |           |               |             |
| ESTIMATED REVENUES - FUND 287                      | 39,822    | 44,365    | 48,027    | 48,027    | 39,366        | 48,028      |
| APPROPRIATIONS - FUND 287                          | 59,417    | 59,726    | 48,027    | 48,027    | 16,905        | 48,028      |
| NET REV/APPROP - FUND 287                          | -19,595   | -15,361   |           |           | 22,461        |             |
| BEGINNING FUND BALANCE                             | 84,026    | 64,432    | 49,072    | 49,072    |               | 31,550      |
| ENDING FUND BALANCE                                | 64,431    | 49,071    | 49,072    | 49,072    |               | 31,550      |
| LESS PRIOR YEAR APPROPRIATION                      |           |           |           | -17,522   |               | -10,628     |
| ADJUSTED BUDGET ENDING FUND BALANCE                |           |           |           | 31,550    |               | 20,922      |
| FUND BALANCE PERCENTAGE OF REVENUE                 |           |           |           | 66%       |               | 44%         |

| FUNDS  | 2020                   | 2021      | 2022      | 20222      | 20223         | 2023                 |
|--|------------------------|-----------|-----------|------------|---------------|----------------------|
|  | ACTIVITY               | ACTIVITY  | ORIGINAL  | AMENDED    | ACTIVITY      | RECOMMENDED          |
|  |                        |           | BUDGET    | BUDGET     | THRU 10/31/22 | BUDGET               |
|  |                        |           |           |            |               |                      |
| Fund: 398 DEBT 2006 BOND FUND                    |                        |           |           |            |               |                      |
| ESTIMATED REVENUES - FUND 398                    | 129,854                | 118,093   | 233,790   | 233,840    | 233,928       | 234,15               |
| APPROPRIATIONS - FUND 398                        | 232,910                | 233,410   | 233,790   | 233,840    | 233,840       | 234,15               |
| NET REV/APPROP - FUND 398                        | -103,056               | -115,317  |           |            | 88            |                      |
| BEGINNING FUND BALANCE                           | 220,462                | 117,405   | 2,088     | 2,088      |               | 2,08                 |
| ENDING FUND BALANCE                              | 117,406                | 2,088     | 2,088     | 2,088      |               | 2,08                 |
| Fund: 584 GOLF COURSE FUND                       |                        |           |           |            |               |                      |
| ESTIMATED REVENUES - FUND 584                    | 766,093                | 736,604   | 824,905   | 897,129    | 650,022       | 930,30               |
| APPROPRIATIONS - FUND 584                        | 761,732                | 732,585   | 824,905   | 897,129    | 693,522       | 930,30               |
| NET REV/APPROP - FUND 584                        | 4,361                  | 4,019     | - ,       | , -        | -43,500       | <b>,</b>             |
| BEGINNING FUND BALANCE                           | 2,050,491              | 2,054,852 | 2,058,871 | 2,058,871  |               | 2,015,37             |
| ENDING FUND BALANCE                              | 2,054,852              | 2,058,871 | 2,058,871 | 2,058,871  |               | 2,015,37             |
| LESS PRIOR YEAR APPROPRIATION                    |                        |           |           | -50,000    |               | -42,00               |
| ESTIMATED INVESTEMENT IN CAPITAL ASSETS          |                        |           |           | -1,705,492 |               | -1,705,49            |
| ADJUSTED BUDGET NET POSITION ENDING FUND BALANCE |                        |           |           | 303,379    |               | 267,87               |
| FUND BALANCE PERCENTAGE OF REVENUE               |                        |           |           | 34%        |               | 299                  |
| Fund: 597 COMPOST FUND                           |                        |           |           |            |               |                      |
| ESTIMATED REVENUES - FUND 597                    | 625,522                | 485,517   | 742,087   | 753,069    | 393,524       | 1,144,79             |
| APPROPRIATIONS - FUND 597                        | 655,762                | 660,996   | 742,087   | 753,069    | 637,631       | 1,144,79             |
| NET REV/APPROP - FUND 597                        | -30,240                | -175,479  | /42,08/   | 755,009    | -244,107      | 1,144,79             |
| BEGINNING FUND BALANCE                           | 1,939,952              | 1,909,714 | 1,734,235 | 1,734,235  | -244,107      | 1,490,12             |
| ENDING FUND BALANCE                              | 1,939,932<br>1,909,712 | 1,734,235 | 1,734,235 | 1,734,235  |               | 1,490,12<br>1,490,12 |
| LESS PRIOR YEAR APPROPRIATION                    | 1,505,/12              | 1,/34,233 | 1,734,233 | -219,946   |               | -625,59              |
| ESTIMATED INVESTEMENT IN CAPITAL ASSETS          |                        |           |           | -692,169   |               | -623,39              |
| ADJUSTED BUDGET NET POSITION ENDING FUND BALANCE |                        |           |           | 822,109    |               | 172,36               |
| FUND BALANCE PERCENTAGE OF REVENUE               |                        |           |           | 109%       |               | 172,50               |

| FUNDS  | 2020     | 2021     | 2022     | 20222    | 20223         | 2023        |
|--|----------|----------|----------|----------|---------------|-------------|
|  | ACTIVITY | ACTIVITY | ORIGINAL | AMENDED  | ACTIVITY      | RECOMMENDED |
|  |          |          | BUDGET   | BUDGET   | THRU 10/31/22 | BUDGET      |
| Fund: 661 MOTORPOOL / REPAIRS                    |          |          |          |          |               |             |
| ESTIMATED REVENUES - FUND 661                    | 226,070  | 242,257  | 228,973  | 379,741  | 217,294       | 566,581     |
| APPROPRIATIONS - FUND 661                        | 202,376  | 191,604  | 228,973  | 379,741  | 210,941       | 566,581     |
| NET REV/APPROP - FUND 661                        | 23,694   | 50,653   |          |          | 6,353         |             |
| BEGINNING FUND BALANCE                           | 754,700  | 778,396  | 829,048  | 829,048  |               | 835,401     |
| ENDING FUND BALANCE                              | 778,394  | 829,049  | 829,048  | 829,048  |               | 835,401     |
| LESS PRIOR YEAR APPROPRIATION                    |          |          |          | -177,254 |               | -360,914    |
| ESTIMATED INVESTEMENT IN CAPITAL ASSETS          |          |          |          | -393,270 |               | -393,270    |
| ADJUSTED BUDGET NET POSITION ENDING FUND BALANCE |          |          |          | 258,524  |               | 81,217      |
| FUND BALANCE PERCENTAGE OF REVENUE               |          |          |          | 68%      |               | 14%         |

#### 11/30/2022

2023 BUDGET CHANGES MADE SINCE THE ORIGINAL REQUESTED AMOUNT FROM AUGUST 31, 2022 2023 BUDGET RECOMMENDED CHANGES FROM SEPTEMBER 1, 2022 TO CURRENT SEE FOOTNOTE ON 2023 COMPLETE DRAFT BUDGET SUBMITTED DECEMBER 6, 2022 FOR DETAILS

|                                    | DESCRIPTION                                  | 2023 REQUESTED      | 2023 RECOMMENDED    |
|------------------------------------|--|---------------------|---------------------|
| GL NUMBER<br>101-000-699.999       | DESCRIPTION<br>APPROPRIATED PRIOR YEAR BAL   | BUDGET<br>1,507,428 | BUDGET<br>2,076,231 |
| 101-101-703.000                    | SALARIES - ELECTED OFFICIALS                 | 64,770              | 66,713              |
| .01-101-715.000                    | F.I.C.A./MEDICARE                            | 4,955               | 5,104               |
| 101-171-703.000                    | SALARIES - ELECTED OFFICIALS                 | 90,934              | 93,662              |
| 101-171-706.000                    | SALARY - PERMANENT WAGES                     | 51,482              | 52,254              |
| .01-171-715.000                    | F.I.C.A./MEDICARE                            | 16,776              | 17,224              |
| 01-171-718.000                     | MERS RETIREMENT                              | 37,783              | 38,685              |
| 01-171-718.003                     | OPEB - RETIREMENT HEALTH                     | 8,333               | 7,700               |
| 01-171-719.000                     | HEALTH INSURANCE                             | 19,544              | 17,585              |
| 01-171-719.015                     | DENTAL BENEFITS                              | 2,197               | 2,032               |
| .01-191-705.000                    | SALARY - SUPERVISION                         | 90,375              | 91,957              |
| 01-191-715.000                     | F.I.C.A./MEDICARE                            | 15,787              | 15,908              |
| 01-191-718.003                     | OPEB - RETIREMENT HEALTH                     | 24,999              | 23,100              |
| .01-191-719.000                    | HEALTH INSURANCE                             | 82,086              | 73,858              |
| 01-191-719.015                     | DENTAL BENEFITS                              | 3,089               | 2,856               |
| 01-215-703.000                     | SALARIES - ELECTED OFFICIALS                 | 90,934              | 93,662              |
| .01-215-705.000                    | SALARY - SUPERVISION                         | 67,784              | 69,309              |
| 01-215-706.000                     | SALARY - PERMANENT WAGES                     | 102,964             | 103,736             |
| 01-215-715.000                     | F.I.C.A./MEDICARE                            | 20,522              | 21,015              |
| .01-215-718.000                    | MERS RETIREMENT                              | 41,331              | 42,844              |
| .01-215-718.003                    | OPEB - RETIREMENT HEALTH                     | 8,333               | 7,700               |
| .01-215-719.000                    | HEALTH INSURANCE                             | 91,858              | 82,650              |
| 01-215-719.015                     | DENTAL BENEFITS                              | 3,999               | 3,698               |
| 101-228-718.000                    | MERS RETIREMENT                              | 35,145              | 35,605              |
| .01-228-718.003                    | OPEB - RETIREMENT HEALTH                     | 8,333               | 7,700               |
| .01-228-719.000                    | HEALTH INSURANCE                             | 52,770              | 47,480              |
| .01-228-719.015                    | DENTAL BENEFITS                              | 2,195               | 2,030               |
| .01-253-703.000                    | SALARIES - ELECTED OFFICIALS                 | 90,934              | 93,662              |
| 01-253-706.000                     | SALARY - PERMANENT WAGES                     | 102,964             | 103,736             |
| 01-253-715.000                     |  | 20,157              | 20,586              |
| 01-253-718.000                     |  | 12,456              | 14,648              |
| 01-253-718.003<br>01-253-719.000   | OPEB - RETIREMENT HEALTH<br>HEALTH INSURANCE | 8,333<br>85,995     | 7,700<br>94,959     |
| 01-253-719.000                     | EMPLOYEE PAID HEALTH CONTRA                  | (4,800)             | (6,000)             |
| 01-253-719.005                     | DENTAL BENEFITS                              | 3,482               | (8,000)<br>4,161    |
| 01-253-719.015                     | VISION BENEFITS                              | 694                 | 4,101               |
| 01-253-719.020                     | HEALTH CARE DEDUCTION                        | 20,720              | 23,660              |
| 01-257-705.000                     | SALARY - SUPERVISION                         | 132,087             | 135,014             |
| 01-257-706.000                     | SALARY - PERMANENT WAGES                     | 176,256             | 178,280             |
| 01-257-715.000                     | F.I.C.A./MEDICARE                            | 24,085              | 24,464              |
| 01-257-718.000                     | MERS RETIREMENT                              | 69,626              | 70,498              |
| .01-257-718.003                    | OPEB - RETIREMENT HEALTH                     | 16,666              | 15,400              |
| 01-257-719.000                     | HEALTH INSURANCE                             | 58,633              | 52,755              |
| 01-257-719.015                     | DENTAL BENEFITS                              | 4,231               | 3,913               |
| .01-262-705.000                    | SALARY - SUPERVISION                         | 61,411              | 62,947              |
| 101-262-715.000                    | F.I.C.A./MEDICARE                            | 5,083               | 5,200               |
| 01-262-718.003                     | OPEB - RETIREMENT HEALTH                     | 8,333               | 7,700               |
| 01-262-719.015                     | DENTAL BENEFITS                              | 1,410               | 1,305               |
| 01-265-705.000                     | SALARY - SUPERVISION                         | 32,024              | _,_ 00              |
| .01-265-706.000                    | SALARY - PERMANENT WAGES                     | 247,766             | 277,394             |
| .01-265-715.000                    | F.I.C.A./MEDICARE                            | 22,016              | 21,833              |
| .01-265-718.000                    | MERS RETIREMENT                              | 10,216              | 11,761              |
| .01-265-719.000                    | HEALTH INSURANCE                             | 90,881              | 81,770              |
| 01-265-719.015                     | DENTAL BENEFITS                              | 4,470               | 4,134               |
| 01-265-920.001                     | UTILITIES - CIVIC CENTER                     | 70,000              | 80,000              |
|                                    | EQUIPMENT                                    | 10,000              |                     |
| 01-265-977.000                     |  |                     |                     |
| 101-265-977.000<br>101-266-801.002 | LEGAL SERVICES                               | 250,000             | 330,000             |

| BLUDMER         DESCRIPTION         BUDGET         BUDGET           1012-1267-940.000         PUBLISHING         25,000         35,000           1012-267-941.000         EQUIPNENT RENTAL/LEASING         15,000         20,000           1012-267-950.000         SALARY - SUPERVISION         75,933         77,832           1012-270-750.000         SALARY - SUPERVISION         75,933         17,7432           1012-270-750.000         SALARY - SUPERVISION         75,933         17,832           1012-270-750.000         FLACA,/MEDICARE         16,607         16,675           1012-270-718.003         OPEB - RETIREMENT         50,213         51,011           1012-270-718.003         OPEB - RETIREMENT         5,827         6,708           1012-271-718.000         MERS RETIREMENT         5,827         6,708           1012-271-718.000         MERS RETIREMENT         5,827         6,708           1012-271-718.000         MERS RETIREMENT         7,822         2,678           1012-271-718.000         MERS RETIREMENT         16,42         9,631           1012-271-718.000         MERS RETIREMENT         1,42         9,632           1012-271-718.000         MERS RETIREMENT         1,42         9,632           1012-271-718.000<   |                 |                                       |                |                  |
|--|-----------------|---------------------------------------|----------------|------------------|
| 101:267:940.000         PUBLISHING         25,000         35,000           101:267:941.000         EQUIPMENT RENTAULESING         15,000         20,000           101:267:958.000         MEMBERSHIP AND DUES         700         800           101:270:706.001         SALAX* SUPERVISION         75,933         77,832           101:270:706.015         SALAX* SUPERVISION         30,398         31,062           101:270:716.001         SALAX* SUPERVISION         50,213         51,011           101:270:718.000         MERS RETIREMENT         16,67         10,780           101:270:718.000         MERS RETIREMENT HEALTH         11,667         10,780           101:270:718.000         MERS RETIREMENT HEALTH         5,827         6,768           101:270:718.000         MERS RETIREMENT HEALTH         8,333         7,700           101:271:718.000         MERS RETIREMENT         5,827         6,788           101:271:718.000         MERS RETIREMENT         2,821         2,690           101:271:718.000         MERS RETIREMENT         2,821         2,600           101:287.010         MERS RETIREMENT         2,821         2,600           101:287.010         MERS RETIREMENT         2,813         2,610           101:287.010   |                 | DESCRIPTION                           | 2023 REQUESTED | 2023 RECOMMENDED |
| 101-267-94.000         EQUIPMENT RENTAL/LEASING         15,000         20,000           101-270-705.000         SALARY - SUPERVISION         75,933         77,832           101-270-705.000         SALARY - SUPERVISION         75,933         77,832           101-270-706.000         SALARY - PERMANENT WAGES         110,755         111,665           101-270-706.000         SALARY - PERMANENT WAGES         110,755         111,667           101-270-718.003         OPEB - RETIREMENT         15,021         15,111           101-270-718.003         OPEB - RETIREMENT         5,827         6,708           101-271-718.003         OPEB - RETIREMENT         5,827         6,708           101-271-718.003         OPEB - RETIREMENT         5,827         6,708           101-271-718.003         OPEB - RETIREMENT         5,827         6,708           101-271-719.000         HEALTH INSURANCE         29,317         26,373           101-271-719.000         HEALTH INSURANCE         29,317         26,373           101-287-801.021         LEGAL SERVICES - PONSTIC VIO         180,000         200,000           101-732-718.000         MEBS RETIREMENT         9,150         9,313           101-732-718.000         MEBS RETIREMENT         15,50         2,500   |                 |                                       |                |                  |
| 101:267:98:000         MEMBERSHIP AND DUES         700         800           101:270:706:00         SALARY - SUPERVISION         75.933         77.832           101:270:706:00         SALARY - PERMANENT WAGES         110,756         111,668           101:270:706:00         SALARY - PERMANENT WAGES         110,756         111,668           101:270:718:00         MERS RETIREMENT HEALTH         11,667         10,780           101:270:718:00         OPEB - RETIREMENT HEALTH         11,667         10,780           101:270:718:00         MERS RETIREMENT HEALTH         11,667         10,780           101:270:718:00         MERS RETIREMENT HEALTH         5,827         6,708           101:271:718:00         MERS RETIREMENT FEALTH         5,827         6,708           101:271:719:00         HEALTH INSURANCE         23,317         26,337           101:271:719:00         HEALTH INSURANCE         23,317         26,320,000           101:287-801.01         LEGAL SERVICES PROSECUTION         20,000         220,000           101:287-801.02         LEGAL SERVICES PROSECUTION         20,000         220,000           101:793-718.003         MEEB RETIREMENT THO         1,042         963           101:703-718,003         MEEB RETIREMENT HEALTH         1,042  | 101-267-941.000 |                                       |                |                  |
| 101-270-706.000         SALARY - PERMANENT WAGES         110,756         111,662           101-270-706.000         F.I.C.A./MEDICARE         16,607         16,875           101-270-715.000         F.I.C.A./MEDICARE         16,607         16,875           101-270-718.000         MERS RETIREMENT         50,213         51,011           101-270-718.000         MERS RETIREMENT HEALTH         11,667         10,780           101-270-719.000         HEALTH INSURANCE         99,676         89,684           101-270-719.000         MERS RETIREMENT         5,827         6,708           101-271-718.000         MERS RETIREMENT HEALTH         8,333         7,000           101-271-719.000         MERS RETIREMENT HEALTH         8,333         7,000           101-271-719.000         MERS RETIREMENT MEALTH         1,042         963           101-287-801.021         LEGAL SERVICES POSECUTION         20,000         220,000           101-739-718.003         OPEB - RETIREMENT HEALTH         1,042         963           101-739-718.003         MERS RETIREMENT HEALTH         1,042         963           101-739-718.003         MERS RETIREMENT HEALTH         1,042         963           101-739-718.003         DENTAL BENEFITS         2,813         2,601     <  | 101-267-958.000 | · · · · · · · · · · · · · · · · · · · |                |                  |
| 101-270-706.015         SAFETY COORDINATOR         30.398         31.082           101-270-718.000         F.I.C.A./MEDICARE         16.607         16.875           101-270-718.000         MERS RETIREMENT HEALTH         11.667         10.780           101-270-718.000         HEALTH INSURANCE         99.676         89.684           101-270-719.000         HEALTH INSURANCE         29.917         26.378           101-271-718.000         MERS RETIREMENT HEALTH         8.333         7.700           101-271-719.015         DENTAL BENEFITS         2.821         2.609           101-271-719.000         HEALTH INSURANCE         29.317         26.378           101-271-719.000         HEALTH INSURANCE         2.821         2.609           101-287-801.014         LEGAL SERVICES PROSECUTION         200.000         220.000           101-738-718.000         MERS RETIREMENT HEALTH         1.042         963           101-739-718.000         DENTAL BENEFITS         2.813         2.601           101-739-718.000         MERS RETIREMENT HEALTH         1.042         963           101-739-718.000         DENTAL BENEFITS         2.813         2.601           101-732-719.0103         DENTAL BENEFITS         2.814         1.822           <   | 101-270-705.000 | SALARY - SUPERVISION                  |                |                  |
| 101-270-715.000       F.I.C.A./MEDICARE       16,607       16,875         101-270-718.000       MERS RETIREMENT       50,213       51,011         101-270-718.000       OPEB- RETIREMENT HEALTH       11,1667       10,780         101-270-718.000       MERS RETIREMENT HEALTH       11,1667       10,780         101-270-719.000       HEALTH INSURANCE       99,676       89,684         101-271-718.000       MERS RETIREMENT HEALTH       8,333       7,700         101-271-719.000       HEALTH INSURANCE       29,317       26,378         101-271-719.000       HEALTH INSURANCE       29,317       26,378         101-271-719.000       HEALTH INSURANCE       29,400       20,000         101-737-718.000       MERS RETIREMENT VICIVIO       20,000       200,000         101-737-718.003       MERS RETIREMENT VEALTH       1,042       963         101-737-718.003       MERS RETIREMENT VEALTH       1,042       963         101-737-718.003       MERS RETIREMENT VEALTH       1,042       963         101-737-718.000       MEALTH INSURANCE       59,855       53,855         101-732-781.012       LATN VIS KINANCE       2,813       2,601         101-732-719.000       FLCA./MEDICARE       6,122       3,820   | 101-270-706.000 | SALARY - PERMANENT WAGES              | 110,756        | 111,668          |
| 101-270-718.000         MERS RETIREMENT         50.213         \$1.011           101-270-718.003         OPER - RETIREMENT HEALTH         11.667         10.780           101-270-719.005         DENTAL BENEFITS         4.795         4.433           101-271-718.003         OPER - RETIREMENT HEALTH         8,333         7,700           101-271-718.003         OPER - RETIREMENT HEALTH         8,333         7,700           101-271-718.003         OPER - RETIREMENT HEALTH         8,333         7,700           101-271-718.000         HEALTH INSURANCE         29,317         26,378           101-287-801.001         LEGAL SERVICES PROSECUTION         200,000         220,000           101-287-801.020         LEGAL SERVICES POMESTIC VIO         180,000         220,000           101-738-718.000         MERS RETIREMENT HEALTH         1,042         963           101-739-719.000         HEALTH INSURANCE         59,855         53,855           101-739-719.000         FELREMENT HEALTH         1,042         963           101-739-719.000         FELALTH INSURANCE         59,855         53,855           101-732-719.000         FELALTH INSURANCE         29,471         13,182           101-752-719.000         FELALTH MEALTH         1,410         633   | 101-270-706.015 | SAFETY COORDINATOR                    | 30,398         | 31,082           |
| 101-270-718.003         OPEB - RETIREMENT HEALTH         11,667         10,780           101-270-719.000         HEALTH INSURANCE         99,676         89,684           101-271-718.000         MERS RETIREMENT         5,827         6,708           101-271-718.000         OPEB - RETIREMENT HEALTH         8,333         7,700           101-271-718.000         OPEB - RETIREMENT HEALTH         8,333         7,700           101-271-718.000         HEALTH INSURANCE         29,317         26,378           101-271-718.000         HEALTH INSURANCE         29,317         26,000           101-287-801.014         LEGAL SERVICES - DOMESTIC VIO         180,000         200,000           101-738-718.003         OPEB - RETIREMENT HEALTH         1,042         963           101-703-719.015         DENTAL BENEFITS         2,813         2,601           101-703-719.000         HEALTH INSURANCE         58,55         53,855           101-729-801.023         PUBLIC NUISANCE - LEGAL SVCS         650,000         725,000           101-729-7801.024         LAND USE ISSUE S         22,000         250,000           101-752-715.000         FLALCA /MEDICARE         62,72         3,822           101-752-715.000         FLALCA /MEDICARE         29,337         13,182 <td>101-270-715.000</td> <td>F.I.C.A./MEDICARE</td> <td>16,607</td> <td>16,875</td> | 101-270-715.000 | F.I.C.A./MEDICARE                     | 16,607         | 16,875           |
| 101-270-719.000         HEALTH INSURANCE         99.076         89.084           101-270-719.015         DENTAL BENEFITS         4,795         4,4435           101-271-718.000         MERS RETIREMENT         5,827         6,708           101-271-718.000         MERS RETIREMENT HEALTH         8,333         7,700           101-271-719.015         DENTAL BENEFITS         2,821         2,609           101-287-801.014         LEGAL SERVICES PROSECUTION         200,000         230,000           101-287-801.020         LEGAL SERVICES - DOMESTIC VIO         180,000         200,000           101-732-78.000         MERS RETIREMENT         9,150         9,319           101-732-78.000         MEALTH INSURANCE         59.855         53.855           101-732-78.000         MEALTH INSURANCE         26,000         250,000           101-729-801.024         LAND USE ISSUES         225,000         250,000           101-729-719.000         HEALTH INSURANCE         29,317         13,822           101-729-719.000         MEALTH INSURANCE         29,317         13,822           101-752-719.000         FALCA./MEDICARE         6,272         3,822           101-752-719.000         HEALTH INSURANCE         29,317         13,822           <   | 101-270-718.000 | MERS RETIREMENT                       | 50,213         | 51,011           |
| 101-270-719.015         DENTAL BENEFITS         4,795         4,435           101-271-718.000         MERS RETIREMENT         5,827         6,708           101-271-718.000         MERS RETIREMENT HEALTH         8,333         7,700           101-271-718.000         HEALTH INSURANCE         29,337         26,378           101-271-719.000         HEALTH INSURANCE         29,317         26,378           101-271-719.000         HEALTH INSURANCE         29,317         26,378           101-7287-780.020         LEGAL SERVICES - DOMESTIC VIO         180,000         200,000           101-738-718.003         OPEB - RETIREMENT HEALTH         1,042         963           101-703-719.000         HEALTH INSURANCE - LEGAL SVCS         650,000         725,000           101-729-801.023         PUBLIC NUISANCE - LEGAL SVCS         650,000         725,000           101-729-719.000         FALCA, MEDICARE         6,272         3,822           101-752-715.000         FALCA, MEDICARE         29,3317         13,182           101-752-719.000         HEALTH INSURANCE         29,317         13,182           101-752-719.000         HEALTH CONTRA         (1,800)         (900)           101-752-719.000         HEALTH CARE DEDUCTION         5,915         2,958   | 101-270-718.003 | OPEB - RETIREMENT HEALTH              | 11,667         | 10,780           |
| 101-271-718.000         MERS RETIREMENT         5,827         6,708           101-271-718.000         DEB - RETIREMENT HEALTH         8,333         7,700           101-271-719.000         HEALTH INSURANCE         29,317         26,378           101-271-719.000         HEALTH INSURANCE         28,211         26,090           101-271-719.015         DENTAL BENEFITS         2,821         2,609           101-287-801.020         LEGAL SERVICES FOOSECUTION         200,000         230,000           101-738-718.000         MERS RETIREMENT         9,150         9,319           101-703-718.000         MERS RETIREMENT HEALTH         1,042         963           101-703-718.000         MEALTH INSURANCE         59,855         53,855           101-703-718.000         HEALTH INSURANCE         26,000         725,000           101-729-801.023         PUBLIC NUISANCE - LEGAL SVCS         650,000         725,000           101-752-715.000         FALCA / MEDICARE         6,272         3,822           101-752-719.000         HEALTH INSURANCE         29,317         13,182           101-752-719.000         HEALTH INSURANCE         29317         13,182           101-752-719.000         HEALTH INSURANCE         291         124           <   | 101-270-719.000 | HEALTH INSURANCE                      | 99,676         | 89,684           |
| 101-721-718.003         OPEB - RETIREMENT HEALTH         8,333         7,700           101-721-719.000         HEALTH INSURANCE         29,317         26,378           101-721-719.000         HEALTH INSURANCE         29,317         26,378           101-721-719.000         LEGAL SERVICES PROSECUTION         200,000         230,000           101-728-7801.014         LEGAL SERVICES PROSECUTION         200,000         200,000           101-728-781.003         MERS RETIREMENT HEALTH         1,042         963           101-703-718.000         HEALTH INSURANCE         58,855         53,855           101-729-801.023         PUBLIC NUISANCE - LEGAL SVCS         650,000         725,000           101-729-801.024         LAND USE ISSUES         225,000         250,000           101-725-715.000         SALARY - SUPERVISION         81,975         49,951           101-752-719.000         HEALTH INSURANCE         29,317         13,182           101-752-719.000         MERS RETIREMENT         1,951         2,447           101-752-719.000         HEALTH ORDEROFITS         2449         125           101-752-719.001         MENDERTS         2,491         125           101-752-719.002         HEALTH ORDEROFITS         2,492         125   | 101-270-719.015 | DENTAL BENEFITS                       |                |                  |
| 101-271-719.000         HEALTH INSURANCE         29.317         26.378           101-271-719.015         DENTAL BENEFITS         2,821         2,609           101-287-801.024         LEGAL SERVICES PROSECUTION         200,000         230,000           101-287-801.020         LEGAL SERVICES - DOMESTIC VIO         180,000         230,000           101-703-718.003         OPEB - RETIREMENT         9,150         9,319           101-703-718.003         OPEB - RETIREMENT HEALTH         1,042         963           101-703-719.000         HEALTH INSURANCE         59,855         53,855           101-729-801.023         PUBLIC NUISANCE - LEGAL SVCS         650,000         725,000           101-729-801.024         LAND USE ISSUES         225,000         250,000           101-752-715.000         FLIC.A./MEDICARE         6,272         3,822           101-752-719.000         HEALTH INSURANCE         29,317         13,182           101-752-719.000         HEALTH INSURANCE         29,317         13,182           101-752-719.000         HEALTH INSURANCE         29,317         13,182           101-752-719.001         HEALTH INSURANCE         29,317         13,182           101-752-719.003         EMPLOYEE PAID HEALTH CONTRA         (1,800)         (6,0   |                 |                                       |                |                  |
| 101-72/1-719.015         DENTAL BENEFITS         2,821         2,000           101-287-801.014         LEGAL SERVICES PROSECUTION         200,000         230,000           101-287-801.024         LEGAL SERVICES - DOMESTIC VIO         180,000         200,000           101-703-718.000         MERS RETIREMENT         9,150         9,313           101-703-718.000         HEALTH INSURANCE         59,855         53,855           101-703-719.001         HEALTH INSURANCE         59,855         53,855           101-729-810.024         LAND USE ISSUES         225,000         225,000           101-752-705.000         SALARY SUPERVISION         81,975         49,951           101-752-715.000         F.I.C.A./MEDICARE         6,272         3,822           101-752-715.000         F.I.C.A./MEDICARE         29,317         13,182           101-752-719.001         HEALTH INSURANCE         29,317         13,182           101-752-719.003         EMPLOYEE PAID HEALTH CONTRA         (1,800)         (900)           101-752-719.015         DENTAL BENEFITS         249         125           101-752-719.021         ADMIN FEE - HEALTH DEDUCTIBLE         84         42           101-752-719.023         UFE INSURANCE         291         146  |                 |                                       |                |                  |
| 101-287-801.014         LEGAL SERVICES PROSECUTION         200,000         230,000           101-287-801.020         LEGAL SERVICES - DOMESTIC VIO         180,000         200,000           101-703-718.003         OPEB - RETIREMENT         9,150         9,319           101-703-718.003         OPEB - RETIREMENT HEALTH         1,042         963           101-703-719.000         HEALTH INSURANCE - LEGAL SVCS         650,000         725,000           101-729-801.023         PUBLIC NUISANCE - LEGAL SVCS         650,000         725,000           101-729-801.024         LAND USE ISSUES         225,000         250,000           101-752-715.000         FLICA./MEDICARE         6,272         3,822           101-752-719.000         HEALTH INSURANCE         29,317         13,182           101-752-719.000         HEALTH INSURANCE         29,317         13,182           101-752-719.015         DEVTAL BENEFITS         1,410         653           101-752-719.021         ADMIN REE - HEALTH CONTRA         (1,800)         (600)           101-752-719.021         ADMIN REE - HEALTH OEDUCTIBLE         84         42           101-752-719.021         ADMIN REE - HEALTH DEDUCTIBLE         84         42           101-752-719.022         DISABILITY INSURANCE         291 </td <td></td> <td></td> <td></td> <td></td>                             |                 |                                       |                |                  |
| 101-287-801.020         LEGAL SERVICES - DOMESTIC VIO         180,000         200,000           101-703-718.000         MERS RETIREMENT         9,150         9,313           101-703-718.000         HEALTH INSURANCE         59,855         53,855           101-703-719.000         HEALTH INSURANCE         59,855         53,855           101-703-719.015         DENTAL BENEFITS         2,813         2,601           101-729-801.024         LAND USE ISSUES         225,000         225,000           101-752-705.000         SALARY - SUPERVISION         81,975         49,951           101-752-715.000         F.I.C.A./MEDICARE         6,272         3,822           101-752-719.000         HEALTH INSURANCE         29,317         13,182           101-752-719.003         EMPLOYEE PAID HEALTH CONTRA         (1,800)         (900)           101-752-719.003         EMPLOYEE PAID HEALTH CONTRA         (1,800)         (900)           101-752-719.004         HEALTH CARE DEDUCTION         5,915         2,958           101-752-719.005         DENTAL BENEFITS         144         61           101-752-719.020         HEALTH CARE DEDUCTION         5,915         2,23,088           101-752-719.021         ADMIN FEE - HEALTH DEDUCITBLE         84         426   |                 |                                       |                |                  |
| 101-703-718.000         MERS RETIREMENT         9,150         9,319           101-703-718.003         OPEB - RETIREMENT HEALTH         1,042         963           101-703-719.003         HEALTH INSURANCE         59,855         53,855           101-729-801.023         PUBLIC NUISANCE - LEGAL SVCS         650,000         725,000           101-729-801.023         PUBLIC NUISANCE - LEGAL SVCS         650,000         725,000           101-729-801.024         LAND USE ISSUES         225,000         250,000           101-725-715.000         SALARY - SUPERVISION         81,975         49,951           101-752-715.000         HEALTH INSURANCE         29,317         13,182           101-752-719.000         HEALTH INSURANCE         29,317         13,182           101-752-719.015         DEMTAL BENEFITS         1,410         653           101-752-719.015         DEMTAL BENEFITS         1,410         653           101-752-719.016         VISION BENEFITS         2,499         125           101-752-719.021         ADMIN FEE - HEALTH OEDUCTIBLE         84         42           101-752-719.021         ADMIN FEE - HEALTH DEDUCTIBLE         84         42           101-752-719.023         LIFE INSURANCE         227         144  |                 |                                       |                |                  |
| 101-703-718.003         OPEB - RETIREMENT HEALTH         1,042         963           101-703-719.000         HEALTH INSURANCE         59,855         53,855           101-703-719.001         DENTAL BENEFITS         2,813         2,601           101-722-801.023         PUBLIC NUISANCE - LEGAL SVCS         650,000         725,000           101-722-801.024         LAND USE ISSUES         225,000         250,000           101-752-705.00         SALARY - SUPERVISION         81,975         49,951           101-752-715.000         HEALTH INSURANCE         29,317         13,182           101-752-719.000         HEALTH INSURANCE         29,317         13,182           101-752-719.000         HEALTH INSURANCE         29,317         13,182           101-752-719.001         BENEFITS         249         125           101-752-719.003         EMPLOYEE PAID HEALTH CONTRA         (1,800)         (900)           101-752-719.015         DENTAL BENEFITS         249         125           101-752-719.020         HEALTH CARE DEDUCTION         5,915         2,958           101-752-719.021         ADMIN FEE - HEALTH DEDUCTIBLE         84         42           101-752-719.023         LIFE INSURANCE         291         146           101-   |                 |                                       |                |                  |
| 101-703-719.000         HEALTH INSURANCE         59,855         53,855           101-703-719.015         DENTAL BENEFITS         2,813         2,601           101-729-801.024         LAND USE ISSUES         225,000         250,000           101-729-801.024         LAND USE ISSUES         225,000         250,000           101-729-801.024         LAND USE ISSUES         225,000         250,000           101-752-715.000         FLIC.A./MEDICARE         6,272         3,822           101-752-715.000         HEALTH INSURANCE         29,317         13,182           101-752-719.003         EMPLOYEE PAID HALTH CONTRA         (1,800)         (900)           101-752-719.003         EMPLOYEE PAID HALTH CONTRA         (1,800)         (900)           101-752-719.015         DENTAL BENEFITS         1,410         653           101-752-719.021         ADMIN FEE - HEALTH DEDUCTIBLE         84         42           101-752-719.021         ADMIN FEE - HEALTH OEDUCTIBLE         84         42           101-752-719.023         UFF INSURANCE         291         146           101-752-719.023         ILFE INSURANCE         291         146           101-770-718.000         MERS RETIREMENT         3,558         40,330           101-770-7   |                 |                                       |                |                  |
| 101-703-719.015         DENTAL BENEFITS         2,813         2,601           101-729-801.023         PUBLIC NUISANCE - LEGAL SVCS         650,000         725,000           101-729-801.024         LAND USE ISSUES         225,000         250,000           101-752-705.000         SALARY - SUPERVISION         81,975         49,951           101-752-715.000         FL.C.A./MEDICARE         6,272         3,822           101-752-718.000         HEALTH         1,951         2,247           101-752-719.003         EMPLOYEE PAID HEALTH CONTRA         (1,800)         (900)           101-752-719.003         EMPLOYEE PAID HEALTH CONTRA         (1,800)         (900)           101-752-719.015         DENTAL BENEFITS         249         125           101-752-719.020         HEALTH CONTRA         (1,800)         (901)           101-752-719.021         ADMIN FEE - HEALTH DEDUCTIBLE         84         42           101-752-719.022         DISABILTY INSURANCE         291         146           101-752-719.023         UFE INSURANCE         291         146           101-770-718.000         FLIC.A./MEDICARE         195.269         223,088           101-770-718.000         FLIC.A./MEDICARE         195.269         233,08           101   |                 |                                       |                |                  |
| 101-729-801.023         PUBLIC NUISANCE - LEGAL SVCS         650,000         725,000           101-729-801.024         LAND USE ISSUES         225,000         250,000           101-752-75.000         SALARY - SUPERVISION         81,975         49,951           101-752-75.000         F.I.C.A./MEDICARE         6,272         3,822           101-752-718.000         MERS RETIREMENT         1,951         2,247           101-752-719.001         EMPLOYEE PAID HEALTH CONTRA         (1,800)         (900)           101-752-719.001         DENTAL BENEFITS         1,410         653           101-752-719.015         DENTAL BENEFITS         2,49         125           101-752-719.020         HEALTH CARE DEDUCTION         5,915         2,958           101-752-719.021         ADMIN FEE - HEALTH DEDUCTIBLE         84         42           101-752-719.022         DISABILITY INSURANCE         291         146           101-752-719.023         LIFE INSURANCE         291         146           101-752-719.024         DISABILITY INSURANCE         291         146           101-752-719.025         LIARN CE         297         114           101-757-719.000         F.I.C.A./MEDICARE         19,150         21,278           101-770-718.000 </td <td></td> <td></td> <td></td> <td></td>  |                 |                                       |                |                  |
| 101-729-801.024         LAND USE ISSUES         225,000         250,000           101-752-705.000         SALARY - SUPERVISION         81,975         49,951           101-752-715.000         F.I.C.A./MEDICARE         6,272         3,822           101-752-718.000         MERS RETIREMENT         1,951         2,247           101-752-719.000         HEALTH INSURANCE         29,317         13,182           101-752-719.001         EMPLOYEE PAID HEALTH CONTRA         (1,800)         (900)           101-752-719.015         DENTAL BENEFITS         1,410         653           101-752-719.021         HEALTH INSURANCE         2951         2,958           101-752-719.021         HEALTH ORE DEDUCTION         5,915         2,958           101-752-719.021         HEALTH MERE         291         146           101-752-719.022         DISABILITY INSURANCE         291         146           101-770-70.000         SALARY - PERMANENT WAGES         155,569         223,088           101-770-718.000         F.I.C.A./MEDICARE         19,150         21,278           101-770-718.000         F.I.C.A./MEDICARE         19,150         21,278           101-770-718.000         F.B.I.C.B./MENT WAGES         3,250         3,900           101-77   |                 |                                       |                |                  |
| 101-752-705.000         SALARY - SUPERVISION         81,975         49,951           101-752-715.000         F.I.C.A./MEDICARE         6,272         3,822           101-752-718.000         MERS RETIREMENT         1,951         2,247           101-752-719.000         HEALTH INSURANCE         29,317         13,182           101-752-719.001         DENTAL BENEFITS         1,410         653           101-752-719.015         DENTAL BENEFITS         1,440         653           101-752-719.020         HEALTH CARE DEDUCTION         5,915         2,958           101-752-719.021         ADMIN FEE - HEALTH DEDUCTIBLE         84         42           101-752-719.022         DISABILITY INSURANCE         227         114           101-752-719.023         LIFE INSURANCE         227         144           101-770-718.000         F.I.C.A./MEDICARE         19,150         21,278           101-770-718.000         MERS RETIREMENT         38,558         40,330           101-770-718.000         MERS RETIREMENT HEALTH         8,333         7,700           101-770-719.000         HEALTH INSURANCE         99,676         102,873           101-770-719.000         HEALTH INSURANCE         99,676         102,873           101-770-719.000 <td></td> <td></td> <td></td> <td></td>   |                 |                                       |                |                  |
| 101-752-715.000         F.I.C.A./MEDICARE         6,272         3,822           101-752-718.000         MERS RETIREMENT         1,951         2,247           101-752-719.001         HEALTH INSURANCE         29,317         13,182           101-752-719.015         DENTAL BENEFITS         1,410         653           101-752-719.015         DENTAL BENEFITS         1,410         653           101-752-719.020         HEALTH CARE DEDUCTION         5,915         2,958           101-752-719.021         ADMIN FEE - HEALTH DEDUCTIBLE         84         42           101-752-719.021         ADMIN FEE - HEALTH DEDUCTIBLE         84         42           101-752-719.023         LIFE INSURANCE         291         146           101-752-719.024         DISABILTY INSURANCE         291         146           101-770-718.000         SALARY - PERMANENT WAGES         195,269         223,088           101-770-718.000         MERTREMENT         38,558         40,330           101-770-718.000         MERTREMENT HEALTH         8,333         7,700           101-770-718.000         MERTREMENT HEALTH         8,333         7,700           101-770-719.000         HEALTH INSURANCE         99,676         102,873           101-770-719.000  |                 |                                       |                |                  |
| 101-752-718.000         MERS RETIREMENT         1,951         2,247           101-752-719.003         EMPLOYEE PAID HEALTH CONTRA         (1,800)         (900)           101-752-719.015         DENTAL BENEFITS         1,410         653           101-752-719.016         VISION BENEFITS         249         125           101-752-719.020         HEALTH CARE DEDUCTION         5,915         2,958           101-752-719.021         ADMIN FEE - HEALTH DEDUCTIBLE         84         442           101-752-719.022         DISABILITY INSURANCE         291         146           101-752-719.023         LIFE INSURANCE         227         114           101-770-715.000         F.I.C.A./MEDICARE         19,150         21,278           101-770-715.000         F.I.C.A./MEDICARE         19,150         21,278           101-770-718.000         MERS RETIREMENT         38,558         40,330           101-770-718.000         MERS RETIREMENT HEALTH         2,333         7,700           101-770-718.000         MEALTH INSURANCE         99,676         102,873           101-770-719.000         HEALTH INSURANCE         99,676         102,873           101-770-719.003         EMPLOYEE PAID HEALTH CONTRA         (6,000)         (6,900) <t< td=""><td></td><td></td><td>,</td><td></td></t<>   |                 |                                       | ,              |                  |
| 101-752-719.000         HEALTH INSURANCE         29,317         13,182           101-752-719.003         EMPLOYEE PAID HEALTH CONTRA         (1,800)         (900)           101-752-719.015         DENTAL BENEFITS         1,410         653           101-752-719.016         VISION BENEFITS         249         125           101-752-719.021         ADMIN FEE - HEALTH DEDUCTIBLE         84         42           101-752-719.022         DISABILITY INSURANCE         291         146           101-752-719.023         LIFE INSURANCE         211         446           101-752-719.023         LIFE INSURANCE         227         114           101-770-718.000         SALARY - PERMANENT WAGES         195,269         223,088           101-770-718.000         MERS RETIREMENT         38,558         40,330           101-770-718.000         MERS RETIREMENT HEALTH         8,333         7,700           101-770-719.000         HEALTH INSURANCE         99,676         102,873           101-770-719.000         HEALTH INSURANCE         99,676         102,873           101-770-719.001         RETIREMENT HEALTH CONTRA         (6,000)         (6,900)           101-770-719.003         EMPLOYEE PAID HEALTH CONTRA         (6,000)         (6,900)   |                 |                                       |                |                  |
| 101-752-719.015       DENTAL BENEFITS       1,410       653         101-752-719.016       VISION BENEFITS       249       125         101-752-719.020       HEALTH CARE DEDUCTION       5,915       2,958         101-752-719.021       ADMIN FEE - HEALTH DEDUCTIBLE       84       42         101-752-719.022       DISABILITY INSURANCE       227       114         101-752-719.023       LIFE INSURANCE       227       114         101-770-715.000       F.I.C.A./MEDICARE       195,269       223,088         101-770-715.000       F.I.C.A./MEDICARE       19,150       21,278         101-770-718.000       MERS RETIREMENT       38,558       40,330         101-770-718.000       MERS RETIREMENT HEALTH       8,333       7,700         101-770-719.000       HEALTH INSURANCE       99,676       102,873         101-770-719.003       EMPLOYEE PAID HEALTH CONTRA       (6,000)       (6,900)         101-770-719.015       DENTAL BENEFITS       4,624       4,928         101-770-719.020       HEALTH CARE DEDUCTION       20,703       22,190         101-770-719.021       ADMIN FEE - HEALTH DEDUCTIBLE       294       336         101-770-719.022       DISABILITY INSURANCE       196,631       101-70-719.023   | 101-752-719.000 | HEALTH INSURANCE                      |                |                  |
| 101-752-719.016         VISION BENEFITS         249         125           101-752-719.020         HEALTH CARE DEDUCTION         5,915         2,958           101-752-719.021         ADMIN FEE - HEALTH DEDUCTIBLE         84         42           101-752-719.023         LIFE INSURANCE         291         146           101-752-719.023         LIFE INSURANCE         211         44           101-752-719.023         LIFE INSURANCE         227         114           101-770-715.000         F.I.C.A./MEDICARE         195,269         223,088           101-770-718.000         MERS RETIREMENT         38,558         40,330           101-770-718.001         RETIREMENT HEALTH         8,333         7,700           101-770-719.003         EMPLOYEE PAID HEALTH CONTRA         (6,000)         (6,900)           101-770-719.003         EMPLOYEE PAID HEALTH CONTRA         (6,000)         (6,900)           101-770-719.015         DENTAL BENEFITS         959         835           101-770-719.021         ADMIN FEE - HEALTH DEDUCTIBLE         294         336           101-770-719.021         ADMIN FEE - HEALTH DEDUCTIBLE         294         336           101-770-719.023         LIFE INSURANCE         794         907           101-901-975   | 101-752-719.003 | EMPLOYEE PAID HEALTH CONTRA           | (1,800)        | (900)            |
| 101-752-719.020         HEALTH CARE DEDUCTION         5,915         2,958           101-752-719.021         ADMIN FEE - HEALTH DEDUCTIBLE         84         42           101-752-719.023         DISABILITY INSURANCE         291         146           101-752-719.023         LIFE INSURANCE         227         114           101-770-706.000         SALARY - PERMANENT WAGES         195,269         223,088           101-770-715.000         F.I.C.A./MEDICARE         19,150         21,278           101-770-718.000         MERS RETIREMENT         38,558         40,330           101-770-718.003         OPEB - RETIREMENT HEALTH         8,333         7,700           101-770-719.000         HEALTH INSURANCE         99,676         102,873           101-770-719.001         HEALTH INSURANCE         99,676         102,873           101-770-719.003         EMPLOYEE PAID HEALTH CONTRA         (6,000)         (6,900)           101-770-719.016         VISION BENEFITS         959         835           101-770-719.020         HEALTH CARE DEDUCTION         20,703         22,190           101-770-719.021         ADMIN FEE - HEALTH DEDUCTIBLE         294         336           101-707-719.021         ADMIN FEE - HEALTH DEDUCTIBLE         196,511         119,631<   | 101-752-719.015 | DENTAL BENEFITS                       | 1,410          | 653              |
| 101-752-719.021         ADMIN FEE - HEALTH DEDUCTIBLE         84         42           101-752-719.022         DISABILITY INSURANCE         291         146           101-752-719.023         LIFE INSURANCE         227         114           101-770-705.000         F.I.C.A./MEDICARE         195,269         223,088           101-770-715.000         F.I.C.A./MEDICARE         19,150         21,278           101-770-718.001         MERS RETIREMENT         38,558         40,330           101-770-718.001         RETIREMENT HEALTH CARE SAVINGS         3,250         3,900           101-770-718.003         OPEB - RETIREMENT HEALTH         8,333         7,700           101-770-719.003         EMPLOYCE PAID HEALTH CONTRA         (6,000)         (6,900)           101-770-719.015         DENTAL BENEFITS         4,624         4,928           101-770-719.020         HEALTH CARE DEDUCTION         20,703         22,190           101-770-719.021         ADMIN FEE - HEALTH DEDUCTIBLE         294         336           101-770-719.022         DISABILITY INSURANCE         794         907           101-707-719.023         LIFE INSURANCE         794         907           101-90-975.035         CAP OUTLAY/COMM CTR BLDG IMPRV         75,650   | 101-752-719.016 | VISION BENEFITS                       | 249            | 125              |
| 101-752-719.022       DISABILITY INSURANCE       291       146         101-752-719.023       LIFE INSURANCE       227       114         101-770-705.000       SALARY - PERMANENT WAGES       195,269       223,088         101-770-715.000       F.I.C.A./MEDICARE       19,150       21,278         101-770-718.000       MERS RETIREMENT       38,558       40,330         101-770-718.001       RETIREMENT HEALTH CARE SAVINGS       3,250       3,900         101-770-718.003       OPEB - RETIREMENT HEALTH       8,333       7,700         101-770-719.004       HEALTH INSURANCE       99,676       102,873         101-770-719.005       DENTAL BENEFITS       4,624       4,928         101-770-719.015       DENTAL BENEFITS       959       835         101-770-719.020       HEALTH CARE DEDUCTION       20,703       22,190         101-770-719.021       ADMIN FEE - HEALTH DEDUCTIBLE       294       336         101-770-719.022       DISABILITY INSURANCE       794       907         101-707-719.023       LIFE INSURANCE       794       907         101-901-975.200       GARAGE IMPROVEMENT - CAP-OUT       175,845         101-901-975.200       GARAGE IMPROVEMENT - CAP-OUT       75,650         101-901  | 101-752-719.020 | HEALTH CARE DEDUCTION                 | 5,915          | 2,958            |
| 101-752-719.023         LIFE INSURANCE         227         114           101-770-706.000         SALARY - PERMANENT WAGES         195,269         223,088           101-770-715.000         F.I.C.A./MEDICARE         19,150         21,278           101-770-718.000         MERS RETIREMENT         38,558         40,330           101-770-718.001         RETIREMENT HEALTH CARE SAVINGS         3,250         3,900           101-770-718.003         OPEB - RETIREMENT HEALTH         8,333         7,700           101-770-719.000         HEALTH INSURANCE         99,676         102,873           101-770-719.003         EMPLOYEE PAID HEALTH CONTRA         (6,000)         (6,900)           101-770-719.003         EMPLOYEE PAID HEALTH CONTRA         (6,000)         (6,900)           101-770-719.016         VISION BENEFITS         959         835           101-770-719.020         HEALTH CARE DEDUCTION         20,703         22,190           101-770-719.021         ADMIN FEE - HEALTH DEDUCTIBLE         294         336           101-770-719.022         DISABILITY INSURANCE         794         907           101-901-971.003         CIVIC CTR &14B COURT IMPROVEMENTS         119,631           101-901-975.355         CAP OUTLAY/COMM CTR BLDG IMPRV         75,650   | 101-752-719.021 | ADMIN FEE - HEALTH DEDUCTIBLE         | 84             | 42               |
| 101-770-706.000         SALARY - PERMANENT WAGES         195,269         223,088           101-770-715.000         F.I.C.A./MEDICARE         19,150         21,278           101-770-718.000         MERS RETIREMENT         38,558         40,330           101-770-718.001         RETIREMENT HEALTH CARE SAVINGS         3,250         3,900           101-770-718.003         OPEB - RETIREMENT HEALTH         8,333         7,700           101-770-719.000         HEALTH INSURANCE         99,676         102,873           101-770-719.001         HEALTH INSURANCE         99,676         102,873           101-770-719.003         EMPLOYEE PAID HEALTH CONTRA         (6,000)         (6,900)           101-770-719.015         DENTAL BENEFITS         4,624         4,928           101-770-719.020         HEALTH CARE DEDUCTION         20,703         22,190           101-770-719.021         ADMIN FEE - HEALTH DEDUCTIBLE         294         336           101-770-719.023         LIFE INSURANCE         794         907           101-901-975.003         CAP OUTLAY/COMM CTR BLDG IMPRV         75,650           101-901-975.35         CAP OUTLAY/COMM CTR BLDG IMPRV         75,650           101-901-975.35         CAP OUTLAY/COMM CTR BLDG IMPRV         75,650           1  | 101-752-719.022 | DISABILITY INSURANCE                  | 291            | 146              |
| 101-770-715.000         F.I.C.A./MEDICARE         19,150         21,278           101-770-718.000         MERS RETIREMENT         38,558         40,330           101-770-718.001         RETIREMENT HEALTH CARE SAVINGS         3,250         3,900           101-770-718.003         OPEB - RETIREMENT HEALTH         8,333         7,700           101-770-719.000         HEALTH INSURANCE         99,676         102,873           101-770-719.003         EMPLOYEE PAID HEALTH CONTRA         (6,000)         (6,900)           101-770-719.015         DENTAL BENEFITS         4,624         4,928           101-770-719.020         HEALTH CARE DEDUCTION         20,703         22,190           101-770-719.021         ADMIN FEE - HEALTH DEDUCTIBLE         294         336           101-770-719.022         DISABILITY INSURANCE         794         907           101-707-719.023         LIFE INSURANCE         794         907           101-901-975.200         GARAGE IMPROVEMENT - CAP-OUT         175,845         101-901-975,535           101-901-975.203         GARAGE IMPROVEMENT - CAP-OUT         175,845         101-901-975,535         CAP OUTLAY/COMM CTR BLDG IMPRV         75,650           101-901-975.203         GARAGE IMPROVEMENT - CAP-OUT         175,845         101-999-995,236         <   | 101-752-719.023 | LIFE INSURANCE                        | 227            | 114              |
| 101-770-718.000         MERS RETIREMENT         38,558         40,330           101-770-718.001         RETIREMENT HEALTH CARE SAVINGS         3,250         3,900           101-770-718.003         OPEB - RETIREMENT HEALTH         8,333         7,700           101-770-719.000         HEALTH INSURANCE         99,676         102,873           101-770-719.003         EMPLOYEE PAID HEALTH CONTRA         (6,000)         (6,900)           101-770-719.015         DENTAL BENEFITS         4,624         4,928           101-770-719.016         VISION BENEFITS         959         835           101-770-719.020         HEALTH CARE DEDUCTION         20,703         22,190           101-770-719.021         ADMIN FEE - HEALTH DEDUCTIBLE         294         336           101-770-719.022         DISABILITY INSURANCE         1,017         1,162           101-770-719.023         LIFE INSURANCE         794         907           101-901-971.003         CIVIC CTR & 148 COURT IMPROVEMENTS         119,631           101-901-975.200         GARAGE IMPROVEMENT - CAP-OUT         175,845           101-901-975.355         CAP OUTLAY/COMM CTR BLDG IMPRV         75,650           101-991-975.201         GRAGE IMPROVEMENT - CAP-OUT         175,845           101-999-995.236  |                 | SALARY - PERMANENT WAGES              |                | 223,088          |
| 101-770-718.001         RETIREMENT HEALTH CARE SAVINGS         3,250         3,900           101-770-718.003         OPEB - RETIREMENT HEALTH         8,333         7,700           101-770-719.000         HEALTH INSURANCE         99,676         102,873           101-770-719.003         EMPLOYEE PAID HEALTH CONTRA         (6,000)         (6,900)           101-770-719.015         DENTAL BENEFITS         4,624         4,928           101-770-719.016         VISION BENEFITS         959         835           101-770-719.020         HEALTH CARE DEDUCTION         20,703         22,190           101-770-719.021         ADMIN FEE - HEALTH DEDUCTIBLE         294         336           101-770-719.022         DISABILITY INSURANCE         1,017         1,162           101-770-719.023         LIFE INSURANCE         794         907           101-901-975.200         GARAGE IMPROVEMENT - CAP-OUT         175,845           101-901-975.355         CAP OUTLAY/COMM CTR BLDG IMPRV         75,650           101-901-975.355         CAP OUTLAY/COMM CTR BLDG IMPRV         75,650           101-999-995.236         TRANSFER TO COURT 236         880,221         862,940           206-336-719.000         HEALTH INSURANCE         674,279         606,683           206-336  |                 | -                                     |                |                  |
| 101-770-718.003         OPEB - RETIREMENT HEALTH         8,333         7,700           101-770-719.000         HEALTH INSURANCE         99,676         102,873           101-770-719.003         EMPLOYEE PAID HEALTH CONTRA         (6,000)         (6,900)           101-770-719.015         DENTAL BENEFITS         4,624         4,928           101-770-719.016         VISION BENEFITS         959         835           101-770-719.020         HEALTH CARE DEDUCTION         20,703         22,190           101-770-719.021         ADMIN FEE - HEALTH DEDUCTIBLE         294         336           101-770-719.022         DISABILITY INSURANCE         1,017         1,162           101-770-719.023         LIFE INSURANCE         794         907           101-901-971.003         CIVIC CTR &14B COURT IMPROVEMENTS         119,631           101-901-975.200         GARAGE IMPROVEMENT - CAP-OUT         175,845           101-901-975.35         CAP OUTLAY/COMM CTR BLDG IMPRV         75,650           101-999-995.236         TRANSFER TO COURT 236         880,221         862,940           206-336-719.000         HEALTH INSURANCE         674,279         606,683           206-336-719.000         HEALTH INSURANCE         3,000         3,000           206-336-719.000 <td></td> <td></td> <td>,</td> <td></td>  |                 |                                       | ,              |                  |
| 101-770-719.000         HEALTH INSURANCE         99,676         102,873           101-770-719.003         EMPLOYEE PAID HEALTH CONTRA         (6,000)         (6,900)           101-770-719.015         DENTAL BENEFITS         4,624         4,928           101-770-719.016         VISION BENEFITS         959         835           101-770-719.020         HEALTH CARE DEDUCTION         20,703         22,190           101-770-719.021         ADMIN FEE - HEALTH DEDUCTIBLE         294         336           101-770-719.022         DISABILITY INSURANCE         1,017         1,162           101-770-719.023         LIFE INSURANCE         794         907           101-901-975.00         GARAGE IMPROVEMENTS         119,631           101-901-975.200         GARAGE IMPROVEMENT - CAP-OUT         175,845           101-901-975.35         CAP OUTLAY/COMM CTR BLDG IMPRV         75,650           206-336-719.000         HEALTH INSURANCE         606,683           206-336-719.000         HEALTH INSURANCE         30,316         30,837  |                 |                                       |                |                  |
| 101-770-719.003         EMPLOYEE PAID HEALTH CONTRA         (6,000)         (6,900)           101-770-719.015         DENTAL BENEFITS         4,624         4,928           101-770-719.016         VISION BENEFITS         959         835           101-770-719.020         HEALTH CARE DEDUCTION         20,703         22,190           101-770-719.021         ADMIN FEE - HEALTH DEDUCTIBLE         294         336           101-770-719.022         DISABILITY INSURANCE         1,017         1,162           101-700-719.023         LIFE INSURANCE         794         907           101-901-971.003         CIVIC CTR &14B COURT IMPROVEMENTS         119,631           101-901-975.200         GARAGE IMPROVEMENT - CAP-OUT         175,845           101-901-975.236         TRANSFER TO COURT 236         880,221         862,940           206-336-718.003         OPEB - RETIREMENT HEALTH         8,333         7,700           206-336-719.000         HEALTH INSURANCE         674,279         606,683           206-336-719.000         HEALTH INSURANCE         30,316         30,837           206-336-757.000         OPERATING SUPPLIES         14,000         16,000           206-336-757.000         OPERATING SUPPLIES/TOOLS         500         1,000  |                 |                                       |                |                  |
| 101-770-719.015         DENTAL BENEFITS         4,624         4,928           101-770-719.016         VISION BENEFITS         959         835           101-770-719.020         HEALTH CARE DEDUCTION         20,703         22,190           101-770-719.021         ADMIN FEE - HEALTH DEDUCTIBLE         294         336           101-770-719.022         DISABILITY INSURANCE         1,017         1,162           101-770-719.023         LIFE INSURANCE         794         907           101-901-971.003         CIVIC CTR & 14B COURT IMPROVEMENTS         119,631           101-901-975.200         GARAGE IMPROVEMENT - CAP-OUT         175,845           101-901-975.203         TRANSFER TO COURT 236         880,221         862,940           206-336-718.003         OPEB - RETIREMENT HEALTH         8,333         7,700           206-336-719.000         HEALTH INSURANCE         674,279         606,683           206-336-719.000         HEALTH INSURANCE         30,316         30,837           206-336-757.000         OPERATING SUPPLIES         14,000         16,000           206-336-757.000         OPERATING SUPPLIES/TOOLS         500         1,000           206-336-757.006         OPERATING SUPPLIES/TOOLS         500         1,000           206-336-   |                 |                                       |                |                  |
| 101-770-719.016         VISION BENEFITS         959         835           101-770-719.020         HEALTH CARE DEDUCTION         20,703         22,190           101-770-719.021         ADMIN FEE - HEALTH DEDUCTIBLE         294         336           101-770-719.022         DISABILITY INSURANCE         1,017         1,162           101-770-719.023         LIFE INSURANCE         794         907           101-901-971.003         CIVIC CTR & 14B COURT IMPROVEMENTS         119,631           101-901-975.200         GARAGE IMPROVEMENT - CAP-OUT         175,845           101-901-975.35         CAP OUTLAY/COMM CTR BLDG IMPRV         75,650           101-999-995.236         TRANSFER TO COURT 236         880,221         862,940           206-336-718.003         OPEB - RETIREMENT HEALTH         8,333         7,700           206-336-719.000         HEALTH INSURANCE         674,279         606,683           206-336-719.000         HEALTH INSURANCE         3,500         3,000           206-336-757.000         OPERATING SUPPLIES         14,000         16,000           206-336-757.000         OPERATING SUPPLIES/TOOLS         500         1,000           206-336-920.007         UTILITIES TELEPHONE         24,000         30,000           206-336-920.007 <td></td> <td></td> <td></td> <td></td>  |                 |                                       |                |                  |
| 101-770-719.020         HEALTH CARE DEDUCTION         20,703         22,190           101-770-719.021         ADMIN FEE - HEALTH DEDUCTIBLE         294         336           101-770-719.022         DISABILITY INSURANCE         1,017         1,162           101-770-719.023         LIFE INSURANCE         794         907           101-901-971.003         CIVIC CTR &14B COURT IMPROVEMENTS         119,631           101-901-975.200         GARAGE IMPROVEMENT - CAP-OUT         175,845           101-901-975.535         CAP OUTLAY/COMM CTR BLDG IMPRV         75,650           101-999-995.236         TRANSFER TO COURT 236         880,221         862,940           206-336-718.003         OPEB - RETIREMENT HEALTH         8,333         7,700           206-336-719.000         HEALTH INSURANCE         674,279         606,683           206-336-719.015         DENTAL BENEFITS         30,316         30,837           206-336-757.000         OPERATING SUPPLIES/TOOLS         500         1,000           206-336-757.006         OPERATING SUPPLIES/TOOLS         500         1,000           206-336-920.006         UTILITIES WATER AND SEWER         4,500         6,000           213-000-522.001         COMMUNITY DEV BLOCK GRANT         318,201         213-000-569.026         ST GR   |                 |                                       |                |                  |
| 101-770-719.021         ADMIN FEE - HEALTH DEDUCTIBLE         294         336           101-770-719.022         DISABILITY INSURANCE         1,017         1,162           101-770-719.023         LIFE INSURANCE         794         907           101-901-971.003         CIVIC CTR & 14B COURT IMPROVEMENTS         119,631           101-901-975.200         GARAGE IMPROVEMENT - CAP-OUT         175,845           101-901-975.535         CAP OUTLAY/COMM CTR BLDG IMPRV         75,650           101-999-995.236         TRANSFER TO COURT 236         880,221         862,940           206-336-718.003         OPEB - RETIREMENT HEALTH         8,333         7,700           206-336-719.000         HEALTH INSURANCE         674,279         606,683           206-336-719.000         HEALTH INSURANCE         3,500         3,000           206-336-757.000         OPERATING SUPPLIES         14,000         16,000           206-336-757.000         OPERATING SUPPLIES/TOOLS         500         1,000           206-336-757.000         OPERATING SUPPLIES/TOOLS         500         1,000           206-336-920.007         UTILITIES TELEPHONE         24,000         30,000           206-336-920.007         UTILITIES WATER AND SEWER         4,500         6,000           213-0  |                 |                                       |                |                  |
| 101-770-719.022         DISABILITY INSURANCE         1,017         1,162           101-770-719.023         LIFE INSURANCE         794         907           101-901-971.003         CIVIC CTR &14B COURT IMPROVEMENTS         119,631           101-901-975.200         GARAGE IMPROVEMENT - CAP-OUT         175,845           101-901-975.355         CAP OUTLAY/COMM CTR BLDG IMPRV         75,650           101-999-995.236         TRANSFER TO COURT 236         880,221         862,940           206-336-718.003         OPEB - RETIREMENT HEALTH         8,333         7,700           206-336-719.000         HEALTH INSURANCE         674,279         606,683           206-336-719.015         DENTAL BENEFITS         30,316         30,837           206-336-757.000         OPERATING SUPPLIES         14,000         16,000           206-336-757.000         OPERATING SUPPLIES         14,000         16,000           206-336-757.006         OPERATING SUPPLIES/TOOLS         500         1,000           206-336-920.006         UTILITIES TELEPHONE         24,000         30,000           206-336-920.007         UTILITIES WATER AND SEWER         4,500         6,000           213-000-522.001         COMMUNITY DEV BLOCK GRANT         318,201           213-000-569.026  |                 |                                       |                |                  |
| 101-770-719.023         LIFE INSURANCE         794         907           101-901-971.003         CIVIC CTR & 14B COURT IMPROVEMENTS         119,631           101-901-975.200         GARAGE IMPROVEMENT - CAP-OUT         175,845           101-901-975.355         CAP OUTLAY/COMM CTR BLDG IMPRV         75,650           101-999-995.236         TRANSFER TO COURT 236         880,221         862,940           206-336-718.003         OPEB - RETIREMENT HEALTH         8,333         7,700           206-336-719.000         HEALTH INSURANCE         674,279         606,683           206-336-719.015         DENTAL BENEFITS         30,316         30,837           206-336-757.000         OPERATING SUPPLIES         14,000         16,000           206-336-757.000         OPERATING SUPPLIES/TOOLS         500         1,000           206-336-920.006         UTILITIES TELEPHONE         24,000         30,000           206-336-920.007         UTILITIES WATER AND SEWER         4,500         6,000           213-000-522.001         COMMUNITY DEV BLOCK GRANT         318,201         213,000           213-000-569.026         ST GRANT - DNR - PARK COURTS         298,700         298,700  |                 |                                       |                |                  |
| 101-901-971.003       CIVIC CTR & 14B COURT IMPROVEMENTS       119,631         101-901-975.200       GARAGE IMPROVEMENT - CAP-OUT       175,845         101-901-975.535       CAP OUTLAY/COMM CTR BLDG IMPRV       75,650         101-991-975.200       TRANSFER TO COURT 236       880,221       862,940         206-336-718.003       OPEB - RETIREMENT HEALTH       8,333       7,700         206-336-719.000       HEALTH INSURANCE       674,279       606,683         206-336-719.015       DENTAL BENEFITS       30,316       30,837         206-336-757.000       FIRE PREVENTION MATERIALS       3,500       3,000         206-336-757.000       OPERATING SUPPLIES       14,000       16,000         206-336-757.006       OPERATING SUPPLIES/TOOLS       500       1,000         206-336-920.006       UTILITIES WATER AND SEWER       4,500       6,000         213-000-522.001       COMMUNITY DEV BLOCK GRANT       318,201       318,201         213-000-569.026       ST GRANT - DNR - PARK COURTS       298,700       298,700         213-000-699.999       APPROPRIATED PRIOR YEAR BAL       217,277   |                 |                                       |                |                  |
| 101-901-975.200       GARAGE IMPROVEMENT - CAP-OUT       175,845         101-901-975.535       CAP OUTLAY/COMM CTR BLDG IMPRV       75,650         101-999-995.236       TRANSFER TO COURT 236       880,221       862,940         206-336-718.003       OPEB - RETIREMENT HEALTH       8,333       7,700         206-336-719.000       HEALTH INSURANCE       674,279       606,683         206-336-719.015       DENTAL BENEFITS       30,316       30,837         206-336-742.000       FIRE PREVENTION MATERIALS       3,500       3,000         206-336-757.000       OPERATING SUPPLIES       14,000       16,000         206-336-757.006       OPERATING SUPPLIES/TOOLS       500       1,000         206-336-920.006       UTILITIES TELEPHONE       24,000       30,000         206-336-920.007       UTILITIES WATER AND SEWER       4,500       6,000         213-000-522.001       COMMUNITY DEV BLOCK GRANT       318,201       213-000       298,700         213-000-699.999       APPROPRIATED PRIOR YEAR BAL       217,277       172,277   |                 |                                       |                |                  |
| 101-901-975.535         CAP OUTLAY/COMM CTR BLDG IMPRV         75,650           101-999-995.236         TRANSFER TO COURT 236         880,221         862,940           206-336-718.003         OPEB - RETIREMENT HEALTH         8,333         7,700           206-336-719.000         HEALTH INSURANCE         674,279         606,683           206-336-719.015         DENTAL BENEFITS         30,316         30,837           206-336-742.000         FIRE PREVENTION MATERIALS         3,500         3,000           206-336-757.000         OPERATING SUPPLIES         14,000         16,000           206-336-757.006         OPERATING SUPPLIES/TOOLS         500         1,000           206-336-920.006         UTILITIES TELEPHONE         24,000         30,000           206-336-920.007         UTILITIES WATER AND SEWER         4,500         6,000           213-000-522.001         COMMUNITY DEV BLOCK GRANT         318,201         318,201           213-000-569.026         ST GRANT - DNR - PARK COURTS         298,700         298,700           213-000-699.999         APPROPRIATED PRIOR YEAR BAL         217,277   |                 |                                       |                |                  |
| 101-999-995.236         TRANSFER TO COURT 236         880,221         862,940           206-336-718.003         OPEB - RETIREMENT HEALTH         8,333         7,700           206-336-719.000         HEALTH INSURANCE         674,279         606,683           206-336-719.015         DENTAL BENEFITS         30,316         30,837           206-336-742.000         FIRE PREVENTION MATERIALS         3,500         3,000           206-336-757.000         OPERATING SUPPLIES         14,000         16,000           206-336-757.006         OPERATING SUPPLIES/TOOLS         500         1,000           206-336-920.006         UTILITIES TELEPHONE         24,000         30,000           206-336-920.007         UTILITIES WATER AND SEWER         4,500         6,000           213-000-522.001         COMMUNITY DEV BLOCK GRANT         318,201         318,201           213-000-569.026         ST GRANT - DNR - PARK COURTS         298,700         298,700           213-000-699.999         APPROPRIATED PRIOR YEAR BAL         217,277         217,277   |                 |                                       |                |                  |
| 206-336-718.003         OPEB - RETIREMENT HEALTH         8,333         7,700           206-336-719.000         HEALTH INSURANCE         674,279         606,683           206-336-719.015         DENTAL BENEFITS         30,316         30,837           206-336-742.000         FIRE PREVENTION MATERIALS         3,500         3,000           206-336-757.000         OPERATING SUPPLIES         14,000         16,000           206-336-757.006         OPERATING SUPPLIES/TOOLS         500         1,000           206-336-920.006         UTILITIES TELEPHONE         24,000         30,000           206-336-920.007         UTILITIES WATER AND SEWER         4,500         6,000           213-000-522.001         COMMUNITY DEV BLOCK GRANT         318,201         318,201           213-000-569.026         ST GRANT - DNR - PARK COURTS         298,700         298,700           213-000-699.999         APPROPRIATED PRIOR YEAR BAL         217,277         217,277   |                 |                                       | 880.221        |                  |
| 206-336-719.000         HEALTH INSURANCE         674,279         606,683           206-336-719.015         DENTAL BENEFITS         30,316         30,837           206-336-742.000         FIRE PREVENTION MATERIALS         3,500         3,000           206-336-757.000         OPERATING SUPPLIES         14,000         16,000           206-336-757.006         OPERATING SUPPLIES/TOOLS         500         1,000           206-336-920.006         UTILITIES TELEPHONE         24,000         30,000           206-336-920.007         UTILITIES WATER AND SEWER         4,500         6,000           213-000-522.001         COMMUNITY DEV BLOCK GRANT         318,201         318,201           213-000-569.026         ST GRANT - DNR - PARK COURTS         298,700         298,700           213-000-699.999         APPROPRIATED PRIOR YEAR BAL         217,277  |                 |                                       |                |                  |
| 206-336-719.015         DENTAL BENEFITS         30,316         30,837           206-336-742.000         FIRE PREVENTION MATERIALS         3,500         3,000           206-336-757.000         OPERATING SUPPLIES         14,000         16,000           206-336-757.006         OPERATING SUPPLIES/TOOLS         500         1,000           206-336-920.006         UTILITIES TELEPHONE         24,000         30,000           206-336-920.007         UTILITIES WATER AND SEWER         4,500         6,000           213-000-522.001         COMMUNITY DEV BLOCK GRANT         318,201         318,201           213-000-569.026         ST GRANT - DNR - PARK COURTS         298,700         213-000-699.999         APPROPRIATED PRIOR YEAR BAL         217,277   | 206-336-719.000 |                                       |                |                  |
| 206-336-742.000         FIRE PREVENTION MATERIALS         3,500         3,000           206-336-757.000         OPERATING SUPPLIES         14,000         16,000           206-336-757.006         OPERATING SUPPLIES/TOOLS         500         1,000           206-336-920.006         UTILITIES TELEPHONE         24,000         30,000           206-336-920.007         UTILITIES WATER AND SEWER         4,500         6,000           213-000-522.001         COMMUNITY DEV BLOCK GRANT         318,201           213-000-569.026         ST GRANT - DNR - PARK COURTS         298,700           213-000-699.999         APPROPRIATED PRIOR YEAR BAL         217,277   | 206-336-719.015 |                                       |                |                  |
| 206-336-757.006         OPERATING SUPPLIES/TOOLS         500         1,000           206-336-920.006         UTILITIES TELEPHONE         24,000         30,000           206-336-920.007         UTILITIES WATER AND SEWER         4,500         6,000           213-000-522.001         COMMUNITY DEV BLOCK GRANT         318,201           213-000-569.026         ST GRANT - DNR - PARK COURTS         298,700           213-000-699.999         APPROPRIATED PRIOR YEAR BAL         217,277  | 206-336-742.000 |                                       |                |                  |
| 206-336-757.006         OPERATING SUPPLIES/TOOLS         500         1,000           206-336-920.006         UTILITIES TELEPHONE         24,000         30,000           206-336-920.007         UTILITIES WATER AND SEWER         4,500         6,000           213-000-522.001         COMMUNITY DEV BLOCK GRANT         318,201           213-000-569.026         ST GRANT - DNR - PARK COURTS         298,700           213-000-699.999         APPROPRIATED PRIOR YEAR BAL         217,277  | 206-336-757.000 |                                       |                |                  |
| 206-336-920.006         UTILITIES TELEPHONE         24,000         30,000           206-336-920.007         UTILITIES WATER AND SEWER         4,500         6,000           213-000-522.001         COMMUNITY DEV BLOCK GRANT         318,201           213-000-569.026         ST GRANT - DNR - PARK COURTS         298,700           213-000-699.999         APPROPRIATED PRIOR YEAR BAL         217,277   | 206-336-757.006 |                                       |                |                  |
| 206-336-920.007         UTILITIES WATER AND SEWER         4,500         6,000           213-000-522.001         COMMUNITY DEV BLOCK GRANT         318,201           213-000-569.026         ST GRANT - DNR - PARK COURTS         298,700           213-000-699.999         APPROPRIATED PRIOR YEAR BAL         217,277   | 206-336-920.006 |                                       |                |                  |
| 213-000-522.001         COMMUNITY DEV BLOCK GRANT         318,201           213-000-569.026         ST GRANT - DNR - PARK COURTS         298,700           213-000-699.999         APPROPRIATED PRIOR YEAR BAL         217,277   | 206-336-920.007 |                                       |                |                  |
| 213-000-569.026         ST GRANT - DNR - PARK COURTS         298,700           213-000-699.999         APPROPRIATED PRIOR YEAR BAL         217,277   | 213-000-522.001 | COMMUNITY DEV BLOCK GRANT             |                | •                |
|  | 213-000-569.026 | ST GRANT - DNR - PARK COURTS          |                |                  |
| 213-753-757.775 OPERATING SUPP: FORD LAKE PAR 2,300 3,000  | 213-000-699.999 | APPROPRIATED PRIOR YEAR BAL           |                | 217,277          |
| · · · ·  | 213-753-757.775 | OPERATING SUPP: FORD LAKE PAR         | 2,300          | 3,000            |

|                                    | DESCRIPTION                                  | 2023 REQUESTED    | 2023 RECOMMENDED  |  |
|------------------------------------|--|-------------------|-------------------|--|
| GL NUMBER<br>213-753-801.000       | DESCRIPTION<br>PROFESSIONAL SERVICES         | BUDGET<br>50,000  | BUDGET<br>100,000 |  |
| 213-753-977.000                    | EQUIPMENT                                    | 89,372            | 100,000           |  |
| 213-753-995.230                    | TRANSFER TO: RECREATION FUND                 | 410,619           | 405,354           |  |
| 213-753-995.584                    | TRANSFER TO: GOLF COURSE                     | 212,216           | 233,151           |  |
| 213-901-974.008                    | APPLERIDGE PARK IMPROVEMENTS                 |                   | 318,201           |  |
| 213-901-974.026                    | CAPITAL /CLUBVIEW PARK IMPROVE               |                   | 272,000           |  |
| 213-901-975.520                    | COMM CTR - PARK IMPROVEMENTS                 |                   | 325,400           |  |
| 213-901-986.009                    | CAPITAL - PATHWAY HURON #1                   | 110,133           | 95,833            |  |
| 226-528-706.000                    | SALARY - PERMANENT WAGES                     | 105,386           | 107,064           |  |
| 226-528-715.000                    | F.I.C.A./MEDICARE                            | 12,036            | 12,165            |  |
| 226-528-718.000                    | MERS RETIREMENT                              | 6,205             | 7,236             |  |
| 226-528-719.000                    | HEALTH INSURANCE                             | 55,701            | 50,118            |  |
| 226-528-719.015<br>230-000-630.000 | DENTAL BENEFITS<br>RECREATION/ADULT SPORTS   | 2,063<br>16,000   | 1,908<br>17,000   |  |
| 230-000-631.000                    | RECREATION/YOUTH SPORTS                      | 55,000            | 56,000            |  |
| 230-000-637.004                    | FORD LAKE GATE FEES                          | 50,000            | 60,000            |  |
| 230-000-699.213                    | TRANSFER IN: FROM BSRII FUND                 | 410,619           | 405,354           |  |
| 230-754-706.000                    | SALARY - PERMANENT WAGES                     | 160,412           | 160,594           |  |
| 230-754-707.775                    | SALARY - TEMP. FORD LAKE PARK                | 50,000            | 60,000            |  |
| 230-754-715.000                    | F.I.C.A./MEDICARE                            | 19,419            | 19,577            |  |
| 230-754-718.000                    | MERS RETIREMENT                              | 9,017             | 10,381            |  |
| 230-754-718.002                    | DEFERRED COMPENSATION                        | 1,092             | 1,222             |  |
| 230-754-719.000                    | HEALTH INSURANCE                             | 68,405            | 61,548            |  |
| 230-754-719.015                    | DENTAL BENEFITS                              | 3,215             | 2,973             |  |
| 230-754-867.000                    | GAS & OIL                                    | 3,000             | 5,000             |  |
| 236-000-540.000                    | STATE GRANT REVENUE                          | 85,000            | 70,000            |  |
| 236-000-699.101                    | TRANSFER IN: FROM GENERAL FUND               | 880,221           | 862,940           |  |
| 236-286-706.000                    | SALARY - PERMANENT WAGES                     | 585,212           | 586,513           |  |
| 236-286-706.001                    | SALARY - BAILIFF                             | 30,000            | 35,000            |  |
| 236-286-706.002                    | SALARY - MAGISTRATE/COURT ADMIN              | 89,602            | 91,171            |  |
| 236-286-715.000                    | F.I.C.A./MEDICARE                            | 56,781            | 57,001            |  |
| 236-286-718.000                    |  | 206,455           | 208,550           |  |
| 236-286-718.003<br>236-286-719.000 | OPEB - RETIREMENT HEALTH<br>HEALTH INSURANCE | 49,998<br>252,122 | 46,200<br>226,847 |  |
| 236-286-719.000                    | DENTAL BENEFITS                              | 11,857            | 10,964            |  |
| 236-286-801.009                    | 14B OTHER CONTRACTUAL SERVICE                | 5,000             | 7,500             |  |
| 236-286-802.100                    | COURT INNOVATION GRANT                       | 85,000            | 70,000            |  |
| 249-000-699.999                    | APPROPRIATED PRIOR YEAR BAL                  | 228,858           | 219,175           |  |
| 249-371-705.000                    | SALARY - SUPERVISION                         | 130,194           | 132,500           |  |
| 249-371-706.000                    | SALARY - PERMANENT WAGES                     | 80,850            | 81,752            |  |
| 249-371-706.004                    | BUILDING INSPECTION                          | 133,000           | 134,014           |  |
| 249-371-709.000                    | REG OVERTIME                                 | 2,000             | 5,000             |  |
| 249-371-715.000                    | F.I.C.A./MEDICARE                            | 31,327            | 31,650            |  |
| 249-371-718.000                    | MERS RETIREMENT                              | 76,758            | 78,713            |  |
| 249-371-718.003                    | OPEB - RETIREMENT HEALTH                     | 18,750            | 17,325            |  |
| 249-371-719.000                    | HEALTH INSURANCE                             | 126,549           | 113,863           |  |
| 249-371-719.015                    | DENTAL BENEFITS                              | 4,278             | 3,956             |  |
| 252-000-699.999                    | APPROPRIATED PRIOR YEAR BAL                  | 561,041           | 530,308           |  |
| 252-535-705.000                    | SALARY - SUPERVISION                         | 45,597            | 46,623            |  |
| 252-535-708.010                    |  | 7 700             | 3,000             |  |
| 252-535-715.000<br>252-535-718.000 | F.I.C.A./MEDICARE<br>MERS RETIREMENT         | 7,706<br>21,736   | 8,145<br>22,110   |  |
| 252-535-718.000                    | OPEB - RETIREMENT HEALTH                     | 5,000             | 4,620             |  |
| 252-535-719.000                    | HEALTH INSURANCE                             | 46,907            | 4,820             |  |
| 252-535-719.003                    | EMPLOYEE PAID HEALTH CONTRA                  | (2,880)           | (1,080)           |  |
| 252-535-719.015                    | DENTAL BENEFITS                              | 1,740             | 1,609             |  |
| 252-535-719.020                    | HEALTH CARE DEDUCTION                        | 9,464             | 3,600             |  |
| 252-535-719.021                    | ADMIN FEE - HEALTH DEDUCTIBLE                | 135               | 58                |  |
| 252-535-741.000                    | UNIFORMS - BOOTS & LAUNDRY                   | 850               | 1,150             |  |
| 252-535-760.000                    | PPE & FIRST AID SUPPLIES                     | 350               | 650               |  |
| 266-000-607.320                    | CHRG FOR SERV-MF RENTAL INSPECT              | 40,000            | 105,000           |  |
| 266-301-705.000                    | SALARY - SUPERVISION                         | 14,935            |                   |  |
| 266-301-706.000                    | SALARY - PERMANENT WAGES                     | 41,970            | 42,600            |  |
|                                    |  |                   |                   |  |

| GL NUMBER       | DESCRIPTION                    | 2023 REQUESTED<br>BUDGET | 2023 RECOMMENDED<br>BUDGET |
|-----------------|--------------------------------|--------------------------|----------------------------|
| 266-301-715.000 | F.I.C.A./MEDICARE              | 4,373                    | 4,422                      |
| 266-301-718.000 | MERS RETIREMENT                | 2,721                    | 2,335                      |
| 266-301-718.001 | RETIREMENT HEALTH CARE SAVINGS | 1,625                    | 1,300                      |
| 266-301-718.003 | OPEB - RETIREMENT HEALTH       | 2,084                    | 1,500                      |
| 266-301-719.000 | HEALTH INSURANCE               | 17,101                   | 8,793                      |
| 266-301-719.003 | EMPLOYEE PAID HEALTH CONTRA    | (1,050)                  | (600)                      |
| 266-301-719.015 | DENTAL BENEFITS                | 492                      | 364                        |
| 266-301-719.016 | VISION BENEFITS                | 119                      | 95                         |
| 266-301-719.020 | HEALTH CARE DEDUCTION          | 3,719                    | 2,975                      |
| 266-301-719.021 | ADMIN FEE - HEALTH DEDUCTIBLE  | 105                      | 84                         |
| 266-301-719.022 | DISABILITY INSURANCE           | 363                      | 291                        |
| 266-301-719.023 | LIFE INSURANCE                 | 284                      | 227                        |
| 266-301-730.000 | POSTAGE                        | 1,000                    |                            |
| 266-301-831.000 | SHERIFF PATROL CONTRACT        | 6,383,567                | 5,966,485                  |
| 266-301-831.010 | PUBLIC NUISANCE ABATEMENT      | 3,000                    | 5,000                      |
| 266-301-931.012 | BLDG MAINT/2057 TYLER RD       | 20,000                   | 30,000                     |
| 266-303-706.000 | SALARY - PERMANENT WAGES       | 75,600                   | 101,200                    |
| 266-303-715.000 | F.I.C.A./MEDICARE              | 5,783                    | 7,742                      |
| 266-303-718.000 | MERS RETIREMENT                | 3,599                    | 5,546                      |
| 266-303-718.001 | RETIREMENT HEALTH CARE SAVINGS | 1,300                    | 2,600                      |
| 266-303-719.000 | HEALTH INSURANCE               | 29,317                   | 47,480                     |
| 266-303-719.003 | EMPLOYEE PAID HEALTH CONTRA    | (1,800)                  | (3,000)                    |
| 266-303-719.015 | DENTAL BENEFITS                | 1,411                    | 2,030                      |
| 266-303-719.016 | VISION BENEFITS                | 249                      | 424                        |
| 266-303-719.020 | HEALTH CARE DEDUCTION          | 5,915                    | 11,830                     |
| 266-303-719.021 | ADMIN FEE - HEALTH DEDUCTIBLE  | . 84                     | 168                        |
| 266-303-719.022 | DISABILITY INSURANCE           | 291                      | 581                        |
| 266-303-719.023 | LIFE INSURANCE                 | 227                      | 454                        |
| 266-304-705.000 | SALARY - SUPERVISION           | 145,853                  | 161,442                    |
| 266-304-706.000 | SALARY - PERMANENT WAGES       | 293,466                  | 294,239                    |
| 266-304-715.000 | F.I.C.A./MEDICARE              | 34,476                   | 36,148                     |
| 266-304-718.000 | MERS RETIREMENT                | 20,912                   | 24,972                     |
| 266-304-718.001 | RETIREMENT HEALTH CARE SAVINGS | 8,288                    | 9,587                      |
| 266-304-718.003 | OPEB - RETIREMENT HEALTH       | 3,125                    | 4,813                      |
| 266-304-719.000 | HEALTH INSURANCE               | 107,738                  | 104,411                    |
| 266-304-719.003 | EMPLOYEE PAID HEALTH CONTRA    | (7,425)                  | (7,875)                    |
| 266-304-719.015 | DENTAL BENEFITS                | 5,367                    | 5,632                      |
| 266-304-719.016 | VISION BENEFITS                | 1,122                    | 1,219                      |
| 266-304-719.020 | HEALTH CARE DEDUCTION          | 26,307                   | 27,051                     |
| 266-304-719.021 | ADMIN FEE - HEALTH DEDUCTIBLE  | 515                      | 536                        |
| 266-304-719.022 | DISABILITY INSURANCE           | 2,361                    | 2,433                      |
| 266-304-719.023 | LIFE INSURANCE                 | 1,843                    | 1,900                      |
| 282-000-699.999 | APPROPRIATED PRIOR YEAR BAL    |                          | 600,000                    |
| 84-000-699.213  | TRANSFER IN: FROM BSRII FUND   | 212,216                  | 233,151                    |
| 84-000-699.999  | APPROPRIATED PRIOR YEAR BAL    |                          | 42,000                     |
| 584-784-702.002 | SALARIES - PRO SHOP DIRECTOR   | 59,274                   | 60,163                     |
| 584-784-706.000 | SALARY - PERMANENT WAGES       | 38,000                   | 42,000                     |
| 584-784-707.001 | WAGES- TEMPORARY MAINTENANCE   | 60,000                   | 65,000                     |
| 584-784-715.000 | F.I.C.A./MEDICARE              | 17,824                   | 18,198                     |
| 584-784-718.000 | MERS RETIREMENT                | 8,116                    | 11,695                     |
| 584-784-718.001 | RETIREMENT HEALTH CARE SAVINGS | 3,900                    | 5,200                      |
| 584-784-719.000 | HEALTH INSURANCE               | 97,722                   | 105,510                    |
| 584-784-719.003 | EMPLOYEE PAID HEALTH CONTRA    | (6,000)                  | (7,200)                    |
| 584-784-719.015 | DENTAL BENEFITS                | 4,624                    | 5,217                      |
| 584-784-719.016 | VISION BENEFITS                | 842                      | 996                        |
| 584-784-719.020 | HEALTH CARE DEDUCTION          | 20,720                   | 23,660                     |
| 584-784-719.020 | DISABILITY INSURANCE           | 872                      | 1,163                      |
| 584-784-719.022 | LIFE INSURANCE                 | 680                      | 907                        |
| 584-784-801.000 | PROFESSIONAL SERVICES          | 3,500                    | 4,000                      |
| 584-784-867.100 | GAS & OIL - OTHER EQUIP        | 15,000                   | 4,000                      |
| 584-784-920.013 | UTILITIES PRO SHOP             | 2,000                    | 2,500                      |
| 584-784-920.013 | CAPITAL OUTLAY/OTHER           | 2,000                    | 30,000                     |
| 584-784-977.000 | EQUIPMENT                      |                          | 5,000                      |
| 504-104-311.000 |                                |                          | 5,000                      |

|                 |                             | 2023 REQUESTED | 2023 RECOMMENDED |
|-----------------|-----------------------------|----------------|------------------|
| GL NUMBER       | DESCRIPTION                 | BUDGET         | BUDGET           |
| 597-000-699.999 | APPROPRIATED PRIOR YEAR BAL | 627,896        | 625,594          |
| 597-590-705.000 | SALARY - SUPERVISION        | 91,621         | 93,454           |
| 597-590-706.000 | SALARY - PERMANENT WAGES    | 81,695         | 81,883           |
| 597-590-715.000 | F.I.C.A./MEDICARE           | 16,008         | 16,163           |
| 597-590-718.000 | MERS RETIREMENT             | 64,797         | 64,887           |
| 597-590-718.003 | OPEB - RETIREMENT HEALTH    | 16,666         | 15,400           |
| 597-590-719.000 | HEALTH INSURANCE            | 65,962         | 59,350           |
| 597-590-719.015 | DENTAL BENEFITS             | 2,528          | 2,338            |
| 597-590-867.200 | GAS & OIL - YCUA            | 16,500         | 20,000           |
| 661-000-699.999 | APPROPRIATED PRIOR YEAR BAL | 211,015        | 360,914          |
| 661-268-718.000 | MERS RETIREMENT             | 595            | 685              |
| 661-268-719.000 | HEALTH INSURANCE            | 2,443          | 2,199            |
| 661-268-719.015 | DENTAL BENEFITS             | 98             | 91               |
| 661-268-985.000 | CAPITAL OUTLAY/VEHICLES     | 200,000        | 350,060          |

| 12/01/2022 10:53 A                     | N  | BUDGET REPORT FOR C | HARTER TOWNSHIP ( | OF YPSILANTI     |                  | Page:         | 1/189            |
|--|--|---------------------|-------------------|------------------|------------------|---------------|------------------|
| User: ecuellar                         |  | Fund:               | 101 GENERAL FUND  |                  |                  |               |                  |
| DB: Ypsilanti-Twp                      |  | 2023                | BUDGET REQUEST    |                  |                  |               |                  |
|  |  | 2020                | 2021              | 2022             | 2022             | 2022          | 2023             |
|  |  | ACTIVITY            | ACTIVITY          | ORIGINAL         | AMENDED          | ACTIVITY      | RECOMMENDED      |
| GL NUMBER                              | DESCRIPTION  |                     |                   | BUDGET           | BUDGET           | THRU 10/31/22 | BUDGET           |
| Dept 000                               |  |                     |                   |                  |                  |               |                  |
| ESTIMATED REVENUES                     |  |                     |                   |                  |                  |               |                  |
| 101-000-403.000 *                      | CURRENT PROPERTY TAXES   | 1,379,048           | 1,421,030         | 1,451,500        | 1,451,500        | 1,461,623     | 1,517,100        |
| 101-000-404.001 *                      | ESA REIMBURSEMENT OP   | 4,576               | 4,584             | 4,584            | 4,584            | 11,287        | 6,500            |
| 101-000-412.000 *                      | DELINQUENT PERS PROPERTY TAX                                   | 2,418               | 3,786             | 200              | 200              | (1            |                  |
| 101-000-414.000<br>101-000-427.000 *   | CUR PROPERTY TAX ADJUSTMENTS                                   | (4,982)             | 5,881             | 16 001           | 1 C 0 0 1        | (1,083)       | 12 000           |
| 101-000-432.000 *                      | STREETLIGHT TAX RECOGNIZED<br>IN LIEU OF TAXES - CLARK TOWERS  | 35,732<br>11,249    | 20,559<br>11,449  | 16,821<br>11,400 | 16,821<br>11,400 | 11,636        | 13,900<br>11,600 |
| 101-000-432.000 *                      | IN LIEU OF TAX - ACM   | 230,858             | 234,229           | 240,000          | 240,000          | 236,856       | 240,000          |
| 101-000-434.000 *                      | TRAILER TAX FEE  | 5,544               | 7,021             | 5,000            | 5,000            | 3,040         | 5,000            |
| 101-000-445.000 *                      | PENALTIES AND INTEREST   | 20,182              | 14,703            | 20,000           | 20,000           | 33,725        | 20,000           |
| 101-000-447.000 *                      | PROPERTY TAXES/ADMINST. FEES                                   | 764,634             | 790,328           | 790,000          | 790,000          | 819,833       | 825,000          |
| 101-000-477.000 *                      | FRANCHISE FEES   | 692,005             | 671,883           | 690,000          | 690,000          | 345,444       | 650,000          |
| 101-000-478.001 *                      | PERMITS SALVAGE YRD  | 300                 | 150               | 300              | 300              | 150           | 150              |
| 101-000-478.004 *                      | PERMITS BIN COLLECTION FEE                                     | 745                 |                   |                  |                  | 100           |                  |
| 101-000-490.000 *                      | DOG LICENSES   | 5,047               | 7,494             | 5,000            | 5,000            | 7,683         | 5,000            |
| 101-000-491.004 *<br>101-000-522.000 * | PERMITS PEDDLER FEE<br>FEDERAL GRANTS - CDBG                   | 2,000<br>200,026    | 940<br>23,878     | 200              | 200              | 653           | 1,000            |
| 101-000-572.000 *                      | STATE METRO RIGHT OF WAY                                       | 200,028             | 28,376            | 25,000           | 25,000           | 29,916        | 29,000           |
| 101-000-574.000 *                      | STATE REVENUE SHARING  | 5,178,147           | 5,844,766         | 5,472,062        | 5,472,062        | 5,649,701     | 6,328,404        |
| 101-000-607.001 *                      | SITE PLAN - CHG FOR SERVICES                                   | 12,900              | 14,970            | 8,000            | 8,000            | 15,100        | 10,000           |
| 101-000-607.003 *                      | PROPERTY CHANGE APP - CHG FOR SER                              | 975                 | 1,150             | 100              | 100              | 1,875         | 1,500            |
| 101-000-607.004 *                      | FAX, COPY & OTHER - CHG FOR SERVI                              | 65                  | 345               | 50               | 50               | 4             | 50               |
| 101-000-607.006 *                      | ZONING FEES - CHG FOR SERVICES ZB                              | 3,450               | 8,475             | 4,000            | 4,000            | 4,675         | 5,000            |
| 101-000-607.010                        | ENVIRO/PLOT PLAN - CHG FOR SERVIC                              | (1,500)             |                   |                  |                  |               |                  |
| 101-000-607.012 *                      | ADDRESS ASSIGN - CHG FOR SERVICES                              | 30                  | 40                | 50               | 50               | 0 1 0 5       | 50               |
| 101-000-607.014 *                      | CHRG-NONRECORDING PROP XFER                                    | 1,000               | 125               | 500              | 500              | 3,185         | 500              |
| 101-000-607.100 *<br>101-000-615.000 * | CANDIDATE ELECTION FILING FEE<br>CHARGE FOR SERVICES-NSF FEES  | 2,000<br>420        | 570               | 400              | 400              | 515           | 240              |
| 101-000-626.633 *                      | PASSPORT SERVICES NSF FEES                                     | 1,988               | 1,706             | 3,000            | 3,000            | 11,612        | 5,000            |
| 101-000-626.637 *                      | ADMINISTRATION FEES/FIRE DEPT                                  | 74,406              | 82,125            | 83,289           | 83,289           | 69,408        | 87,140           |
| 101-000-626.638 *                      | ADMINISTRATION FEES/ENVIR SVC                                  | 21,491              | 22,405            | 18,978           | 18,978           | 15,815        | 20,417           |
| 101-000-626.639 *                      | ADMINISTRATION FEES/LAW ENFOR                                  | 57,644              | 62,805            | 61,929           | 61,929           | 51,607        | 63,488           |
| 101-000-626.640 *                      | ADMINISTRATION FEES/GOLF COUR                                  | 18,241              | 19,981            | 20,593           | 20,593           | 17,161        | 19,903           |
| 101-000-626.641 *                      | ADMINISTRATIVE FEES/COMPOST                                    | 11,657              | 12,937            | 13,280           | 13,280           | 11,067        | 13,800           |
| 101-000-626.642 *                      | ADMINISTRATION FEES/BLDG DEPT                                  | 33,028              | 34,630            | 34,277           | 34,277           | 28,564        | 36,387           |
| 101-000-626.643 *                      | ADMINISTRATION FEES/RECREATIO                                  | 19,602              | 21,488            | 22,141           | 22,141           | 18,451        | 21,521           |
| 101-000-626.644 *<br>101-000-642.006 * | ADMINISTRATION FEES/14B COURT<br>REVENUE - VENDING COMMISSIONS | 37,315              | 41,084            | 42,279<br>100    | 42,279<br>100    | 35,233        | 44,078           |
| 101-000-642.645                        | TOWNSHIP & PRECINTS MAPS ETC.                                  | 45                  | 12                | 100              | 100              | 57            |                  |
| 101-000-644.003 *                      | FORD LAKE HYDRO STATION  | 81,675              | 82,065            | 81,000           | 81,000           | 82,066        | 81,000           |
| 101-000-665.000 *                      | INTEREST EARNED  | 19,289              | 822               | 1,000            | 1,000            | 65,525        | 15,000           |
| 101-000-665.003 *                      | NET INTEREST EARN-CUR TAX COL                                  | 54,116              | 1,330             | 1,200            | 1,200            | 16,259        | 3,000            |
| 101-000-667.001 *                      | RENT INCOME  | 220,000             | 220,000           | 220,000          | 220,000          | 165,000       | 220,000          |
| 101-000-674.002                        | PROSPERITY GRANT - ACI   | 31,690              |                   |                  |                  |               |                  |
| 101-000-675.002 *                      | CONTRIBUTE - STREETLIGHTS & CAMER                              | 178,021             |                   |                  |                  |               |                  |
| 101-000-675.009                        | GRANTS - NON PROFIT/PRIVATE                                    | 39,445              | 2 . 0 0 0         | 0.000            | 0 000            |               |                  |
| 101-000-675.050 *<br>101-000-676.000   | CONTRIBUTION-BEES<br>REIMBURSEMENT                             | 3,000               | 3,000             | 2,000            | 2,000            | 170           |                  |
| 101-000-676.000 *                      |  | 164                 | 288<br>496        | 50               | 50               | 170<br>1,627  | 100              |
| 101-000-676.006 *                      | REIMBURSEMENT - POSTAGE<br>REIMBURSEMENT ELECTION              | 47,865              | 8,117             | 50               | 20,250           | 20,252        | TOO              |
| 101-000-676.012 *                      | INSURANCE REIMBURSEMENTS                                       | 7,418               | 10,880            | 5,000            | 5,000            | 27,134        | 5,000            |
| 101-000-676.015 *                      | REIMBURSE - VIETNAM VETS MEMORIAL                              | 4,599               | .,                | .,               | 5,556            | 5,556         | -,               |
| 101-000-676.020 *                      | REIMBURSE FOR LEC BLDG   | 181,865             | 181,865           | 131,864          | 131,864          | 109,888       |                  |
| 101-000-676.025 *                      | REIMBURSEMENT FOR FIRE TRUCK                                   | 483,074             |                   |                  |                  |               |                  |
| 101-000-678.000 *                      | SETTLEMENTS & JUDGMENTS  | 18,090              | 3,000             | 2,000            | 2,000            | 11,741        |                  |
| 101-000-681.000 *                      | REVENUE - RADON TEST KIT                                       | 290                 | 235               | 250              | 250              | 275           | 250              |
| 101-000-683.000 *                      | OTHER INCOME-MISCELLANEOUS                                     | 12,559              | 11,044            | 1,000            | 1,000            | 11,329        | 5,000            |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp   | М  | BUDGET REPORT FOR<br>Fund: | CHARTER TOWNSHIP<br>101 GENERAL FUND |                            | Page: 2/189               |                                   |                               |
|--|--|----------------------------|--------------------------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
|  |  |                            | BUDGET REQUEST                       |                            |                           |                                   |                               |
| GL NUMBER  | DESCRIPTION  | 2020<br>ACTIVITY           | 2021<br>ACTIVITY                     | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 000<br>ESTIMATED REVENUES<br>101-000-687.000<br>101-000-693.000 *<br>101-000-693.002<br>101-000-699.999 * | REBATES & ENERGY SAVINGS CREDIT<br>SALE OF TOWNSHIP PROPERTIES<br>SALES OF FIXED ASSESTS - EQUIP.<br>APPROPRIATED PRIOR YEAR BAL | 420<br>3,373               | 13,300<br>39                         | 571,230                    | 1,642,902                 | 7,011<br>10,190                   | 2,076,231                     |
| TOTAL ESTIMATED 1  | REVENUES   | 10,229,901                 | 9,952,386                            | 10,061,627                 | 11,159,105                | 9,428,916                         | 12,387,309                    |
| NET OF REVENUES/API  | PROPRIATIONS - 000 -   | 10,229,901                 | 9,952,386                            | 10,061,627                 | 11,159,105                | 9,428,916                         | 12,387,309                    |
| * NOTES TO BUDGET:   | DEPARTMENT 000   |                            |                                      |                            |                           |                                   |                               |
| 403.000  | CURRENT PROPERTY TAXES   |                            |                                      |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>General Fund Tax Revenue levy of .<br>Current projected TV is 1,548,535,                                    |                            |                                      |                            |                           |                                   | 1,517,100<br>ance zone TV.    |
| 404.001  | ESA REIMBURSEMENT OP   |                            |                                      |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>State calculated reimbursement for  | personal property .        | loss due to small                    | business exemptio          | ons.                      |                                   | 6,500                         |
| 412.000  | DELINQUENT PERS PROPERTY TAX   |                            |                                      |                            |                           |                                   |                               |
|  | Delinquent personal property taxes   | collected by the T         | reasurer                             |                            |                           |                                   |                               |
| 427.000  | STREETLIGHT TAX RECOGNIZED   |                            |                                      |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>These funds are Special Assessment<br>SAD's were petitioned by the owner                                    |                            |                                      |                            |                           |                                   | 13,900<br>wnship. The         |
| 432.000  | IN LIEU OF TAXES - CLARK TOWERS  |                            |                                      |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Payment In Lieu of Taxes (PILOT) i  | s an agreement with        | Clark East Tower:                    | s, our senior hous         | sing complex.             |                                   | 11,600                        |
| 432.001  | IN LIEU OF TAX - ACM   |                            |                                      |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Payment in Lieu of Taxes (PILOT) i<br>and transferred to the BSRII #213                                     |                            |                                      | ital investments.          | It is recommende          | d that this revenue               | 240,000<br>e be dedicated     |
| 434.000  | TRAILER TAX FEE  |                            |                                      |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Statutory annual fees for mobile h<br>Township.   | ome lots. Manufactu        | red home park own                    | ers are taxed \$3.(        | 00 per home, \$.50        | of that amount con                | 5,000<br>mes to the           |
| 445.000  | PENALTIES AND INTEREST   |                            |                                      |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Reflects penalties and interest co  | llected from deling        | uent real or perso                   | onal property taxe         | es.                       |                                   | 20,000                        |
| 447.000  | PROPERTY TAXES/ADMINST. FEES   |                            |                                      |                            |                           |                                   |                               |
|  |  |                            |                                      |                            |                           |                                   |                               |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | E  | BUDGET REPORT FOR CHA<br>Fund: 10                                    | ARTER TOWNSHIP OF<br>1 GENERAL FUND | YPSILANTI                                   |                                  | Page:                                      | 3/189                         |
|--|--|--|-------------------------------------|---|----------------------------------|--|-------------------------------|
| bb. ipoiranci imp  |  | 2023 BU  | DGET REQUEST                        |   |                                  |  |                               |
| GL NUMBER  | DESCRIPTION  | 2020<br>ACTIVITY   | 2021<br>ACTIVITY                    | 2022<br>ORIGINAL<br>BUDGET                  | 2022<br>AMENDED<br>BUDGET        | 2022<br>ACTIVITY<br>THRU 10/31/22          | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 000   | FOOTNOTE AMOUNTS:<br>Represents 1% admin fee charged on p<br>collection and determination of taxa  |  |                                     |   |                                  |  |                               |
| 477.000  | FRANCHISE FEES<br>FOOTNOTE AMOUNTS:<br>Franchise fees from Comcast and AT&T<br>\$650,000 as usage appears to be decr   |  | isage paid bi-mont                  | hly. The Accounting                         | g Director rec                   | commends reducing t                        | 650,000<br>he amount to       |
| 478.001  | PERMITS SALVAGE YRD<br>FOOTNOTE AMOUNTS:<br>Statutory annual license renewal fee   | s for junk yards. Ar   | nnual renewal fee                   | is \$150                                    |                                  |  | 150                           |
| 478.004  | PERMITS BIN COLLECTION FEE<br>Charges for collection bins in the T<br>no bins.   | ownship that are loc   | cated in the busin                  | ess districts. Th                           | is is hard to                    | predict. Currentl                          | y there are                   |
| 490.000  | DOG LICENSES<br>FOOTNOTE AMOUNTS:<br>Charge for dog licenses. Reduced ba   | sed on current rever   | ue.                                 |   |                                  |  | 5,000                         |
| 491.004  | PERMITS PEDDLER FEE<br>FOOTNOTE AMOUNTS:<br>Charges for Peddler Permits to allow   | vendors to sell doc  | or-to-door in the                   | Township. Reduced                           | based on curr                    | ent revenue.                               | 1,000                         |
| 522.000  | FEDERAL GRANTS - CDBG<br>Reflects Community Development Block  | Grants (CDBG) recei  | ved by the Townsh                   | ip.   |                                  |  |                               |
| 572.000  | STATE METRO RIGHT OF WAY<br>FOOTNOTE AMOUNTS:<br>Annual maintenance fees from the Sta<br>Extension Telecommunication Right-Of<br>disposition of funds received under   | -Way Oversight (METF   | RO) Act. This is f                  | or refunds for ROW                          | maintenance a                    |  |                               |
| 574.000  | STATE REVENUE SHARING<br>FOOTNOTE AMOUNTS:<br>The State Shared Revenue projections<br>Township is on a calendar year from<br>and \$564,369 for the Cities, Villag<br>that increased the total by \$988,372<br>increase in sales. State projections | January 1, to Decemb<br>es & Townships (CVT)<br>. Adjustments due ma | per 31. The State payments totaling | projected amount fo<br>g \$6,307107. The St | or FY 2022-202<br>tate made adju | 3 is \$5,742,738 Co<br>stments to the FY 3 | nstitutional<br>2021-2022     |
| 607.001  | SITE PLAN - CHG FOR SERVICES<br>FOOTNOTE AMOUNTS:<br>Fees charged for site plan reviews.   |  |                                     |   |                                  |  | 10,000                        |
| 607.003  | PROPERTY CHANGE APP - CHG FOR SERVIC   | ES   |                                     |   |                                  |  |                               |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1  | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 101 GENERAL FUND |                                   |                            |                           |                                   |                               |  |  |
|--|--|---|-----------------------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|--|--|
| GL NUMBER  | DESCRIPTION  | 2023 BU<br>2020<br>ACTIVITY   | JDGET REQUEST<br>2021<br>ACTIVITY | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |  |  |
| Dept 000   |  |   |                                   | 202021                     | 202021                    | 11110 10,01,22                    |                               |  |  |
|  | FOOTNOTE AMOUNTS:<br>Fees charged for property split app                                       | plications.   |                                   |                            |                           |                                   | 1,500                         |  |  |
| 607.004  | FAX, COPY & OTHER - CHG FOR SERVICE  | ES  |                                   |                            |                           |                                   |                               |  |  |
|  | FOOTNOTE AMOUNTS:<br>Fees charged for copies.  |   |                                   |                            |                           |                                   | 50                            |  |  |
| 607.006  | ZONING FEES - CHG FOR SERVICES ZBA   |   |                                   |                            |                           |                                   |                               |  |  |
|  | FOOTNOTE AMOUNTS:<br>Fees charged for the Zoning Board of                                      | of Appeals.   |                                   |                            |                           |                                   | 5,000                         |  |  |
| 607.012  | ADDRESS ASSIGN - CHG FOR SERVICES  |   |                                   |                            |                           |                                   |                               |  |  |
|  | FOOTNOTE AMOUNTS:<br>Fees charged for assigning an addre<br>Fire Department. For 1-2 lots, the |   |                                   |                            |                           | ugh the Assessing Of              | 50<br>fice and                |  |  |
| 607.014  | CHRG-NONRECORDING PROP XFER  |   |                                   |                            |                           |                                   |                               |  |  |
|  | FOOTNOTE AMOUNTS:<br>Fee charges for transferring prope:                                       | rty.  |                                   |                            |                           |                                   | 500                           |  |  |
| 607.100  | CANDIDATE ELECTION FILING FEE  |   |                                   |                            |                           |                                   |                               |  |  |
|  | This is for the \$100 per candidate  | election fee. To be   | reimbursed if ele                 | cted.                      |                           |                                   |                               |  |  |
| 615.000  | CHARGE FOR SERVICES-NSF FEES   |   |                                   |                            |                           |                                   |                               |  |  |
|  | FOOTNOTE AMOUNTS:<br>Fees charged for checks that are re                                       | eturned for non-suffi   | cient funds.                      |                            |                           |                                   | 240                           |  |  |
| 626.633  | PASSPORT SERVICES  |   |                                   |                            |                           |                                   |                               |  |  |
|  | FOOTNOTE AMOUNTS:<br>Fees charged for passport processin                                       | ng.   |                                   |                            |                           |                                   | 5,000                         |  |  |
| 626.637  | ADMINISTRATION FEES/FIRE DEPT  |   |                                   |                            |                           |                                   |                               |  |  |
|  | FOOTNOTE AMOUNTS:<br>Calculations for Administration Fee<br>provided by Accounting Director.   | es paid by other Fund   | s are based on fl                 | oor space, staffin         | g levels, numbe           | ers of computers, et              | 87,140<br>.c. Figures         |  |  |
| 626.638  | ADMINISTRATION FEES/ENVIR SVC  |   |                                   |                            |                           |                                   |                               |  |  |
|  | FOOTNOTE AMOUNTS:<br>Calculations for Administration Fee<br>provided by Accounting Director.   | es paid by other Fund   | s are based on fl                 | oor space, staffin         | g levels, numbe           | ers of computers, et              | 20,417<br>c. Figures          |  |  |
| 626.639  | ADMINISTRATION FEES/LAW ENFOR  |   |                                   |                            |                           |                                   |                               |  |  |
|  | FOOTNOTE AMOUNTS:<br>Calculations for Administration Fee<br>provided by Accounting Director.   | es paid by other Fund   | s are based on fl                 | oor space, staffin         | g levels, numbe           | ers of computers, et              | 63,488<br>c. Figures          |  |  |
|  |  |   |                                   |                            |                           |                                   |                               |  |  |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | 4   | BUDGET REPORT FOR<br>Fund: | CHARTER TOWNSHIP<br>101 GENERAL FUNI |                   |            |                     |          | Pag                               | e:      | 5/189                        |
|--|---|----------------------------|--------------------------------------|-------------------|------------|---------------------|----------|-----------------------------------|---------|------------------------------|
| GL NUMBER  | DESCRIPTION   | 2023<br>2020<br>ACTIVITY   | BUDGET REQUEST<br>2021<br>ACTIVITY   | 2<br>ORIGI<br>BUD |            | 20<br>AMENI<br>BUDO |          | 2022<br>ACTIVITY<br>CHRU 10/31/22 | R       | 2023<br>ECOMMENDED<br>BUDGET |
| Dept 000<br>626.640  | ADMINISTRATION FEES/GOLF COUR   |                            |                                      |                   |            |                     |          |                                   |         | 10,000                       |
|  | FOOTNOTE AMOUNTS:<br>Calculations for Administration Fee<br>provided by Accounting Director.    | s paid by other Fu         | unds are based on                    | floor space,      | staffing   | levels,             | numbers  | of computers                      | , etc.  | 19,903<br>Figures            |
| 626.641  | ADMINISTRATIVE FEES/COMPOST   |                            |                                      |                   |            |                     |          |                                   |         | 12,000                       |
|  | FOOTNOTE AMOUNTS:<br>Calculations for Administration Fee<br>provided by Accounting Director.    | s paid by other Fu         | unds are based on                    | floor space,      | staffing   | levels,             | numbers  | of computers                      | , etc.  | 13,800<br>Figures            |
| 626.642  | ADMINISTRATION FEES/BLDG DEPT<br>FOOTNOTE AMOUNTS:  |                            |                                      |                   |            |                     |          |                                   |         | 36,387                       |
|  | Calculations for Administration Fee<br>provided by Accounting Director.                         | s paid by other Fu         | unds are based on                    | floor space,      | staffing   | levels,             | numbers  | of computers                      | , etc.  |                              |
| 626.643  | ADMINISTRATION FEES/RECREATIO   |                            |                                      |                   |            |                     |          |                                   |         | 01 501                       |
|  | FOOTNOTE AMOUNTS:<br>Calculations for Administration Fee<br>provided by Accounting Director.    | s paid by other Fu         | unds are based on                    | floor space,      | staffing   | levels,             | numbers  | of computers                      | , etc.  | 21,521<br>Figures            |
| 626.644  | ADMINISTRATION FEES/14B COURT   |                            |                                      |                   |            |                     |          |                                   |         |                              |
|  | FOOTNOTE AMOUNTS:<br>Calculations for Administration Fee<br>provided by Accounting Director.    | s paid by other Fu         | unds are based on                    | floor space,      | staffing   | levels,             | numbers  | of computers                      | , etc.  | 44,078<br>Figures            |
| 642.006  | REVENUE - VENDING COMMISSIONS   |                            |                                      |                   |            |                     |          |                                   |         |                              |
|  | Revenues from vending machines at C   | ivic Center.               |                                      |                   |            |                     |          |                                   |         |                              |
| 644.003  | FORD LAKE HYDRO STATION   |                            |                                      |                   |            |                     |          |                                   |         |                              |
|  | FOOTNOTE AMOUNTS:<br>Contract obligation for DTE to purc<br>the Hydro Fund for future capital i |                            | -                                    | e Hydro Stati     | on, expire | es in 202           | 27. Thes | e dollars are                     | transf  | 81,000<br>Terred to          |
| 665.000  | INTEREST EARNED   |                            |                                      |                   |            |                     |          |                                   |         |                              |
|  | FOOTNOTE AMOUNTS:<br>Interest earned on funds deposited   | at various banks.          | Figures provided                     | by the Accou      | nting Dire | ector.              |          |                                   |         | 15,000                       |
| 665.003  | NET INTEREST EARN-CUR TAX COL   |                            |                                      |                   |            |                     |          |                                   |         |                              |
|  | FOOTNOTE AMOUNTS:<br>Interest earned on current tax coll  | ection funds held          | . Figures provide                    | d by the Acco     | unting Di  | rector.             |          |                                   |         | 3,000                        |
| 667.001  | RENT INCOME   |                            |                                      |                   |            |                     |          |                                   |         |                              |
|  | FOOTNOTE AMOUNTS:<br>Lease agreement with YCUA to rent b<br>dedicated and transferred to the BS |                            |                                      |                   | fixed amo  | ount. It            | is reco  | mmended that                      | this re | 220,000<br>evenue be         |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | I :   | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 101 GENERAL FUND<br>2023 BUDGET REQUEST |                   |                            |                           |                                   |                               |  |
|--|---|--|-------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|--|
| GL NUMBER  | DESCRIPTION   | 2020<br>ACTIVITY   | 2021<br>ACTIVITY  | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |  |
| Dept 000<br>675.002  | CONTRIBUTE - STREETLIGHTS & CAMERAS   |  |                   |                            |                           |                                   |                               |  |
|  | Charges for developers who pay for s  | streetlights and came  | ras installation. |                            |                           |                                   |                               |  |
| 675.050  | CONTRIBUTION-BEES   |  |                   |                            |                           |                                   |                               |  |
|  | Contributions made to our honeybee  | initiative.  |                   |                            |                           |                                   |                               |  |
| 676.003  | REIMBURSEMENT - POSTAGE<br>FOOTNOTE AMOUNTS:  |  |                   |                            |                           |                                   | 100                           |  |
|  | Postage reimbursement from individua  | als getting passports  | and from employe  | es doing a persona         | al mailing.               |                                   |                               |  |
| 676.006  | REIMBURSEMENT ELECTION  |  |                   |                            |                           |                                   |                               |  |
|  | Reimbursements for elections from co  | ounty and state elect  | ions.             |                            |                           |                                   |                               |  |
| 676.009  | REIMBURSEMENT - HABITAT HUMANITY  |  |                   |                            |                           |                                   |                               |  |
|  | Reimbursement from Habitat for Human  | nity for properties t  | he Township purch | ases under the Rig         | ght of First Re           | efusal.                           |                               |  |
| 676.012  | INSURANCE REIMBURSEMENTS  |  |                   |                            |                           |                                   |                               |  |
|  | FOOTNOTE AMOUNTS:<br>Reflects reimbursement we receive fr<br>sometimes does so well that we receive   |  | nnual audit on wo | rker's compensatio         | on and liabilit           | cy insurance. The i               | 5,000<br>nsurance pool        |  |
| 676.015  | REIMBURSE - VIETNAM VETS MEMORIAL   |  |                   |                            |                           |                                   |                               |  |
|  | This line is for the Vietnam Vets Me<br>of America with invoice they have pa<br>the Veterans funds are held and ask<br>reimburse them. Net is Zero dollars. | aid for work on the m<br>for reimbursement. W  | emorial. The Town | ship sends a lette         | er to the Ann A           | Arbor Community Fou               | ndation where                 |  |
| 676.020  | REIMBURSE FOR LEC BLDG  |  |                   |                            |                           |                                   |                               |  |
|  | Reimbursement from Law Enforcement H<br>improvement cost was \$909,324.   | Fund for improvements  | done to the LEC   | building at 1501 S         | 5 Huron Street            | COMPLETE IN 2022.                 | The total                     |  |
| 676.025  | REIMBURSEMENT FOR FIRE TRUCK  |  |                   |                            |                           |                                   |                               |  |
|  | General Fund purchased one of the to<br>Fund in 2020 when they received the   |  | 9 in order to rec | eive a larger disc         | count. The Fire           | e Capital fund paid               | the General                   |  |
| 678.000  | SETTLEMENTS & JUDGMENTS   |  |                   |                            |                           |                                   |                               |  |
|  | Funds received through a legal sett   | Lement.  |                   |                            |                           |                                   |                               |  |
| 681.000  | REVENUE - RADON TEST KIT  |  |                   |                            |                           |                                   |                               |  |
|  | FOOTNOTE AMOUNTS:<br>Fees for Radon test kits.  |  |                   |                            |                           |                                   | 250                           |  |
| 683.000  | OTHER INCOME-MISCELLANEOUS  |  |                   |                            |                           |                                   |                               |  |
|  | FOOTNOTE AMOUNTS:   |  |                   |                            |                           |                                   | 5,000                         |  |
|  |   |  |                   |                            |                           |                                   |                               |  |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp | I E   | Page:               | 7/189             |                    |                 |                  |                     |
|--|---|---------------------|-------------------|--------------------|-----------------|------------------|---------------------|
| DD. ipoiranci imp  | 2023 BUDGET REQUEST   |                     |                   |                    |                 |                  |                     |
|  |   | 2020<br>ACTIVITY    | 2021<br>ACTIVITY  | 2022<br>ORIGINAL   | 2022<br>AMENDED | 2022<br>ACTIVITY | 2023<br>RECOMMENDED |
| GL NUMBER  | DESCRIPTION   |                     |                   | BUDGET             | BUDGET          | THRU 10/31/22    | BUDGET              |
| Dept 000   |   |                     |                   |                    |                 |                  |                     |
|  | Funds received for various items suc                                | h as FOIA fees, not | ary fees, and oth | er miscellaneous f | ees and reimbu  | rsements.        |                     |
| 693.000  | SALE OF TOWNSHIP PROPERTIES<br>Funds received for the sale of Towns | hip properties.     |                   |                    |                 |                  |                     |
|  |   | 1 1 1               |                   |                    |                 |                  |                     |
| 699.999  | APPROPRIATED PRIOR YEAR BAL   |                     |                   |                    |                 |                  |                     |

FOOTNOTE AMOUNTS: 2,076,231 Amount needed from prior year fund balance is due to capital improvement projects and equipment (\$1,461,126), BSRII fund #213 for roads (\$460,000), Hydro dam improvements (\$81,000), with a difference of \$74,105 being transferred to other funds. DEPT '000' TOTAL 12,387,309

| 12/01/2022 10:53 AM  | Ν   | BUDGET REPORT FOR C  | Page:              | 8/189                      |                           |                                   |                                |
|--|---|--|--------------------|----------------------------|---------------------------|-----------------------------------|--------------------------------|
| User: ecuellar<br>DB: Ypsilanti-Twp  |   | Fund:  | 101 GENERAL FUND   |                            |                           |                                   |                                |
| DD. ipsiidhei iwp  |   | 2023 H   | BUDGET REQUEST     |                            |                           |                                   |                                |
| GL NUMBER  | DESCRIPTION   | 2020<br>ACTIVITY   | 2021<br>ACTIVITY   | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET  |
|  |   |  |                    | 202021                     | 202021                    | 111110 10,01,01                   | 202021                         |
| Dept 101 - TOWNSHI<br>APPROPRIATIONS<br>101-101-703.000 *<br>101-101-715.000 *<br>101-101-719.000<br>101-101-719.003<br>101-101-719.015<br>101-101-719.016<br>101-101-719.020<br>101-101-719.021 | SALARIES - ELECTED OFFICIALS<br>F.I.C.A./MEDICARE<br>MERS RETIREMENT<br>HEALTH INSURANCE<br>EMPLOYEE PAID HEALTH CONTRA<br>DENTAL BENEFITS<br>VISION BENEFITS<br>HEALTH CARE DEDUCTION<br>ADMIN FEE - HEALTH DEDUCTIBLE | 61,372<br>4,614<br>8<br>20,669<br>(1,200)<br>655<br>207<br>1,617<br>72 | 63,038<br>4,822    | 64,770<br>4,955            | 64,770<br>4,955           | 53,974<br>4,129                   | 66,713<br>5,104                |
| 101-101-719.023<br>101-101-719.030 *<br>101-101-727.000 *<br>101-101-801.000 *<br>101-101-958.000 *  | LIFE INSURANCE<br>WORKERS COMPENSATION<br>OFFICE SUPPLIES<br>PROFESSIONAL SERVICES<br>MEMBERSHIP AND DUES   | 227<br>225<br>43,357<br>23,925   | 44,473<br>20,851   | 300<br>45,733<br>29,500    | 300<br>45,733<br>29,500   | 64<br>39,218<br>18,115            | 385<br>300<br>47,733<br>30,000 |
| TOTAL APPROPRIAT   | IONS  | 155,748  | 133,184            | 145,258                    | 145,258                   | 115,500                           | 150,235                        |
| NET OF REVENUES/API  | PROPRIATIONS - 101 - TOWNSHIP BOAR  | (155,748)  | (133,184)          | (145,258)                  | (145,258)                 | (115,500)                         | (150,235)                      |
| * NOTES TO BUDGET:   | DEPARTMENT 101 TOWNSHIP BOARD   |  |                    |                            |                           |                                   |                                |
| 703.000  | SALARIES - ELECTED OFFICIALS  |  |                    |                            |                           |                                   |                                |
|  | FOOTNOTE AMOUNTS:<br>Salaries of the Township Trustees.   | 3% increase is budg  | eted, same as emp  | Loyees.                    |                           |                                   | 66,713                         |
| 715.000  | F.I.C.A./MEDICARE<br>FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting  | Director.  |                    |                            |                           |                                   | 5,104                          |
| 719.030  | WORKERS COMPENSATION<br>FOOTNOTE AMOUNTS:<br>Workers Comp allocation based on t<br>full 2023 workers comp estimate of<br>This is a new line 2023  |  |                    |                            |                           |                                   |                                |
| 727.000  | OFFICE SUPPLIES<br>FOOTNOTE AMOUNTS:<br>Office supplies for budget books.   |  |                    |                            |                           |                                   | 300                            |
| 801.000  | PROFESSIONAL SERVICES   |  |                    |                            |                           |                                   |                                |
|  | FOOTNOTE AMOUNTS:<br>Cost for our lobbyist at GCSI (\$40<br>(\$5,200).  | ,821), for PFM (\$1,   | 100) and for the a | annual contract wi         | th Munetrix for           | Citizens Dashboard                | 47,733<br>d transparency       |
| 958.000  | MEMBERSHIP AND DUES   |  |                    |                            |                           |                                   |                                |
|  | FOOTNOTE AMOUNTS:<br>Membership dues for Chamber of Com<br>DEPT '101' TOTAL   | merce, SEMCOG, Huron   | River Watershed (  | Council, MTA, WATS         | , WRRMA and Art           | s Alliance.                       | 30,000<br>150,235              |

| 12/01/2022 10:53 AM                    | Μ   | BUDGET REPORT FOR C  | HARTER TOWNSHIP O  | F YPSILANTI                |                           | Page:                             | 9/189                         |
|--|---|----------------------|--------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| User: ecuellar                         |   | Fund:                | 01 GENERAL FUND    |                            |                           |                                   |                               |
| DB: Ypsilanti-Twp                      |   | 2023 1               | BUDGET REQUEST     |                            |                           |                                   |                               |
| GL NUMBER                              | DESCRIPTION   | 2020<br>ACTIVITY     | 2021<br>ACTIVITY   | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
|  |   |                      |                    |                            |                           |                                   |                               |
| Dept 171 - TOWNSHI<br>APPROPRIATIONS   | P SUPERVISOR  |                      |                    |                            |                           |                                   |                               |
| 101-171-703.000 *                      | SALARIES - ELECTED OFFICIALS  | 86,341               | 88,500             | 90,934                     | 90,934                    | 75 <b>,</b> 778                   | 93,662                        |
| 101-171-705.000 *                      | SALARY - SUPERVISION  | 62,122               | 61,464             | 65,810                     | 65,810                    | 35,519                            | 67,784                        |
| 101-171-706.000 *<br>101-171-708.004 * | SALARY - PERMANENT WAGES<br>SALARIES PAY OUT-PTO&SICKTIME                                       | 47,225<br>10,978     | 48,400             | 48,422                     | 50,982                    | 42,362                            | 52,254                        |
| 101-171-708.009 *                      | AUTO ALLOWANCE  | 6,000                | 6,000              | 6,000                      | 6,000                     | 5,000                             | 6,000                         |
| 101-171-708.010 *                      | HEALTH INS BUYOUT   | 6,000                | 3,000              | 3,000                      | 3,000                     | 1,500                             | 3,000                         |
| 101-171-709.000 *                      | REG OVERTIME  |                      |                    | 100                        | 100                       |                                   | 100                           |
| 101-171-715.000 *                      | F.I.C.A./MEDICARE   | 16,257               | 15,430             | 16,392                     | 16,588                    | 11,880                            | 17,224                        |
| 101-171-718.000 *<br>101-171-718.001 * | MERS RETIREMENT<br>RETIREMENT HEALTH CARE SAVINGS   | 33,435<br>1,239      | 27,690<br>2,520    | 35,076<br>2,600            | 35,150<br>2,600           | 31,319<br>1,813                   | 38,685<br>2,600               |
| 101-171-718.003 *                      | OPEB - RETIREMENT HEALTH  | 1,200                | 2,020              | 17,726                     | 17,726                    | 17,726                            | 7,700                         |
| 101-171-719.000 *                      | HEALTH INSURANCE  | 8,612                | 32,501             | 32,574                     | 32,574                    | 7,465                             | 17,585                        |
| 101-171-719.003 *                      | EMPLOYEE PAID HEALTH CONTRA   | (600)                | (2,175)            | (2,400)                    | (2,400)                   | 1 500                             | (1,200)                       |
| 101-171-719.015 *                      | DENTAL BENEFITS   | 983<br>620           | 2,732              | 2,922                      | 2,922                     | 1,592<br>331                      | 2,032                         |
| 101-171-719.016 *<br>101-171-719.020 * | VISION BENEFITS<br>HEALTH CARE DEDUCTION  | 4,594                | 688<br>9,938       | 593<br>8,890               | 593<br>8,890              | 3,415                             | 439<br>5,950                  |
| 101-171-719.021 *                      | ADMIN FEE - HEALTH DEDUCTIBLE   | 141                  | 221                | 228                        | 228                       | 125                               | 228                           |
| 101-171-719.022 *                      | DISABILITY INSURANCE  | 764                  | 351                | 582                        | 582                       | 242                               | 581                           |
| 101-171-719.023 *                      | LIFE INSURANCE  | 680                  | 454                | 681                        | 681                       | 378                               | 681                           |
| 101-171-719.030 *<br>101-171-727.000 * | WORKERS COMPENSATION<br>OFFICE SUPPLIES   | 561                  | 443                | 504<br>600                 | 504<br>600                | 279<br>218                        | 676<br>600                    |
| 101-171-860.000 *                      | TRAVEL  | 501                  | 440                | 200                        | 200                       | 210                               | 200                           |
| 101-171-956.000 *                      | MISCELLANEOUS   |                      |                    | 100                        | 100                       |                                   | 100                           |
| TOTAL APPROPRIAT                       | IONS  | 285,952              | 298,157            | 331,534                    | 334,364                   | 236,942                           | 316,881                       |
| NET OF REVENUES/AP                     | PROPRIATIONS - 171 - TOWNSHIP SUPE  | (285,952)            | (298,157)          | (331,534)                  | (334,364)                 | (236,942)                         | (316,881)                     |
| * NOTES TO BUDGET:                     | DEPARTMENT 171 TOWNSHIP SUPERVISOF  | ł                    |                    |                            |                           |                                   |                               |
| 703.000                                | SALARIES - ELECTED OFFICIALS  |                      |                    |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Salary of the Supervisor. 3% incre   | ase is budgeted, sam | e as employees.    |                            |                           |                                   | 93,662                        |
| 705.000                                | SALARY - SUPERVISION  |                      |                    |                            |                           |                                   |                               |
| ,00.000                                |   |                      |                    |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Salary of the Deputy Supervisor. No<br>plus longevity was added to all emp |                      | ing step increases | s. Max salary is s         | ame as other de           | eputy positions. A                | 67,784<br>3 % increase        |
| 706.000                                | SALARY - PERMANENT WAGES  |                      |                    |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Salary of full-time TPOAM Floater<br>longevity.                            | II/Clerk III who als | o does purchasing  | for all departmen          | ts. A 3 % incre           | ease is budgeted fo               | 52,254<br>r 2023, plus        |
| 708.004                                | SALARIES PAY OUT-PTO&SICKTIME   |                      |                    |                            |                           |                                   |                               |
|  | Used for payout of PTO time for emploid at 75%. This is brought back                            |                      |                    | umulated or reques         | t a payout due            | to an emergency. A                | mounts are                    |
| 708.009                                | AUTO ALLOWANCE  |                      |                    |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Auto allowance for the Supervisor,   | part of compensatio  | n package.         |                            |                           |                                   | 6,000                         |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1  | BUDGET                              | REPORT FOR CHART<br>Fund: 101 (<br>2023 BUDGE | GENERAL FUND     | YPSILANTI                  |                           | Page:                             | 10/189                        |
|--|--|-------------------------------------|---|------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER  | DESCRIPTION  |                                     | 2020<br>ACTIVITY                              | 2021<br>ACTIVITY | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 171 - TOWNSHIE  | SUPERVISOR   |                                     |   |                  |                            |                           |                                   |                               |
| 708.010  | HEALTH INS BUYOUT  |                                     |   |                  |                            |                           |                                   |                               |
|  | FOOTNO<br>Used for health insura   | TE AMOUNTS:<br>nce buyout for emplo | oyees who receive                             | health insurance | e through another          | source.                   |                                   | 3,000                         |
| 709.000  | REG OVERTIME   |                                     |   |                  |                            |                           |                                   |                               |
|  | FOOTNO<br>Overtime costs for the   | TE AMOUNTS:<br>Floater II/Clerk II  | II position.                                  |                  |                            |                           |                                   | 100                           |
| 715.000  | F.I.C.A./MEDICARE  |                                     |   |                  |                            |                           |                                   |                               |
|  | FOOTNO<br>Figures provided by th   | TE AMOUNTS:<br>e Accounting Directo | or.   |                  |                            |                           |                                   | 17,010                        |
| 718.000  | MERS RETIREMENT  |                                     |   |                  |                            |                           |                                   |                               |
|  | FOOTNO<br>Allocation of annual r   | TE AMOUNTS:<br>equired contribution | n (ARC) provided ]                            | by Accounting Di | rector. Overall            | Township ARC              | increased 8%                      | 38,685                        |
| 718.001  | RETIREMENT HEALTH CARE<br>FOOTNO<br>Amount placed into a h<br>were hired after 1/1/1 | TE AMOUNTS:<br>ealth care savings a | account for future                            | e use in health  | care expenses. T           | his is for em             | ployees in the depa               | 2,600<br>rtment who           |
| 718.003  | OPEB - RETIREMENT HEAL   | ГН                                  |   |                  |                            |                           |                                   |                               |
|  | FOOTNO<br>Liability for the Othe<br>60% from \$496,331 to \$                         |                                     | enefits (OPEB) ob                             | ligation of empl | oyees hired befor.         | e 1/1/2014. C             | verall OPEB assumpt               | 7,700<br>ion decreased        |
| 719.000  | HEALTH INSURANCE   |                                     |   |                  |                            |                           |                                   |                               |
|  | FOOTNO<br>A increase of 7.97%. P   | TE AMOUNTS:<br>rovided by HR        |   |                  |                            |                           |                                   | 17,585                        |
| 719.003  | EMPLOYEE PAID HEALTH C   | ONTRA                               |   |                  |                            |                           |                                   |                               |
|  | FOOTNO<br>Amount employees pay t   | TE AMOUNTS:<br>oward their health c | care coverage.                                |                  |                            |                           |                                   | (1,200)                       |
| 719.015  | DENTAL BENEFITS  |                                     |   |                  |                            |                           |                                   |                               |
|  | FOOTNO<br>Increase 1.72% for 202   | TE AMOUNTS:<br>3. Provided by HR    |   |                  |                            |                           |                                   | 2,032                         |
| 719.016  | VISION BENEFITS  |                                     |   |                  |                            |                           |                                   |                               |
|  | FOOTNO<br>No change for 2023. Nu   | TE AMOUNTS:<br>mbers provided by HF | ξ   |                  |                            |                           |                                   | 439                           |
| 719.020  | HEALTH CARE DEDUCTION  |                                     |   |                  |                            |                           |                                   |                               |
|  | FOOTNO   | TE AMOUNTS:                         |   |                  |                            |                           |                                   | 5,950                         |

| 12/01/2022 10:53 AM<br>User: ecuellar | I BUDGET 1  | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 101 GENERAL FUND |                   |                     |                 |                    |                     |  |
|---------------------------------------|---|---|-------------------|---------------------|-----------------|--------------------|---------------------|--|
| DB: Ypsilanti-Twp                     |   | 2023 BUDG   | ET REQUEST        |                     |                 |                    |                     |  |
|                                       |   | 2020<br>ACTIVITY  | 2021<br>ACTIVITY  | 2022<br>ORIGINAL    | 2022<br>AMENDED | 2022<br>ACTIVITY   | 2023<br>RECOMMENDED |  |
| GL NUMBER                             | DESCRIPTION   |   |                   | BUDGET              | BUDGET          | THRU 10/31/22      | BUDGET              |  |
| Dept 171 - TOWNSHIE                   | SUPERVISOR<br>Cost to fund the Clarity Benefits card asso<br>of the total that could possibly be expended       |   |                   |                     | e deductible    | accounts are budge | eted at 70%         |  |
| 719.021                               | ADMIN FEE - HEALTH DEDUCTIBLE   |   |                   |                     |                 |                    |                     |  |
|                                       | FOOTNOTE AMOUNTS:<br>Cost to manage card used to pay the health   | care deductible   | s, administered b | y Clarity Benefits. |                 |                    | 228                 |  |
| 719.022                               | DISABILITY INSURANCE  |   |                   |                     |                 |                    |                     |  |
|                                       | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided by HR   |   |                   |                     |                 |                    | 581                 |  |
| 719.023                               | LIFE INSURANCE  |   |                   |                     |                 |                    |                     |  |
|                                       | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided by HR   |   |                   |                     |                 |                    | 681                 |  |
| 719.030                               | WORKERS COMPENSATION  |   |                   |                     |                 |                    |                     |  |
|                                       | FOOTNOTE AMOUNTS:<br>Workers Comp allocation based on type work<br>full 2023 workers comp estimate of \$166,276 |   |                   |                     |                 |                    |                     |  |
| 727.000                               | OFFICE SUPPLIES   |   |                   |                     |                 |                    |                     |  |
|                                       | FOOTNOTE AMOUNTS:<br>Supplies for Supervisor Office.  |   |                   |                     |                 |                    | 600                 |  |
| 860.000                               | TRAVEL  |   |                   |                     |                 |                    |                     |  |
|                                       | FOOTNOTE AMOUNTS:<br>Mileage expense for Deputy Supervisor or st  | aff for require   | d travel off sigh | t.                  |                 |                    | 200                 |  |
| 956.000                               | MISCELLANEOUS   |   |                   |                     |                 |                    |                     |  |
|                                       | FOOTNOTE AMOUNTS:<br>Miscellaneous expenses in the department.<br>DEPT '171' TOTAL                              |   |                   |                     |                 |                    | 100<br>316,667      |  |

| 12/01/2022 10:53 A                     | М   | BUDGET REPORT FOR CI  | HARTER TOWNSHIP O | F YPSILANTI        |                 | Page:                | 12/189                  |
|--|---|-----------------------|-------------------|--------------------|-----------------|----------------------|-------------------------|
| User: ecuellar                         |   |                       | 01 GENERAL FUND   |                    |                 |                      |                         |
| DB: Ypsilanti-Twp                      |   | 2023 B                | UDGET REQUEST     |                    |                 |                      |                         |
|  |   | 2020                  | 2021              | 2022               | 2022            | 2022                 | 2023                    |
|  |   | ACTIVITY              | ACTIVITY          | ORIGINAL           | AMENDED         | ACTIVITY             | RECOMMENDED             |
| GL NUMBER                              | DESCRIPTION   |                       |                   | BUDGET             | BUDGET          | THRU 10/31/22        | BUDGET                  |
| Dept 191 - ACCOUNT                     | ING   |                       |                   |                    |                 |                      |                         |
| APPROPRIATIONS                         |   |                       |                   |                    |                 |                      |                         |
| 101-191-705.000 *                      | SALARY - SUPERVISION  | 80,298                | 85,271            | 87,743             | 90,743          | 73,511               | 91,957                  |
| 101-191-706.000 *                      | SALARY - PERMANENT WAGES  | 106,553               | 109,358           | 109,408            | 112,320         | 94,957               | 115,690                 |
| 101-191-708.004 *<br>101-191-709.000 * | SALARIES PAY OUT-PTO&SICKTIME<br>REG OVERTIME                           | 5,207<br>10           | 4,238             | 300                | 4,424<br>300    | 4,424<br>347         | 300                     |
| 101-191-715.000 *                      | F.I.C.A./MEDICARE   | 14,063                | 14,796            | 15,105             | 15,897          | 12,908               | 15,908                  |
| 101-191-718.000 *                      | MERS RETIREMENT   | 46,482                | 67,308            | 88,902             | 88,902          | 82,220               | 96,303                  |
| 101-191-718.003 *                      | OPEB - RETIREMENT HEALTH  |                       |                   | 53,178             | 53,178          | 53,178               | 23,100                  |
| 101-191-719.000 *                      | HEALTH INSURANCE  | 72,341                | 71,972            | 68,406             | 68,406          | 62,705               | 73,858                  |
| 101-191-719.003 *                      | EMPLOYEE PAID HEALTH CONTRA   | (5,438)               | (4,800)           | (4,800)            | (4,800)         |                      | (4,800)                 |
| 101-191-719.015 *                      | DENTAL BENEFITS   | 2,577                 | 2,808             | 2,808              | 2,808           | 2,574                | 2,856                   |
| 101-191-719.016 *                      | VISION BENEFITS   | 826                   | 828               | 673                | 673             | 617                  | 673                     |
| 101-191-719.020 *                      | HEALTH CARE DEDUCTION   | 11,949                | 6,245             | 17,745             | 17,745<br>252   | 10,998               | 17,745<br>252           |
| 101-191-719.021 *<br>101-191-719.022 * | ADMIN FEE - HEALTH DEDUCTIBLE<br>DISABILITY INSURANCE                   | 236<br>1,146          | 240<br>1,054      | 252<br>872         | 872             | 215<br>726           | 872                     |
| 101-191-719.023 *                      | LIFE INSURANCE  | 680                   | 680               | 681                | 681             | 567                  | 680                     |
| 101-191-719.030 *                      | WORKERS COMPENSATION  |                       | 000               | 601                | 601             | 335                  | 676                     |
| 101-191-727.000 *                      | OFFICE SUPPLIES   | 1,221                 | 1,513             | 1,900              | 1,900           | 1,389                | 1,900                   |
| 101-191-958.000 *                      | MEMBERSHIP AND DUES   | 425                   | 425               | 500                | 500             | 425                  | 500                     |
| TOTAL APPROPRIAT                       | IONS  | 338,576               | 361,984           | 444,274            | 455,402         | 402,096              | 438,470                 |
| NET OF REVENUES/AP                     | PROPRIATIONS - 191 - ACCOUNTING   | (338,576)             | (361,984)         | (444,274)          | (455,402)       | (402,096)            | (438,470)               |
| * NOTES TO BUDGET:<br>705.000          | DEPARTMENT 191 ACCOUNTING<br>SALARY - SUPERVISION                       |                       |                   |                    |                 |                      |                         |
|  | FOOTNOTE AMOUNTS:<br>Salary of the Accounting Director.<br>longevity.   | A 3 % increase was    | added to non unic | on employees to ma | tch the Teamste | er Union contract fo | 91,957<br>or 2023, plus |
| 706.000                                | SALARY - PERMANENT WAGES  |                       |                   |                    |                 |                      |                         |
|  | FOOTNOTE AMOUNTS:<br>Cost of two (2) full-time TPOAM em                 | ployees in the Accour | ting Department.  | 3% increase is b   | udgeted for 202 | 23.                  | 115,690                 |
| 708.004                                | SALARIES PAY OUT-PTO&SICKTIME   |                       |                   |                    |                 |                      |                         |
|  | Used for payout of PTO time for em<br>paid at 75%. This is brought back |                       |                   | umulated or reques | t a payout due  | to an emergency. Am  | nounts are              |
| 709.000                                | REG OVERTIME  |                       |                   |                    |                 |                      |                         |
|  | FOOTNOTE AMOUNTS:<br>Overtime costs for the department.                 |                       |                   |                    |                 |                      | 300                     |
| 715.000                                | F.I.C.A./MEDICARE   |                       |                   |                    |                 |                      |                         |
|  | FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting                 | Director.             |                   |                    |                 |                      | 15,908                  |
| 718.000                                | MERS RETIREMENT   |                       |                   |                    |                 |                      |                         |
|  | FOOTNOTE AMOUNTS:<br>Allocation of annual required cont                 | ribution (ARC) provid | led by Accounting | Director. Overal   | l Township ARC  | increased 8%         | 96,303                  |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | M BUDGET REPO   | Fund: 101                 | ER TOWNSHIP OF Y<br>GENERAL FUND | PSILANTI           |                 | Page:               | 13/189                 |
|--|---|---------------------------|----------------------------------|--------------------|-----------------|---------------------|------------------------|
|  | ACTI  | 2023 BUDG<br>2020<br>VITY | ET REQUEST<br>2021<br>ACTIVITY   | 2022<br>ORIGINAL   | 2022<br>AMENDED | 2022<br>ACTIVITY    | 2023<br>RECOMMENDED    |
| GL NUMBER  | DESCRIPTION   |                           |                                  | BUDGET             | BUDGET          | THRU 10/31/22       | BUDGET                 |
| Dept 191 - ACCOUNT:<br>718.003                             | ING<br>OPEB - RETIREMENT HEALTH   |                           |                                  |                    |                 |                     |                        |
|  | FOOTNOTE AMOUNTS:<br>Liability for the Other Post-Employment Benefit<br>60% from \$496,331 to \$200,000                 | ts (OPEB) ob              | ligation of emplo                | oyees hired before | e 1/1/2014. Ove | erall OPEB assumpti | 23,100<br>on decreased |
| 719.000  | HEALTH INSURANCE  |                           |                                  |                    |                 |                     |                        |
|  | FOOTNOTE AMOUNTS:<br>A increase of 7.97%. Provided by HR  |                           |                                  |                    |                 |                     | 73,858                 |
| 719.003  | EMPLOYEE PAID HEALTH CONTRA   |                           |                                  |                    |                 |                     |                        |
|  | FOOTNOTE AMOUNTS:<br>Amount employees pay toward their health care of   | coverage.                 |                                  |                    |                 |                     | (4,800)                |
| 719.015  | DENTAL BENEFITS   |                           |                                  |                    |                 |                     |                        |
|  | FOOTNOTE AMOUNTS:<br>Increase 1.72% for 2023. Provided by HR  |                           |                                  |                    |                 |                     | 2,856                  |
| 719.016  | VISION BENEFITS   |                           |                                  |                    |                 |                     |                        |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided by HR   |                           |                                  |                    |                 |                     | 673                    |
| 719.020  | HEALTH CARE DEDUCTION   |                           |                                  |                    |                 |                     |                        |
|  | FOOTNOTE AMOUNTS:<br>Cost to fund the Clarity Benefits card associat<br>of the total that could possibly be expended.   |                           |                                  | -                  | are deductible  | accounts are budge  | 17,745<br>eted at 70%  |
| 719.021  | ADMIN FEE - HEALTH DEDUCTIBLE   |                           |                                  |                    |                 |                     |                        |
|  | FOOTNOTE AMOUNTS:<br>Cost to manage card used to pay the health care  | e deductible              | s, administered 1                | by Clarity Benefit | s. Provided by  | Accounting Direct   | 252<br>cor.            |
| 719.022  | DISABILITY INSURANCE  |                           |                                  |                    |                 |                     |                        |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided by HR   |                           |                                  |                    |                 |                     | 872                    |
| 719.023  | LIFE INSURANCE  |                           |                                  |                    |                 |                     |                        |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided by HR   |                           |                                  |                    |                 |                     | 680                    |
| 719.030  | WORKERS COMPENSATION  |                           |                                  |                    |                 |                     |                        |
|  | FOOTNOTE AMOUNTS:<br>Workers Comp allocation based on type work per:<br>full 2023 workers comp estimate of \$166,276. A |                           |                                  |                    |                 |                     |                        |
| 727.000  | OFFICE SUPPLIES   |                           |                                  |                    |                 |                     |                        |
|  | FOOTNOTE AMOUNTS:<br>Used to replenish office supplies, purchase che  | ecks, W-2 ar              | d 1099 forms.                    |                    |                 |                     | 1,900                  |

| 12/01/2022 10:53<br>User: ecuellar<br>DB: Ypsilanti-Twp |  | BU   | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 101 GENERAL FUND |              |                  |                            |                           |                                   | 14/189                        |
|---|--|--|---|--------------|------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| DD. ipstianci iwp                                       |  |  |   | 2023 BUDGE   | T REQUEST        |                            |                           |                                   |                               |
| GL NUMBER   | DESCRIPTION                                      |  |   | 2020<br>VITY | 2021<br>ACTIVITY | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 191 - ACCOUN                                       | TING   |  |   |              |                  |                            |                           |                                   |                               |
| 958.000   | MEMBERSHIP AND I<br>Membership dues<br>increase. | DUES<br>FOOTNOTE AMOUNTS:<br>to Government Finance | Officers  | Association  | - National       | \$350 and State \$         | 125. An additiona         | l \$25 is budgeted                | 500<br>to cover any           |

DEPT '191' TOTAL

438,470

| 12/01/2022 10:53 AM                                      | Μ   | BUDGET REPORT FOR C    | HARTER TOWNSHIP O | F YPSILANTI       |                 | Page:            | 15/189              |
|--|---|------------------------|-------------------|-------------------|-----------------|------------------|---------------------|
| User: ecuellar   |   | Fund: 1                | .01 GENERAL FUND  |                   |                 |                  |                     |
| DB: Ypsilanti-Twp  |   | 2023 F                 | BUDGET REQUEST    |                   |                 |                  |                     |
|  |   | 2020<br>ACTIVITY       | 2021<br>ACTIVITY  | 2022<br>ORIGINAL  | 2022<br>AMENDED | 2022<br>ACTIVITY | 2023<br>RECOMMENDED |
| GL NUMBER  | DESCRIPTION   |                        |                   | BUDGET            | BUDGET          | THRU 10/31/22    | BUDGET              |
| Dept 215 - TOWNSHI                                       | P CLERK   |                        |                   |                   |                 |                  |                     |
| APPROPRIATIONS<br>101-215-703.000 *<br>101-215-704.000 * | SALARIES - ELECTED OFFICIALS                            | 86,752<br>136,539      | 88,500<br>19,641  | 90,934            | 90,934          | 75,778           | 93,662              |
| 101-215-705.000 *  | APPOINTED OFFICIALS<br>SALARY - SUPERVISION             | 116,978                | 122,017           | 65,810            | 66,810          | 56,501           | 69,309              |
| 101-215-706.000 *  | SALARY - PERMANENT WAGES                                | 102,697                | 101,695           | 96,844            | 101,964         | 76,646           | 103,736             |
| 101-215-707.000 *  | SALARY - TEMPORARY/SEASONAL                             | 37,904                 | . ,               | , -               |                 |                  | ,                   |
| 101-215-708.004 *  | SALARIES PAY OUT-PTO&SICKTIME                           | 3,755                  |                   | 6,280             | 6,280           | 2,848            | 6,282               |
| 101-215-708.010 *  | HEALTH INS BUYOUT                                       | 3,000                  | 3,000             |                   |                 |                  |                     |
| 101-215-709.000 *  | REG OVERTIME  | 57,399                 | 4,069             | 300               | 300             | 1,057            | 300                 |
| 101-215-715.000 *  | F.I.C.A./MEDICARE                                       | 29,322                 | 23,531            | 19,903            | 20,371          | 16,347           | 21,015              |
| 101-215-718.000 *  | MERS RETIREMENT   | 67,699                 | 73,196            | 38,467            | 38,616          | 37,061           | 42,844              |
| 101-215-718.001 *  | RETIREMENT HEALTH CARE SAVINGS                          | 1,762                  | 2,554             | 3,900             | 3,900           | 3,090            | 3,900               |
| 101-215-718.002 *  | DEFERRED COMPENSATION                                   | 388                    |                   |                   |                 |                  |                     |
| 101-215-718.003 *  | OPEB - RETIREMENT HEALTH                                |                        |                   | 17,726            | 17,726          | 17,726           | 7,700               |
| 101-215-719.000 *  | HEALTH INSURANCE  | 93,010                 | 93,324            | 92,836            | 92,836          | 67,297           | 82,650              |
| 101-215-719.003 *  | EMPLOYEE PAID HEALTH CONTRA                             | (6,055)                | (6,000)           | (6,600)           | (6,600)         | 0.070            | (5,400)             |
| 101-215-719.015 *  | DENTAL BENEFITS   | 4,840                  | 5,380             | 4,560             | 4,560           | 3,273            | 3,698               |
| 101-215-719.016 *  | VISION BENEFITS   | 1,343                  | 1,374             | 922               | 922             | 679              | 768                 |
| 101-215-719.020 *  | HEALTH CARE DEDUCTION                                   | 21,211<br>316          | 21,291            | 23,660            | 23,660          | 17,306           | 20,720<br>336       |
| 101-215-719.021 *<br>101-215-719.022 *                   | ADMIN FEE - HEALTH DEDUCTIBLE<br>DISABILITY INSURANCE   | 1,527                  | 320<br>1,406      | 336<br>872        | 336<br>872      | 252<br>605       | 336<br>872          |
| 101-215-719.022 *  | LIFE INSURANCE  | 1,134                  | 1,408             | 907               | 907             | 671              | 907                 |
| 101-215-719.030 *  | WORKERS COMPENSATION                                    | 1,104                  | 1,097             | 901               | 901             | 483              | 901                 |
| 101-215-727.000 *  | OFFICE SUPPLIES   | 3,447                  | 3,347             | 4,000             | 4,000           | 1,601            | 2,000               |
| 101-215-740.001 *  | Ordinance & Zoning Code Books                           | 1,900                  | 2,236             | 4,000             | 9,100           | 950              | 2,000               |
| 101-215-740.010 *  | OFFICE SUPPLIES - ELECTIONS                             | 35,426                 | 13,414            | 1,000             | 57200           | 500              | 2,000               |
| 101-215-801.000 *  | PROFESSIONAL SERVICES                                   | 3,264                  | 779               | 3,400             | 3,400           |                  | 1,500               |
| 101-215-801.200 *  | PROFNSL SRV-PROGRAMMING BALLO                           | 7,685                  |                   |                   |                 |                  |                     |
| 101-215-860.000 *  | TRAVEL  | 1,313                  | 91                | 500               | 500             |                  | 500                 |
| 101-215-933.001 *  | MAINTENANCE CONTRACTS                                   |                        | 75,456            |                   |                 |                  |                     |
| 101-215-941.000 *  | EQUIPMENT RENTAL/LEASING                                | 12,889                 | 4,580             |                   |                 |                  |                     |
| 101-215-956.000 *  | MISCELLANEOUS   |                        |                   | 500               | 500             | 195              | 500                 |
| 101-215-958.000 *  | MEMBERSHIP AND DUES                                     |                        | 135               | 150               | 150             |                  | 150                 |
| TOTAL APPROPRIAT   | IONS  | 827,445                | 656,433           | 471,108           | 482,945         | 380,366          | 460,850             |
| NET OF REVENUES/API                                      | PROPRIATIONS - 215 - TOWNSHIP CLER                      | (827,445)              | (656,433)         | (471,108)         | (482,945)       | (380,366)        | (460,850)           |
| * NOTES TO BUDGET:                                       | DEPARTMENT 215 TOWNSHIP CLERK                           |                        |                   |                   |                 |                  |                     |
| 703.000  | SALARIES - ELECTED OFFICIALS                            |                        |                   |                   |                 |                  |                     |
|  | FOOTNOTE AMOUNTS:<br>Salary of the Clerk. 3% increase i | s hudgeted same as     |                   |                   |                 |                  | 93,662              |
| 704 000  | -   | .5 Dudgeted, Same as t | emproyees.        |                   |                 |                  |                     |
| 704.000  | APPOINTED OFFICIALS                                     |                        |                   |                   |                 |                  |                     |
|  | Moved to General Fund Department 2                      | 62 Elections in 2022.  | •                 |                   |                 |                  |                     |
| 705.000  | SALARY - SUPERVISION                                    |                        |                   |                   |                 |                  |                     |
|  | FOOTNOTE AMOUNTS:<br>Salary of the Deputy Clerk. A 3 %  | increase plus longev   | vity was added to | all employees for | 2023.           |                  | 69,309              |
| 706.000  | SALARY - PERMANENT WAGES                                |                        |                   |                   |                 |                  |                     |
|  | FOOTNOTE AMOUNTS:                                       |                        |                   |                   |                 |                  | 103,736             |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | M BUDGET RE   |                             | IER TOWNSHIP OF Y<br>GENERAL FUND | YPSILANTI          |                 | Page:                | 16/189                 |
|--|---|-----------------------------|-----------------------------------|--------------------|-----------------|----------------------|------------------------|
|  | AC  | 2023 BUDG<br>2020<br>TIVITY | ET REQUEST<br>2021<br>ACTIVITY    | 2022<br>ORIGINAL   | 2022<br>AMENDED | 2022<br>ACTIVITY     | 2023<br>RECOMMENDED    |
| GL NUMBER  | DESCRIPTION   |                             |                                   | BUDGET             | BUDGET          | THRU 10/31/22        | BUDGET                 |
| Dept 215 - TOWNSHIE  | P CLERK<br>This line is used for the salary of two (2) :<br>2023.   | full-time TPOP              | AM Floater II/Cle                 | erk III positions. | 3% increase p   | blus longevity is bu | adgeted for            |
| 707.000  | SALARY - TEMPORARY/SEASONAL   |                             |                                   |                    |                 |                      |                        |
|  | Moved to General Fund Department 262 Election   | ıs                          |                                   |                    |                 |                      |                        |
| 708.004  | SALARIES PAY OUT-PTO&SICKTIME   |                             |                                   |                    |                 |                      |                        |
|  | FOOTNOTE AMOUNTS:<br>Used for payout of PTO time for employees the<br>paid at 75%. This is brought back to the boa: |                             |                                   | ulated or request  | a payout due t  | to an emergency. Amo | 6,282<br>Dunts are     |
| 708.010  | HEALTH INS BUYOUT   |                             |                                   |                    |                 |                      |                        |
|  | This line item is used for the health insuran   | nce buyout for              | r employees who r                 | receive health ins | urance through  | another source.      |                        |
| 709.000  | REG OVERTIME  |                             |                                   |                    |                 |                      |                        |
|  | FOOTNOTE AMOUNTS:<br>Overtime if need for additional clerical dut:  | ies such a pas              | ssports, FOIA rec                 | quests, etc.       |                 |                      | 300                    |
| 715.000  | F.I.C.A./MEDICARE   |                             |                                   |                    |                 |                      |                        |
|  | FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting Director.   |                             |                                   |                    |                 |                      | 20,803                 |
| 718.000  | MERS RETIREMENT   |                             |                                   |                    |                 |                      |                        |
|  | FOOTNOTE AMOUNTS:<br>Allocation of annual required contribution (A  | ARC) provided               | by Accounting Di                  | irector. Overall   | Township ARC i  | Increased 8%         | 42,844                 |
| 718.001  | RETIREMENT HEALTH CARE SAVINGS  |                             |                                   |                    |                 |                      |                        |
|  | FOOTNOTE AMOUNTS:<br>Amount placed into a health care savings acco<br>were hired after 1/1/2014.                    | ount for futur              | e use in health                   | care expenses. I   | his is for emp  | ployees in the depar | 3,900<br>rtment who    |
| 718.002  | DEFERRED COMPENSATION   |                             |                                   |                    |                 |                      |                        |
|  | Moved to General Fund Department 262 Election   | ıs                          |                                   |                    |                 |                      |                        |
| 718.003  | OPEB - RETIREMENT HEALTH  |                             |                                   |                    |                 |                      |                        |
|  | FOOTNOTE AMOUNTS:<br>Liability for the Other Post-Employment Bene:<br>60% from \$496,331 to \$200,000               | fits (OPEB) ok              | bligation of empl                 | loyees hired befor | re 1/1/2014. Or | verall OPEB assumpti | 7,700<br>lon decreased |
| 719.000  | HEALTH INSURANCE  |                             |                                   |                    |                 |                      |                        |
|  | FOOTNOTE AMOUNTS:<br>A increase of 7.97%. Provided by HR  |                             |                                   |                    |                 |                      | 82,650                 |
| 719.003  | EMPLOYEE PAID HEALTH CONTRA   |                             |                                   |                    |                 |                      |                        |
|  | FOOTNOTE AMOUNTS:<br>Amount employees pay toward their health care  | e coverage.                 |                                   |                    |                 |                      | (5,400)                |
|  |   |                             |                                   |                    |                 |                      |                        |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | M B   |                     | ARTER TOWNSHIP OF<br>)1 GENERAL FUND<br>JDGET REQUEST | YPSILANTI                  |                           | Page:                             | 17/189                         |
|--|---|---------------------|---|----------------------------|---------------------------|-----------------------------------|--------------------------------|
| GL NUMBER  | DESCRIPTION   | 2020<br>ACTIVITY    | 2021<br>ACTIVITY                                      | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET  |
| Dept 215 - TOWNSHII  | P CLERK   |                     |   |                            |                           |                                   |                                |
| 719.015  | DENTAL BENEFITS   |                     |   |                            |                           |                                   |                                |
|  | FOOTNOTE AMOUNTS:<br>Increase 1.72% for 2023. Provided by   | y HR                |   |                            |                           |                                   | 3,698                          |
| 719.016  | VISION BENEFITS   |                     |   |                            |                           |                                   |                                |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided   | by HR               |   |                            |                           |                                   | 768                            |
| 719.020  | HEALTH CARE DEDUCTION   |                     |   |                            |                           |                                   |                                |
|  | FOOTNOTE AMOUNTS:<br>Cost to fund the Clarity Benefits ca<br>of the total that could possibly be o  |                     |   |                            | care deductibl            | e accounts are budg               | 20 <b>,</b> 720<br>eted at 70% |
| 719.021  | ADMIN FEE - HEALTH DEDUCTIBLE   |                     |   |                            |                           |                                   |                                |
|  | FOOTNOTE AMOUNTS:<br>Cost to manage card used to pay the l  | health care deducti | bles, administered                                    | d by Clarity Benef         | its. Provided             | by Accounting Direc               | 336<br>tor                     |
| 719.022  | DISABILITY INSURANCE  |                     |   |                            |                           |                                   |                                |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided   | by HR               |   |                            |                           |                                   | 872                            |
| 719.023  | LIFE INSURANCE  |                     |   |                            |                           |                                   |                                |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided   | by HR               |   |                            |                           |                                   | 907                            |
| 719.030  | WORKERS COMPENSATION  |                     |   |                            |                           |                                   |                                |
|  | FOOTNOTE AMOUNTS:<br>Workers Comp allocation based on type<br>full 2023 workers comp estimate of \$ |                     |   |                            |                           |                                   |                                |
| 727.000  | OFFICE SUPPLIES   |                     |   |                            |                           |                                   |                                |
|  | FOOTNOTE AMOUNTS:<br>Expenses related to the daily operat:<br>General Fund Department 262 Election: |                     | Office. This is :                                     | reduced based on u         | sage, and due             | to elections being                | 2,000<br>moved to              |
| 730.000  | POSTAGE   |                     |   |                            |                           |                                   |                                |
|  | This line was used in 2021 to track   | the mailing of mill | age information to                                    | o residents. No bu         | dget for 2022             | or 2023.                          |                                |
| 740.001  | Ordinance & Zoning Code Books   |                     |   |                            |                           |                                   |                                |
|  | FOOTNOTE AMOUNTS:<br>Expenses related to maintaining ordin  | nance and zoning up | dates through Mun:                                    | icode, and also in         | cludes Ordinan            | ce, Resolution and                | 2,000<br>Minute Books.         |
| 740.010  | OFFICE SUPPLIES - ELECTIONS   |                     |   |                            |                           |                                   |                                |
|  | Moved to General Fund Department 262  | Elections           |   |                            |                           |                                   |                                |

| 12/01/2022 10:53 A<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1 E   | UDGET REPORT FOR CH<br>Fund: 1 | ARTER TOWNSHIP OF<br>01 GENERAL FUND | 7 YPSILANTI                |                           | Page:                             | 18/189                        |
|---|---|--------------------------------|--------------------------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| pp: ipoiranor imp   |   | 2023 B                         | JDGET REQUEST                        |                            |                           |                                   |                               |
| GL NUMBER   | DESCRIPTION   | 2020<br>ACTIVITY               | 2021<br>ACTIVITY                     | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 215 - TOWNSHI  | ? CLERK   |                                |                                      |                            |                           |                                   |                               |
| 760.001   | PPE & FIRST AID ELECTION SUP  |                                |                                      |                            |                           |                                   |                               |
|   | Moved to General Fund Department 262  | Elections                      |                                      |                            |                           |                                   |                               |
| 801.000   | PROFESSIONAL SERVICES   |                                |                                      |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Expenses for document conversion and                     | \$1,000 for shreddi            | ng costs for all                     | departments.               |                           |                                   | 1,500                         |
| 801.200   | PROFNSL SRV-PROGRAMMING BALLO   |                                |                                      |                            |                           |                                   |                               |
|   | Moved to General Fund Department 262  | Elections.                     |                                      |                            |                           |                                   |                               |
| 860.000   | TRAVEL  |                                |                                      |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Expenses for mileage reimbursement f                     | or travel to post o            | ffice, and travel                    | to various confere         | ences, classes            | and meetings.                     | 500                           |
| 933.001   | MAINTENANCE CONTRACTS   |                                |                                      |                            |                           |                                   |                               |
|   | Moved to General Fund Department 262  | Elections                      |                                      |                            |                           |                                   |                               |
| 941.000   | EQUIPMENT RENTAL/LEASING  |                                |                                      |                            |                           |                                   |                               |
|   | Moved to General Fund Department 262  | Elections                      |                                      |                            |                           |                                   |                               |
| 956.000   | MISCELLANEOUS   |                                |                                      |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Miscellaneous expenses for the Clerk                     | 's Office.                     |                                      |                            |                           |                                   | 500                           |
| 958.000   | MEMBERSHIP AND DUES   |                                |                                      |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Membership for Clerk and Deputy Cler<br>DEPT '215' TOTAL | k in the Michigan A            | ssociation of Mun                    | icipal Clerks.             |                           |                                   | 150<br>460,638                |
|   |   |                                |                                      |                            |                           |                                   | 100,000                       |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1  | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 101 GENERAL FUND |                      |              |          |               |             |
|--|--|---|----------------------|--------------|----------|---------------|-------------|
|  |  | 2023  | BUDGET REQUEST       |              |          |               |             |
|  |  | 2020  | 2021                 | 2022         | 2022     | 2022          | 2023        |
|  |  | ACTIVITY  | ACTIVITY             | ORIGINAL     | AMENDED  | ACTIVITY      | RECOMMENDED |
| GL NUMBER  | DESCRIPTION  |   |                      | BUDGET       | BUDGET   | THRU 10/31/22 | BUDGET      |
| Dept 223 - INDEPENI<br>APPROPRIATIONS                      | DENT AUDITING  |   |                      |              |          |               |             |
| 101-223-802.000 *  | INDEPENDENT AUDITING                                   | 32,200  | 33,500               | 33,500       | 33,500   |               | 34,505      |
| 101-223-803.000 *  | INDEPENDENT AUDITING OTHER                             |   | 2,000                | 2,000        | 2,000    |               | 2,000       |
| TOTAL APPROPRIATI  | IONS   | 32,200  | 35,500               | 35,500       | 35,500   |               | 36,505      |
| NET OF REVENUES/APE  | PROPRIATIONS - 223 - INDEPENDENT A                     | (32,200)  | (35,500)             | (35,500)     | (35,500) |               | (36,505)    |
| * NOTES TO BUDGET:   | DEPARTMENT 223 INDEPENDENT AUDITIN                     | IG  |                      |              |          |               |             |
| 802.000  | INDEPENDENT AUDITING                                   |   |                      |              |          |               |             |
|  | FOOTNOTE AMOUNTS:<br>This is for the audit of 2022 and | the last in our co  | ntract with auditors | at PSLZ LLP. |          |               | 34,505      |
| 803.000  | INDEPENDENT AUDITING OTHER                             |   |                      |              |          |               |             |
|  | FOOTNOTE AMOUNTS:                                      | tional work porton  | ned by the suditors  | if pooded    |          |               | 2,000       |
|  | This line is budgeted for any addi<br>DEPT '223' TOTAL | cional work perior  | ned by the auditors  | II needed.   |          |               | 36,505      |

| 12/01/2022 10:53 A                     | М   | BUDGET REPORT FOR C   | HARTER TOWNSHIP O | F YPSILANTI         |                   | Page:                     | 20/189                |
|--|---|-----------------------|-------------------|---------------------|-------------------|---------------------------|-----------------------|
| User: ecuellar                         |   |                       | .01 GENERAL FUND  | 1 1101211111        |                   | -                         |                       |
| DB: Ypsilanti-Twp                      |   |                       |                   |                     |                   |                           |                       |
|  |   |                       | BUDGET REQUEST    | 0000                |                   | 0.000                     | 0.000                 |
|  |   | 2020                  | 2021              | 2022                | 2022              | 2022                      | 2023                  |
| GL NUMBER                              | DESCRIPTION   | ACTIVITY              | ACTIVITY          | ORIGINAL<br>BUDGET  | AMENDED<br>BUDGET | ACTIVITY<br>THRU 10/31/22 | RECOMMENDED<br>BUDGET |
|  | BEBORITITION  |                       |                   | 0000011             | DODGEI            | 1111(0 10/51/22           | 0000011               |
| Dept 228 - COMPUTE                     | R SUPPORT   |                       |                   |                     |                   |                           |                       |
| APPROPRIATIONS                         |   | 175 400               | 170 040           | 107 004             | 100 224           | 155 000                   | 140 627               |
| 101-228-706.000 *<br>101-228-708.004 * | SALARY - PERMANENT WAGES  | 175,499               | 179,040           | 187,334<br>10,357   | 190,334           | 155,026<br>5,282          | 149,637               |
| 101-228-708.004 *                      | SALARIES PAY OUT-PTO&SICKTIME<br>HEALTH INS BUYOUT                      | 5,015<br>3,000        | 5,140<br>3,000    | 3,000               | 10,357<br>3,000   | 1,500                     | 10,357                |
| 101-228-709.000 *                      | REG OVERTIME  | 165                   | 185               | 1,000               | 1,000             | 1,300<br>61               | 1,000                 |
| 101-228-715.000 *                      | F.I.C.A./MEDICARE   | 13,778                | 14,059            | 15,429              | 15,658            | 12,158                    | 12,316                |
| 101-228-718.000 *                      | MERS RETIREMENT   | 20,576                | 26,688            | 34,734              | 34,734            | 31,397                    | 35,605                |
| 101-228-718.000 *                      | RETIREMENT HEALTH CARE SAVINGS  | 1,288                 | 1,300             | 2,600               | 2,600             | 1,100                     | 1,300                 |
| 101-228-718.003 *                      | OPEB - RETIREMENT HEALTH  | 1,200                 | 1,300             | 17,726              | 17,726            | 17,726                    | 7,700                 |
| 101-228-719.000 *                      | HEALTH INSURANCE  | 46,505                | 46,267            | 43,975              | 43,975            | 40,310                    | 47,480                |
| 101-228-719.003 *                      | EMPLOYEE PAID HEALTH CONTRA   | (3,000)               | (3,000)           | (3,000)             | (3,000)           | 40,510                    | (3,000)               |
| 101-228-719.015 *                      | DENTAL BENEFITS   | 2,486                 | 2,709             | 2,709               | 2,709             | 2,483                     | 2,030                 |
| 101-228-719.016 *                      | VISION BENEFITS   | 723                   | 728               | 599                 | 599               | 549                       | 424                   |
| 101-228-719.020 *                      | HEALTH CARE DEDUCTION   | 4,308                 | 9,409             | 11,830              | 11,830            | 6,400                     | 11,830                |
| 101-228-719.021 *                      | ADMIN FEE - HEALTH DEDUCTIBLE   | 157                   | 160               | 168                 | 168               | 143                       | 168                   |
| 101-228-719.022 *                      | DISABILITY INSURANCE  | 1,146                 | 1,054             | 872                 | 872               | 726                       | 582                   |
| 101-228-719.023 *                      | LIFE INSURANCE  | 680                   | 680               | 681                 | 681               | 567                       | 454                   |
| 101-228-719.030 *                      | WORKERS COMPENSATION  | 000                   | 000               | 601                 | 601               | 335                       | 450                   |
| 101-228-727.000 *                      | OFFICE SUPPLIES   | 932                   | 995               | 1,000               | 1,000             | 239                       | 1,000                 |
| 101-228-801.000 *                      | PROFESSIONAL SERVICES   | 33,719                | 38,040            | 142,100             | 142,100           | 34,649                    | 82,100                |
| 101-228-850.000                        | TELEPHONE   | 00,110                | 00,010            | 112,100             | 112/200           | (25)                      | 02,200                |
| 101-228-857.100 *                      | COMMUNICATIONS-INTERNET ACCES   | 76,395                | 96,080            | 120,710             | 120,710           | 91,392                    | 145,584               |
| 101-228-867.000 *                      | GAS & OIL   | 112                   | 111               | 1,500               | 1,500             | 172                       | 1,500                 |
| 101-228-933.000 *                      | EQUIPMENT MAINTENANCE   | 4,629                 | 3,213             | 5,000               | 5,000             | 4,827                     | 5,000                 |
| 101-228-933.001 *                      | MAINTENANCE CONTRACTS   | 7,516                 | 6,216             | 7,230               | 7,230             | 3,035                     | 3,030                 |
| 101-228-934.000 *                      | SOFTWARE SUPPORT & MAINT  | 112,286               | 109,973           | 134,762             | 134,762           | 117,548                   | 134,971               |
| 101-228-935.000 *                      | MOTORPOOL-MISC REPAIR   | ,                     |                   | 2,500               | 2,500             | ,                         | 2,500                 |
| 101-228-941.000                        | EQUIPMENT RENTAL/LEASING  | 7,199                 |                   | ,                   |                   |                           | ,                     |
| 101-228-943.000 *                      | MOTORPOOL INTERNAL  | 5,925                 | 6,153             | 767                 | 767               | 639                       | 767                   |
| 101-228-971.008 *                      | CAPTL OUTLAY -IMPROVEMENT   | 18,803                | 12,340            | 15,000              | 15,000            | 3,778                     | 15,000                |
| 101-228-977.000 *                      | EQUIPMENT   | 84,790                | 91,531            | 92,500              | 92,500            | 56,313                    | 92,800                |
| 101-228-977.001 *                      | COMPUTER SOFTWARE   | 50,414                | 45,532            | 118,000             | 118,000           | 17,892                    | 70,000                |
| TOTAL APPROPRIAT                       | TONS  | 675,046               | 697,603           | 971,684             | 974,913           | 606,222                   | 832,585               |
| IOINI AIINOINIAI                       | 1005  | 070,040               | 057,005           | J/1,004             | J/4, J13          | 000,222                   | 052,505               |
| NET OF REVENUES/AP                     | PROPRIATIONS - 228 - COMPUTER SUPP                                      | (675,046)             | (697,603)         | (971,684)           | (974,913)         | (606,222)                 | (832,585)             |
| * NOTES TO BUDCET.                     | DEPARTMENT 228 COMPUTER SUPPORT   |                       |                   |                     |                   |                           |                       |
| " NOIES IO BODGEI:                     | DEPARIMENI 228 COMPUTER SUPPORT   |                       |                   |                     |                   |                           |                       |
| 700 000                                |   |                       |                   |                     |                   |                           |                       |
| 706.000                                | SALARY - PERMANENT WAGES  |                       |                   |                     |                   |                           |                       |
|  |   |                       |                   |                     |                   |                           | 140 007               |
|  | FOOTNOTE AMOUNTS:   |                       |                   |                     |                   | the second second         | 149,637               |
|  | Salaries of IS Manager and Assista                                      | 2                     |                   | oved for 2023 Team  | ister Union Cont  | ract. Lower than 2        | UZZ due to            |
|  | reclassification of Web designer t                                      | o the communications  | department.       |                     |                   |                           |                       |
| 708 004                                | CALADIEC DAV OUR DROCCTOVERNE   |                       |                   |                     |                   |                           |                       |
| 708.004                                | SALARIES PAY OUT-PTO&SICKTIME   |                       |                   |                     |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:   |                       |                   |                     |                   |                           | 10,357                |
|  |   | plowood that have ave | ilable bours age  | umulated or reques  | t a pavout duo    | to an omorgonau A         |                       |
|  | Used for payout of PTO time for em<br>paid at 75%. This is brought back |                       |                   | umuraced or reques  | t a payout due    | co an emergency. A        | mounts are            |
|  | paid at 75%. This is brought back                                       | to the board for a bi | aget amendment.   |                     |                   |                           |                       |
| 708.010                                | HEALTH INS BUYOUT   |                       |                   |                     |                   |                           |                       |
| ,00.010                                | TITITITI TILO DOTOOT  |                       |                   |                     |                   |                           |                       |
|  | Used for health insurance buyout f                                      | or employees who read | ive health incur  | ance through anoth  | er service No     | hudget for 2023           |                       |
|  | used for hearen insurance buyout I                                      | or embroyees who rece | LIVE HEALCH INSUL | unce chirough anoth | CT SELVICE. NO    | Dudyet IVI 2023.          |                       |
| 709.000                                | REG OVERTIME  |                       |                   |                     |                   |                           |                       |
|  |   |                       |                   |                     |                   |                           |                       |
|  |   |                       |                   |                     |                   |                           |                       |
|  |   |                       |                   |                     |                   |                           |                       |

| 12/01/2022 10:53 AM<br>User: ecuellar | М  | BUDGET REPORT FOR CH<br>Fund: 1 | HARTER TOWNSHIP O<br>01 GENERAL FUND | F YPSILANTI           |                   | Page:                     | 21/189                 |
|---------------------------------------|--|---------------------------------|--------------------------------------|-----------------------|-------------------|---------------------------|------------------------|
| DB: Ypsilanti-Twp                     |  | 2020                            | UDGET REQUEST<br>2021                | 2022                  | 2022              | 2022                      | 2023                   |
| GL NUMBER                             | DESCRIPTION  | ACTIVITY                        | ACTIVITY                             | ORIGINAL<br>BUDGET    | AMENDED<br>BUDGET | ACTIVITY<br>THRU 10/31/22 | RECOMMENDED<br>BUDGET  |
| Dept 228 - COMPUTER                   | R SUPPORT<br>FOOTNOTE AMOUNTS:<br>Overtime costs for the department.                         |                                 |                                      |                       |                   |                           | 1,000                  |
| 715.000                               | F.I.C.A./MEDICARE  |                                 |                                      |                       |                   |                           |                        |
|                                       | FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting                                      | g Director.                     |                                      |                       |                   |                           | 12,316                 |
| 718.000                               | MERS RETIREMENT<br>FOOTNOTE AMOUNTS:   |                                 |                                      |                       |                   |                           | 35,605                 |
|                                       | Allocation of annual required cont   | cribution (ARC) provid          | led by Accounting                    | Director. Overall To  | ownship ARC in    | ncreased 8%               | 55,005                 |
| 718.001                               | RETIREMENT HEALTH CARE SAVINGS   |                                 |                                      |                       |                   |                           |                        |
|                                       | FOOTNOTE AMOUNTS:<br>Amount placed into a health care s<br>after 1/1/2014.                   | savings account for fu          | ture use in heal                     | th care expenses. Th  | nis is for emp    | ployees in the depar      | 1,300<br>rtment hired  |
| 718.003                               | OPEB - RETIREMENT HEALTH   |                                 |                                      |                       |                   |                           |                        |
|                                       | FOOTNOTE AMOUNTS:<br>Liability for the Other Post-Emplo<br>60% from \$496,331 to \$200,000.  | oyment Benefits (OPEB)          | obligation of en                     | mployees hired before | e 1/1/2014. O     | verall OPEB assumpti      | 7,700<br>ion decreased |
| 719.000                               | HEALTH INSURANCE   |                                 |                                      |                       |                   |                           |                        |
|                                       | FOOTNOTE AMOUNTS:<br>A increase of 7.97%. Provided by F                                      | IR                              |                                      |                       |                   |                           | 47,480                 |
| 719.003                               | EMPLOYEE PAID HEALTH CONTRA  |                                 |                                      |                       |                   |                           |                        |
|                                       | FOOTNOTE AMOUNTS:<br>Amount employees pay toward their                                       | health care coverage.           |                                      |                       |                   |                           | (3,000)                |
| 719.015                               | DENTAL BENEFITS  |                                 |                                      |                       |                   |                           |                        |
|                                       | FOOTNOTE AMOUNTS:<br>Increase 1.72% for 2023. Provided                                       | d by HR                         |                                      |                       |                   |                           | 2,030                  |
| 719.016                               | VISION BENEFITS  |                                 |                                      |                       |                   |                           |                        |
|                                       | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provid                                      | led by HR                       |                                      |                       |                   |                           | 424                    |
| 719.020                               | HEALTH CARE DEDUCTION  |                                 |                                      |                       |                   |                           |                        |
|                                       | FOOTNOTE AMOUNTS:<br>Cost to fund the Clarity Benefits<br>of the total that could possibly b |                                 |                                      |                       | are deductible    | e accounts are budge      | 11,830<br>eted at 70%  |
| 719.021                               | ADMIN FEE - HEALTH DEDUCTIBLE  |                                 |                                      |                       |                   |                           |                        |
|                                       | FOOTNOTE AMOUNTS:<br>Cost to manage card used to pay th                                      | ne health care deducti          | bles, administere                    | ed by Clarity Benefi  | ts. Provided 1    | oy Accounting Direct      | 168<br>tor.            |
| 719.022                               | DISABILITY INSURANCE   |                                 |                                      |                       |                   |                           |                        |
|                                       |  |                                 |                                      |                       |                   |                           |                        |

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|---------------------------------------|--|---------------------|-------------------|----------------------|-------------------|---------------------------|-----------------------|
| DB: Ypsilanti-Twp                     |  | 2023 BU             | JDGET REQUEST     |                      |                   |                           |                       |
|                                       |  | 2020                | 2021              | 2022                 | 2022              | 2022                      | 2023                  |
| GL NUMBER                             | DESCRIPTION  | ACTIVITY            | ACTIVITY          | ORIGINAL<br>BUDGET   | AMENDED<br>BUDGET | ACTIVITY<br>THRU 10/31/22 | RECOMMENDED<br>BUDGET |
| Dept 228 - COMPUTER                   | SUPPORT  |                     |                   |                      |                   |                           |                       |
|                                       | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided  | by HR               |                   |                      |                   |                           | 582                   |
| 719.023                               | LIFE INSURANCE   |                     |                   |                      |                   |                           |                       |
|                                       | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided  | by HR               |                   |                      |                   |                           | 454                   |
| 719.030                               | WORKERS COMPENSATION   |                     |                   |                      |                   |                           |                       |
|                                       | FOOTNOTE AMOUNTS:<br>Workers Comp allocation based on typ<br>full 2023 workers comp estimate of \$                                       | -                   |                   |                      | -                 | -                         | -                     |
| 727.000                               | OFFICE SUPPLIES  |                     |                   |                      |                   |                           |                       |
|                                       | FOOTNOTE AMOUNTS:<br>No change for 2023.   |                     |                   |                      |                   |                           | 1,000                 |
| 801.000                               | PROFESSIONAL SERVICES  |                     |                   |                      |                   |                           |                       |
|                                       | FOOTNOTE AMOUNTS:<br>To be used for professional services<br>Services. There is a \$60,000 decreas                                       |                     | P Design and Deve | lopment, DarkTrace/( | Coffee Tree Gr    | oup, Microsoft 365        | 82,100<br>Migration   |
| 857.100                               | COMMUNICATIONS-INTERNET ACCES  |                     |                   |                      |                   |                           |                       |
|                                       | FOOTNOTE AMOUNTS:<br>Internet access connection and cloud<br>Management Solutions, Cloud base age  |                     |                   |                      | ing, Cloud Sto    | orage Services, Clou      | 145,584<br>ad Systems |
| 867.000                               | GAS & OIL  |                     |                   |                      |                   |                           |                       |
|                                       | FOOTNOTE AMOUNTS:<br>Fuel costs for IT Department  |                     |                   |                      |                   |                           | 1,500                 |
| 933.000                               | EQUIPMENT MAINTENANCE  |                     |                   |                      |                   |                           |                       |
|                                       | FOOTNOTE AMOUNTS:<br>Unexpected repair of hardware equipm  | ent. No change      |                   |                      |                   |                           | 5,000                 |
| 933.001                               | MAINTENANCE CONTRACTS  |                     |                   |                      |                   |                           |                       |
|                                       | FOOTNOTE AMOUNTS:<br>Hardware service and support mainten  | ance agreements for | Battery Backup S  | ystems.              |                   |                           | 3,030                 |
| 934.000                               | SOFTWARE SUPPORT & MAINT   |                     |                   |                      |                   |                           |                       |
|                                       | FOOTNOTE AMOUNTS:<br>Software support and annual maintena<br>software applications for the follow<br>Management Tools, Civic Rec, Server | ing: Apex Sketch So | ftware, Barracuda | , BS&A Software, ESH | RI GIS, Micros    |                           |                       |
| 935.000                               | MOTORPOOL-MISC REPAIR  |                     |                   |                      |                   |                           |                       |
|                                       | FOOTNOTE AMOUNTS:  |                     |                   |                      |                   |                           | 2,500                 |
|                                       |  |                     |                   |                      |                   |                           | 2,000                 |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | I BUDGI   | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 101 GENERAL FUND |                    |                    |                 |                      | 23/189                         |
|--|---|---|--------------------|--------------------|-----------------|----------------------|--------------------------------|
| bb. ipoiranci iwp  |   | 2023 BU   | JDGET REQUEST      |                    |                 |                      |                                |
|  |   | 2020<br>ACTIVITY  | 2021<br>ACTIVITY   | 2022<br>ORIGINAL   | 2022<br>AMENDED | 2022<br>ACTIVITY     | 2023<br>RECOMMENDED            |
| GL NUMBER  | DESCRIPTION   |   |                    | BUDGET             | BUDGET          | THRU 10/31/22        | BUDGET                         |
| Dept 228 - COMPUTER  | SUPPORT   |   |                    |                    |                 |                      |                                |
|  | Covers miscellaneous vehicle repair abov  | ve normal MotorPo   | ool maintenance. B | rovided by Accoun  | ting Director   |                      |                                |
| 943.000  | MOTORPOOL INTERNAL  |   |                    |                    |                 |                      |                                |
|  | FOOTNOTE AMOUNTS:<br>Vehicle & Maintenance MotorPool Allocati                                   | .on - Figures pro   | ovided by the Acco | ounting Director.  |                 |                      | 767                            |
| 971.008  | CAPTL OUTLAY -IMPROVEMENT   |   |                    |                    |                 |                      |                                |
|  | FOOTNOTE AMOUNTS:<br>Network infrastructure, as needed networ                                   | rk data runs, Mis   | ss Dig.            |                    |                 |                      | 15,000                         |
| 977.000  | EQUIPMENT   |   |                    |                    |                 |                      |                                |
|  | FOOTNOTE AMOUNTS:<br>Used for purchasing equipment as follows                                   | : Workstation U   | ogrades, Firewall  | Replacement, Unex  | pected Equipme  | nt (New Hires, Etc). | 92,800                         |
| 977.001  | COMPUTER SOFTWARE   |   |                    |                    |                 |                      |                                |
|  | FOOTNOTE AMOUNTS:<br>Used for Computer Software as follows: S<br>Licensing.<br>DEPT '228' TOTAL | Witch Management  | t Solution, Active | e Directory Manage | ment Software,  | Server Upgrade, Micr | 70,000<br>osoft 365<br>832,585 |
|  |   |   |                    |                    |                 |                      |                                |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp                      |  | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 101 GENERAL FUND<br>2023 BUDGET REQUEST |                   |                            |                           | Page:                             | 24/189                        |
|---|--|--|-------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER   | DESCRIPTION  | 2023 B<br>2020<br>ACTIVITY   | 2021<br>ACTIVITY  | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 247 - BOARD OI<br>APPROPRIATIONS<br>101-247-704.000 *<br>101-247-715.000 * | APPOINTED OFFICIALS  | 2,243<br>33  | 2,455<br>34       | 3,000<br>44                | 3,000<br>44               | 2,519<br>35                       | 3,000<br>44                   |
| 101-247-718.002 *<br>TOTAL APPROPRIAT:  | DEFERRED COMPENSATION  | 29   | 31                | <u> </u>                   | 39                        | 32                                | 39<br>3,083                   |
|   | PROPRIATIONS - 247 - BOARD OF REVI<br>DEPARTMENT 247 BOARD OF REVIEW             | (2,305)  | (2,520)           | (3,083)                    | (3,083)                   | (2,586)                           | (3,083)                       |
| 704.000   | APPOINTED OFFICIALS<br>FOOTNOTE AMOUNTS:<br>This line item reflects the per di   | em amount paid to thr  | ee (3) Board of R | eview members. Pai         | ld \$125 per day          |                                   | 3,000                         |
| 715.000   | F.I.C.A./MEDICARE<br>FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting     | Director.  |                   |                            |                           |                                   | 44                            |
| 718.002   | DEFERRED COMPENSATION<br>FOOTNOTE AMOUNTS:<br>Figures provided by Accounting Dir | ector based on 1 30%   | of paurall        |                            |                           |                                   | 39                            |
|   | DEPT '247' TOTAL   | ector based on 1.30%   | οι μαγιστι.       |                            |                           |                                   | 3,083                         |

| 12/01/2022 10:53 A                     | M   | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI Page: |                    |                            |                           |                                   |                               |
|--|---|---|--------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| User: ecuellar                         |   | Fund: 1   | 01 GENERAL FUND    |                            |                           |                                   |                               |
| DB: Ypsilanti-Twp                      |   | 2023 B  | UDGET REQUEST      |                            |                           |                                   |                               |
| GL NUMBER                              | DESCRIPTION   | 2020<br>ACTIVITY                                      | 2021<br>ACTIVITY   | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| GL NUMBER                              | DESCRIPTION   |   |                    | BUDGEI                     | BUDGEI                    | INRU 10/31/22                     | BUDGEI                        |
| Dept 253 - TREASUR<br>APPROPRIATIONS   | ER  |   |                    |                            |                           |                                   |                               |
| 101-253-703.000 *                      | SALARIES - ELECTED OFFICIALS  | 86,581  | 88,500             | 90,934                     | 90,934                    | 75,778                            | 93,662                        |
| 101-253-705.000 *                      | SALARY - SUPERVISION  | 63,918  | 64,918             | 65,810                     | 66,810                    | 55,385                            | 67,784                        |
| 101-253-706.000 *                      | SALARY - PERMANENT WAGES  | 84,076  | 96,113             | 96,844                     | 101,964                   | 78,160                            | 103,736                       |
| 101-253-707.000                        | SALARY - TEMPORARY/SEASONAL   | 4,984   |                    |                            |                           |                                   |                               |
| 101-253-708.004 *<br>101-253-708.010 * | SALARIES PAY OUT-PTO&SICKTIME<br>HEALTH INS BUYOUT                  | 13,995  | 3,000              | 3,000                      | 3,000                     | 1,500                             |                               |
| 101-253-709.000 *                      | REG OVERTIME  | 818   | 1,238              | 1,800                      | 1,800                     | 1,429                             | 1,800                         |
| 101-253-715.000 *                      | F.I.C.A./MEDICARE   | 18,813  | 18,710             | 19,767                     | 20,235                    | 15,576                            | 20,586                        |
| 101-253-718.000 *                      | MERS RETIREMENT   | 43,099  | 10,474             | 12,108                     | 12,257                    | 10,036                            | 14,648                        |
| 101-253-718.001 *                      | RETIREMENT HEALTH CARE SAVINGS                                      | 1,540   | 3,865              | 3,900                      | 3,900                     | 3,214                             | 3,900                         |
| 101-253-718.002                        | DEFERRED COMPENSATION   | 65  | ,                  | ,                          |                           |                                   |                               |
| 101-253-718.003 *                      | OPEB - RETIREMENT HEALTH  |   |                    | 17,726                     | 17,726                    | 17,726                            | 7,700                         |
| 101-253-719.000 *                      | HEALTH INSURANCE  | 81,671  | 50,971             | 68,406                     | 68,406                    | 48,137                            | 94,959                        |
| 101-253-719.003 *                      | EMPLOYEE PAID HEALTH CONTRA   | (5,775)   | (4,800)            | (4,800)                    | (4,800)                   | 0 450                             | (6,000)                       |
| 101-253-719.015 *                      | DENTAL BENEFITS   | 3,175   | 2,615              | 2,808                      | 2,808                     | 2,452                             | 4,161                         |
| 101-253-719.016 *                      | VISION BENEFITS   | 1,014   | 809                | 673                        | 673                       | 508                               | 848                           |
| 101-253-719.020 *                      | HEALTH CARE DEDUCTION   | 9,491   | 5,815              | 17,745                     | 17,745                    | 7,534                             | 23,660                        |
| 101-253-719.021 *<br>101-253-719.022 * | ADMIN FEE - HEALTH DEDUCTIBLE<br>DISABILITY INSURANCE               | 277<br>1,082  | 240<br>639         | 252<br>872                 | 252<br>872                | 215<br>605                        | 336<br>872                    |
| 101-253-719.022 *                      | LIFE INSURANCE  | 772   | 632                | 908                        | 908                       | 662                               | 908                           |
| 101-253-719.025                        | UNEMPLOYMENT EXPENSE  | 112   | 052                | 500                        | 500                       | 1,310                             | 500                           |
| 101-253-719.030 *                      | WORKERS COMPENSATION  |   |                    | 702                        | 702                       | 428                               | 901                           |
| 101-253-727.000 *                      | OFFICE SUPPLIES   | 1,052   | 1,212              | 1,300                      | 1,300                     | 595                               | 1,500                         |
| 101-253-753.000 *                      | DOG LICENSES  |   | 530                | 1,050                      | 300                       |                                   | 1,050                         |
| 101-253-830.000 *                      | TAX PREPARATION   | 3,023   | 3,720              | 4,000                      | 4,750                     | 2,725                             | 15,000                        |
| 101-253-860.000 *                      | TRAVEL  | 231   | 39                 | 500                        | 500                       | 166                               | 500                           |
| 101-253-931.000 *                      | REPAIRS AND MAINTENANCE   | 325   | 325                | 500                        | 500                       | 354                               | 500                           |
| 101-253-956.000 *                      | MISCELLANEOUS   | 75  | 75                 | 100                        | 100                       | 75                                | 100                           |
| TOTAL APPROPRIAT                       | IONS  | 414,302   | 349,640            | 406,905                    | 413,642                   | 324,570                           | 453,111                       |
| NET OF REVENUES/AP                     | PROPRIATIONS - 253 - TREASURER                                      | (414,302)   | (349,640)          | (406,905)                  | (413,642)                 | (324,570)                         | (453,111)                     |
| * NOTES TO BUDGET:                     | DEPARTMENT 253 TREASURER  |   |                    |                            |                           |                                   |                               |
| 703.000                                | SALARIES - ELECTED OFFICIALS  |   |                    |                            |                           |                                   |                               |
|  |   |   |                    |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Salary of the Treasurer. A 3% inc              |   | ne as all employee | es.                        |                           |                                   | 93,662                        |
| 705.000                                | SALARY - SUPERVISION  |   |                    |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Salary of the Deputy Treasurer. A              |   | ed to non union er | nployees.                  |                           |                                   | 67,784                        |
| 706.000                                | SALARY - PERMANENT WAGES  |   |                    |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Wages of two (2) TPOAM Floater II              |   | 3% increase plus   | s longevity is bud         | geted for 2023.           |                                   | 103,736                       |
| 708.004                                | SALARIES PAY OUT-PTO&SICKTIME                                       |   |                    |                            |                           |                                   |                               |
|  | Used for payout of PTO time for e paid at 75%. This is brought back |   |                    | umulated or reques         | t a payout due            | to an emergency. An               | mounts are                    |
| 708.010                                | HEALTH INS BUYOUT   |   |                    |                            |                           |                                   |                               |
|  |   |   |                    |                            |                           |                                   |                               |

| 12/01/2022 10:53 AN<br>User: ecuellar | M BUDGET  |                | ARTER TOWNSHIP OF<br>1 GENERAL FUND | YPSILANTI          |                   | Page:                     | 26/189                 |
|---------------------------------------|---|----------------|-------------------------------------|--------------------|-------------------|---------------------------|------------------------|
| DB: Ypsilanti-Twp                     |   | 2023 BU        | DGET REQUEST                        |                    |                   |                           |                        |
|                                       |   | 2020           | 2021                                | 2022               | 2022              | 2022                      | 2023                   |
| GL NUMBER                             | DESCRIPTION   | ACTIVITY       | ACTIVITY                            | ORIGINAL<br>BUDGET | AMENDED<br>BUDGET | ACTIVITY<br>THRU 10/31/22 | RECOMMENDED<br>BUDGET  |
| Dept 253 - TREASURE                   | ER  |                |                                     |                    |                   |                           |                        |
|                                       | Used for health insurance buyout for emplo  | yees who recei | ve health insuran                   | ce through another | source.           |                           |                        |
| 709.000                               | REG OVERTIME  |                |                                     |                    |                   |                           |                        |
|                                       | FOOTNOTE AMOUNTS:<br>Overtime during tax time and for annual do   | g clinic.      |                                     |                    |                   |                           | 1,800                  |
| 715.000                               | F.I.C.A./MEDICARE   |                |                                     |                    |                   |                           |                        |
|                                       | FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting Directo   | r.             |                                     |                    |                   |                           | 20,586                 |
| 718.000                               | MERS RETIREMENT   |                |                                     |                    |                   |                           |                        |
|                                       | FOOTNOTE AMOUNTS:<br>Allocation of annual required contribution   | (ARC) provide  | d by Accounting D                   | irector. Overall   | Township ARC i    | ncreased 8%               | 14,648                 |
| 718.001                               | RETIREMENT HEALTH CARE SAVINGS  |                |                                     |                    |                   |                           |                        |
|                                       | FOOTNOTE AMOUNTS:<br>Amount placed in a health care savings acc<br>hired after 1/1/2014.                      | ount for futur | e use in health c                   | are expenses. Thi  | s is for emplo    | oyees in the departr      | 3,900<br>ment who were |
| 718.003                               | OPEB - RETIREMENT HEALTH  |                |                                     |                    |                   |                           |                        |
|                                       | FOOTNOTE AMOUNTS:<br>Liability for the Other Post-Employment Be<br>\$496,331 to \$200,000                     | nefits (OPEB)  | obligation of emp                   | loyees hired befor | re 1/1/2014. Or   | verall OPEB decrease      | 7,700<br>ed 60% from   |
| 719.000                               | HEALTH INSURANCE  |                |                                     |                    |                   |                           |                        |
|                                       | FOOTNOTE AMOUNTS:<br>A increase of 7.97%. Provided by HR  |                |                                     |                    |                   |                           | 94,959                 |
| 719.003                               | EMPLOYEE PAID HEALTH CONTRA   |                |                                     |                    |                   |                           |                        |
|                                       | FOOTNOTE AMOUNTS:<br>Amount employees pay toward their health c   | are coverage.  |                                     |                    |                   |                           | (6,000)                |
| 719.015                               | DENTAL BENEFITS   |                |                                     |                    |                   |                           |                        |
|                                       | FOOTNOTE AMOUNTS:<br>Increase 1.72% for 2023. Provided by HR  |                |                                     |                    |                   |                           | 4,161                  |
| 719.016                               | VISION BENEFITS   |                |                                     |                    |                   |                           |                        |
|                                       | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided by HR   |                |                                     |                    |                   |                           | 848                    |
| 719.020                               | HEALTH CARE DEDUCTION   |                |                                     |                    |                   |                           |                        |
|                                       | FOOTNOTE AMOUNTS:<br>Cost to fund the Clarity Benefits card ass<br>of the total that could possibly be expend |                |                                     |                    | are deductible    | e accounts are budge      | 23,660<br>eted at 70%  |
| 719.021                               | ADMIN FEE - HEALTH DEDUCTIBLE   |                |                                     |                    |                   |                           |                        |
|                                       |   |                |                                     |                    |                   |                           |                        |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | Fund: 101 GENERAL FUND       2023 BUDGET REQUEST         2020       2021       2022       2022       2023  |
|--|--|
| GL NUMBER  | ACTIVITYACTIVITYORIGINALAMENDEDACTIVITYRECOMMENDEDDESCRIPTIONBUDGETBUDGETBUDGETTHRU10/31/22BUDGET  |
| Dept 253 - TREASURE  | R  |
|  | FOOTNOTE AMOUNTS:<br>Cost to manage card used to pay the health care deductibles, administered by Clarity Benefits. Provided by Accounting Director.   |
| 719.022  | DISABILITY INSURANCE<br>FOOTNOTE AMOUNTS: 872<br>No change for 2023. Numbers provided by HR  |
| 719.023  | LIFE INSURANCE<br>FOOTNOTE AMOUNTS: 908<br>No change for 2023. Numbers provided by HR  |
| 719.030  | WORKERS COMPENSATION<br>FOOTNOTE AMOUNTS:<br>Workers Comp allocation based on type work performed and number of employees in the department. Budget was based on a percentage of the<br>full 2023 workers comp estimate of \$166,276. A credit is usually given at year end - Not guaranteed. Provided by Accounting Director.   |
| 727.000  | OFFICE SUPPLIES<br>FOOTNOTE AMOUNTS: 1,500<br>Necessary supplies including window envelopes for mailing past due notices and A/P checks.   |
| 753.000  | DOG LICENSES<br>FOOTNOTE AMOUNTS: 1,050<br>Purchasing of dog tags for licensing.   |
| 830.000  | TAX PREPARATION<br>FOOTNOTE AMOUNTS: 15,000<br>Printing of tax bills for summer and winter. Tax mailings to all tax payers, and to mortgage companies. An increase of \$11,000 is due to<br>vendors charging more for paper and their services, and a new process for late notice reminders. We are now outsourcing late notice<br>reminders to a vendor, rather than printing and mailing letters in house because it is more cost efficient. |
| 860.000  | TRAVEL<br>FOOTNOTE AMOUNTS: 500<br>Mileage reimbursement for Treasurer and Deputy Treasurer for travel to meetings, bank, post office, County Treasurer's Office and court<br>cases.   |
| 931.000  | REPAIRS AND MAINTENANCE<br>FOOTNOTE AMOUNTS: 500<br>Maintenance contracts and repairs for check signed and money counter.  |
| 956.000  | MISCELLANEOUS<br>FOOTNOTE AMOUNTS: 100<br>Unforeseen expenses not covered in any of the above, such as court fees/parking for small claims.<br>DEPT '253' TOTAL 453,111  |

| 12/01/2022 10:53 A<br>User: ecuellar<br>DB: Ypsilanti-Twp                        | М  | BUDGET REPORT FOR C<br>Fund: 1 | HARTER TOWNSHIP O<br>101 GENERAL FUND | Page:                               | 28/189                              |                                     |                                     |
|--|--|--------------------------------|---------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| DB: IPSIIanci-Iwp  |  | 2023 B                         | BUDGET REQUEST                        |                                     |                                     |                                     |                                     |
| GL NUMBER  | DESCRIPTION  | 2020<br>ACTIVITY               | 2021<br>ACTIVITY                      | 2022<br>ORIGINAL<br>BUDGET          | 2022<br>AMENDED<br>BUDGET           | 2022<br>ACTIVITY<br>THRU 10/31/22   | 2023<br>RECOMMENDED<br>BUDGET       |
| Dept 257 - ASSESSI   | NG DEPARTMENT  |                                |                                       |                                     |                                     |                                     |                                     |
| APPROPRIATIONS<br>101-257-705.000 *<br>101-257-706.000 *<br>101-257-708.004 *    | SALARY - SUPERVISION<br>SALARY - PERMANENT WAGES<br>SALARIES PAY OUT-PTO&SICKTIME                          | 120,549<br>161,044<br>2,724    | 124,043<br>165,757                    | 129,700<br>166,504                  | 131,200<br>174,746                  | 114,936<br>144,064                  | 135,014<br>178,280                  |
| 101-257-708.010 *<br>101-257-709.000 *   | HEALTH INS BUYOUT<br>REG OVERTIME  | 6,000<br>18                    | 6,000                                 | 6,000<br>500                        | 6,000<br>500                        | 3,000<br>137                        | 6,000<br>500                        |
| 101-257-715.000 *<br>101-257-718.000 *<br>101-257-718.001 *<br>101-257-718.003 * | F.I.C.A./MEDICARE<br>MERS RETIREMENT<br>RETIREMENT HEALTH CARE SAVINGS<br>OPEB - RETIREMENT HEALTH         | 21,691<br>36,214<br>2,575      | 22,096<br>49,388<br>2,597             | 23,157<br>64,402<br>2,600<br>35,452 | 23,902<br>64,564<br>2,600<br>35,452 | 19,605<br>59,235<br>2,200<br>35,452 | 24,464<br>70,498<br>2,600<br>15,400 |
| 101-257-719.000 *<br>101-257-719.000 *<br>101-257-719.003 *<br>101-257-719.015 * | HEALTH INSURANCE<br>EMPLOYEE PAID HEALTH CONTRA<br>DENTAL BENEFITS   | 51,672<br>(3,600)<br>3,530     | 51,408<br>(3,600)<br>3,847            | 48,861<br>(3,600)<br>3,846          | 48,861<br>(3,600)<br>3,846          | 33,432<br>44,789<br>3,526           | 52,755<br>(3,600)<br>3,913          |
| 101-257-719.016 *<br>101-257-719.020 *<br>101-257-719.021 *                      | VISION BENEFITS<br>HEALTH CARE DEDUCTION<br>ADMIN FEE - HEALTH DEDUCTIBLE                                  | 930<br>13,442<br>218           | 649<br>11,644<br>221                  | 747<br>11,830<br>228                | 747<br>11,830<br>228                | 684<br>12,758<br>196                | 747<br>11,830<br>228                |
| 101-257-719.022 *<br>101-257-719.023 *<br>101-257-719.030 *<br>101-257-727.000 * | DISABILITY INSURANCE<br>LIFE INSURANCE<br>WORKERS COMPENSATION<br>OFFICE SUPPLIES                          | 1,527<br>907<br>2,062          | 1,406<br>907<br>2,901                 | 1,162<br>907<br>998<br>3,500        | 1,162<br>907<br>998<br>3,500        | 968<br>756<br>521<br>2,373          | 1,162<br>907<br>1,126<br>3,500      |
| 101-257-730.000 *<br>101-257-811.001 *<br>101-257-867.000 *                      | POSTAGE<br>TAX APPEALS<br>GAS & OIL  | 2,002<br>7,396<br>50<br>158    | 6,978<br>403                          | 3,300<br>8,000<br>3,000<br>720      | 8,000<br>3,000<br>720               | 2,373<br>7,455<br>163               | 8,000<br>1,500<br>720               |
| 101-257-935.000 *<br>101-257-943.000 *<br>101-257-958.000 *                      | MOTORPOOL-MISC REPAIR<br>MOTORPOOL INTERNAL<br>MEMBERSHIP AND DUES   | 1,281<br>935                   | 182<br>2,228<br>1,060                 | 2,500<br>2,228<br>1,500             | 2,500<br>2,228<br>1,500             | 1,857                               | 2,500<br>2,228<br>1,500             |
| TOTAL APPROPRIAT   | IONS   | 431,323                        | 450,115                               | 514,742                             | 525,391                             | 454,675                             | 521,772                             |
| NET OF REVENUES/AP   | PROPRIATIONS - 257 - ASSESSING DEP .   | (431,323)                      | (450,115)                             | (514,742)                           | (525,391)                           | (454,675)                           | (521,772)                           |
| * NOTES TO BUDGET:   | DEPARTMENT 257 ASSESSING DEPARTMEN   | NT                             |                                       |                                     |                                     |                                     |                                     |
| 705.000  | SALARY - SUPERVISION   |                                |                                       |                                     |                                     |                                     |                                     |
|  | FOOTNOTE AMOUNTS:<br>Salaries of our part-time Level IV<br>Officer). A 3 % increase plus long<br>for 2023. |                                |                                       |                                     |                                     |                                     |                                     |
| 706.000  | SALARY - PERMANENT WAGES   |                                |                                       |                                     |                                     |                                     |                                     |
|  | FOOTNOTE AMOUNTS:  |                                |                                       |                                     |                                     | autified Decession                  | 178,280                             |

Salaries of two (2) Level III TPOAM MAAOS (Michigan Advanced Assessing Officer) and one MCAT (Michigan Certified Assessing Technician). 3% increase in salary plus longevity is budgeted for 2023. Salary study for Level 2 and Level 3 assessors will occur. This may be amended in 2023.

708.004 SALARIES PAY OUT-PTO&SICKTIME

Used for payout of PTO time for employees that have available hours accumulated or request a payout due to an emergency. Amounts are paid at 75%. This is brought back to the board for a budget amendment.

708.010 HEALTH INS BUYOUT

FOOTNOTE AMOUNTS:

Used for health insurance buyout for employees who receive health insurance through another source.

6,000

| 12/01/2022 10:53 AN<br>User: ecuellar | 1 BUE   | GET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 101 GENERAL FUND |                   |                      | Page: 29/189      |                           |                         |
|---------------------------------------|---|--|-------------------|----------------------|-------------------|---------------------------|-------------------------|
| DB: Ypsilanti-Twp                     |   | 2023 BU  | JDGET REQUEST     |                      |                   |                           |                         |
|                                       |   | 2020   | 2021              | 2022                 | 2022              | 2022                      | 2023                    |
| GL NUMBER                             | DESCRIPTION   | ACTIVITY   | ACTIVITY          | ORIGINAL<br>BUDGET   | AMENDED<br>BUDGET | ACTIVITY<br>THRU 10/31/22 | RECOMMENDED<br>BUDGET   |
| Dept 257 - ASSESSIN<br>709.000        | NG DEPARTMENT<br>REG OVERTIME   |  |                   |                      |                   |                           |                         |
|                                       | FOOTNOTE AMOUNTS:<br>This line item is used for March Board   | l of Review meeting  | gs after hours.   |                      |                   |                           | 500                     |
| 715.000                               | F.I.C.A./MEDICARE   |  |                   |                      |                   |                           |                         |
|                                       | FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting Dir   | ector.   |                   |                      |                   |                           | 24,464                  |
| 718.000                               | MERS RETIREMENT   |  |                   |                      |                   |                           |                         |
|                                       | FOOTNOTE AMOUNTS:<br>Allocation of annual required contribu   | tion (ARC) provid  | ed by Accounting  | Director. Overall    | Township ARC      | increased 8%              | 70,498                  |
| 718.001                               | RETIREMENT HEALTH CARE SAVINGS  |  |                   |                      |                   |                           |                         |
|                                       | FOOTNOTE AMOUNTS:<br>Amount placed into a health care savin<br>after 1/1/2014.                        | gs account for fu  | ture use in healt | h care expenses. T   | his is for em     | ployees in the depar      | 2,600<br>ctment hired   |
| 718.003                               | OPEB - RETIREMENT HEALTH  |  |                   |                      |                   |                           |                         |
|                                       | FOOTNOTE AMOUNTS:<br>Liability for the Other Post-Employmen<br>60% from \$496,331 to \$200,000        | t Benefits (OPEB)  | obligation of em  | ployees hired befor  | e 1/1/2014. O     | verall OPEB assumpt       | 15,400<br>lon decreased |
| 719.000                               | HEALTH INSURANCE  |  |                   |                      |                   |                           |                         |
|                                       | FOOTNOTE AMOUNTS:<br>A increase of 7.97%. Provided by HR  |  |                   |                      |                   |                           | 52 <b>,</b> 755         |
| 719.003                               | EMPLOYEE PAID HEALTH CONTRA   |  |                   |                      |                   |                           |                         |
|                                       | FOOTNOTE AMOUNTS:<br>Amount employees pay toward their heal   | th care coverage.  | Provided by H.    | R.                   |                   |                           | (3,600)                 |
| 719.015                               | DENTAL BENEFITS   |  |                   |                      |                   |                           |                         |
|                                       | FOOTNOTE AMOUNTS:<br>Increase 1.72% for 2023. Provided by   | HR   |                   |                      |                   |                           | 3,913                   |
| 719.016                               | VISION BENEFITS   |  |                   |                      |                   |                           |                         |
|                                       | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided b   | ey HR  |                   |                      |                   |                           | 747                     |
| 719.020                               | HEALTH CARE DEDUCTION   |  |                   |                      |                   |                           |                         |
|                                       | FOOTNOTE AMOUNTS:<br>Cost to fund the Clarity Benefits card<br>of the total that could possibly be ex |  |                   | -                    | are deductibl     | e accounts are budge      | 11,830<br>eted at 70%   |
| 719.021                               | ADMIN FEE - HEALTH DEDUCTIBLE   |  |                   |                      |                   |                           |                         |
|                                       | FOOTNOTE AMOUNTS:<br>Cost to manage card used to pay the he   | alth care doducti  | oles administers  | d by Clarity Ponofi  | te Providad       | by Accounting Direct      | 228                     |
|                                       | cost to manage card used to pay the he  | aren care deducti  | ores, administere | a by craricy benefit | cs. IIOVIded      | by Accouncing Direct      |                         |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp | BU   | 2023 BU<br>2020     | 1 GENERAL FUND<br>DGET REQUEST<br>2021 | 2022               | 2022              | Page:<br>2022             | 30/189<br>2023        |
|--|--|---------------------|--|--------------------|-------------------|---------------------------|-----------------------|
| GL NUMBER  | DESCRIPTION  | ACTIVITY            | ACTIVITY                               | ORIGINAL<br>BUDGET | AMENDED<br>BUDGET | ACTIVITY<br>THRU 10/31/22 | RECOMMENDED<br>BUDGET |
| Dept 257 - ASSESSIN  | G DEPARTMENT   |                     |  |                    |                   |                           |                       |
| 719.022  | DISABILITY INSURANCE   |                     |  |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided  | by HR               |  |                    |                   |                           | 1,162                 |
| 719.023  | LIFE INSURANCE   |                     |  |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided  | by HR               |  |                    |                   |                           | 907                   |
| 719.030  | WORKERS COMPENSATION   |                     |  |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Workers Comp allocation based on type<br>full 2023 workers comp estimate of \$1 | -                   |  | _                  | -                 | -                         | -                     |
| 727.000  | OFFICE SUPPLIES  |                     |  |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Used for personal and real property a   | ssessment items and | d general office s                     | upplies.           |                   |                           | 3,500                 |
| 730.000  | POSTAGE  |                     |  |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Used for mailing of real and personal   | assessment notices  | s, as well as gene                     | ral mailing.       |                   |                           | 8,000                 |
| 811.001  | TAX APPEALS  |                     |  |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Used to retain professional appraisal   | s for full and smal | l claims Tribunal                      | Appeals, as well   | as legal expe     | ises.                     | 1,500                 |
| 867.000  | GAS & OIL  |                     |  |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Lease and maintenance on township veh   | icles assigned to c | our department.                        |                    |                   |                           | 720                   |
| 935.000  | MOTORPOOL-MISC REPAIR  |                     |  |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Covers miscellaneous vehicle repair a   | bove normal MotorPo | ool maintenance. P                     | rovided by Account | ing Director      |                           | 2,500                 |
| 943.000  | MOTORPOOL INTERNAL   |                     |  |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Vehicle & Maintenance MotorPool Alloc   | ation - Figures pro | ovided by the Acco                     | unting Director.   |                   |                           | 2,228                 |
| 958.000  | MEMBERSHIP AND DUES  |                     |  |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>MAAA memberships, annual certificatio<br>DEPT '257' TOTAL                       | n and WAA membershi | .p.                                    |                    |                   |                           | 1,500<br>521,772      |
|  |  |                     |  |                    |                   |                           |                       |

| 12/01/2022 10:53 A                     | MA  | BUDGET REPORT FOR CH  | ARTER TOWNSHIP OI | F YPSILANTI         |                   | Page:                | 31/189          |
|--|---|-----------------------|-------------------|---------------------|-------------------|----------------------|-----------------|
| User: ecuellar<br>DB: Ypsilanti-Twp    |   | Fund: 10              | 01 GENERAL FUND   |                     |                   |                      |                 |
| DD. ipsiidhei iwp                      |   | 2023 BI               | JDGET REQUEST     |                     |                   |                      |                 |
|  |   | 2020                  | 2021              | 2022                | 2022              | 2022                 | 2023            |
|  | 22002222201   | ACTIVITY              | ACTIVITY          | ORIGINAL            | AMENDED           | ACTIVITY             | RECOMMENDED     |
| GL NUMBER                              | DESCRIPTION   |                       |                   | BUDGET              | BUDGET            | THRU 10/31/22        | BUDGET          |
| Dept 262 - ELECTIC<br>APPROPRIATIONS   | ON DEPARTMENT   |                       |                   |                     |                   |                      |                 |
| 101-262-704.000 *                      | APPOINTED OFFICIALS   |                       |                   | 55,000              | 70,000            | 38,436               |                 |
| 101-262-705.000 *                      |   |                       |                   | 59,623              | 60,623            | 49,157               | 62,947          |
| 101-262-707.000 *<br>101-262-708.010 * | SALARY - TEMPORARY/SEASONAL<br>HEALTH INS BUYOUT                      |                       |                   | 10,694<br>3,000     | 10,694<br>3,000   | 1,500                | 3,000           |
| 101-262-709.000 *                      |   |                       |                   | 15,000              | 15,000            | 5,472                | 3,000           |
| 101-262-715.000 *                      | F.I.C.A./MEDICARE   |                       |                   | 6,094               | 6,171             | 3,761                | 5,200           |
| 101-262-718.000 *                      |   |                       |                   | 29,634              | 29,634            | 26,267               | 32,101          |
| 101-262-718.002 *<br>101-262-718.003 * |   |                       |                   | 140<br>17,726       | 140<br>17,726     | 17,726               | 139<br>7,700    |
| 101-262-719.015 *                      |   |                       |                   | 1,282               | 1,282             | 1,175                | 1,305           |
| 101-262-719.016 *                      |   |                       |                   | 249                 | 249               | 228                  | 249             |
| 101-262-719.022 *                      | DISABILITY INSURANCE  |                       |                   | 291                 | 291               | 242                  | 291             |
| 101-262-719.023 *<br>101-262-719.030 * | LIFE INSURANCE<br>WORKERS COMPENSATION                                |                       |                   | 227                 | 227               | 198<br>38            | 227<br>225      |
| 101-262-727.000 *                      |   |                       | 181               | 25,000              | 28,000            | 23,387               | 2,000           |
| 101-262-730.000 *                      |   |                       |                   | 25,000              | 25,000            | 19,107               | 2,000           |
| 101-262-760.001 *                      |   |                       |                   | 1,000               | 1,000             |                      |                 |
| 101-262-801.200 *<br>101-262-860.000 * |   |                       |                   | 4,200               | 5,700<br>600      | 3,130<br>130         |                 |
| 101-262-933.001 *                      |   |                       |                   | 000                 | 000               | 100                  | 10              |
| 101-262-941.000 *<br>101-262-977.000   |   |                       |                   | 9,200               | 12,950<br>132,815 | 6,829<br>132,815     |                 |
| TOTAL APPROPRIAT                       | -   |                       | 181               | 263,960             | 421,102           | 329,598              | 117,394         |
| NET OF REVENUES/AF                     | - PPROPRIATIONS - 262 - ELECTION DEPA                                 |                       | (181)             | (263,960)           | (421,102)         | (329,598)            | (117,394)       |
| * NOTES TO BUDGET:                     | : DEPARTMENT 262 ELECTION DEPARTMENT                                  |                       |                   |                     |                   |                      |                 |
| 704.000                                | APPOINTED OFFICIALS   |                       |                   |                     |                   |                      |                 |
|  | There are no scheduled elections in                                   | 2023 If this chang    | es. the Clerk's d | lenartment will br  | ing a budget am   | endment              |                 |
| 705.000                                | SALARY - SUPERVISION  | 2020. II child chang  | eb, ene erer b e  | acpuremente witt of | ing a baagee an   | circuleric.          |                 |
| 103.000                                | SALARI - SUPERVISION  |                       |                   |                     |                   |                      |                 |
|  | FOOTNOTE AMOUNTS:<br>Salary of the Deputy Director of E<br>employees. | lection. A 3 % incre  | ase plus longevit | y was added to no   | on union employe  | es for 2023, same as | 62,947<br>s all |
| 707.000                                | SALARY - TEMPORARY/SEASONAL   |                       |                   |                     |                   |                      |                 |
|  | There are no scheduled elections in                                   | n 2023. If this chang | es, the Clerk's o | department will br  | ing a budget am   | nendment.            |                 |
| 708.010                                | HEALTH INS BUYOUT   |                       |                   |                     |                   |                      |                 |
|  | FOOTNOTE AMOUNTS:<br>Used for health insurance buyout for             | or employees who rece | ive health insura | ance through anoth  | er source.        |                      | 3,000           |
| 709.000                                | REG OVERTIME  |                       |                   |                     |                   |                      |                 |
|  | There are no scheduled elections in                                   | n 2023. If this chang | es, the Clerk's c | department will br  | ing a budget am   | mendment.            |                 |
| 715.000                                | F.I.C.A./MEDICARE   |                       |                   |                     |                   |                      |                 |
|  | FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting               | Director.             |                   |                     |                   |                      | 5,200           |
|  |   |                       |                   |                     |                   |                      |                 |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1 в   |                          | ARTER TOWNSHIP OF<br>D1 GENERAL FUND<br>JDGET REQUEST | YPSILANTI                  |                           | Page:                             | 32/189                        |
|--|---|--------------------------|---|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER  | DESCRIPTION   | 2020<br>2020<br>ACTIVITY | 2021<br>ACTIVITY                                      | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 262 - ELECTION  |   |                          |   |                            |                           |                                   |                               |
| 718.000  | MERS RETIREMENT   |                          |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Allocation of annual required contrib  | ution (ARC) provid       | ed by Accounting 1                                    | Director. Overall :        | Fownship ARC :            | increased 8%                      | 32,101                        |
| 718.002  | DEFERRED COMPENSATION   |                          |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting Di  | rector.                  |   |                            |                           |                                   | 139                           |
| 718.003  | OPEB - RETIREMENT HEALTH  |                          |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Liability for the Other Post-Employme<br>60% from \$496,331 to \$200,000                                   | ent Benefits (OPEB)      | obligation of emp                                     | ployees hired before       | e 1/1/2014. Or            | verall OPEB assumpt:              | 7,700<br>Ion decreased        |
| 719.015  | DENTAL BENEFITS   |                          |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Increase 1.72% for 2023. Provided by   | , HR                     |   |                            |                           |                                   | 1,305                         |
| 719.016  | VISION BENEFITS   |                          |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided   | by HR                    |   |                            |                           |                                   | 249                           |
| 719.022  | DISABILITY INSURANCE  |                          |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided   | by HR                    |   |                            |                           |                                   | 291                           |
| 719.023  | LIFE INSURANCE  |                          |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided   | by HR                    |   |                            |                           |                                   | 227                           |
| 719.030  | WORKERS COMPENSATION  |                          |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Workers Comp allocation based on type<br>full 2023 workers comp estimate of \$1<br>This is a new line 2023 |                          |   |                            |                           |                                   |                               |
| 727.000  | OFFICE SUPPLIES   |                          |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost of supplies for election cards,   | ballot booths, etc       |   |                            |                           |                                   | 2,000                         |
| 730.000  | POSTAGE   |                          |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>This is for the postage expense for e  | lections.                |   |                            |                           |                                   | 2,000                         |
| 760.001  | PPE & FIRST AID ELECTION SUP  |                          |   |                            |                           |                                   |                               |
|  | Covers all PPE, first aid supplies, a   | nd other supplies        | required by OSHA.                                     |                            |                           |                                   |                               |

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|--|---|-------------------|-------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| DD. ipsiidhei iwp  |   | 2023 B            | UDGET REQUEST     |                            |                           |                                   |                               |
| GL NUMBER  | DESCRIPTION   | 2020<br>ACTIVITY  | 2021<br>ACTIVITY  | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
|  | DESCRIPTION   |                   |                   | DODGET                     | BODGEI                    | 1111(0 10/31/22                   | BODGET                        |
| Dept 262 - ELECTION  | N DEPARTMENT  |                   |                   |                            |                           |                                   |                               |
| 801.200  | PROFNSL SRV-PROGRAMMING BALLOT  |                   |                   |                            |                           |                                   |                               |
|  | Cost of programming ballots- none as o  | f now for 2023.   |                   |                            |                           |                                   |                               |
| 860.000  | TRAVEL  |                   |                   |                            |                           |                                   |                               |
|  | Reimbursement of mileage expenditures   | related to electi | .ons.             |                            |                           |                                   |                               |
| 933.001  | MAINTENANCE CONTRACTS   |                   |                   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Starting annual maintenance of \$23,600<br>sixth (6) year to the tenth (10) for a<br>which would be 2027 at \$106,200. Narra | total of \$118,00 | 0. The Township c | an save 10% and pa         | ying before th            |                                   |                               |
| 941.000  | EQUIDMENT DENTAL /LEACING   |                   |                   |                            |                           |                                   |                               |
| 941.000  | EQUIPMENT RENTAL/LEASING  |                   |                   |                            |                           |                                   |                               |
|  | Rental for three polling locations - n DEPT '262' TOTAL   | o election as of  | now.              |                            |                           |                                   | 117,394                       |

| 12/01/2022 10:53 AM<br>User: ecuellar | М                                  | BUDGET REPORT FOR C | Page:            | 34/189          |                 |               |             |
|---------------------------------------|------------------------------------|---------------------|------------------|-----------------|-----------------|---------------|-------------|
| DB: Ypsilanti-Twp                     |                                    |                     | 101 GENERAL FUND |                 |                 |               |             |
|                                       |                                    |                     | BUDGET REQUEST   |                 |                 |               |             |
|                                       |                                    | 2020                | 2021             | 2022            | 2022            | 2022          | 2023        |
|                                       |                                    | ACTIVITY            | ACTIVITY         | ORIGINAL        | AMENDED         | ACTIVITY      | RECOMMENDED |
| GL NUMBER                             | DESCRIPTION                        |                     |                  | BUDGET          | BUDGET          | THRU 10/31/22 | BUDGET      |
| Dept 265 - RESIDEN<br>APPROPRIATIONS  | T SVCS: BLDG OPERATIONS            |                     |                  |                 |                 |               |             |
| 101-265-705.000 *                     | SALARY - SUPERVISION               | 33,377              |                  | 32,024          | 32,024          |               |             |
| 101-265-706.000 *                     | SALARY - PERMANENT WAGES           | 276,606             | 242,070          | 234,463         | 248,574         | 213,337       | 277,394     |
| 101-265-708.004 *                     | SALARIES PAY OUT-PTO&SICKTIME      | 4,682               |                  |                 |                 |               |             |
| 101-265-708.010 *                     | HEALTH INS BUYOUT                  | 7,500               | 5,503            | 3,000           | 3,000           | 1,500         | 3,000       |
| 101-265-709.000 *                     | REG OVERTIME                       | 4,872               | 3,594            | 5,000           | 5,000           | 3,653         | 5,000       |
| 101-265-715.000 *                     | F.I.C.A./MEDICARE                  | 24,527              | 19,043           | 20,999          | 22,078          | 16,249        | 21,833      |
| 101-265-718.000 *                     | MERS RETIREMENT                    | 19,956              | 9,334            | 9,656           | 10,066          | 9,234         | 11,761      |
| 101-265-718.001 *                     | RETIREMENT HEALTH CARE SAVINGS     | 5,733               | 5,107            | 5,850           | 5,850           | 4,317         | 5,850       |
| 101-265-718.002 *                     | DEFERRED COMPENSATION              |                     |                  |                 |                 | 12            |             |
| 101-265-719.000 *                     | HEALTH INSURANCE                   | 42,601              | 48,902           | 75 <b>,</b> 735 | 75 <b>,</b> 735 | 61,653        | 81,770      |
| 101-265-719.003 *                     | EMPLOYEE PAID HEALTH CONTRA        | (3,713)             | (3,200)          | (5,900)         | (5,900)         | (200)         | (5,900)     |
| 101-265-719.015 *                     | DENTAL BENEFITS                    | 2,412               | 2,828            | 4,064           | 4,064           | 3,137         | 4,134       |
| 101-265-719.016 *                     | VISION BENEFITS                    | 786                 | 1,026            | 898             | 898             | 709           | 898         |
| 101-265-719.020 *                     | HEALTH CARE DEDUCTION              | 5,708               | 15,842           | 20,703          | 20,703          | 12,076        | 20,703      |
| 101-265-719.021 *                     | ADMIN FEE - HEALTH DEDUCTIBLE      | 162                 | 180              | 294             | 294             | 251           | 294         |
| 101-265-719.022 *                     | DISABILITY INSURANCE               | 1,782               | 1,390            | 1,308           | 1,308           | 968           | 1,307       |
| 101-265-719.023 *                     | LIFE INSURANCE                     | 1,058               | 873              | 1,021           | 1,021           | 694           | 1,021       |
| 101-265-719.030 *                     | WORKERS COMPENSATION               |                     |                  | 4,294           | 4,294           | 2,717         | 6,970       |
| 101-265-727.000 *                     | OFFICE SUPPLIES                    | 30                  | 20               | 400             | 400             | 115           | 400         |
| 101-265-740.000 *                     | OPERATING SUPPLIES                 | 1,417               | 1,824            | 2,000           | 2,000           | 1,494         | 2,500       |
| 101-265-741.000 *                     | UNIFORMS - BOOTS & LAUNDRY         | 10,384              | 10,270           | 12,000          | 12,000          | 9,259         | 12,000      |
| 101-265-757.775 *                     | OPERATING SUPP: FORD LAKE PAR      | 219                 | 779              | 1,000           | 1,000           | 720           | 1,000       |
| 101-265-760.000 *                     | PPE & FIRST AID SUPPLIES           |                     | 470              | 500             | 500             | 70            | 500         |
| 101-265-776.001 *                     | MAINT SUPPLIES - CIVIC CENTER      | 7,742               | 9,316            | 8,200           | 8,200           | 7,813         | 10,000      |
| 101-265-776.002 *                     | MAINT SUPPLIES - GRAFFITI CON      | 260                 | 400              | 1,500           | 1,500           |               | 1,500       |
| 101-265-776.775 *                     | MAINT SUPPLIES: FORD LAKE PAR      | 1,236               | 1,663            | 2,500           | 2,500           | 1,603         | 2,500       |
| 101-265-777.000 *                     | BLDG OPER EQUIP TOOLS              | 4,440               | 2,146            | 5,000           | 5,000           | 637           | 5,000       |
| 101-265-818.001 *                     | CONTRACTUAL SERVICES CIVIC CT      | 42,586              | 60,072           | 55,000          | 55,000          | 35,559        | 60,000      |
| 101-265-818.775 *                     | MAINT-CONTR SVCS - FORD LK PR      | 40                  | 465              | 500             | 500             |               | 500         |
| 101-265-867.000 *                     | GAS & OIL                          | 1,580               | 2,200            | 3,000           | 3,000           | 2,797         | 3,000       |
| 101-265-920.001 *                     | UTILITIES - CIVIC CENTER           | 61,999              | 68,360           | 70,000          | 70,000          | 63,251        | 80,000      |
| 101-265-931.001 *                     | REPAIRS CIVIC CENTER               | 16,937              | 17,169           | 15,000          | 15,000          | 3,279         | 15,000      |
| 101-265-931.020 *                     | NON REOCCURRING R & M - CIVIC      | 7,146               | 15,877           | 10,000          | 10,000          | 3,072         | 10,000      |
| 101-265-931.775 *                     | REPAIRS - FORD LAKE PARKS          | 408                 | 1,559            | 2,000           | 2,000           |               | 2,000       |
| 101-265-935.000 *                     | MOTORPOOL-MISC REPAIR              | 1,609               |                  | 2,500           | 2,500           | 320           | 2,500       |
| 101-265-938.000 *                     | EQUIPMENT CONTRACTUAL EQUIP        | 296                 | 1,480            | 1,000           | 1,000           | (540)         | 1,000       |
| 101-265-943.000 *                     | MOTORPOOL INTERNAL                 | 7,201               | 8,789            | 3,456           | 3,456           | 2,880         | 3,456       |
| 101-265-956.000 *                     | MISCELLANEOUS                      | 188                 | 333              | 500             | 500             |               | 500         |
| 101-265-977.000 *                     | EQUIPMENT                          | 10,000              |                  |                 |                 |               |             |
| TOTAL APPROPRIAT                      | IONS                               | 603,767             | 555,684          | 609,465         | 625,065         | 462,636       | 649,391     |
| NET OF REVENUES/API                   | PROPRIATIONS - 265 - RESIDENT SVCS | (603,767)           | (555,684)        | (609,465)       | (625,065)       | (462,636)     | (649,391)   |

\* NOTES TO BUDGET: DEPARTMENT 265 RESIDENT SVCS: BLDG OPERATIONS

## 705.000 SALARY - SUPERVISION

The Residential Service Director asked to split a full time laborer between department 101-265 residential building and 101-770 parks & grounds instead of an assistant director. This will be budgeted under regular permanent wages. No budget for supervision in 2023.

706.000 SALARY - PERMANENT WAGES

FOOTNOTE AMOUNTS:

277,394

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|--|---|-------------------------------|---------------------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER  | DESCRIPTION   | 2023 BUDO<br>2020<br>ACTIVITY | GET REQUEST<br>2021<br>ACTIVITY | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 265 - RESIDENT  | SVCS: BLDG OPERATIONS<br>Cost of two and a half (2.5) full-tim<br>(2) part-time custodians (one at Recu<br>longevity.                 |                               |                                 |                            |                           |                                   |                               |
| 707.775  | SALARY - TEMP. FORD LAKE PARK<br>This line was used for wages for seas<br>and was moved to line 705.000 for new<br>laborer was added. |                               | -                               |                            |                           |                                   | -                             |
| 708.004  | SALARIES PAY OUT-PTO&SICKTIME<br>Used for payout of PTO time for emplo<br>paid at 75%. This is brought back to                        |                               |                                 | ulated or request          | a payout due <sup>.</sup> | to an emergency. Am               | ounts are                     |
| 708.010  | HEALTH INS BUYOUT<br>FOOTNOTE AMOUNTS:<br>Health insurance buyout for employees   | s who receive health          | insurance through               | n another source.          |                           |                                   | 3,000                         |
| 709.000  | REG OVERTIME<br>FOOTNOTE AMOUNTS:<br>Overtime for emergencies and projects  | s that have to done d         | uring non-work he               | purs.                      |                           |                                   | 5,000                         |
| 715.000  | F.I.C.A./MEDICARE<br>FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting Di   | irector.                      |                                 |                            |                           |                                   | 21,833                        |
| 718.000  | MERS RETIREMENT<br>FOOTNOTE AMOUNTS:<br>Allocation of annual required contrib   | oution (ARC) provided         | by Accounting Di                | irector. Overall           | Township ARC :            | increased 8%                      | 11,761                        |
| 718.001  | RETIREMENT HEALTH CARE SAVINGS<br>FOOTNOTE AMOUNTS:<br>Amount placed into a health care savi<br>after 1/1/2014.                       | ings account for futu         | re use in health                | care expenses. T           | his is for emj            | ployees in the depa               | 5,850<br>rtment hired         |
| 718.002  | DEFERRED COMPENSATION<br>Figures provided by Accounting Direct  | or based on 1.30% of          | payroll.                        |                            |                           |                                   |                               |
| 718.003  | OPEB - RETIREMENT HEALTH<br>No employees with OPEB eligibility  |                               |                                 |                            |                           |                                   |                               |
| 719.000  | HEALTH INSURANCE<br>FOOTNOTE AMOUNTS:<br>A increase of 7.97%. Provided by HR  |                               |                                 |                            |                           |                                   | 81,770                        |
| 719.003  | EMPLOYEE PAID HEALTH CONTRA<br>FOOTNOTE AMOUNTS:  |                               |                                 |                            |                           |                                   | (5,900)                       |

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|--|---|----------------------------------|-------------------------------------|----------------------|-----------------|---------------------|-----------------------|
| GL NUMBER  | DECODIDUTON   | 2023 BU<br>2020<br>ACTIVITY      | DGET REQUEST<br>2021<br>ACTIVITY    | 2022<br>ORIGINAL     | 2022<br>AMENDED | 2022<br>ACTIVITY    | 2023<br>RECOMMENDED   |
|  | DESCRIPTION   |                                  |                                     | BUDGET               | BUDGET          | THRU 10/31/22       | BUDGET                |
| Dept 265 - RESIDENT  | SVCS: BLDG OPERATIONS<br>Amount employees pay toward their he   | alth care coverage.              |                                     |                      |                 |                     |                       |
| 719.015  | DENTAL BENEFITS   |                                  |                                     |                      |                 |                     |                       |
|  | FOOTNOTE AMOUNTS:<br>Increase 1.72% for 2023. Provided b  | y HR                             |                                     |                      |                 |                     | 4,134                 |
| 719.016  | VISION BENEFITS   |                                  |                                     |                      |                 |                     |                       |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided   | by HR                            |                                     |                      |                 |                     | 898                   |
| 719.020  | HEALTH CARE DEDUCTION   |                                  |                                     |                      |                 |                     |                       |
|  | FOOTNOTE AMOUNTS:<br>Cost to fund the Clarity Benefits ca<br>of the total that could possibly be                              |                                  |                                     | -                    | re deductibl    | e accounts are budg | 20,703<br>eted at 70% |
| 719.021  | ADMIN FEE - HEALTH DEDUCTIBLE   |                                  |                                     |                      |                 |                     |                       |
|  | FOOTNOTE AMOUNTS:<br>Cost to manage card used to pay the 2  | health care deductib             | oles, administere                   | d by Clarity Benefit | s. Provided 1   | oy Accounting Direc | 294<br>tor.           |
| 719.022  | DISABILITY INSURANCE  |                                  |                                     |                      |                 |                     |                       |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided   | by HR                            |                                     |                      |                 |                     | 1,307                 |
| 719.023  | LIFE INSURANCE  |                                  |                                     |                      |                 |                     |                       |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided   | by HR                            |                                     |                      |                 |                     | 1,021                 |
| 719.030  | WORKERS COMPENSATION  |                                  |                                     |                      |                 |                     |                       |
|  | FOOTNOTE AMOUNTS:<br>Workers Comp allocation based on typ<br>full 2023 workers comp estimate of \$                            | -                                | -                                   |                      | -               | -                   | -                     |
| 727.000  | OFFICE SUPPLIES   |                                  |                                     |                      |                 |                     |                       |
|  | FOOTNOTE AMOUNTS:<br>Office supplies for Building Superin   | tendent and Maintena             | nce Techs                           |                      |                 |                     | 400                   |
| 740.000  | OPERATING SUPPLIES  |                                  |                                     |                      |                 |                     |                       |
|  | FOOTNOTE AMOUNTS:<br>Used for tools and equipment for Bui   | lding Maintenance em             | ployees. Recomm                     | ended increase due t | o inflation     |                     | 2,500                 |
| 741.000  | UNIFORMS - BOOTS & LAUNDRY  |                                  |                                     |                      |                 |                     |                       |
|  | FOOTNOTE AMOUNTS:<br>Cost for uniforms, boots and laundry<br>contract. All others who require boo<br>towels, rugs, mats, etc. |                                  |                                     |                      |                 |                     |                       |
| 757.775  | OPERATING SUPP: FORD LAKE PAR   |                                  |                                     |                      |                 |                     |                       |
|  |   |                                  |                                     |                      |                 |                     |                       |

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|---|--|------------------------------------|-------------------|--|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER   | DESCRIPTION  |                                    | 2020<br>ACTIVITY  | 2021<br>ACTIVITY                               | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 265 - RESIDEN  | SVCS: BLDG OPERATIONS                              |                                    |                   |  |                            |                           |                                   |                               |
|   | FOOTNO'<br>Used for tools and equ                  | E AMOUNTS:<br>pment within Ford I  | Lake Park System. |  |                            |                           |                                   | 1,000                         |
| 760.000   | PPE & FIRST AID SUPPLIE                            | S                                  |                   |  |                            |                           |                                   |                               |
|   | FOOTNO'<br>Covers all PPE, first a                 | 'E AMOUNTS:<br>id supplies, and o  | ther supplies rec | quired by OSHA.                                |                            |                           |                                   | 500                           |
| 776.001   | MAINT SUPPLIES - CIVIC                             | CENTER                             |                   |  |                            |                           |                                   |                               |
|   | FOOTNO'<br>Supplies for Civic Cent                 | 'E AMOUNTS:<br>er (vacuum bags, f. | loor finish, etc. | .). Recommended                                | increase due to in         | flation                   |                                   | 10,000                        |
| 776.002   | MAINT SUPPLIES - GRAFF                             | TI CON                             |                   |  |                            |                           |                                   |                               |
|   | FOOTNO'<br>Cost of cleaners and pa                 | 'E AMOUNTS:<br>ints used to remove | e graffiti.       |  |                            |                           |                                   | 1,500                         |
| 776.775   | MAINT SUPPLIES: FORD LA                            | KE PAR                             |                   |  |                            |                           |                                   |                               |
|   | FOOTNO'<br>Various supplies necess                 | E AMOUNTS:<br>ary for repairs to   | park buildings,   | restrooms, etc.                                |                            |                           |                                   | 2,500                         |
| 777.000   | BLDG OPER EQUIP TOOLS                              | 'E AMOUNTS:                        |                   |  |                            |                           |                                   | 5,000                         |
|   | Cost of tools, lift gat                            |                                    | regulatory poste  | er.  |                            |                           |                                   | 5,000                         |
| 818.001   | CONTRACTUAL SERVICES C                             |                                    |                   |  |                            |                           |                                   | <b>CO O O O</b>               |
|   | Used for alarm systems,<br>Recommended increase du |                                    | ons, fire extingu | uishers, boiler                                | inspections, build         | ing services,             | window washers, etc.              | 60,000                        |
| 818.775   | MAINT-CONTR SVCS - FORM                            | LK PR                              |                   |  |                            |                           |                                   |                               |
|   | FOOTNO'<br>Used to contract for we                 | 'E AMOUNTS:<br>rk in Ford Lake Pa: | rk System (alarm  | systems, etc.)                                 |                            |                           |                                   | 500                           |
| 867.000   | GAS & OIL  |                                    |                   |  |                            |                           |                                   |                               |
|   | FOOTNO'<br>Cost for fuel and oil t                 | 'E AMOUNTS:<br>or vehicles, ERX &  | Fuelcloud syster  | ns.  |                            |                           |                                   | 3,000                         |
| 920.001   | UTILITIES - CIVIC CENTR                            | R                                  |                   |  |                            |                           |                                   |                               |
|   | FOOTNO'<br>Cost of utilities in th                 | E AMOUNTS:<br>e Civic Center est:  | imated increase o | of 14%.  |                            |                           |                                   | 80,000                        |
| 931.001   | REPAIRS CIVIC CENTER                               |                                    |                   |  |                            |                           |                                   |                               |
|   | FOOTNO'<br>Used for batteries, doo                 | E AMOUNTS:<br>r repairs, closers,  | , etc. in Civic ( | Center.  |                            |                           |                                   | 15,000                        |
| 931.020   | NON REOCCURRING R & M -                            | CIVIC                              |                   |  |                            |                           |                                   |                               |
|   |  |                                    |                   |  |                            |                           |                                   |                               |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp |  | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 101 GENERAL FUND |                  |                    |                 | Page:            | 38/189              |
|--|--|---|------------------|--------------------|-----------------|------------------|---------------------|
| DD: ipoirdnor imp  |  | 2023 BU   | JDGET REQUEST    |                    |                 |                  |                     |
|  |  | 2020<br>ACTIVITY  | 2021<br>ACTIVITY | 2022<br>ORIGINAL   | 2022<br>AMENDED | 2022<br>ACTIVITY | 2023<br>RECOMMENDED |
| GL NUMBER  | DESCRIPTION                                    |   |                  | BUDGET             | BUDGET          | THRU 10/31/22    | BUDGET              |
| Dept 265 - RESIDENT  | SVCS: BLDG OPERATIONS                          |   |                  |                    |                 |                  |                     |
|  | FOOTNOTE AMOU<br>Used for large unexpected ite |   | ectric ceiling s | ensors.            |                 |                  | 10,000              |
| 931.775  | REPAIRS - FORD LAKE PARKS                      |   |                  |                    |                 |                  |                     |
|  | FOOTNOTE AMO<br>Cost of paint and maintenance  |   | Lake Park System | n.                 |                 |                  | 2,000               |
| 935.000  | MOTORPOOL-MISC REPAIR                          |   |                  |                    |                 |                  |                     |
| 555.000  | FOOTNOTE AMOU<br>Covers miscellaneous vehicle  |   | ool maintenance. | Provided by Accoun | ting Director   |                  | 2,500               |
| 938.000  | EQUIPMENT CONTRACTUAL EQUIP                    |   |                  |                    |                 |                  |                     |
| 555.000  |  |   |                  |                    |                 |                  |                     |
|  | FOOTNOTE AMO<br>Annual inspections on equipme  |   |                  |                    |                 |                  | 1,000               |
| 943.000  | MOTORPOOL INTERNAL                             |   |                  |                    |                 |                  |                     |
|  | FOOTNOTE AMO<br>Vehicle & Maintenance MotorPo  |   | ovided by the Ac | counting Director. |                 |                  | 3,456               |
|  |  |   |                  |                    |                 |                  |                     |
| 956.000  | MISCELLANEOUS                                  |   |                  |                    |                 |                  |                     |
|  | FOOTNOTE AMO<br>Used for drug screenings, dr   |   |                  |                    |                 |                  | 500                 |
| 977.000  | EQUIPMENT                                      |   |                  |                    |                 |                  |                     |
| 5,,,,000   | -  |   |                  |                    |                 |                  |                     |
|  | Any equipment needed for 2023<br>DEPT '265' 1  |   | e Board for appr | oval.              |                 |                  | 649 <b>,</b> 391    |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp |                                     | BUDGET REPORT FOR C<br>Fund: 1 | HARTER TOWNSHIP O<br>LO1 GENERAL FUND | Page:                      | 39/189                    |                                   |                               |
|--|-------------------------------------|--------------------------------|---------------------------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| DD. ipsiidhei iwp  |                                     | 2023 E                         |                                       |                            |                           |                                   |                               |
| GL NUMBER  | DESCRIPTION                         | 2020<br>ACTIVITY               | 2021<br>ACTIVITY                      | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 266 - LEGAL S<br>APPROPRIATIONS<br>101-266-801.002 *  |                                     | 323,483                        | 286,692                               | 250,000                    | 250,000                   | 242,274                           | 330,000                       |
| TOTAL APPROPRIA  | TIONS                               | 323,483                        | 286,692                               | 250,000                    | 250,000                   | 242,274                           | 330,000                       |
|  | PPROPRIATIONS - 266 - LEGAL SERVICE | (323,483)                      | (286,692)                             | (250,000)                  | (250,000)                 | (242,274)                         | (330,000)                     |

\* NOTES TO BUDGET: DEPARTMENT 266 LEGAL SERVICES

LEGAL SERVICES

801.002

## FOOTNOTE AMOUNTS:

330,000

This line item includes all legal services (with the exception of Domestic Violence, Prosecution and Nuisance Abatement cases), including providing legal opinions, preparing and reviewing documents, reviewing contracts, advising the Township on legal matters upon verbal and written request, attending internal/external meetings, Work Sessions, Board Meetings, Planning Commission, ZBA, Nuisance Abatement, development and police services meetings and conferences as requested, investigation, preparation, office time, court time, post-hearing services, etc. for all circuit court actions, representation of the Township in the appeal of any matter, including appeals from district court, circuit court, to or from the Court of Appeals and in the Supreme Court of the State of Michigan; appearances before administrative tribunals or courts other than the 14-B District Court, as well as labor consultant services. During the10-18-22 Board work session, it was agreed to increase legal budget. DEPT '266' TOTAL 330,000

| 12/01/2022 10:53 A<br>User: ecuellar   | М   | BUDGET REPORT FOR C<br>Fund: 1 | HARTER TOWNSHIP O<br>101 GENERAL FUND | F YPSILANTI        |                  | Page:               | 40/189              |
|--|---|--------------------------------|---------------------------------------|--------------------|------------------|---------------------|---------------------|
| DB: Ypsilanti-Twp                      |   |                                |                                       |                    |                  |                     |                     |
|  |   | 2023 E<br>2020                 | BUDGET REQUEST<br>2021                | 2022               | 2022             | 2022                | 2022                |
|  |   | ACTIVITY                       | ACTIVITY                              | ORIGINAL           | AMENDED          | 2022<br>ACTIVITY    | 2023<br>RECOMMENDED |
| GL NUMBER                              | DESCRIPTION   |                                |                                       | BUDGET             | BUDGET           | THRU 10/31/22       | BUDGET              |
| Dept 267 - GENERAL                     | SERVICES  |                                |                                       |                    |                  |                     |                     |
| APPROPRIATIONS<br>101-267-727.000 *    | OFFICE SUPPLIES   | 5,735                          | 3,905                                 | 6,000              | 6,000            | 3,989               | 6,000               |
| 101-267-727.200 *                      | OFFICE MEETING/WELC SUPPLIES  | 165                            | 300                                   | 500                | 500              | 250                 | 500                 |
| 101-267-727.300 *                      | COVID-19 SUPPLIES & EQUIP   | 59 <b>,</b> 825                | 4,043                                 | 5,000              | 5,000            |                     |                     |
| 101-267-730.000 *                      | POSTAGE   | 59,797                         | 47,331                                | 40,000             | 39,500           | 35,960              | 50,000              |
| 101-267-850.000 *<br>101-267-900.000 * | TELEPHONE   | 48,977<br>17,736               | 38,166                                | 49,000<br>20,000   | 44,500<br>25,000 | 31,127<br>23,846    | 49,000<br>35,000    |
| 101-267-933.000 *                      | PUBLISHING<br>EQUIPMENT MAINTENANCE   | 1,009                          | 23,287                                | 20,000             | 25,000           | 23,840              | 35,000              |
| 101-267-941.000 *                      | EQUIPMENT RENTAL/LEASING  | 18,192                         | 17,122                                | 15,000             | 15,000           | 13,650              | 20,000              |
| 101-267-956.000 *                      | MISCELLANEOUS   | 981                            | 129                                   | 500                | 500              | 309                 | 500                 |
| 101-267-958.000 *                      | MEMBERSHIP AND DUES   | 499                            | 499                                   | 700                | 700              | 584                 | 800                 |
| TOTAL APPROPRIAT                       | IONS  | 212,916                        | 134,782                               | 136,700            | 136,700          | 109,715             | 161,800             |
| NET OF REVENUES/AP                     | PROPRIATIONS - 267 - GENERAL SERVI  | (212,916)                      | (134,782)                             | (136,700)          | (136,700)        | (109,715)           | (161,800)           |
| * NOTES TO BUDGET:                     | DEPARTMENT 267 GENERAL SERVICES   |                                |                                       |                    |                  |                     |                     |
| 727.000                                | OFFICE SUPPLIES   |                                |                                       |                    |                  |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>General office supplies used by al<br>include paper, card stock, batteri |                                | t 14-B Court, Golf                    | Course, Recreati   | on and the Fire  | e Department. Items | 6,000<br>purchased  |
| 727.200                                | OFFICE MEETING/WELC SUPPLIES  |                                |                                       |                    |                  |                     |                     |
|  |   |                                |                                       |                    |                  |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Used to purchase coffee, filters,<br>attending meetings in the building  |                                |                                       |                    |                  |                     | 500<br>s and people |
| 727.300                                | COVID-19 SUPPLIES & EQUIP   |                                |                                       |                    |                  |                     |                     |
|  | Moved to Human Resource Department  | 101-270-760.000 and            | will be allocated                     | l to each departme | ent as used.     |                     |                     |
| 730.000                                | POSTAGE   |                                |                                       |                    |                  |                     |                     |
| ,30.000                                |   |                                |                                       |                    |                  |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Postage cost are accrued in this l<br>departments all use this postage l |                                |                                       | funds expenditur   | e lines for pos  | tage used. The gene | 50,000<br>ral fund  |
| 850.000                                | TELEPHONE   |                                |                                       |                    |                  |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Cost for all desk and cell phones<br>additional phone lines.             | in the Township. Ind           | creased due to the                    | e Covid-19 purchas | e of additional  | phones, supplies a  | 49,000<br>nd (20)   |
| 900.000                                | PUBLISHING  |                                |                                       |                    |                  |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Publishing various notices in news                                       | paper and mailers.             |                                       |                    |                  |                     | 35,000              |
| 933.000                                | EQUIPMENT MAINTENANCE   |                                |                                       |                    |                  |                     |                     |
|  | Maintenance on all equipment excep  | t copiers and compute          | ers.                                  |                    |                  |                     |                     |
| 941.000                                | EQUIPMENT RENTAL/LEASING  |                                |                                       |                    |                  |                     |                     |
|  |   |                                |                                       |                    |                  |                     |                     |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp |  |         | ARTER TOWNSHIP OF<br>)1 GENERAL FUND | F YPSILANTI      |                 | Page:               | 41/189              |
|--|--|---------|--------------------------------------|------------------|-----------------|---------------------|---------------------|
|  |  | 2023 BU | JDGET REQUEST                        |                  |                 |                     |                     |
|  | 20<br>ACTIVI   |         | 2021<br>ACTIVITY                     | 2022<br>ORIGINAL | 2022<br>AMENDED | 2022<br>ACTIVITY    | 2023<br>RECOMMENDED |
| GL NUMBER  | DESCRIPTION  |         |                                      | BUDGET           | BUDGET          | THRU 10/31/22       | BUDGET              |
| Dept 267 - GENERAL   | SERVICES   |         |                                      |                  |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Equipment rental of copiers and postage machine,<br>6/30/2027 @ \$5,524/yr. The quarterly printer mat |         |                                      |                  | tract with Qua  | dient Inc 5 yr 7/1/ | 20,000<br>222 to    |
| 956.000  | MISCELLANEOUS<br>FOOTNOTE AMOUNTS:<br>Miscellaneous costs to Township.   |         |                                      |                  |                 |                     | 500                 |
| 958.000  | MEMBERSHIP AND DUES  |         |                                      |                  |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Cost of Amazon, Costco and Sam's Club Memberships<br>DEPT '267' TOTAL                                 | š.      |                                      |                  |                 |                     | 800<br>161,800      |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | М                                    | BUDGET REPORT FOR C<br>Fund: | CHARTER TOWNSHIP C<br>101 GENERAL FUND | Page:            | 42/189          |                  |                     |
|--|--------------------------------------|------------------------------|--|------------------|-----------------|------------------|---------------------|
| bb. ipoiranoi inp  |                                      | 2023                         | BUDGET REQUEST                         |                  |                 |                  |                     |
|  |                                      | 2020<br>ACTIVITY             | 2021<br>ACTIVITY                       | 2022<br>ORIGINAL | 2022<br>AMENDED | 2022<br>ACTIVITY | 2023<br>RECOMMENDED |
| GL NUMBER  | DESCRIPTION                          |                              |  | BUDGET           | BUDGET          | THRU 10/31/22    | BUDGET              |
| Dept 270 - HUMAN RI  | ESOURCES                             |                              |  |                  |                 |                  |                     |
| APPROPRIATIONS   | 011 1 DU 011 DE DU 1 0 T 0 T 0 T 0 T |                              | 72 0 00                                | 22 201           | 74 701          | c1 004           | 77 000              |
| 101-270-705.000 *  | SALARY - SUPERVISION                 |                              | 73,060                                 | 73,721           | 74,721          | 61,924           | 77,832              |
| 101-270-706.000 *  | SALARY - PERMANENT WAGES             | 125,926                      | 56,035                                 | 58,987           | 59,987          | 49,747           | 111,668             |
| 101-270-706.015 *  | SAFETY COORDINATOR                   | 28,109                       | 28,306                                 | 29,513           | 29,913          | 24,789           | 31,082              |
| 101-270-708.004 *  | SALARIES PAY OUT-PTO&SICKTIME        | 4,442                        | 1,552                                  |                  | 3,190           | 3,190            |                     |
| 101-270-715.000 *  | F.I.C.A./MEDICARE                    | 11,785                       | 11,823                                 | 12,410           | 12,837          | 10,407           | 16 <b>,</b> 875     |
| 101-270-718.000 *  | MERS RETIREMENT                      | 24,631                       | 33,825                                 | 44,296           | 44,296          | 40,742           | 51,011              |
| 101-270-718.001 *  | RETIREMENT HEALTH CARE SAVINGS       | 975                          | 950                                    | 1,300            | 1,300           | 813              | 2,600               |
| 101-270-718.003 *  | OPEB - RETIREMENT HEALTH             |                              |  | 24,817           | 24,817          | 24,817           | 10,780              |
| 101-270-719.000 *  | HEALTH INSURANCE                     | 62,007                       | 61,690                                 | 58,634           | 58,634          | 53,747           | 89,684              |
| 101-270-719.003 *  | EMPLOYEE PAID HEALTH CONTRA          | (3,600)                      | (4,320)                                | (4,320)          | (4,320)         |                  | (6,120)             |
| 101-270-719.005 *  | HOSPITAL PHYSICALS                   | 1,800                        | 2,872                                  | 5,000            | 5,000           | 3,671            | 6,500               |
| 101-270-719.015 *  | DENTAL BENEFITS                      | 2,824                        | 3,077                                  | 3,078            | 3,078           | 2,821            | 4,435               |
| 101-270-719.016 *  | VISION BENEFITS                      | 744                          | 742                                    | 598              | 598             | 548              | 846                 |
| 101-270-719.020 *  | HEALTH CARE DEDUCTION                | 9,298                        | 11,771                                 | 13,020           | 13,020          | 13,846           | 20,111              |
| 101-270-719.021 *  | ADMIN FEE - HEALTH DEDUCTIBLE        | 168                          | 192                                    | 202              | 202             | 172              | 286                 |
| 101-270-719.022 *  | DISABILITY INSURANCE                 | 916                          | 843                                    | 698              | 698             | 581              | 988                 |
| 101-270-719.023 *  | LIFE INSURANCE                       | 544                          | 544                                    | 545              | 545             | 454              | 771                 |
| 101-270-719.024 *  | EMPLOYEE ASSISTANCE PROGRAM          | 4,269                        | 4,426                                  | 5,400            | 5,400           | 4,494            | 5,400               |
| 101-270-719.030 *  | WORKERS COMPENSATION                 | -,                           | -,                                     | 403              | 403             | 279              | 676                 |
| 101-270-727.000 *  | OFFICE SUPPLIES                      | 161                          | 481                                    | 500              | 500             | 99               | 750                 |
| 101-270-740.000 *  | OPERATING SUPPLIES                   | 101                          | 101                                    | 2,500            | 2,500           |                  | 2,500               |
| 101-270-760.000 *  | PPE & FIRST AID SUPPLIES             | 5,058                        | 18,801                                 | 14,000           | 19,000          | 15,557           | 19,000              |
| 101-270-803.100 *  | CONTRACT SRVS-FLEX SPENDING          | 3,030                        | 10,001                                 | 100              | 100             | 10,001           | 100                 |
| 101-270-958.000 *  | MEMBERSHIP AND DUES                  | 219                          | 219                                    | 250              | 250             | 229              | 250                 |
| 101-270-960.000 *  | EDUCATION AND TRAINING               | 21,916                       | 10,563                                 | 25,000           | 20,000          | 8,600            | 20,000              |
| 101-270-960.100 *  | SAFETY TRAINING                      | 6,475                        | 9,377                                  | 12,000           | 12,000          | 2,120            | 15,000              |
| TOTAL APPROPRIAT:  |                                      | 308,667                      | 326,829                                | 382,652          | 388,669         | 323,647          | 483,025             |
| IVIAL ALIMPEATAL   | 10110                                |                              | 520,025                                | 502,052          |                 | 525,047          | 105,025             |
| NET OF REVENUES/AP   | PROPRIATIONS - 270 - HUMAN RESOURC   | (308,667)                    | (326,829)                              | (382,652)        | (388,669)       | (323,647)        | (483,025)           |
| * NOTES TO BUDGET:   | DEPARTMENT 270 HUMAN RESOURCES       |                              |  |                  |                 |                  |                     |

| 705.000                      | SALARY - SUPERVISION  |
|------------------------------|---|
|                              | FOOTNOTE AMOUNTS: 77,832<br>Salary of the HR Manager. A 3 % increase plus longevity was added for all Township employees.   |
|                              |   |
| 706.000                      | SALARY - PERMANENT WAGES<br>FOOTNOTE AMOUNTS: 111,668   |
|                              | Salary of the Quality Assurance Specialist. A 3 % increase plus longevity was added for all Township employees Previously budgeted HR<br>Generlist position reinstated to assist HR Manager for succession planning.                            |
|                              |   |
| 706.015                      | SAFETY COORDINATOR<br>FOOTNOTE AMOUNTS:<br>40% of the Operations Manager who works with HR coordinating Township Safety Program. A 3 % increase plus longevity was added for all<br>Township employees.   |
| <b>T O O O O O O O O O O</b> |   |
| 708.004                      | SALARIES PAY OUT-PTO&SICKTIME<br>Used for payout of PTO time for employees that have available hours accumulated or request a payout due to an emergency. Amounts are<br>paid at 75%. This is brought back to the board for a budget amendment. |
| 715.000                      | F.I.C.A./MEDICARE   |
|                              |   |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1  |                       | IARTER TOWNSHIP OF<br>01 GENERAL FUND<br>UDGET REQUEST | ' YPSILANTI                |                           | Page:                             | 43/189                        |
|--|--|-----------------------|--|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER  | DESCRIPTION  | 2020<br>ACTIVITY      | 2021<br>ACTIVITY                                       | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 270 - HUMAN RI  | ESOURCES   |                       |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting                                      | Director.             |  |                            |                           |                                   | 16,875                        |
| 718.000  | MERS RETIREMENT  |                       |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Allocation of annual required cont                                      | ribution (ARC) provid | ed by Accounting 1                                     | Director. Overall          | Township ARC              | increased 8%                      | 51,011                        |
| 718.001  | RETIREMENT HEALTH CARE SAVINGS   |                       |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Amount placed into a health care s<br>after 1/1/2014.                   | avings account for fu | ture use in health                                     | h care expenses. T         | his is for em             | ployees in the depa               | 2,600<br>rtment hired         |
| 718.003  | OPEB - RETIREMENT HEALTH   |                       |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Liability for the Other Post-Emplo<br>60% from \$496,331 to \$200,000   | yment Benefits (OPEB) | obligation of em                                       | ployees hired befor        | e 1/1/2014. O             | verall OPEB assumpt               | 10,780<br>ion decreased       |
| 719.000  | HEALTH INSURANCE   |                       |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>A increase of 7.97%. Provided by H                                      | R                     |  |                            |                           |                                   | 89,684                        |
| 719.003  | EMPLOYEE PAID HEALTH CONTRA  |                       |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Amount employees pay toward their                                       | health care coverage. |  |                            |                           |                                   | (6,120)                       |
| 719.005  | HOSPITAL PHYSICALS   |                       |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost for pre-employment drug scree                                      | ns and physicals for  | new hires. Also :                                      | recommending that a        | ll cost relat             | ed to DOT random dr               | 6,500<br>ug/alcohol.          |
| 719.015  | DENTAL BENEFITS  |                       |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Increase 1.72% for 2023. Provided                                       | by HR                 |  |                            |                           |                                   | 4,435                         |
| 719.016  | VISION BENEFITS  |                       |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provid                                      | ed by HR              |  |                            |                           |                                   | 846                           |
| 719.020  | HEALTH CARE DEDUCTION  |                       |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost to fund the Clarity Benefits<br>of the total that could possibly b |                       |  |                            | are deductibl             | e accounts are budg               | 20,111<br>eted at 70%         |
| 719.021  | ADMIN FEE - HEALTH DEDUCTIBLE  |                       |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost to manage card used to pay th                                      | e health care deducti | bles, administered                                     | d by Clarity Benefi        | ts. Provided 1            | by Accounting Direc               | 286<br>tor.                   |
|  |  |                       |  |                            |                           |                                   |                               |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp | 4   | BUDGET REPORT FOR CH<br>Fund: 10 | Page: 44/189      |                            |                           |                                   |                               |
|--|---|----------------------------------|-------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| bb. ipoiranoi inp  |   | 2023 BU                          | JDGET REQUEST     |                            |                           |                                   |                               |
| GL NUMBER  | DESCRIPTION   | 2020<br>ACTIVITY                 | 2021<br>ACTIVITY  | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 270 - HUMAN RH<br>719.022                             | ESOURCES<br>DISABILITY INSURANCE  |                                  |                   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided   | d by HR                          |                   |                            |                           |                                   | 988                           |
| 719.023  | LIFE INSURANCE<br>FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided   | d by HR                          |                   |                            |                           |                                   | 771                           |
| 719.024  | EMPLOYEE ASSISTANCE PROGRAM<br>FOOTNOTE AMOUNTS:<br>Cost of participation in Employee As<br>Recommending no increase. Cost will                       |                                  |                   |                            | with persona              | l and/or work-relat               | 5,400<br>ced problems.        |
| 719.030  | WORKERS COMPENSATION<br>FOOTNOTE AMOUNTS:<br>Workers Comp allocation based on typ<br>full 2023 workers comp estimate of S                             |                                  |                   |                            |                           |                                   |                               |
| 727.000  | OFFICE SUPPLIES<br>FOOTNOTE AMOUNTS:<br>Recommending an increase to \$750 to  | cover supplies need              | ed for new HR Gen | eralist.                   |                           |                                   | 750                           |
| 740.000  | OPERATING SUPPLIES<br>FOOTNOTE AMOUNTS:<br>Recommending no change to this line  | item                             |                   |                            |                           |                                   | 2,500                         |
| 760.000  | PPE & FIRST AID SUPPLIES<br>FOOTNOTE AMOUNTS:<br>This line covers all PPE, first aid<br>needed.   | supplies and other a             | supplies required | by OSHA. Expenses          | will be allo              | cated out to depart               | 19,000<br>tments as           |
| 803.100  | CONTRACT SRVS-FLEX SPENDING<br>FOOTNOTE AMOUNTS:<br>Used for unforeseen fees associated<br>Accounting Director.                                       | with flex spending a             | accounts that are | paid to Clarity Be         | mefit Solutio             | ns. Recommended by                | 100<br>the                    |
| 958.000  | MEMBERSHIP AND DUES<br>FOOTNOTE AMOUNTS:<br>This line allows the HR Manager to r<br>information for HR professionals.                                 | naintain membership <sup>.</sup> | to SHRM (Society  | of Human Resource M        | Management) th            | at provides update:               | 250<br>s and relative         |
| 960.000  | EDUCATION AND TRAINING<br>FOOTNOTE AMOUNTS:<br>We have on-going needs for Education<br>attendance to annual professional co<br>individual job duties. |                                  |                   |                            |                           |                                   |                               |

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|--|-----------------|----|------------------|------------------|------------------|-----------------|------------------|---------------------|
|  |                 |    |                  |                  |                  |                 |                  |                     |
|  |                 |    | 2020<br>ACTIVITY | 2021<br>ACTIVITY | 2022<br>ORIGINAL | 2022<br>AMENDED | 2022<br>ACTIVITY | 2023<br>RECOMMENDED |
| GL NUMBER  | DESCRIPTION     |    |                  |                  | BUDGET           | BUDGET          | THRU 10/31/22    | BUDGET              |
| Dept 270 - HUMAN                                       | N RESOURCES     |    |                  |                  |                  |                 |                  |                     |
| 960.100  | SAFETY TRAINING |    |                  |                  |                  |                 |                  |                     |
|  |                 |    |                  |                  |                  |                 |                  | 15 000              |

FOOTNOTE AMOUNTS: 15,000 This line item is being established to cover safety related training. This training would include OSHA and MI-OSHA related classes and certification and all other safety related training. For 2023 recommending an increase of \$3,000 to cover additional training for Lockout Tag-out.

DEPT '270' TOTAL

483,025

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|--|--|---|--------------------|----------------------------|---------------------------|-----------------------------------|---|
| DB: Ypsilanti-Twp  |  | 2023 F  | BUDGET REQUEST     |                            |                           |                                   |   |
| GL NUMBER  | DESCRIPTION  | 2020<br>ACTIVITY  | 2021<br>ACTIVITY   | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET   |
|  |  |   |                    |                            |                           |                                   |   |
| Dept 271 - COMMUNIT<br>APPROPRIATIONS<br>101-271-705.000 *<br>101-271-706.000 *<br>101-271-718.000 *<br>101-271-718.000 *<br>101-271-718.001 *<br>101-271-719.003 *<br>101-271-719.003 *<br>101-271-719.015 *<br>101-271-719.016 *<br>101-271-719.021 *<br>101-271-719.022 *<br>101-271-719.030 *<br>101-271-719.033 *<br>101-271-719.030 *<br>101-271-719.030 *<br>101-271-719.030 *<br>101-271-719.030 *<br>101-271-801.000 *<br>101-271-880.000 *<br>101-271-958.000 *<br>101-271-958.000 * | -  |   |                    |                            |                           |                                   | 70,000<br>52,402<br>3,000<br>9,593<br>6,708<br>1,300<br>7,700<br>26,378<br>(1,800)<br>2,609<br>498<br>5,915<br>84<br>5,915<br>84<br>5,915<br>84<br>5,915<br>84<br>5,915<br>84<br>5,915<br>1,500<br>6,000<br>2,000<br>20,000<br>200<br>216,024 |
| NET OF REVENUES/AP   | -<br>PROPRIATIONS - 271 - COMMUNICATION  |   |                    |                            |                           |                                   | (216,024)   |
|  | DEPARTMENT 271 COMMUNICATION & PUB   | LIC RELATIONS   |                    |                            |                           |                                   |   |
| 705.000  | SALARY - SUPERVISION   |   |                    |                            |                           |                                   |   |
|  | FOOTNOTE AMOUNTS:<br>New Department for Communications                               | Public Information  | Manager.           |                            |                           |                                   | 70,000  |
| 706.000  | SALARY - PERMANENT WAGES<br>FOOTNOTE AMOUNTS:<br>Web support moved from Computer Sup | oport.  |                    |                            |                           |                                   | 52,402  |
| 708.010  | HEALTH INS BUYOUT<br>FOOTNOTE AMOUNTS:   |   |                    |                            |                           |                                   | 3,000   |
|  | Health insurance buyout for employe  | ees who receive heal  | th insurance throu | gh another source.         |                           |                                   |   |
| 715.000  | F.I.C.A./MEDICARE<br>FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting         | Director.   |                    |                            |                           |                                   | 9,593   |
| 718.000  | MERS RETIREMENT  |   |                    |                            |                           |                                   |   |
| ,10.000  | FOOTNOTE AMOUNTS:<br>Allocation of annual required cont:                             | ribution (ARC) provi  | ded by Accounting  | Director. Overall          | Township ARC              | increased 8%                      | 6,708   |
| 718.001  | RETIREMENT HEALTH CARE SAVINGS<br>FOOTNOTE AMOUNTS:                                  |   |                    |                            |                           |                                   | 1,300   |
|  |  |   |                    |                            |                           |                                   |   |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1 F  | BUDGET REPORT FOR CH.<br>Fund: 10 | ARTER TOWNSHIP OF<br>1 GENERAL FUND | YPSILANTI                  |                            | Page:                             | 47/189                        |
|--|--|-----------------------------------|-------------------------------------|----------------------------|----------------------------|-----------------------------------|-------------------------------|
| bb. ipoiranci iwp  |  | 2023 BU                           | IDGET REQUEST                       |                            |                            |                                   |                               |
| GL NUMBER  | DESCRIPTION  | 2020<br>ACTIVITY                  | 2021<br>ACTIVITY                    | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET  | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 271 - COMMUNIO  | CATION & PUBLIC RELATIONS  |                                   |                                     |                            |                            |                                   |                               |
|  | Amount placed into a health care saw were hired after $1/1/14$ .                                   | rings account for fut             | cure use in healt                   | h care expenses. T         | his is for emp             | ployees in the depa               | rtment who                    |
| 718.003  | OPEB - RETIREMENT HEALTH   |                                   |                                     |                            |                            |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Liability for the Other Post-Employm<br>60% from \$496,331 to \$200,000.      | ent Benefits (OPEB)               | obligation of emp                   | ployees hired befor        | e 1/1/2014. O <sup>.</sup> | verall OPEB assumpt               | 7,700<br>ion decreased        |
| 719.000  | HEALTH INSURANCE   |                                   |                                     |                            |                            |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>A increase of 7.97%. Provided by HR   |                                   |                                     |                            |                            |                                   | 26,378                        |
| 719.003  | EMPLOYEE PAID HEALTH CONTRA  |                                   |                                     |                            |                            |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Amount employees pay toward their he  | ealth care coverage.              |                                     |                            |                            |                                   | (1,800)                       |
| 719.015  | DENTAL BENEFITS  |                                   |                                     |                            |                            |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Increase 1.72% for 2023. Provided b   | by HR                             |                                     |                            |                            |                                   | 2,609                         |
| 719.016  | VISION BENEFITS  |                                   |                                     |                            |                            |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided  | l by HR.                          |                                     |                            |                            |                                   | 498                           |
| 719.020  | HEALTH CARE DEDUCTION  |                                   |                                     |                            |                            |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost to fund the Clarity Benefits ca<br>of the total that could possibly be   |                                   |                                     |                            | are deductible             | e accounts are budg               | 5,915<br>reted at 70%         |
| 719.021  | ADMIN FEE - HEALTH DEDUCTIBLE  |                                   |                                     |                            |                            |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost to manage card used to pay the   | health care deductik              | oles, administered                  | d by Clarity Benefi        | ts.                        |                                   | 84                            |
| 719.022  | DISABILITY INSURANCE   |                                   |                                     |                            |                            |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided  | l by HR.                          |                                     |                            |                            |                                   | 582                           |
| 719.023  | LIFE INSURANCE   |                                   |                                     |                            |                            |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided  | l by HR.                          |                                     |                            |                            |                                   | 454                           |
| 719.030  | WORKERS COMPENSATION   |                                   |                                     |                            |                            |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Workers Comp allocation based on typ<br>full 2023 workers comp estimate of \$ |                                   |                                     |                            |                            |                                   |                               |
| 727.000  | OFFICE SUPPLIES  |                                   |                                     |                            |                            |                                   |                               |
|  |  |                                   |                                     |                            |                            |                                   |                               |

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|--|--|----------|------------------|---------------------|-------------------|---------------------------|-----------------------|
|  |  |          | UDGET REQUEST    |                     |                   |                           |                       |
|  |  | 2020     | 2021             | 2022                | 2022              | 2022                      | 2023                  |
| GL NUMBER  | DESCRIPTION  | ACTIVITY | ACTIVITY         | ORIGINAL<br>BUDGET  | AMENDED<br>BUDGET | ACTIVITY<br>THRU 10/31/22 | RECOMMENDED<br>BUDGET |
| Dept 271 - COMMUNIC  | CATION & PUBLIC RELATIONS  |          |                  |                     |                   |                           |                       |
|  | FOOTNOTE AM<br>Office supplies for staff.                            | DUNTS:   |                  |                     |                   |                           | 1,500                 |
| 801.000  | PROFESSIONAL SERVICES  |          |                  |                     |                   |                           |                       |
| 801.000  | FROTESSIONAL SERVICES<br>FOOTNOTE AM<br>Cost of professional service |          | new department.  |                     |                   |                           | 6,000                 |
| 860.000  | TRAVEL   |          |                  |                     |                   |                           |                       |
|  | FOOTNOTE AM<br>Reimbursement for business t                          |          |                  |                     |                   |                           | 2,000                 |
| 880.000  | COMMUNITY PROMOTION  |          |                  |                     |                   |                           |                       |
|  | FOOTNOTE AM<br>This line will be used for p                          |          | ng items such as | T shirts, hats, per | ns, etc.          |                           | 20,000                |
| 958.000  | MEMBERSHIP AND DUES  |          |                  |                     |                   |                           |                       |
| 550.000  |  |          |                  |                     |                   |                           |                       |
|  | FOOTNOTE AM  |          |                  |                     |                   |                           | 200                   |
|  | Dues for staff membership in DEPT '271'                              |          | •                |                     |                   |                           | 216,024               |

| 12/01/2022 10:53 A                     | М  | BUDGET REPORT FOR C      | HARTER TOWNSHIP O  | F YPSILANTI        |                 | Page:                   | 49/189          |
|--|--|--------------------------|--------------------|--------------------|-----------------|-------------------------|-----------------|
| User: ecuellar                         |  | Fund:                    | 101 GENERAL FUND   |                    |                 |                         |                 |
| DB: Ypsilanti-Twp                      |  | 2023 1                   | BUDGET REQUEST     |                    |                 |                         |                 |
|  |  | 2020                     | 2021               | 2022               | 2022            | 2022                    | 2023            |
|  |  | ACTIVITY                 | ACTIVITY           | ORIGINAL           | AMENDED         | ACTIVITY                | RECOMMENDED     |
| GL NUMBER                              | DESCRIPTION  | 10110111                 | 110111111          | BUDGET             | BUDGET          | THRU 10/31/22           | BUDGET          |
|  |  |                          |                    |                    |                 |                         |                 |
| Dept 272 - OTHER F<br>APPROPRIATIONS   | UNCTIONS   |                          |                    |                    |                 |                         |                 |
| 101-272-719.010 *                      | HEALTH CARE TAX  | 912                      | 457                | 650                | 650             | 517                     | 650             |
| 101-272-719.025 *                      | UNEMPLOYMENT EXPENSE                                       | (144)                    | (234)              | 000                | 000             | 011                     | 000             |
| 101-272-719.030 *                      | WORKERS COMPENSATION                                       | 15,363                   | 13,099             |                    |                 |                         |                 |
| 101-272-801.000 *                      | PROFESSIONAL SERVICES                                      | 30,999                   | 80,337             | 60,000             | 90 <b>,</b> 556 | 63,856                  | 85,000          |
| 101-272-808.000 *                      | BEEKEEPING - SERVICE & SUPPLIES                            | 963                      | 714                | 4,000              | 4,000           | 1,765                   | 2,000           |
| 101-272-836.100 *                      | CONTRIBUTION WATER HARDSHIP                                | 7,760                    | 8,500              | 10,000             | 10,000          | 5,480                   | 10,400          |
| 101-272-844.000 *                      | MEALS ON WHEELS  | 10,000                   | 10,000             | 10,000             | 10,000          | 10,000                  | 15,000          |
| 101-272-876.002 *                      | OTHER RETIREMENT COSTS                                     | 1,848                    | 2,904              | 2,000              | 2,000           | 2,823                   | 2,000           |
| 101-272-876.003 *                      | OPEB FUNDING- RETIREE HEALTH                               | 428,436                  | 336 <b>,</b> 286   |                    |                 |                         |                 |
| 101-272-882.004 *                      | City of Ypsi-Rutherford Pool                               |                          |                    | 5,000              | 5,000           |                         |                 |
| 101-272-884.000 *                      | WASH DEV COUNCIL-AA SPARK                                  | 15,000                   | 15,000             | 15,000             | 15,000          |                         | 10,000          |
| 101-272-930.002 *                      | RIGHT OF WAY TREE TRIM - REMOVAL                           | 110 150                  |                    | 10,000             | 10,000          |                         | 10,000          |
| 101-272-955.001 *                      | INSURANCE & BOND FLEET                                     | 118,452                  | 118,432            | 124,261            | 124,261         | 100,966                 | 127,467         |
| 101-272-956.000 *                      | MISCELLANEOUS  | 44                       | 300<br>762         | 500                | 500             | 20<br>421               | 500             |
| 101-272-956.006 *<br>101-272-956.020 * | MISCELLANEOUS TAX REFUNDS<br>PROPERTY TAXES ON TWP PROPERT | 44                       | 4,610              | 3,000<br>10,000    | 3,000<br>10,000 | 421                     | 3,000<br>10,000 |
| 101-272-956.020 *                      | SETTLEMENTS &/or CLAIM DEDUCTIBLE                          |                          | 4,010              | 5,000              | 5,000           |                         | 5,000           |
| 101-272-957.000 *                      | BANK CHARGES   | 16,542                   | 14,976             | 15,000             | 15,000          | 11,990                  | 15,000          |
| 101-272-967.000 *                      | CAMERAS NON TAX ASSESSMENT                                 | 10,979                   | 10,286             | 15,000             | 15,000          | 8,586                   | 15,000          |
| 101-272-967.001 *                      | STREETLIGHTS NON SAD                                       | 148,141                  | 119,331            | 195,000            | 195,000         | 153,709                 | 202,932         |
| 101-272-972.200 *                      | STREET LIGHT -CONSTRUCTION                                 | 259,691                  | 2,677              | 190,000            | 190,000         | 100,100                 | 202,552         |
| TOTAL APPROPRIAT                       |  | 1,064,986                | 738,437            | 484,411            | 514,967         | 360,133                 | 513,949         |
| 101112 11111011111                     |  |                          |                    |                    |                 |                         | 010,919         |
| NET OF REVENUES/AP                     | PROPRIATIONS - 272 - OTHER FUNCTIO                         | (1,064,986)              | (738,437)          | (484,411)          | (514,967)       | (360,133)               | (513,949)       |
| * NOTES TO BUDGET:                     | DEPARTMENT 272 OTHER FUNCTIONS                             |                          |                    |                    |                 |                         |                 |
|  |  |                          |                    |                    |                 |                         |                 |
| 719.010                                | HEALTH CARE TAX  |                          |                    |                    |                 |                         |                 |
|  |  |                          |                    |                    |                 |                         | 65.0            |
|  | FOOTNOTE AMOUNTS:  | and a data the month law |                    |                    |                 | the million line is the | 650             |
|  | The health care taxes are now incl                         |                          |                    |                    | roper departmen | its. This line is us    | ed for the      |
|  | annual reporting fee for the Healt                         | ncare Exclse Tax. Pr     | ovided by Account: | ing Director.      |                 |                         |                 |
| 719.025                                | UNEMPLOYMENT EXPENSE                                       |                          |                    |                    |                 |                         |                 |
|  |  |                          |                    |                    |                 |                         |                 |
|  | Used for non-seasonal employees.                           |                          |                    |                    |                 |                         |                 |
| 719.030                                | WORKERS COMPENSATION                                       |                          |                    |                    |                 |                         |                 |
|  |  |                          |                    |                    |                 |                         |                 |
|  | Workers Comp must now be allocated                         | out of each departm      | ent. No budget for | r 2023.            |                 |                         |                 |
| 801.000                                | PROFESSIONAL SERVICES                                      |                          |                    |                    |                 |                         |                 |
|  |  |                          |                    |                    |                 |                         |                 |
|  | FOOTNOTE AMOUNTS:  |                          |                    |                    |                 |                         | 85,000          |
|  | Used for various professional serv                         | ices the Township mag    | y need, i.e. HR se | ervices, architect | s, economic dev | velopment, Reimagine    | Washtenaw,      |
|  | small engineering projects, grant                          | writers, etc.            |                    |                    |                 |                         |                 |
| 808.000                                | DEEVEEDING CEDUICE COUDDITES                               |                          |                    |                    |                 |                         |                 |
| 808.000                                | BEEKEEPING - SERVICE & SUPPLIES                            |                          |                    |                    |                 |                         |                 |
|  | FOOTNOTE AMOUNTS:  |                          |                    |                    |                 |                         | 2,000           |
|  | Cost of service and supplies for Y                         | Town's honeybee init     | iative. Donations  | are received to c  | over these cost | s and can be seen i     |                 |
|  | -050.  | -                        |                    |                    |                 |                         |                 |
|  |  |                          |                    |                    |                 |                         |                 |
| 836.100                                | CONTRIBUTION WATER HARDSHIP                                |                          |                    |                    |                 |                         |                 |
|  |  |                          |                    |                    |                 |                         |                 |
|  |  |                          |                    |                    |                 |                         |                 |

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|---|--|---|-------------------------------|
| GL NUMBER   | 2023 BUDGET REQUEST<br>2020 2021 2022<br>ACTIVITY ACTIVITY ORIGINAL<br>BUDGET  | 20222022AMENDEDACTIVITYBUDGETTHRU10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 272 - OTHER FU                                       |  |   |                               |
|   | FOOTNOTE AMOUNTS:<br>Cost to fund our Water Subsidy Program. Increased 4% due to the rise in household rates.  |   | 10,400                        |
| 844.000   | MEALS ON WHEELS  |   |                               |
|   | FOOTNOTE AMOUNTS:<br>Contribution to Meals on Wheels. Increase based on needs in the community. The \$5,000 budge<br>- AA Spark 101-272-884.000.   | ted funds were shifted from W             | 15,000<br>ash Dev Council     |
| 876.002   | OTHER RETIREMENT COSTS   |   |                               |
|   | FOOTNOTE AMOUNTS:<br>Life insurance coverage of retirees. It is not reimbursed from the OPEB retirement fund and   | is an expense to the Townshi              | 2,000<br>p.                   |
| 876.003   | OPEB FUNDING- RETIREE HEALTH   |   |                               |
|   | The Township's Other Post-Employment Benefits (OPEB) obligations are now allocated and budg<br>Fund number ending in 718.003.  | eted to each qualified depart             | ment in General               |
| 882.004   | City of Ypsi-Rutherford Pool   |   |                               |
|   | No donation planned for 2023.  |   |                               |
| 884.000   | WASH DEV COUNCIL-AA SPARK  |   |                               |
|   | FOOTNOTE AMOUNTS:<br>\$10,000 to A2 Spark is budgeted in 2023 for this line item. Decrease \$5,000 from Ypsi Spark   | , moved to Meals on Wheels.               | 10,000                        |
| 930.002   | RIGHT OF WAY TREE TRIM - REMOVAL   |   |                               |
|   | FOOTNOTE AMOUNTS:<br>Cost to trim/remove trees.  |   | 10,000                        |
| 955.001   | INSURANCE & BOND FLEET   |   |                               |
|   | FOOTNOTE AMOUNTS:<br>Insurance for buildings, equipment, and vehicles. Provided by the Accounting Director.  |   | 127,467                       |
| 956.000   | MISCELLANEOUS  |   |                               |
|   | FOOTNOTE AMOUNTS:<br>Miscellaneous expenditures incurred by department.  |   | 500                           |
| 956.006   | MISCELLANEOUS TAX REFUNDS  |   |                               |
|   | FOOTNOTE AMOUNTS:<br>Used to try to reach MTT settlements, the full settlement amounts are reserved in Fund Bala   | nce.                                      | 3,000                         |
| 956.020   | PROPERTY TAXES ON TWP PROPERT  |   |                               |
|   | FOOTNOTE AMOUNTS:<br>When a property goes to the County Treasurer and is placed in the auction for back taxes, t<br>if the property is not sold. Additionally, they must pay any special assessments for drains<br>properties. |   |                               |
| 956.022   | SETTLEMENTS &/or CLAIM DEDUCTIBLES   |   |                               |
|   |  |   |                               |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1 1   | Fund: 10              | ARTER TOWNSHIP OF<br>)1 GENERAL FUND<br>JDGET REQUEST | YPSILANTI          |                | Page:               | 51/189              |
|--|---|-----------------------|---|--------------------|----------------|---------------------|---------------------|
|  |   | 2023 BC               | 2021  | 2022               | 2022           | 2022                | 2023                |
|  |   | ACTIVITY              | ACTIVITY  | ORIGINAL           | AMENDED        | ACTIVITY            | RECOMMENDED         |
| GL NUMBER  | DESCRIPTION   |                       |   | BUDGET             | BUDGET         | THRU 10/31/22       | BUDGET              |
| Dept 272 - OTHER FU  | JNCTIONS  |                       |   |                    |                |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Used for any insurance claims filed  | against the Township  | p and represented                                     | by the Michigan M  | unicipal Liabi | lity legal staff.   | 5,000               |
| 957.000  | BANK CHARGES  |                       |   |                    |                |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting I   | Director.             |   |                    |                |                     | 15,000              |
| 967.000  | CAMERAS NON TAX ASSESSMENT  |                       |   |                    |                |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Maintenance costs of cameras the Tow   | nship pays for (main  | n server, 2 camer                                     | as at Harris Park  | and 1 at Redwo | od overpass).       | 15,000              |
| 967.001  | STREETLIGHTS NON SAD  |                       |   |                    |                |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Cost to maintain street lights in an<br>improvements, and new Huron Street a | -                     |   | cial assessment di | strict. Increa | se due to U.S. 12 ] | 202,932<br>Lighting |
| 972.200  | STREET LIGHT -CONSTRUCTION  |                       |   |                    |                |                     |                     |
|  | This line has now been moved to capi<br>DEPT '272' TOTAL  | tal outlay department | nt 101-901-972.20                                     | 0                  |                |                     | 513,949             |

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|---|---|---|------------------------------|------------------------------|------------------------------|----------------------|----------------------------------|
| DB: ipsiianci-iwp   |   | 2023 E  | BUDGET REQUEST               |                              |                              |                      |                                  |
|   |   | 2020<br>Activity  | 2021<br>ACTIVITY             | 2022<br>ORIGINAL             | 2022<br>AMENDED              | 2022<br>ACTIVITY     | 2023<br>RECOMMENDED              |
| GL NUMBER   | DESCRIPTION   |   |                              | BUDGET                       | BUDGET                       | THRU 10/31/22        | BUDGET                           |
| Dept 287 - COURT DU<br>APPROPRIATIONS                       | JE PROCESS  |   |                              |                              |                              |                      |                                  |
| 101-287-801.007 *<br>101-287-801.014 *<br>101-287-801.020 * | ATTORNEY FEES CRIMINAL<br>LEGAL SERVICES PROSECUTION<br>LEGAL SERVICES - DOMESTIC VIO   | 38,586<br>218,403<br>189,718  | 38,547<br>217,213<br>189,951 | 37,755<br>200,000<br>180,000 | 37,755<br>200,000<br>180,000 | 166,022<br>162,332   | 37,755<br>230,000<br>200,000     |
| TOTAL APPROPRIAT  | IONS  | 446,707   | 445,711                      | 417,755                      | 417,755                      | 328,354              | 467,755                          |
| NET OF REVENUES/API   | PROPRIATIONS - 287 - COURT DUE PRO  | (446,707)   | (445,711)                    | (417,755)                    | (417,755)                    | (328,354)            | (467,755)                        |
| * NOTES TO BUDGET:  | DEPARTMENT 287 COURT DUE PROCESS  |   |                              |                              |                              |                      |                                  |
| 801.007   | ATTORNEY FEES CRIMINAL  |   |                              |                              |                              |                      |                                  |
|   | FOOTNOTE AMOUNTS:<br>Legislation passed in 2013 requires<br>services. This amount reflects the<br>providing legal services. No change | Township's matching   |                              |                              |                              |                      |                                  |
| 801.014   | LEGAL SERVICES PROSECUTION  |   |                              |                              |                              |                      |                                  |
|   | FOOTNOTE AMOUNTS:<br>Costs for Prosecution of 14B Court<br>budget \$230,000.  | cases, due to the vo  | olume of cases in            | 2022 an increase             | of \$30,000 is r             | ecommended making t  | 230,000<br>he total              |
| 801.020   | LEGAL SERVICES - DOMESTIC VIO   |   |                              |                              |                              |                      |                                  |
|   | FOOTNOTE AMOUNTS:<br>Costs for the Prosecution of Domes<br>the total budget \$200,000.<br>DEPT '287' TOTAL                            | ic Violence cases, c  | due to the volume            | of cases in 2022             | an increase of               | \$20,000 is recommen | 200,000<br>ded making<br>467,755 |

| 12/01/2022 10:53 A<br>User: ecuellar<br>DB: Ypsilanti-Twp | М   | BUDGET REPORT FOR Fund: | CHARTER TOWNSHIP O<br>101 GENERAL FUND | Page: 5                    |                           |                     |                        |
|---|---|-------------------------|--|----------------------------|---------------------------|---------------------|------------------------|
| bb, ipolianoi inp   |   | 2023                    | BUDGET REQUEST                         |                            |                           |                     |                        |
| GL NUMBER   | DESCRIPTION   | 2020<br>ACTIVITY        | 2021<br>ACTIVITY                       | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY    | 2023<br>RECOMMENDED    |
| GL NUMBER   | DESCRIPTION   |                         |  | BODGET                     | BODGET                    | THRU 10/31/22       | BUDGET                 |
| Dept 445 - STORMWA<br>APPROPRIATIONS                      | TER & DRAINS AT LARGE   |                         |  |                            |                           |                     |                        |
| 101-445-801.000 *<br>101-445-818.025 *                    | PROFESSIONAL SERVICES<br>WASHTENAW COUNTY DRAINS-AT-LARGE                                     | 13,452                  | 15,384                                 | 28,000<br>600,000          | 28,000<br>600,000         | 12,660<br>305,409   | 28,000<br>539,000      |
| TOTAL APPROPRIAT  | IONS  | 13,452                  | 15,384                                 | 628,000                    | 628,000                   | 318,069             | 567,000                |
| NET OF REVENUES/AP  | PROPRIATIONS - 445 - STORMWATER &   | (13,452)                | (15,384)                               | (628,000)                  | (628,000)                 | (318,069)           | (567,000)              |
| * NOTES TO BUDGET:  | DEPARTMENT 445 STORMWATER & DRAINS  | 3 AT LARGE              |  |                            |                           |                     |                        |
| 801.000   | PROFESSIONAL SERVICES   |                         |  |                            |                           |                     |                        |
|   | FOOTNOTE AMOUNTS:<br>Annual dues with Huron River Water<br>State of Michigan and fees charged |                         |  | nt services. In            | addition, it als          | so covers the permi | 28,000<br>t fee to the |
|   |   |                         |  |                            |                           |                     |                        |
| 818.025   | WASHTENAW COUNTY DRAINS-AT-LARGE<br>FOOTNOTE AMOUNTS:   |                         |  |                            |                           |                     | 539,000                |
|   | Per the estimated amount received<br>Drain maintenance is budgeted in t                       |                         |  |                            |                           | d proposed Asset Ma | ,                      |
|   | DEPT '445' TOTAL  |                         | ,                                      |                            |                           |                     | 567,000                |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | М   | BUDGET REPORT FOR (<br>Fund: | CHARTER TOWNSHIP OF<br>101 GENERAL FUND | Page:             | 54/189            |                     |                          |
|--|---|------------------------------|---|-------------------|-------------------|---------------------|--------------------------|
| DB: ipsiianci-iwp  |   | 2023                         | BUDGET REQUEST                          |                   |                   |                     |                          |
|  |   | 2020<br>ACTIVITY             | 2021<br>ACTIVITY                        | 2022<br>ORIGINAL  | 2022<br>AMENDED   | 2022<br>ACTIVITY    | 2023<br>RECOMMENDED      |
| GL NUMBER  | DESCRIPTION   |                              |   | BUDGET            | BUDGET            | THRU 10/31/22       | BUDGET                   |
| Dept 446 - HIGHWAYS<br>APPROPRIATIONS                      | S AND STREETS   |                              |   |                   |                   |                     |                          |
| 101-446-982.000 *<br>101-446-982.003 *                     | HIGHWAY & ST-ROAD CONSTRUCTION<br>HIGHWAYS, STREETS, DRAIN COST                               | 64,174<br>189,321            | 353,527<br>317,594                      | 75,605            | 505,839           | 263,675             | 100,000                  |
| 101-446-982.004 *<br>101-446-982.006 *                     | HIGHWAYS & STREET LIFT STATION<br>HIGHWAYS & STREETS & SIDEWALK                               | 5,995                        | 7,701                                   | 19,000            | 19,000<br>134,000 | 4,405<br>85,159     | 15,000                   |
| TOTAL APPROPRIAT   | IONS  | 259,490                      | 678,822                                 | 94,605            | 658,839           | 353,239             | 115,000                  |
| NET OF REVENUES/API  | PROPRIATIONS - 446 - HIGHWAYS AND   | (259,490)                    | (678,822)                               | (94,605)          | (658,839)         | (353,239)           | (115,000)                |
| * NOTES TO BUDGET:   | DEPARTMENT 446 HIGHWAYS AND STREET  | S                            |   |                   |                   |                     |                          |
| 982.000  | HIGHWAY & ST-ROAD CONSTRUCTION  |                              |   |                   |                   |                     |                          |
|  | FOOTNOTE AMOUNTS:<br>Used for traffic calming devices a<br>commission. Street improvements wi |                              |   |                   | quest for speed   | studies and petiti  | 100,000<br>ons from road |
| 982.003  | HIGHWAYS, STREETS, DRAIN COST   |                              |   |                   |                   |                     |                          |
|  | Per the estimated amount received : 101-445-818.025   | from the Drain Commi         | ssion. Moved to de                      | partment 445 in c | ompliance with    | the new chart of ac | counts. See              |
| 982.004  | HIGHWAYS & STREET LIFT STATION  |                              |   |                   |                   |                     |                          |
|  | FOOTNOTE AMOUNTS:<br>Cost for YCUA to maintain and repa                                       | ir Township owned li         | ft stations (Tuttl                      | e Hill, Hydro Dam | , Ford Lake Par   | k and Ford Blvd.).  | 15,000                   |
| 982.006  | HIGHWAYS & STREETS & SIDEWALK   |                              |   |                   |                   |                     |                          |
|  | Used for State Street sidewalk prop<br>DEPT '446' TOTAL                                       | ject in 2022. Nothin         | ng budgeted for 202                     | 3, special projec | ts will be brou   | ght to the board fo | r approval.<br>115,000   |

| 12/01/2022 10:53 A<br>User: ecuellar<br>DB: Ypsilanti-Twp  | Μ  | BUDGET REPORT FOR (<br>Fund:      | CHARTER TOWNSHIP O<br>101 GENERAL FUND | F YPSILANTI                          |                                      | Page:                             | 55/189                               |
|--|--|-----------------------------------|--|--------------------------------------|--------------------------------------|-----------------------------------|--------------------------------------|
| DD. IDSTIGUCT IMD  |  | 2023                              | BUDGET REQUEST                         |                                      |                                      |                                   |                                      |
| GL NUMBER  | DESCRIPTION  | 2020<br>ACTIVITY                  | 2021<br>ACTIVITY                       | 2022<br>ORIGINAL<br>BUDGET           | 2022<br>AMENDED<br>BUDGET            | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET        |
| Dept 701 - PLANNING<br>APPROPRIATIONS  | G COMMISSION   |                                   |  |                                      |                                      |                                   |                                      |
| 101-701-704.000 *<br>101-701-715.000 *<br>101-701-718.002 *<br>101-701-958.000 *<br>TOTAL APPROPRIAT | F.I.C.A./MEDICARE<br>DEFERRED COMPENSATION<br>MEMBERSHIP AND DUES                        | 4,460<br>75<br>56<br>425<br>5,016 | 3,751<br>129<br>33<br>425<br>4,338     | 9,450<br>138<br>123<br>425<br>10,136 | 9,450<br>138<br>123<br>425<br>10,136 | 2,325<br>90<br>19<br>400<br>2,834 | 9,450<br>138<br>123<br>425<br>10,136 |
| NET OF REVENUES/AP:  | PROPRIATIONS - 701 - PLANNING COMM   | (5,016)                           | (4,338)                                | (10,136)                             | (10,136)                             | (2,834)                           | (10,136)                             |
| * NOTES TO BUDGET:   | DEPARTMENT 701 PLANNING COMMISSION   | I                                 |  |                                      |                                      |                                   |                                      |
| 704.000  | APPOINTED OFFICIALS<br>FOOTNOTE AMOUNTS:<br>Expenses to compensate seven (7) a<br>diem.  | ppointed members of               | the Planning Commi                     | ission to attend 1                   | 5 of 24 schedul                      | ed bimonthly meetin               | 9,450<br>Igs at \$75 per             |
| 715.000  | F.I.C.A./MEDICARE<br>FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting             | Director.                         |  |                                      |                                      |                                   | 138                                  |
| 718.002  | DEFERRED COMPENSATION<br>FOOTNOTE AMOUNTS:<br>Figures provided by Accounting Dir         | ector based on 1.30%              | of payroll.                            |                                      |                                      |                                   | 123                                  |
| 958.000  | MEMBERSHIP AND DUES<br>FOOTNOTE AMOUNTS:<br>Dues for membership in professiona<br>(MAP). | l organizations such              | as American Planr                      | ning Association (2                  | APA) and Michig                      | an Association of P               | 425<br>Planning                      |
|  | DEPT '701' TOTAL   |                                   |  |                                      |                                      |                                   | 10,136                               |

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|--|--|-----------------------------------|---------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| 2023 BUDGET REQUEST  |  |                                   |                                       |                                   |                                   |                                   |                                   |
| GL NUMBER  | DESCRIPTION  | 2020<br>ACTIVITY                  | 2021<br>ACTIVITY                      | 2022<br>ORIGINAL<br>BUDGET        | 2022<br>AMENDED<br>BUDGET         | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET     |
| Dept 702 - ZONING BOARD OF APPEALS<br>APPROPRIATIONS   |  |                                   |                                       |                                   |                                   |                                   |                                   |
| 101-702-704.000 *<br>101-702-715.000 *<br>101-702-718.002 *<br>101-702-958.000 *<br>TOTAL APPROPRIAT | APPOINTED OFFICIALS<br>F.I.C.A./MEDICARE<br>DEFERRED COMPENSATION<br>MEMBERSHIP AND DUES<br>IONS   | 1,625<br>45<br>17<br>250<br>1,937 | 3,825<br>102<br>40<br>250<br>4,217    | 4,500<br>66<br>59<br>250<br>4,875 | 4,500<br>66<br>59<br>250<br>4,875 | 825<br>21<br>9<br>250<br>1,105    | 4,500<br>66<br>59<br>250<br>4,875 |
| NET OF REVENUES/API  | -<br>PROPRIATIONS - 702 - ZONING BOARD   | (1,937)                           | (4,217)                               | (4,875)                           | (4,875)                           | (1,105)                           | (4,875)                           |
| * NOTES TO BUDGET: DEPARTMENT 702 ZONING BOARD OF APPEALS  |  |                                   |                                       |                                   |                                   |                                   |                                   |
| 704.000  | APPOINTED OFFICIALS<br>FOOTNOTE AMOUNTS: 4,500<br>Expenses to compensate five (5) appointed members of the Zoning Board of Appeals to attend 8 of the 12 scheduled monthly meetings at \$75<br>per diem. |                                   |                                       |                                   |                                   |                                   |                                   |
| 715.000  | F.I.C.A./MEDICARE<br>FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting   | Director.                         |                                       |                                   |                                   |                                   | 66                                |
| 718.002  | DEFERRED COMPENSATION<br>FOOTNOTE AMOUNTS:<br>Figures provided by Accounting Director based on 1.30% of payroll.   |                                   |                                       |                                   |                                   |                                   |                                   |
| 958.000  | MEMBERSHIP AND DUES<br>FOOTNOTE AMOUNTS:<br>Dues for membership in professiona<br>(MAP).   | l organizations such              | as American Plann                     | ing Association (F                | APA) and Michig                   | an Association of F               | 250<br>Planning                   |
|  | DEPT '702' TOTAL   |                                   |                                       |                                   |                                   |                                   | 4,875                             |

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|---------------------------------------|------------------------------------|-----------------------|---------------------|--------------------|------------------|---------------------|--------------|
| DB: Ypsilanti-Twp                     |                                    | Fund: 1               | 01 GENERAL FUND     |                    |                  |                     |              |
|                                       |                                    | 2023 E                | BUDGET REQUEST      |                    |                  |                     |              |
|                                       |                                    | 2020                  | 2021                | 2022               | 2022             | 2022                | 2023         |
|                                       |                                    | ACTIVITY              | ACTIVITY            | ORIGINAL           | AMENDED          | ACTIVITY            | RECOMMENDED  |
| GL NUMBER                             | DESCRIPTION                        |                       |                     | BUDGET             | BUDGET           | THRU 10/31/22       | BUDGET       |
| Dept 703 - COMMUNI                    | TY DEVELOPMENT                     |                       |                     |                    |                  |                     |              |
| APPROPRIATIONS                        |                                    |                       |                     |                    |                  |                     |              |
| 101-703-705.000 *                     | SALARY - SUPERVISION               | 88,691                | 98,011              | 101,919            | 102,919          | 82,497              | 104,102      |
| 101-703-706.000 *                     | SALARY - PERMANENT WAGES           | 42,711                | 48,540              | 85,540             | 87,040           | 71,710              | 88,106       |
| 101-703-708.004 *                     | SALARIES PAY OUT-PTO&SICKTIME      | 284                   | 451                 |                    |                  | 185                 |              |
| 101-703-715.000 *                     | F.I.C.A./MEDICARE                  | 9,860                 | 10,954              | 14,341             | 14,533           | 11,471              | 14,704       |
| 101-703-718.000 *                     | MERS RETIREMENT                    | 8,257                 | 8,639               | 11,218             | 11,218           | 8,554               | 9,319        |
| 101-703-718.001 *                     | RETIREMENT HEALTH CARE SAVINGS     | 1,997                 | 2,244               | 3,250              | 3,250            | 2,750               | 3,250        |
| 101-703-718.003 *                     | OPEB - RETIREMENT HEALTH           |                       |                     | 2,216              | 2,216            | 2,216               | 963          |
| 101-703-719.000 *                     | HEALTH INSURANCE                   | 23,755                | 37,567              | 51,915             | 51,915           | 43,960              | 53,855       |
| 101-703-719.003 *                     | EMPLOYEE PAID HEALTH CONTRA        | (1,719)               | (2,975)             | (3,825)            | (3,825)          |                     | (3,825)      |
| 101-703-719.015 *                     | DENTAL BENEFITS                    | 965                   | 1,755               | 2,673              | 2,673            | 2,240               | 2,601        |
| 101-703-719.016 *                     | VISION BENEFITS                    | 298                   | 499                 | 538                | 538              | 451                 | 519          |
| 101-703-719.020 *                     | HEALTH CARE DEDUCTION              | 2,432                 | 6,833               | 12,955             | 12,955           | 6,202               | 12,955       |
| 101-703-719.021 *                     | ADMIN FEE - HEALTH DEDUCTIBLE      | 135                   | 161                 | 221                | 221              | 184                 | 221          |
| 101-703-719.022 *                     | DISABILITY INSURANCE               | 569                   | 607                 | 763                | 763              | 759                 | 763          |
| 101-703-719.023 *                     | LIFE INSURANCE                     | 305                   | 395                 | 595                | 595              | 593                 | 595          |
| 101-703-719.030 *                     | WORKERS COMPENSATION               |                       |                     | 375                | 375              | 262                 | 901          |
| 101-703-727.000 *                     | OFFICE SUPPLIES                    | 596                   | 405                 | 500                | 500              |                     | 1,500        |
| 101-703-801.000 *                     | PROFESSIONAL SERVICES              |                       | 1,389               | 6,000              | 6,000            | 1,880               | 6,000        |
| 101-703-801.003 *                     | TOWNSHIP PROJECTS-PLANNER          | 26,444                | 28,363              | 5,000              | 5,000            | 1,595               | 5,000        |
| 101-703-801.006 *                     | PROFESSIONAL PLANNING CONTRACT     | 13,095                | 11,545              | 8,000              | 8,000            | 1,143               | 95,000       |
| 101-703-817.000 *                     | TOWNSHIP PROJECTS ENGINEER         | 12,622                | 2,605               | 10,000             | 10,000           | 1,463               | 10,000       |
| 101-703-867.000 *                     | GAS & OIL                          | 105                   | 126                 | 1,000              | 1,000            | 244                 | 1,000        |
| 101-703-900.004 *                     | SUBCRIPTIONS & PUBLICATIONS        | 185                   | 136                 | 200                | 200              |                     | 200          |
| 101-703-935.000 *                     | MOTORPOOL-MISC REPAIR              |                       | 4                   | 2,500              | 2,500            | 4 074               | 2,500        |
| 101-703-943.000 *                     | MOTORPOOL INTERNAL                 | 0.05                  | 4,889               | 4,889              | 4,889            | 4,074               | 4,889        |
| 101-703-956.000 *                     | MISCELLANEOUS                      | 225                   | F10                 | 250                | 250              | F 4 2               | 250          |
| 101-703-958.000 *                     | MEMBERSHIP AND DUES                | 873                   | 518                 | 2,200              | 2,200            | 543                 | 2,200        |
| TOTAL APPROPRIAT                      | IONS                               | 232,580               | 263,657             | 325,233            | 327,925          | 244,976             | 417,568      |
| NET OF REVENUES/AP                    | PROPRIATIONS - 703 - COMMUNITY DEV | (232,580)             | (263,657)           | (325,233)          | (327,925)        | (244,976)           | (417,568)    |
| * NOTES TO BUDGET:                    | DEPARTMENT 703 COMMUNITY DEVELOPME | INT                   |                     |                    |                  |                     |              |
|                                       |                                    |                       |                     |                    |                  |                     |              |
| 705.000                               | SALARY - SUPERVISION               |                       |                     |                    |                  |                     |              |
|                                       |                                    |                       |                     |                    |                  |                     |              |
|                                       | FOOTNOTE AMOUNTS:                  |                       |                     |                    |                  |                     | 104,102      |
|                                       | This line includes the salary of t | he Planning Director  | and 12.5% of the    | OCS Executive Coo  | rdinator positi  | ons. A 3 % increase | was added to |
|                                       | non union employees to match the T | eamster Union contrac | ct for 2023.        |                    |                  |                     |              |
| 700 000                               |                                    |                       |                     |                    |                  |                     |              |
| 706.000                               | SALARY - PERMANENT WAGES           |                       |                     |                    |                  |                     |              |
|                                       | FOOTNOTE AMOUNTS:                  |                       |                     |                    |                  |                     | 88,106       |
|                                       | Cost for 75% of the Planning & Dev | elopment Coordinator  | and 75% of staff    | planner position   | Cost of 25% of   | their salaries is   |              |
|                                       | the Building Department to offset  | -                     |                     |                    |                  |                     | -            |
|                                       | and Darraing Department to orrott  | Loning review or Duri | Laring Permites and | concr pupperc bro  | . 1404. 50 INCLO | all to budgeted 101 | 2020.        |
| 708.004                               | SALARIES PAY OUT-PTO&SICKTIME      |                       |                     |                    |                  |                     |              |
|                                       |                                    |                       |                     |                    |                  |                     |              |
|                                       | Used for payout of PTO time for em | ployees that have ava | ailable hours accu  | umulated or reques | t a payout due   | to an emergency. An | ounts are    |
|                                       | paid at 75%. This is brought back  | to the board for a bu | udget amendment.    |                    |                  |                     |              |
|                                       |                                    |                       |                     |                    |                  |                     |              |

715.000 F.I.C.A./MEDICARE

FOOTNOTE AMOUNTS: Figures provided by the Accounting Director. 14,704

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | I  |                        | RTER TOWNSHIP OF<br>GENERAL FUND<br>DGET REQUEST<br>2021<br>ACTIVITY | YPSILANTI<br>2022<br>ORIGINAL | 2022<br>AMENDED | Page:<br>2022<br>ACTIVITY | 58/189<br>2023<br>RECOMMENDED |
|--|--|------------------------|--|-------------------------------|-----------------|---------------------------|-------------------------------|
| GL NUMBER  | DESCRIPTION  |                        |  | BUDGET                        | BUDGET          | THRU 10/31/22             | BUDGET                        |
| Dept 703 - COMMUNIT<br>718.000                             | Y DEVELOPMENT<br>MERS RETIREMENT<br>FOOTNOTE AMOUNTS:<br>Allocation of annual required cont. | ribution (ARC) provide | d by Accounting E  | Director. Overall '           | Fownship ARC i  | ncreased 8%               | 9,319                         |
| 718.001  | RETIREMENT HEALTH CARE SAVINGS   |                        |  |                               |                 |                           |                               |
| /10.001  | FOOTNOTE AMOUNTS:<br>Amount placed into a health care st<br>after 1/1/14.                    | avings account for fut | ure use in health  | care expenses. Th             | is is for empl  | oyees in the depart       | 3,250<br>ment hired           |
| 718.003  | OPEB - RETIREMENT HEALTH   |                        |  |                               |                 |                           |                               |
|  | FOOTNOTE AMOUNTS:<br>Liability for the Other Post-Emplo<br>60% from \$496,331 to \$200,000   | yment Benefits (OPEB)  | obligation of emp  | loyees hired befor            | e 1/1/2014. Ov  | erall OPEB assumpti       | 963<br>on decreased           |
| 719.000  | HEALTH INSURANCE   |                        |  |                               |                 |                           |                               |
|  | FOOTNOTE AMOUNTS:<br>A increase of 7.97%. Provided by H                                      | R                      |  |                               |                 |                           | 53,855                        |
| 719.003  | EMPLOYEE PAID HEALTH CONTRA  |                        |  |                               |                 |                           |                               |
|  | FOOTNOTE AMOUNTS:<br>Amount employees pay toward their :                                     | health care coverage.  |  |                               |                 |                           | (3,825)                       |
| 719.015  | DENTAL BENEFITS<br>FOOTNOTE AMOUNTS:<br>Increase 1.72% for 2023. Provided                    | by HR                  |  |                               |                 |                           | 2,601                         |
| 719.016  | VISION BENEFITS  |                        |  |                               |                 |                           |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provide                                     | ed by HR               |  |                               |                 |                           | 519                           |
| 719.020  | HEALTH CARE DEDUCTION  |                        |  |                               |                 |                           |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost to fund the Clarity Benefits<br>of the total that could possibly b |                        |  |                               | are deductible  | accounts are budge        | 12,955<br>eted at 70%         |
| 719.021  | ADMIN FEE - HEALTH DEDUCTIBLE  |                        |  |                               |                 |                           |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost to manage card used to pay the                                     | e health care deductib | les, administered  | l by Clarity Benefi           | ts. Provided b  | y Accounting Direct       | 221<br>                       |
| 719.022  | DISABILITY INSURANCE   |                        |  |                               |                 |                           |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provide                                     | ed by HR.              |  |                               |                 |                           | 763                           |
| 719.023  | LIFE INSURANCE   |                        |  |                               |                 |                           |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provide                                     | ed by HR.              |  |                               |                 |                           | 595                           |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1 E  | BUDGET REPORT FOR CH.<br>Fund: 10           | ARTER TOWNSHIP OF<br>1 GENERAL FUND | ' YPSILANTI                |                           | Page:                             | 59/189                        |
|--|--|---|-------------------------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER  | DESCRIPTION  | 2023 BU<br>2020<br>ACTIVITY                 | DGET REQUEST<br>2021<br>ACTIVITY    | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 703 - COMMUNIT  | TY DEVELOPMENT   |   |                                     |                            |                           |                                   |                               |
| 719.030  | WORKERS COMPENSATION   |   |                                     |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Workers Comp allocation based on typ<br>full 2023 workers comp estimate of \$   |   |                                     |                            |                           |                                   |                               |
| 727.000  | OFFICE SUPPLIES  |   |                                     |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Office supplies for Planning Departm<br>Staff.  | ment staff. Increase                        | of \$1,000.00 to                    | cover the additiona        | l two (2) memk            | pers of the Plannin               | 1,500<br>g Department         |
| 801.000  | PROFESSIONAL SERVICES  |   |                                     |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost of professional services to pro<br>from 2022.  | ovide professional me                       | eeting minutes fo                   | r Planning Commissi        | on and Zoning             | Board of Appeals.                 | 6,000<br>No changes           |
| 801.003  | TOWNSHIP PROJECTS-PLANNER  |   |                                     |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost of professional consulting serv<br>assistance to the Planning Department   |   | -                                   | Assistance with la         | nd use opions             | and providing tech                | 5,000<br>incal                |
| 801.006  | PROFESSIONAL PLANNING CONTRACT   |   |                                     |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>The estimated cost of having a Traff<br>professional cost opinions for such<br>process which will require authoriza<br>competitive bid and will be award by | a document gathered<br>tion by the Township | by the Planning<br>Board of Truste  | Department. This p         | project will go           | o through the Towns               | hips bidding                  |
| 817.000  | TOWNSHIP PROJECTS ENGINEER   |   |                                     |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost of professional consulting serv<br>Standards and Design Specifications.  |   |                                     | evelopment issues;         | administratior            | n of the Township E               | 10,000<br>ngineering          |
| 860.000  | TRAVEL   |   |                                     |                            |                           |                                   |                               |
|  | No budget for 2023.  |   |                                     |                            |                           |                                   |                               |
| 867.000  | GAS & OIL  |   |                                     |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Fuel & oil charges for Planning Depa  | urtment vehicle. No c                       | change from 2022.                   |                            |                           |                                   | 1,000                         |
| 900.004  | SUBCRIPTIONS & PUBLICATIONS  |   |                                     |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Subscriptions to professional organi  | zations and publicat                        | tions. No change.                   |                            |                           |                                   | 200                           |
| 935.000  | MOTORPOOL-MISC REPAIR  |   |                                     |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:  |   |                                     |                            |                           |                                   | 2,500                         |
|  |  |   |                                     |                            |                           |                                   |                               |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp | M BUD   |                   | HARTER TOWNSHIP OF<br>01 GENERAL FUND | F YPSILANTI         |                 | Page:              | 60/189              |
|--|---|-------------------|---------------------------------------|---------------------|-----------------|--------------------|---------------------|
| DD. ipsiidhei iwp  |   | 2023 B            | UDGET REQUEST                         |                     |                 |                    |                     |
|  |   | 2020<br>ACTIVITY  | 2021<br>ACTIVITY                      | 2022<br>ORIGINAL    | 2022<br>AMENDED | 2022<br>Activity   | 2023<br>RECOMMENDED |
| GL NUMBER  | DESCRIPTION   |                   |                                       | BUDGET              | BUDGET          | THRU 10/31/22      | BUDGET              |
| Dept 703 - COMMUNI   | IY DEVELOPMENT  |                   |                                       |                     |                 |                    |                     |
|  | Covers miscellaneous vehicle repair abo   | ove normal MotorP | ool maintenance.                      | Provided by Account | ting Director   |                    |                     |
| 943.000  | MOTORPOOL INTERNAL  |                   |                                       |                     |                 |                    |                     |
|  | FOOTNOTE AMOUNTS:<br>Vehicle & Maintenance MotorPool Allocat  | tion - Figures pr | ovided by the Acc                     | ounting Director.   |                 |                    | 4,889               |
| 956.000  | MISCELLANEOUS   |                   |                                       |                     |                 |                    |                     |
|  | FOOTNOTE AMOUNTS:<br>Cost of unexpected expenses. No change   |                   |                                       |                     |                 |                    | 250                 |
| 958.000  | MEMBERSHIP AND DUES   |                   |                                       |                     |                 |                    |                     |
|  | FOOTNOTE AMOUNTS:<br>Dues for staff membership in profession<br>the American Institute of Certified Pla |                   |                                       | ican Planning Asso  | ciation, Michi  | gan Association of |                     |
|  | DEPT '703' TOTAL  |                   |                                       |                     |                 |                    | 417,568             |

| 12/01/2022 10:53 A<br>User: ecuellar  | Μ  |                                 | CHARTER TOWNSHIP O<br>101 GENERAL FUND | F YPSILANTI                |                           | Page:                             | 61/189                        |
|---|--|---------------------------------|--|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| DB: Ypsilanti-Twp<br>GL NUMBER  | DESCRIPTION  | 2023<br>2020<br>ACTIVITY        | BUDGET REQUEST<br>2021<br>ACTIVITY     | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 729 - COMMUNI  | TY STABILIZATION   |                                 |  |                            |                           |                                   |                               |
| APPROPRIATIONS<br>101-729-801.023 *<br>101-729-801.024 *<br>101-729-832.000 | PUBLIC NUISANCE - LEGAL SVCS<br>LAND USE ISSUES<br>AMERICAN CENTER INNOVATION -ACI   | 680,960<br>243,122<br>36,690    | 719,700<br>225,017                     | 650,000<br>225,000         | 640,000<br>245,500        | 527,719<br>243,174                | 725,000<br>250,000            |
| 101-729-880.050 *<br>101-729-961.000 *                                      | COMMUNITY ORGANIZATION<br>RIGHT OF WAY MAINT   | 60,000<br>10,775                | 60,000<br>2,365                        | 60,000                     | 60,000                    |                                   | 60,000                        |
| 101-729-961.001 *<br>101-729-969.010 *                                      | MOWING PROPERTIES<br>COMMUNITY INVESTMENT  | 83,210                          | 91,053                                 | 60,000<br>45,000           | 80,000<br>14,500          | 76,275<br>14,500                  | 60,000<br>45,000              |
| TOTAL APPROPRIAT  | IONS   | 1,114,757                       | 1,098,135                              | 1,040,000                  | 1,040,000                 | 861,668                           | 1,140,000                     |
| NET OF REVENUES/AP  | PROPRIATIONS - 729 - COMMUNITY STA   | (1,114,757)                     | (1,098,135)                            | (1,040,000)                | (1,040,000)               | (861,668)                         | (1,140,000)                   |
| * NOTES TO BUDGET:  | DEPARTMENT 729 COMMUNITY STABILIZA   | ATION                           |  |                            |                           |                                   |                               |
| 801.023   | PUBLIC NUISANCE - LEGAL SVCS<br>FOOTNOTE AMOUNTS:<br>Used to track legal services to ab<br>for the public nuisance budget. | ate public nuisance.            | s. During the10-18                     | -22 Board work se          | ession, it was ag         | reed to increase l                | 725,000<br>egal service       |
| 801.024   | LAND USE ISSUES<br>FOOTNOTE AMOUNTS:<br>Legal expenses for land use issues<br>agreed to increase legal service             |                                 |  | zoning challenges          | . During the10-1          | 8-22 Board work ses               | 250,000<br>sion, it was       |
| 880.050   | COMMUNITY ORGANIZATION<br>FOOTNOTE AMOUNTS:<br>Cost to partner with Habitat for H  | umanity to help enr.            | ich and organize no                    | eighborhoods. Cc           | nnect residents           | to resources.                     | 60,000                        |
| 961.000   | RIGHT OF WAY MAINT<br>Cost of contracting with groups/se<br>pickers, etc. Not budgeted for 202                             | -                               | ick up trash along                     | roadways, clean            | gutters, etc., a          | s well as cost of b               | ags, trash                    |
| 961.001   | MOWING PROPERTIES<br>FOOTNOTE AMOUNTS:<br>Used for mowing of properties we re<br>way garbage pick up.                      | eceive from County <sup>.</sup> | through tax foreclo                    | osure and for oth          | er Township owne          | d properties, and r               | 60,000<br>oad right of        |
| 969.010   | COMMUNITY INVESTMENT   |                                 |  |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>This could be used for public art   | in the business cor:            | ridor, wayfinding a                    | and community inv          | estment.                  |                                   | 45,000                        |
|   | DEPT '729' TOTAL   |                                 |  |                            |                           |                                   | 1,140,000                     |

| 12/01/2022 10:53 AM   | Μ   | BUDGET REPORT FOR CI  | HARTER TOWNSHIP O  | F YPSILANTI  |  | Page:  | 62/189   |
|---|---|---|--|--|--|--|--|
| User: ecuellar<br>DB: Ypsilanti-Twp   |   | Fund: 1   | .01 GENERAL FUND   |  |  |  |  |
| DB: ipsiianci-iwp   |   | 2023 B  | BUDGET REQUEST   |  |  |  |  |
| GL NUMBER   | DESCRIPTION   | 2020<br>ACTIVITY  | 2021<br>ACTIVITY   | 2022<br>ORIGINAL<br>BUDGET   | 2022<br>AMENDED<br>BUDGET  | 2022<br>ACTIVITY<br>THRU 10/31/22  | 2023<br>RECOMMENDED<br>BUDGET  |
|   |   |   |  |  |  | , -,   |  |
| APPROPRIATIONS<br>101-752-705.000 *<br>101-752-715.000 *<br>101-752-718.000 *<br>101-752-718.001 *<br>101-752-719.000 *<br>101-752-719.003 *<br>101-752-719.016 *<br>101-752-719.021 *<br>101-752-719.022 *<br>101-752-719.023 *<br>101-752-719.030 * |   |   |  | 80,520<br>6,160<br>1,916<br>1,300<br>24,431<br>(1,800)<br>1,283<br>249<br>5,915<br>84<br>291<br>227<br>99<br>120,675 | 81,020<br>6,199<br>1,916<br>1,300<br>24,431<br>(1,800)<br>1,283<br>249<br>5,915<br>84<br>291<br>227<br>99<br>121,214 | 39,665<br>2,886<br>1,864<br>525<br>11,197<br>588<br>114<br>36<br>121<br>85<br>93<br>57,174 | 49,951<br>3,822<br>2,247<br>1,300<br>13,182<br>(900)<br>653<br>125<br>2,958<br>42<br>146<br>114<br>225<br>73,865 |
| NET OF REVENUES/AP  | PROPRIATIONS - 752 - RESIDENT SVCS  |   |  | (120,675)  | (121,214)  | (57,174)   | (73,865)   |
| * NOTES TO BUDGET:  | DEPARTMENT 752 RESIDENT SVCS: ADMIN   | ISTRATION   |  |  |  |  |  |
| 708.004   | FOOTNOTE AMOUNTS:<br>Salary for the Residential Service D<br>increase plus longevity was added for<br>Director asked to split a full time<br>assistant director).<br>SALARIES PAY OUT-PTO&SICKTIME<br>Used for payout of PTO time for empi-<br>paid at 75%. This is brought back to | or all Township empl<br>laborer between dep<br>loyees that have ava | loyees. (Prior yea<br>partment 101-265 n<br>ailable hours accu | ar budget included<br>residential buildin  | an assistant,<br>ng and 101-770  | but the Residential<br>parks & grounds ins   | . Service<br>stead of an   |
| 715.000   | F.I.C.A./MEDICARE<br>FOOTNOTE AMOUNTS:<br>Residential Service Director split  | 50% in General Fund   | and 50% in Enviro  | onmental Service Fi  | ınd  |  | 3,822  |
| 718.000   | MERS RETIREMENT<br>FOOTNOTE AMOUNTS:<br>Allocation of annual required contr   | ibution (ARC) provid  | ded by Accounting  | Director. Overal   | l Township ARC   | increased 8%   | 2,247  |
| 718.001   | RETIREMENT HEALTH CARE SAVINGS<br>FOOTNOTE AMOUNTS:<br>Amount placed into a health care say<br>were hired after 1/1/14.   | vings account for fu  | uture use in healt   | ch care expenses.  | This is for em   | ployees in the depa  | 1,300<br>rtment who  |
| 719.000   | HEALTH INSURANCE<br>FOOTNOTE AMOUNTS:<br>A increase of 7.97%. Provided by HR  |   |  |  |  |  | 13,182   |
| 719.003   | EMPLOYEE PAID HEALTH CONTRA   |   |  |  |  |  |  |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1 BUI   | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 101 GENERAL FUND |                   |                            | Page:                     | 63/189                            |                               |
|--|---|---|-------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| DD. ipsiidhei iwp  |   | 2023 B  | UDGET REQUEST     |                            |                           |                                   |                               |
| GL NUMBER  | DESCRIPTION   | 2020<br>ACTIVITY  | 2021<br>ACTIVITY  | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dont 750 DECIDENT  | SVCS: ADMINISTRATION  |   |                   |                            |                           |                                   |                               |
| Dept 752 - RESIDENI  | FOOTNOTE AMOUNTS:<br>Amount employees pay toward their heal   | th care coverage.   |                   |                            |                           |                                   | (900)                         |
| 719.015  | DENTAL BENEFITS   |   |                   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Increase 1.72% for 2023. Provided by   | HR  |                   |                            |                           |                                   | 653                           |
| 719.016  | VISION BENEFITS   |   |                   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided b   | by HR   |                   |                            |                           |                                   | 125                           |
| 719.020  | HEALTH CARE DEDUCTION   |   |                   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost to fund the Clarity Benefits card<br>of the total that could possibly be ex                     |   |                   |                            | care deductibl            | e accounts are budg.              | 2,958<br>eted at 70%          |
| 719.021  | ADMIN FEE - HEALTH DEDUCTIBLE   |   |                   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost to manage card used to pay the he   | alth care deducti   | bles, administere | d by Clarity Benef         | its. Provided             | l by Accounting Dire              | 42<br>ctor.                   |
| 719.022  | DISABILITY INSURANCE  |   |                   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided b   | y HR  |                   |                            |                           |                                   | 146                           |
| 719.023  | LIFE INSURANCE  |   |                   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided b   | by HR   |                   |                            |                           |                                   | 114                           |
| 719.030  | WORKERS COMPENSATION  |   |                   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Workers Comp allocation based on type<br>full 2023 workers comp estimate of \$16<br>DEPT '752' TOTAL |   |                   |                            |                           |                                   |                               |

| 12/01/2022 10:53 A                     | M  | BUDGET REPORT FOR C | HARTER TOWNSHIP O | F YPSILANTI                |                           | Page:                             | 64/189                        |
|--|--|---------------------|-------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| User: ecuellar                         |  | Fund: 1             | 101 GENERAL FUND  |                            |                           |                                   |                               |
| DB: Ypsilanti-Twp                      |  | 2023 E              | BUDGET REQUEST    |                            |                           |                                   |                               |
| GL NUMBER                              | DESCRIPTION  | 2020<br>ACTIVITY    | 2021<br>ACTIVITY  | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dest 770 DEGIDEN                       |  |                     |                   |                            |                           |                                   |                               |
| APPROPRIATIONS                         | T SVCS: PARKS & GROUNDS  |                     |                   |                            |                           |                                   |                               |
| 101-770-706.000 *                      | SALARY - PERMANENT WAGES                                       | 160,691             | 179,512           | 183,998                    | 193,083                   | 150,765                           | 223,088                       |
| 101-770-707.000 *                      | SALARY - TEMPORARY/SEASONAL                                    | 44,876              | 60,314            | 90,000                     | 81,375                    | 60,855                            | 90,000                        |
| 101-770-707.775 *                      | SALARY - TEMP. FORD LAKE PARK                                  | 44,874              | 60,311            | 90,000                     | 69 <b>,</b> 875           | 49,195                            | 90,000                        |
| 101-770-707.776 *                      | SALARY TEMP FLP GATE STAFF                                     | 19,061              | 16,920            | 20,000                     | 20,000                    | 15,904                            | 20,000                        |
| 101-770-708.004 *                      | SALARIES PAY OUT-PTO&SICKTIME                                  | 4,566               | 3,877             | 7,143                      | 7,143                     |                                   | 7,143                         |
| 101-770-709.000 *                      | REG OVERTIME   | 6,250               | 7,059             | 10,000                     | 10,000                    | 5,624                             | 10,000                        |
| 101-770-715.000 *                      | F.I.C.A./MEDICARE  | 13,855              | 15,855            | 18,288                     | 18,984                    | 13,462                            | 21,278                        |
| 101-770-718.000 *                      | MERS RETIREMENT  | 21,207              | 27,939            | 35,709                     | 35,903                    | 32,360                            | 40,330                        |
| 101-770-718.001 *                      | RETIREMENT HEALTH CARE SAVINGS                                 | 2,765               | 3,255             | 3,250                      | 3,250                     | 2,751                             | 3,900                         |
| 101-770-718.002 *                      | DEFERRED COMPENSATION  | 1,415               | 1,789             | 2,600                      | 2,600                     | 1,645                             | 2,600                         |
| 101-770-718.003 *                      | OPEB - RETIREMENT HEALTH                                       |                     |                   | 17,726                     | 17,726                    | 17,726                            | 7,700                         |
| 101-770-719.000 *                      | HEALTH INSURANCE   | 79,231              | 87,394            | 83,064                     | 83,064                    | 76,141                            | 102,873                       |
| 101-770-719.003 *                      | EMPLOYEE PAID HEALTH CONTRA                                    | (6,000)             | (6,000)           | (6,000)                    | (6,000)                   |                                   | (6,900)                       |
| 101-770-719.015 *                      | DENTAL BENEFITS  | 2,031               | 4,203             | 4,203                      | 4,203                     | 3,853                             | 4,928                         |
| 101-770-719.016 *                      | VISION BENEFITS  | 625                 | 723               | 835                        | 835                       | 765                               | 835                           |
| 101-770-719.020 *                      | HEALTH CARE DEDUCTION  | 12,446              | 11,580            | 19,233                     | 19,233                    | 21,587                            | 22,190                        |
| 101-770-719.021 *                      | ADMIN FEE - HEALTH DEDUCTIBLE                                  | 197                 | 283               | 294                        | 294                       | 251                               | 336                           |
| 101-770-719.022 *                      | DISABILITY INSURANCE   | 764                 | 1,230             | 1,017                      | 1,017                     | 847                               | 1,162                         |
| 101-770-719.023 *                      | LIFE INSURANCE   | 454                 | 794               | 794                        | 794                       | 662                               | 907                           |
| 101-770-719.025 *                      | UNEMPLOYMENT EXPENSE   | 12,061              | (65)              | 5,000                      | 5,000                     | 73                                | 5,000                         |
| 101-770-719.030 *                      | WORKERS COMPENSATION   | 0.0                 | 100               | 5,921                      | 5,921                     | 3,162                             | 6,331                         |
| 101-770-727.000 *                      | OFFICE SUPPLIES  | 96                  | 189               | 250                        | 250                       | 250                               | 250                           |
| 101-770-741.000 *<br>101-770-741.775 * | UNIFORMS - BOOTS & LAUNDRY<br>BOOT REIMB & UNIFORMS PURCHASE - | 3,719<br>794        | 3,686<br>341      | 6,500<br>800               | 6,500<br>800              | 3,067                             | 6,500<br>800                  |
| 101-770-757.000 *                      | OPERATING SUPPLIES   | 1,984               | 1,859             | 2,500                      | 2,500                     | 1,318                             | 2,500                         |
| 101-770-757.775 *                      | OPERATING SUPP: FORD LAKE PAR                                  | 1,476               | 948               | 2,500                      | 2,500                     | 625                               | 2,500                         |
| 101-770-760.000 *                      | PPE & FIRST AID SUPPLIES                                       | 1,470               | 305               | 500                        | 1,500                     | 1,070                             | 1,500                         |
| 101-770-776.000 *                      | MAINTENANCE SUPPLIES   | 19,399              | 14,483            | 25,000                     | 24,000                    | 16,851                            | 30,000                        |
| 101-770-776.010 *                      | CIVIC CENTER LANDSCAPING                                       | 236                 | 2,597             | 3,000                      | 3,000                     | 10,001                            | 3,000                         |
| 101-770-776.775 *                      | MAINT SUPPLIES: FORD LAKE PAR                                  | 1,478               | 3,199             | 7,500                      | 7,500                     | 3,893                             | 7,500                         |
| 101-770-783.004 *                      | TREE MAINTENANCE   | 2, 2, 0             | 0,100             | 1,500                      | 1,500                     | 1,500                             | 1,500                         |
| 101-770-818.011 *                      | MAINTENANCE CONTRACTUAL SRVC                                   | 22,371              | 24,785            | 25,000                     | 28,000                    | 25,697                            | 30,000                        |
| 101-770-818.775 *                      | MAINT-CONTR SVCS - FORD LK PR                                  | 5,575               | 35,035            | 12,500                     | 15,500                    | 14,129                            | 12,500                        |
| 101-770-850.775                        | TELEPHONE - FORD LAKE PARK                                     | · · · ·             |                   | ,                          | 250                       | 168                               | ,                             |
| 101-770-867.000 *                      | GAS & OIL  | 9,302               | 14,246            | 15,000                     | 18,500                    | 20,311                            | 15,000                        |
| 101-770-867.775 *                      | GAS & OIL - FORD LAKE PARK                                     | 3,711               | 5,698             | 5,000                      | 9,000                     | 8,124                             | 5,000                         |
| 101-770-920.000 *                      | UTILITIES - PARKS  | 9,564               | 4,163             | 14,000                     | 14,000                    | 4,370                             | 14,000                        |
| 101-770-920.775 *                      | UTILITIES - FORD LAKE PARKS                                    | 12,915              | 12,825            | 18,500                     | 18,500                    | 12,496                            | 18,500                        |
| 101-770-935.000 *                      | MOTORPOOL-MISC REPAIR  | 2,224               | 7,350             | 5,000                      | 5,000                     | 2,816                             | 5,000                         |
| 101-770-939.010 *                      | SMALL EQUIPMENT & PARTS  | 8,632               | 22,758            | 12,000                     | 27,000                    | 17,880                            | 16,000                        |
| 101-770-939.011 *                      | Parks Equipment Labor  |                     | 137               | 1,000                      | 1,000                     |                                   | 1,000                         |
| 101-770-939.030 *                      | LABOR/FLUID CHRGS - MOTORPOOL                                  |                     |                   | 1,200                      | 1,200                     |                                   | 1,200                         |
| 101-770-941.000 *                      | EQUIPMENT RENTAL/LEASING                                       | 2,973               | 3,470             | 4,300                      | 4,300                     | 3,430                             | 4,300                         |
| 101-770-943.000 *                      | MOTORPOOL INTERNAL   | 31,196              | 26,331            | 26,331                     | 26,331                    | 21,943                            | 22,451                        |
| 101-770-943.775 *                      | MOTORPOOL INTERNAL-FORD L P                                    | 31,196              | 26,331            | 26,331                     | 26,331                    | 21,943                            | 22,450                        |
| 101-770-956.000 *                      | MISCELLANEOUS  | 178                 | 155               | 500                        | 500                       | 70                                | 500                           |
| 101-770-958.000 *                      | MEMBERSHIP AND DUES  | 250                 | 66                | 250                        | 250                       |                                   | 250                           |
| 101-770-977.000 *                      | EQUIPMENT  | 66,053              | 17,021            |                            | 31,346                    | 31,346                            | 90,000                        |
| TOTAL APPROPRIAT                       | TIONS  | 656,691             | 704,951           | 810,037                    | 851,358                   | 671,005                           | 967,902                       |
| NET OF REVENUES/AP                     | PROPRIATIONS - 770 - RESIDENT SVCS                             | (656,691)           | (704,951)         | (810,037)                  | (851,358)                 | (671,005)                         | (967,902)                     |

\* NOTES TO BUDGET: DEPARTMENT 770 RESIDENT SVCS: PARKS & GROUNDS

706.000

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | I  | 2023 BU<br>2020        | 1 GENERAL FUND<br>JDGET REQUEST<br>2021 | 2022                 | 2022              | Page:<br>2022             | 65/189<br>2023        |
|--|--|------------------------|---|----------------------|-------------------|---------------------------|-----------------------|
| GL NUMBER  | DESCRIPTION  | ACTIVITY               | ACTIVITY                                | ORIGINAL<br>BUDGET   | AMENDED<br>BUDGET | ACTIVITY<br>THRU 10/31/22 | RECOMMENDED<br>BUDGET |
| Dept 770 - RESIDENI  | SVCS: PARKS & GROUNDS<br>FOOTNOTE AMOUNTS:<br>Salaries for two (2) Crew Leaders,<br>time laborer position was reinstate          |                        |   |                      |                   |                           | 223,088<br>The part   |
| 707.000  | SALARY - TEMPORARY/SEASONAL<br>FOOTNOTE AMOUNTS:<br>Wages of seasonal employees.   |                        |   |                      |                   |                           | 90,000                |
| 707.775  | SALARY - TEMP. FORD LAKE PARK<br>FOOTNOTE AMOUNTS:<br>Wages of seasonal employees working  | within the Ford Lake   | e Park system.                          |                      |                   |                           | 90,000                |
| 707.776  | SALARY TEMP FLP GATE STAFF<br>FOOTNOTE AMOUNTS:<br>Wages of park gate staff.   |                        |   |                      |                   |                           | 20,000                |
| 708.004  | SALARIES PAY OUT-PTO&SICKTIME<br>FOOTNOTE AMOUNTS:<br>Used for payout of PTO time for emp<br>paid at 75%. This is brought back t | -                      |   | ulated or request a  | payout due t      | o an emergency. Amo       | 7,143<br>unts are     |
| 709.000  | REG OVERTIME<br>FOOTNOTE AMOUNTS:<br>Overtime costs, (plowing snow, mowi   | ng, etc).              |   |                      |                   |                           | 10,000                |
| 715.000  | F.I.C.A./MEDICARE<br>FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting   | Director.              |   |                      |                   |                           | 21,278                |
| 718.000  | MERS RETIREMENT<br>FOOTNOTE AMOUNTS:<br>Allocation of annual required contr  | ibution (ARC) provide  | ed by Accounting D                      | Pirector. Overall To | ownship ARC i     | ncreased 8%               | 40,330                |
| 718.001  | RETIREMENT HEALTH CARE SAVINGS<br>FOOTNOTE AMOUNTS:<br>Amount placed into a health care sa<br>were hired after 1/1/14.           | vings account for fut  | ture use in health                      | care expenses. This  | s is for empl     | oyees in the depart:      | 3,900<br>ment who     |
| 718.002  | DEFERRED COMPENSATION<br>FOOTNOTE AMOUNTS:<br>Figures provided by Accounting Dire  | ctor based on 1.30% of | of payroll.                             |                      |                   |                           | 2,600                 |
| 718.003  | OPEB - RETIREMENT HEALTH<br>FOOTNOTE AMOUNTS:<br>Liability for the Other Post-Employ<br>60% from \$496,331 to \$200,000          | ment Benefits (OPEB)   | obligation of emp                       | loyees hired before  | 1/1/2014. Ov      | erall OPEB assumpti       | 7,700<br>on decreased |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1   | 2023 BU<br>2020        | 1 GENERAL FUND<br>DGET REQUEST<br>2021 | 2022                | 2022              | Page:                     | 66/189<br>2023        |
|--|---|------------------------|--|---------------------|-------------------|---------------------------|-----------------------|
| GL NUMBER  | DESCRIPTION   | ACTIVITY               | ACTIVITY                               | ORIGINAL<br>BUDGET  | AMENDED<br>BUDGET | ACTIVITY<br>THRU 10/31/22 | RECOMMENDED<br>BUDGET |
| Dept 770 - RESIDENT<br>719.000                             | SVCS: PARKS & GROUNDS<br>HEALTH INSURANCE   |                        |  |                     |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>A increase of 7.97%. Provided by F   | IR                     |  |                     |                   |                           | 102,873               |
| 719.003  | EMPLOYEE PAID HEALTH CONTRA<br>FOOTNOTE AMOUNTS:  |                        |  |                     |                   |                           | (6,900)               |
|  | Amount employees pay toward their   | health care coverage.  |  |                     |                   |                           |                       |
| 719.015  | DENTAL BENEFITS<br>FOOTNOTE AMOUNTS:<br>Increase 1.72% for 2023. Provided   | l by HR                |  |                     |                   |                           | 4,928                 |
| 719.016  | VISION BENEFITS<br>FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provid  | led by UD              |  |                     |                   |                           | 835                   |
| 719.020  | HEALTH CARE DEDUCTION<br>FOOTNOTE AMOUNTS:<br>Cost to fund the Clarity Benefits                                       |                        | he health insura                       | nce plan Health c   | are deductible    | accounts are budge        | 22,190<br>eted at 70% |
|  | of the total that could possibly k  |                        |  | -                   |                   |                           |                       |
| 719.021  | ADMIN FEE - HEALTH DEDUCTIBLE<br>FOOTNOTE AMOUNTS:<br>Cost to manage card used to pay th                              | e health care deductib | les, administere                       | d by Clarity Benefi | ts. Provided b    | by Accounting Direct      | 336<br>cor.           |
| 719.022  | DISABILITY INSURANCE  |                        |  |                     |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>No percentage increase change for  | 2023. Numbers provide  | d by HR                                |                     |                   |                           | 1,162                 |
| 719.023  | LIFE INSURANCE FOOTNOTE AMOUNTS:  |                        |  |                     |                   |                           | 907                   |
|  | No percentage increase change for   | 2023. Numbers provide  | d by HR                                |                     |                   |                           | 507                   |
| 719.025  | UNEMPLOYMENT EXPENSE<br>FOOTNOTE AMOUNTS:   |                        |  |                     |                   |                           | 5,000                 |
|  | Figures provided by the Accounting  | Director.              |  |                     |                   |                           |                       |
| 719.030  | WORKERS COMPENSATION<br>FOOTNOTE AMOUNTS:<br>Workers Comp allocation based on t<br>full 2023 workers comp estimate of |                        |  |                     |                   |                           |                       |
| 727.000  | OFFICE SUPPLIES<br>FOOTNOTE AMOUNTS:<br>Office supplies for the department  |                        |  |                     |                   |                           | 250                   |
|  | 11 1 1 1 1 1 1 1 1 1 1 1  |                        |  |                     |                   |                           |                       |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | I BU  |                      | ARTER TOWNSHIP OF 2<br>01 GENERAL FUND<br>NDGET REQUEST<br>2021<br>ACTIVITY | YPSILANTI<br>2022<br>ORIGINAL | 2022<br>AMENDED | Page:<br>2022<br>ACTIVITY | 67/189<br>2023<br>RECOMMENDED |
|--|---|----------------------|---|-------------------------------|-----------------|---------------------------|-------------------------------|
| GL NUMBER  | DESCRIPTION   |                      |   | BUDGET                        | BUDGET          | THRU 10/31/22             | BUDGET                        |
| Dept 770 - RESIDENT<br>741.000                             | SVCS: PARKS & GROUNDS<br>UNIFORMS - BOOTS & LAUNDRY<br>FOOTNOTE AMOUNTS:<br>Cost for uniforms, boots and laundry<br>contract. All others who require boot<br>towels, rugs, mats, etc. |                      |   |                               | -               |                           | -                             |
| 741.775  | BOOT REIMB & UNIFORMS PURCHASE - FLP<br>FOOTNOTE AMOUNTS:<br>Cost of boot reimbursement for employ  | ees within departme  | ent, as well as T-s   | shirts for seasonal           | L employees du  | ring the season.          | 800                           |
| 757.000  | OPERATING SUPPLIES<br>FOOTNOTE AMOUNTS:<br>Used to purchase safety supplies need  | ed for the parks, a  | as well as trash ba   | ags, cans, etc.               |                 |                           | 2,500                         |
| 757.775  | OPERATING SUPP: FORD LAKE PAR<br>FOOTNOTE AMOUNTS:<br>Used to purchase safety supplies need   | ed for Ford Lake Pa  | ark system.   |                               |                 |                           | 2,500                         |
| 760.000  | PPE & FIRST AID SUPPLIES<br>FOOTNOTE AMOUNTS:<br>Covers all PPE, first aid supplies, a  | nd other supplies a  | required by OSHA.   |                               |                 |                           | 1,500                         |
| 776.000  | MAINTENANCE SUPPLIES<br>FOOTNOTE AMOUNTS:<br>Cost of athletic field paint, rock sa<br>to inflation  | lt, signs, fall zor  | ne material for pla   | aygrounds and trail           | ler/equipment   | tires. Recommended        | 30,000<br>increase due        |
| 776.010  | CIVIC CENTER LANDSCAPING<br>FOOTNOTE AMOUNTS:<br>Used to plant flowers around areas of  | Township Civic Cer   | nter.   |                               |                 |                           | 3,000                         |
| 776.775  | MAINT SUPPLIES: FORD LAKE PAR<br>FOOTNOTE AMOUNTS:<br>Used for maintenance supplies (lumber   | , bolts, stone, sig  | gns, etc.) for Forc   | l Lake Park system.           |                 |                           | 7,500                         |
| 783.004  | TREE MAINTENANCE<br>FOOTNOTE AMOUNTS:<br>Cost for maintenance and removal of t  | rees.                |   |                               |                 |                           | 1,500                         |
| 818.011  | MAINTENANCE CONTRACTUAL SRVC<br>FOOTNOTE AMOUNTS:<br>Used for electrical contractors, weed  | ing/feeding soccer,  | /ball parks and tre   | ee removal. Recomme           | ended increase  | due to inflation          | 30,000                        |
| 818.775  | MAINT-CONTR SVCS - FORD LK PR<br>FOOTNOTE AMOUNTS:<br>Used for electrical contractors, YCUA   | . hydrant usage, For | cd Lake Park weedir   | ng/feeding soccer/b           | ball parks, tr  | ee removal, alarm s       | 12,500<br>ystem, etc.         |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | I BUI   | Fund: 1                    | HARTER TOWNSHIP OF<br>01 GENERAL FUND<br>UDGET REQUEST | 'YPSILANTI          |                 | Page:            | 68/189              |
|--|---|----------------------------|--|---------------------|-----------------|------------------|---------------------|
|  |   | 2023 B<br>2020<br>ACTIVITY | 2021<br>ACTIVITY                                       | 2022<br>ORIGINAL    | 2022<br>AMENDED | 2022<br>Activity | 2023<br>RECOMMENDED |
| GL NUMBER  | DESCRIPTION   | 10110111                   | norrvrrr   | BUDGET              | BUDGET          | THRU 10/31/22    | BUDGET              |
| Dept 770 - RESIDENT  | SVCS: PARKS & GROUNDS                                       |                            |  |                     |                 |                  |                     |
| 867.000  | GAS & OIL   |                            |  |                     |                 |                  |                     |
|  | FOOTNOTE AMOUNTS:<br>WEX, Fuelcloud, cost of fuel for work  | done in parks.             |  |                     |                 |                  | 15,000              |
| 867.775  | GAS & OIL - FORD LAKE PARK                                  |                            |  |                     |                 |                  |                     |
|  | FOOTNOTE AMOUNTS:<br>WEX, Fuelcloud, cost of fuel for work  | done in Ford Lake          | e Park System.   |                     |                 |                  | 5,000               |
| 920.000  | UTILITIES - PARKS   |                            |  |                     |                 |                  |                     |
|  | FOOTNOTE AMOUNTS:<br>Cost of utilities in parks.            |                            |  |                     |                 |                  | 14,000              |
| 920.775  | UTILITIES - FORD LAKE PARKS                                 |                            |  |                     |                 |                  |                     |
|  | FOOTNOTE AMOUNTS:<br>Cost of utilities in Ford Lake Park sy | vstem.                     |  |                     |                 |                  | 18,500              |
| 935.000  | MOTORPOOL-MISC REPAIR                                       |                            |  |                     |                 |                  |                     |
|  | FOOTNOTE AMOUNTS:<br>Covers miscellaneous vehicle repair ab | oove normal MotorF         | Pool maintenance.                                      | Provided by Account | ing Director    |                  | 5,000               |
| 939.010  | SMALL EQUIPMENT & PARTS                                     |                            |  |                     |                 |                  |                     |
|  | FOOTNOTE AMOUNTS:<br>Cost to purchase parts for mowers, wee | ed whips, etc. Rec         | commended increase                                     | due to inflation    |                 |                  | 16,000              |
| 939.011  | Parks Equipment Labor                                       |                            |  |                     |                 |                  |                     |
|  | FOOTNOTE AMOUNTS:<br>Cost of labor to repair tractors for f | field maintenance.         |  |                     |                 |                  | 1,000               |
| 939.030  | LABOR/FLUID CHRGS - MOTORPOOL                               |                            |  |                     |                 |                  |                     |
|  | FOOTNOTE AMOUNTS:<br>Cost of antifreeze and other fuel char | ges from Motorpoo          | ol. Figures provid                                     | ed by the Accountin | ng Director.    |                  | 1,200               |
| 941.000  | EQUIPMENT RENTAL/LEASING                                    |                            |  |                     |                 |                  |                     |
|  | FOOTNOTE AMOUNTS:<br>Cost to rent equipment (rototillers, c | concrete saws, etc         | ).   |                     |                 |                  | 4,300               |
| 943.000  | MOTORPOOL INTERNAL  |                            |  |                     |                 |                  |                     |
|  | FOOTNOTE AMOUNTS:<br>Vehicle & Maintenance MotorPool Alloca | ution - Figures pr         | covided by the Acc                                     | ounting Director.   |                 |                  | 22,451              |
| 943.775  | MOTORPOOL INTERNAL-FORD L P                                 |                            |  |                     |                 |                  |                     |
|  | FOOTNOTE AMOUNTS:<br>Vehicle & Maintenance MotorPool Alloca | ition - Ford Lake          | e Park system. Fig                                     | ures provided by th | ne Accounting   | Director.        | 22,450              |
| 956.000  | MISCELLANEOUS   |                            |  |                     |                 |                  |                     |
|  |   |                            |  |                     |                 |                  |                     |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp | 4 BUDGET   | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 101 GENERAL FUND |                    |                            |                           |                                   |                               |  |
|--|--|---|--------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|--|
| DD. ipsiidhei iwp  |  | 2023 BUDGET REQUEST   |                    |                            |                           |                                   |                               |  |
| GL NUMBER  | DESCRIPTION  | 2020<br>ACTIVITY  | 2021<br>ACTIVITY   | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |  |
| Dept 770 - RESIDENT  | SVCS: PARKS & GROUNDS  |   |                    |                            |                           |                                   |                               |  |
|  | FOOTNOTE AMOUNTS:<br>Cost of drug screening and driving records                    | s   |                    |                            |                           |                                   | 500                           |  |
| 958.000  | MEMBERSHIP AND DUES  |   |                    |                            |                           |                                   |                               |  |
|  | FOOTNOTE AMOUNTS:<br>Cost of pesticide licensing.                                  |   |                    |                            |                           |                                   | 250                           |  |
| 977.000  | EQUIPMENT  |   |                    |                            |                           |                                   |                               |  |
|  | FOOTNOTE AMOUNTS:<br>CIP Recommendation for a new top dresser,<br>DEPT '770' TOTAL | utility vehic   | le and loader buck | et for John Deere          | Tractor, new p            | picnic tables and tr              | 90,000<br>ash cans<br>967,902 |  |

| 12/01/2022 10:53 AM<br>User: ecuellar                                       | М  |                             | CHARTER TOWNSHIP<br>: 101 GENERAL FUND | OF YPSILANTI               |                           | Page:                             | 70/189                         |
|---|--|-----------------------------|--|----------------------------|---------------------------|-----------------------------------|--------------------------------|
| DB: Ypsilanti-Twp   |  |                             | 3 BUDGET REQUEST                       |                            |                           |                                   |                                |
| GL NUMBER   | DESCRIPTION  | 2020<br>ACTIVITY            | 2021<br>ACTIVITY                       | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET  |
| Dept 901 - CAPITAL  | OUTLAY   |                             |  |                            |                           |                                   |                                |
| APPROPRIATIONS<br>101-901-971.003 *<br>101-901-972.000<br>101-901-972.200 * | CIVIC CTR &14B COURT IMPROVEMENT<br>CAPO NEIGHBORHOOD CAMERA SYSTEM  | 9,596                       | 1,088                                  | 10                         | 10                        |                                   | 119,631<br>800,000             |
| 101-901-974.100<br>101-901-975.106<br>101-901-975.135 *                     |  | 207,073<br>20,896<br>13,332 | 24,978<br>69,950                       | 10,000                     | 10,000                    |                                   | 200,000                        |
| 101-901-975.200 *<br>101-901-975.535 *                                      | GARAGE IMPROVEMENT - CAP-OUT<br>CAP OUTLAY/COMM CTR BLDG IMPRV   |                             |  |                            |                           |                                   | 175,845<br>75,650              |
| TOTAL APPROPRIAT  | IONS   | 250,897                     | 96,016                                 | 10,010                     | 10,010                    |                                   | 1,371,126                      |
| NET OF REVENUES/API   | -<br>PROPRIATIONS - 901 - CAPITAL OUTLA  | (250,897)                   | (96,016)                               | (10,010)                   | (10,010)                  | ··                                | (1,371,126)                    |
| * NOTES TO BUDGET:  | DEPARTMENT 901 CAPITAL OUTLAY  |                             |  |                            |                           |                                   |                                |
| 971.003   | CIVIC CTR &14B COURT IMPROVEMENTS  |                             |  |                            |                           |                                   |                                |
|   | FOOTNOTE AMOUNTS:<br>This is a carryforward of the 11-1<br>Center. This phase of the project s   |                             | -                                      | service fo the             | security renovatio        | on and modernizatior              | 119,631<br>n to the Civic      |
| 972.200   | STREET LIGHT -CONSTRUCTION   |                             |  |                            |                           |                                   |                                |
|   | FOOTNOTE AMOUNTS:<br>This line is for the cost and insta<br>to 101-901 "Capital Outlay". This b<br>to LED lights. To be brought to the | oudget is for the a         | conversion of the                      | remaining street           | lights in the Town        | nship from high pres              | ssure sodium                   |
| 975.135   | CAP OUTLAY - FURNITURE & FIXTURES  |                             |  |                            |                           |                                   |                                |
|   | FOOTNOTE AMOUNTS:<br>This will be used for furniture and   | l fixture replace 1         | upon Civic office                      | reconfiguration.           | To be brought be          | efore the Board.                  | 200,000                        |
| 975.200   | GARAGE IMPROVEMENT - CAP-OUT   |                             |  |                            |                           |                                   |                                |
|   | FOOTNOTE AMOUNTS:<br>This is a carryforward of the 11-19<br>until 2023.  | 5-22 Board approved         | d project for the                      | garage roofing o           | verlay project. Tł        | his project will not              | 175,845<br>be completed        |
| 975.535   | CAP OUTLAY/COMM CTR BLDG IMPRV   |                             |  |                            |                           |                                   |                                |
|   | FOOTNOTE AMOUNTS:<br>This is a carryforward of the 11-<br>DEPT '901' TOTAL   | .5-22 Board approve         | ed Community Cente                     | r roof safety pr           | oject that will no        | ot be completed unti              | 75,650<br>1 2023.<br>1,371,126 |

| 12/01/2022 10:53 A<br>User: ecuellar   | М  | BUDGET REPORT FOR (  | CHARTER TOWNSHIP (<br>101 GENERAL FUND |                    | Page: 71/189      |                           |                       |
|--|--|----------------------|--|--------------------|-------------------|---------------------------|-----------------------|
| DB: Ypsilanti-Twp                      |  |                      | BUDGET REQUEST                         |                    |                   |                           |                       |
|  |  | 2023                 | 2021                                   | 2022               | 2022              | 2022                      | 2023                  |
| GL NUMBER                              | DESCRIPTION  | ACTIVITY             | ACTIVITY                               | ORIGINAL<br>BUDGET | AMENDED<br>BUDGET | ACTIVITY<br>THRU 10/31/22 | RECOMMENDED<br>BUDGET |
| Dept 999 - OTHER F                     | INANCING USES  |                      |  |                    |                   |                           |                       |
| APPROPRIATIONS                         |  |                      | 00 515                                 | 150 100            | 450.460           | 150 100                   | 1.00 0.05             |
| 101-999-995.004 *<br>101-999-995.206 * | TRANSFER TO: 398 DEBT 06 BONDS<br>TRANSFER TO: FIRE FUND   |                      | 39,517                                 | 159,468            | 159,468<br>26,912 | 159,468<br>26,912         | 163,067               |
| 101-999-995.213 *                      | TRANSFER TO BSRII FUND 213   | 321,000              | 315,000                                | 307,500            | 307,500           | 307,500                   | 460,000               |
| 101-999-995.226 *                      | TRANSFER TO: ENVIRONMENTAL FUND  |                      |  |                    | 2,691             | 2,691                     |                       |
| 101-999-995.230 *<br>101-999-995.236 * | TRANSFER TO: RECREATION FUND<br>TRANSFER TO COURT 236  | 510,000              | 688,109                                | 682,057            | 5,306<br>696,513  | 4,306<br>693,456          | 862,940               |
| 101-999-995.249 *                      | TRANSFER TO BUILDING DEPT FUN  | 510,000              | 000,109                                | 002,007            | 5,114             | 5,114                     | 002,540               |
| 101-999-995.252 *                      | TRANSFER TO HYDRO STATION  | 81,000               |  |                    | 164,261           | 2,261                     | 81,000                |
| 101-999-995.266 *                      | TRANSFER TO LAW ENFORCEMENT  |                      |  |                    | 9,382             | 8,882                     |                       |
| 101-999-995.584 *<br>101-999-995.597 * | TRANSFER TO: GOLF COURSE<br>TRANSFER TO: COMPOST   |                      |  |                    | 2,153<br>2,423    | 2,153<br>2,423            |                       |
| 101-999-995.661 *                      | TRANSFER TO MOTOR POOL   |                      |  |                    | 269               | 269                       |                       |
| TOTAL APPROPRIAT                       | IONS   | 912,000              | 1,042,626                              | 1,149,025          | 1,381,992         | 1,215,435                 | 1,567,007             |
| NET OF REVENUES/AP                     | PROPRIATIONS - 999 - OTHER FINANCI   | (912,000)            | (1,042,626)                            | (1,149,025)        | (1,381,992)       | (1,215,435)               | (1,567,007)           |
| * NOTES TO BUDGET:                     | DEPARTMENT 999 OTHER FINANCING USE   | S                    |  |                    |                   |                           |                       |
| 995.004                                | TRANSFER TO: 398 DEBT 06 BONDS   |                      |  |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>This line reflects the amount neede<br>to pay the bond debt obligation in   |                      |  |                    |                   |                           |                       |
| 995.206                                | TRANSFER TO: FIRE FUND   |                      |  |                    |                   |                           |                       |
|  | This cost was for the 2022 employee  | e appreciation bonus | s. No budget for                       | 2023               |                   |                           |                       |
| 995.213                                | TRANSFER TO BSRII FUND 213   |                      |  |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Transfer funds to BSRII Fund #213 t<br>from 2023 ACM "In lieu of taxes" re  |                      |  |                    |                   |                           | 460,000<br>e received |
| 995.226                                | TRANSFER TO: ENVIRONMENTAL FUND  |                      |  |                    |                   |                           |                       |
|  | This cost was for the 2022 employee  | e appreciation bonus | s. No budget for                       | 2023               |                   |                           |                       |
| 995.230                                | TRANSFER TO: RECREATION FUND   |                      |  |                    |                   |                           |                       |
|  | This cost was for the 2022 employee  | e appreciation bonus | s. No budget for                       | 2023               |                   |                           |                       |
| 995.236                                | TRANSFER TO COURT 236  |                      |  |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>THIS IS THE AMOUNT THE COURT HAS RU<br>statistics for revenues and caselos<br>an increase in caseload of 15%. The<br>Court. | ds. The percentage   | comparison from 3                      | January to July 20 | 21 to 2022 show   | a decrease in rever       | nue of 16% and        |
| 995.249                                | TRANSFER TO BUILDING DEPT FUN  |                      |  |                    |                   |                           |                       |
|  | This cost was for the 2022 employee  | e appreciation bonus | s. No budget for                       | 2023               |                   |                           |                       |
| 995.252                                | TRANSFER TO HYDRO STATION  |                      |  |                    |                   |                           |                       |
|  |  |                      |  |                    |                   |                           |                       |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp       |                                 |   |                                    | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 101 GENERAL FUND |                          |                          |                                     |                          |
|--|---------------------------------|---|------------------------------------|---|--------------------------|--------------------------|-------------------------------------|--------------------------|
| DD. IPSIIANCI IWP  |                                 |   | 2023 BU                            | DGET REQUEST  |                          |                          |                                     |                          |
|  |                                 |   | 2020                               | 2021  | 2022                     | 2022                     | 2022                                | 2023                     |
| GL NUMBER  | DESCRIPTION                     |   | ACTIVITY                           | ACTIVITY  | ORIGINAL<br>BUDGET       | AMENDED<br>BUDGET        | ACTIVITY<br>THRU 10/31/22           | RECOMMENDED<br>BUDGET    |
| Dept 999 - OTHER FI  | INANCING USES                   |   |                                    |   |                          |                          |                                     |                          |
|  | This is the an<br>licensing.    | FOOTNOTE AMOUNTS<br>nual released funds | from DTE funds held ir             | n escrow and wi   | ll be transferred t      | to the Hydro Sta         | tion for capital ou                 | 81,000<br>tlay and       |
| 995.266  | TRANSFER TO LA                  |   | vee appreciation bonus.            | No budget for   | 2023                     |                          |                                     |                          |
| 995.584  | TRANSFER TO:<br>This cost was   |   | vee appreciation bonus.            | No budget for   | 2023                     |                          |                                     |                          |
| 995.597  | TRANSFER TO: C                  |   | vee appreciation bonus.            | No budget for   | 2023                     |                          |                                     |                          |
| 995.661  | TRANSFER TO MO<br>This cost was |   | ree appreciation bonus.            | No budget for   | 2023                     |                          |                                     | 1,567,007                |
| ESTIMATED REVENUES<br>APPROPRIATIONS - FU<br>NET OF REVENUES/API | UND 101                         | FUND 101                                | 10,229,901<br>9,570,243<br>659,658 | 9,952,386<br>9,381,598<br>570,788   | 10,061,627<br>10,061,627 | 11,159,105<br>11,159,105 | 9,428,916<br>8,404,819<br>1,024,097 | 12,387,309<br>12,387,309 |

| 12/01/2022 10:53 A<br>User: ecuellar   | ΔM   | BUDGET REPORT FOR<br>Fund                  | CHARTER TOWNSHIP (<br>: 206 FIRE FUND | )F YPSILANTI          |                       | Page:                     | 73/189                |
|--|--|--|---------------------------------------|-----------------------|-----------------------|---------------------------|-----------------------|
| DB: Ypsilanti-Twp  |  | 2020                                       | BUDGET REQUEST<br>2021                | 2022                  | 2022                  | 2022                      | 2023                  |
| GL NUMBER  | DESCRIPTION  | ACTIVITY                                   | ACTIVITY                              | ORIGINAL<br>BUDGET    | AMENDED<br>BUDGET     | ACTIVITY<br>THRU 10/31/22 | RECOMMENDED<br>BUDGET |
| Dept 000<br>ESTIMATED REVENUES   |  |  |                                       |                       |                       |                           |                       |
| 206-000-403.000 *<br>206-000-403.001 *<br>206-000-403.002 *<br>206-000-404.000 * | CURRENT PROPERTY TAXES<br>CURRENT TAXES FIRE PENSION<br>CURRENT TAXES CAPITAL IMPROVEMENT<br>ESA REIMBURSEMENT PEN | 4,198,964<br>1,820,176<br>676,965<br>8,823 | 4,327,142                             | 4,570,215             | 4,570,215             | 4,601,036                 | 4,777,232             |
| 206-000-404.000 *<br>206-000-404.001 *<br>206-000-404.002 *                      | ESA REIMBURSEMENT PEN<br>ESA REIMBURSEMENT OP<br>ESA REIMBURSEMENT CAPITAL IMPROVE                                 | 13,934<br>2,250                            | 13,960                                | 13,900                | 13,900                | 13,956                    | 14,000                |
| 206-000-412.000 *<br>206-000-412.005 *<br>206-000-412.006 *                      | DELINQUENT PERS PROPERTY TAX<br>DELQUENT PERS PROP-FIRE PENSI<br>DELQUENT PPT-FIRE CAPITAL                         | 7,256<br>3,181<br>1,187                    | 11,527                                | 3,000                 | 3,000                 |                           | 1,500                 |
| 206-000-414.000 *<br>206-000-414.001 *<br>206-000-414.011 *                      | CUR PROPERTY TAX ADJUSTMENTS<br>CUR PROPERTY TAX ADJ PEN<br>CUR PROPERTY TAX ADJ CAP IMP                           | (14,362)<br>(6,604)<br>(3,255)             | 17,588                                |                       |                       | (3,378)                   |                       |
| 206-000-432.000 *<br>206-000-476.491 *<br>206-000-528.000 *                      | IN LIEU OF TAXES - CLARK TOWERS<br>FIRE PROTECT PERMT<br>OTHER FEDERAL GRANTS                                      | 6,120<br>100<br>468,317                    | 6,110<br>650<br>92,528                | 6,000<br>750          | 6,000<br>750          | 6,424<br>450              | 6,200<br>750          |
| 206-000-607.011 *<br>206-000-607.012 *<br>206-000-607.270 *                      | FIRE PLAN REVIEW - CHG FOR SERVIC<br>ADDRESS ASSIGN - CHG FOR SERVICES<br>LIQUOR INSPECT - CHG FOR SERVICES        | 900<br>45                                  | 1,275<br>60                           | 1,000<br>200<br>1,000 | 1,000<br>200<br>1,000 | 825                       | 1,000<br>200<br>1,000 |
| 206-000-665.000 *<br>206-000-674.000 *   | INTEREST EARNED<br>CONTRIBUTIONS & DONATIONS   | 1,501                                      | 190<br>50                             | 500                   | 500                   | 30,260                    | 7,000                 |
| 206-000-676.012 *<br>206-000-683.000 *<br>206-000-693.002                        | INSURANCE REIMBURSEMENTS<br>OTHER INCOME-MISCELLANEOUS<br>SALES OF FIXED ASSESTS - EQUIP.                          | 2,418<br>2,085                             | 12,404<br>698<br>4,340                |                       |                       | 8,843<br>700              |                       |
| 206-000-699.101 *<br>206-000-699.999   | TRANSFER IN: FROM GENERAL FUND<br>APPROPRIATED PRIOR YEAR BAL  |  |                                       |                       | 26,912<br>1,568       | 26,912                    |                       |
| TOTAL ESTIMATED  | REVENUES   | 7,190,001                                  | 4,488,522                             | 4,596,565             | 4,625,045             | 4,686,028                 | 4,808,882             |
| NET OF REVENUES/AP   | PPROPRIATIONS - 000 -  | 7,190,001                                  | 4,488,522                             | 4,596,565             | 4,625,045             | 4,686,028                 | 4,808,882             |
| * NOTES TO BUDGET:   | : DEPARTMENT 000   |  |                                       |                       |                       |                           |                       |
| 403.000  | CURRENT PROPERTY TAXES   |  |                                       |                       |                       |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Fire Fund Tax Revenue based on mil<br>renaissance zone TV. Current proj                       |  |                                       |                       |                       |                           |                       |
| 403.001  | CURRENT TAXES FIRE PENSION   |  |                                       |                       |                       |                           |                       |
|  | Moved to a separate fund for pensi   | on millage. See FIRM                       | E PENSION & OPEB M                    | ILLAGE FUND 216       |                       |                           |                       |
| 403.002  | CURRENT TAXES CAPITAL IMPROVEMENT  |  |                                       |                       |                       |                           |                       |
|  | Moved to separate capital improvem   | ent millage fund. Se                       | ee FIRE SPECIAL MI                    | LLAGE CAPITAL FUN     | D 217                 |                           |                       |
| 404.000  | ESA REIMBURSEMENT PEN  |  |                                       |                       |                       |                           |                       |
|  | Moved to a separate fund for pensi   | on millage. See FIRM                       | E PENSION & OPEB M                    | ILLAGE FUND 216       |                       |                           |                       |
| 404.001  | ESA REIMBURSEMENT OP   |  |                                       |                       |                       |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>State calculated reimbursement for  | personal property 2                        | loss due to small                     | business exemptio     | ns                    |                           | 14,000                |
| 404.002  | ESA REIMBURSEMENT CAPITAL IMPROVE  |  |                                       |                       |                       |                           |                       |

404.002 ESA REIMBURSEMENT CAPITAL IMPROVE

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|--|---|--------------------|-----------------------|-----------------------|-------------------|---------------------------|-----------------------|
|  |   | 2023 BI<br>2020    | JDGET REQUEST<br>2021 | 2022                  | 2022              | 2022                      | 2023                  |
| GL NUMBER  | DESCRIPTION   | ACTIVITY           | ACTIVITY              | ORIGINAL<br>BUDGET    | AMENDED<br>BUDGET | ACTIVITY<br>THRU 10/31/22 | RECOMMENDED<br>BUDGET |
| Dept 000   |   |                    |                       |                       |                   |                           |                       |
|  | Moved to separate capital improvement   | millage fund. See  | FIRE SPECIAL MI       | LLAGE CAPITAL FUND 2  | 17                |                           |                       |
| 412.000  | DELINQUENT PERS PROPERTY TAX  |                    |                       |                       |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Delinquent personal property revenue c                       | ollected by the T  | reasurer.             |                       |                   |                           | 1,500                 |
| 412.005  | DELQUENT PERS PROP-FIRE PENSI   |                    |                       |                       |                   |                           |                       |
|  | Moved to a separate fund for pension m  | illage. See FIRE   | PENSION & OPEB M      | ILLAGE FUND 216       |                   |                           |                       |
| 412.006  | DELQUENT PPT-FIRE CAPITAL   |                    |                       |                       |                   |                           |                       |
|  | Moved to separate capital improvement   | millage fund. See  | FIRE SPECIAL MI       | LLAGE CAPITAL FUND 2  | 17                |                           |                       |
| 414.000  | CUR PROPERTY TAX ADJUSTMENTS  |                    |                       |                       |                   |                           |                       |
|  | Current year tax adjustments made by B  | oard of Review     |                       |                       |                   |                           |                       |
| 414.001  | CUR PROPERTY TAX ADJ PEN  |                    |                       |                       |                   |                           |                       |
|  | Moved to a separate fund for pension m  | illage. See FIRE   | PENSION & OPEB M      | ILLAGE FUND 216       |                   |                           |                       |
| 414.011  | CUR PROPERTY TAX ADJ CAP IMP  |                    |                       |                       |                   |                           |                       |
|  | Moved to separate capital improvement   | millage fund. See  | FIRE SPECIAL MI       | LLAGE CAPITAL FUND 2  | 17                |                           |                       |
| 432.000  | IN LIEU OF TAXES - CLARK TOWERS   |                    |                       |                       |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Revenues from PILOT for Clark East Tow                       | ers                |                       |                       |                   |                           | 6,200                 |
| 476.491  | FIRE PROTECT PERMT  |                    |                       |                       |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Fees charged for inspection of permit                        | required Fire Pro  | tection Systems       | request \$750 for FY  | 2023.             |                           | 750                   |
| 528.000  | OTHER FEDERAL GRANTS  |                    |                       |                       |                   |                           |                       |
|  | This line is for federal grant funds re<br>Safety and Public Health Reimbursement |                    |                       |                       |                   |                           |                       |
| 607.011  | FIRE PLAN REVIEW - CHG FOR SERVICES   |                    |                       |                       |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Fees charged for plan reviews request                        | \$1000 for FY 2023 |                       |                       |                   |                           | 1,000                 |
| 607.012  | ADDRESS ASSIGN - CHG FOR SERVICES   |                    |                       |                       |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Fees charged for an address assignment                       | for a residence    | or business requ      | est \$200 for FY 2023 |                   |                           | 200                   |
| 607.270  | LIQUOR INSPECT - CHG FOR SERVICES   |                    |                       |                       |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Fees charged for business liquor licen                       | se inspections re  | quest \$1000 for      | FY 2023.              |                   |                           | 1,000                 |

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|--|---|--------------------|--|---------------------|---------|---------------|-------------|
|  |   | 2023 B<br>2020     | 2021   | 2022                | 2022    | 2022          | 2023        |
|  |   | ACTIVITY           | ACTIVITY   | ORIGINAL            | AMENDED | ACTIVITY      | RECOMMENDED |
| GL NUMBER  | DESCRIPTION   |                    |  | BUDGET              | BUDGET  | THRU 10/31/22 | BUDGET      |
| Dept 000   |   |                    |  |                     |         |               |             |
| 665.000  | INTEREST EARNED   |                    |  |                     |         |               |             |
|  | FOOTNOTE AMOUNTS:<br>Interest earned on cash accounts.  |                    |  |                     |         |               | 7,000       |
| 674.000  | CONTRIBUTIONS & DONATIONS                               |                    |  |                     |         |               |             |
|  | Contributions and donations.                            |                    |  |                     |         |               |             |
| 676.012  | INSURANCE REIMBURSEMENTS                                |                    |  |                     |         |               |             |
|  | Some years we receive dividends back                    | from MML Workers C | comp and/or Insura                                   | nce Liability.      |         |               |             |
| 683.000  | OTHER INCOME-MISCELLANEOUS                              |                    |  |                     |         |               |             |
|  | Revenue received from miscellaneous f                   | ees. We do not bud | lget for this sinc                                   | e it is unpredictal | ble.    |               |             |
| 699.101  | TRANSFER IN: FROM GENERAL FUND                          |                    |  |                     |         |               |             |
|  | Not budgeted for 2023. One time use in DEPT '000' TOTAL | n 2022 for employe | e appreciation.                                      |                     |         |               | 4,808,882   |

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|---|---|-------------------------------|-------------------------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| DB: Ypsilanti-Twp   |   | 2023 B                        | BUDGET REQUEST                      |                            |                           |                                   |                               |
| GL NUMBER   | DESCRIPTION   | 2020<br>ACTIVITY              | 2021<br>ACTIVITY                    | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
|   |   |                               |                                     | BODGET                     | BODGEI                    | INKO 10/31/22                     | BODGEI                        |
| Dept 269 - CIVIL S<br>APPROPRIATIONS<br>206-269-704.000 *   |   | 885                           | 735                                 | 2,500                      | 2,500                     | 1,665                             | 2,500                         |
| 206-269-706.000 *<br>206-269-715.000 *<br>206-269-718.000 * | F.I.C.A./MEDICARE   | 39<br>35                      | 28<br>51                            | 400<br>42                  | 400<br>42                 | 66<br>177                         | 400<br>42                     |
| 206-269-718.002 *<br>206-269-801.000 *<br>206-269-900.000 * | DEFERRED COMPENSATION<br>PROFESSIONAL SERVICES  | 6<br>8,037                    | 6<br>2,135                          | 38<br>10,000<br>1,500      | 38<br>10,000<br>1,500     | 13<br>7,440                       | 38<br>10,000<br>1,500         |
| TOTAL APPROPRIAT  |   | 9,002                         | 2,955                               | 14,480                     | 14,480                    | 9,361                             | 14,480                        |
| NET OF REVENUES/AP  | PROPRIATIONS - 269 - CIVIL SERVICE  | (9,002)                       | (2,955)                             | (14,480)                   | (14,480)                  | (9,361)                           | (14,480)                      |
|   | DEPARTMENT 269 CIVIL SERVICE COMMIS:  |                               | (1,000)                             | (11,100)                   | (11, 100)                 | (0,001)                           | (11,100)                      |
| 704.000   | APPOINTED OFFICIALS   |                               |                                     |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Salaries of Civil Service Commission   | appointed official            | ls                                  |                            |                           |                                   | 2,500                         |
| 706.000   | SALARY - PERMANENT WAGES  |                               |                                     |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Salary of secretary to the Commissio   | n                             |                                     |                            |                           |                                   | 400                           |
| 715.000   | F.I.C.A./MEDICARE   |                               |                                     |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Social Security and Medicare taxes p   | rovided by the Acco           | ounting Director.                   |                            |                           |                                   | 42                            |
| 718.000   | MERS RETIREMENT   |                               |                                     |                            |                           |                                   |                               |
|   | Allocation of annual required contri  | bution (ARC) provid           | ded by Accounting                   | Director. Overall          | L Township ARC :          | increased 8%                      |                               |
| 718.002   | DEFERRED COMPENSATION   |                               |                                     |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Figures provided by Accounting Direc   | tor based on 1.30%            | of payroll.                         |                            |                           |                                   | 38                            |
| 801.000   | PROFESSIONAL SERVICES   |                               |                                     |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>This line is used for testing and le<br>promotional testing that independent |                               | d to the Civil Ser                  | vice request \$10,(        | 000 for FY 2023           | for conducting a F                | 10,000<br>ire Chief and       |
| 900.000   | PUBLISHING  |                               |                                     |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:   |                               |                                     |                            |                           |                                   | 1,500                         |
|   | Cost to publish notifications.<br>DEPT '269' TOTAL  |                               |                                     |                            |                           |                                   | 14,480                        |
|   |   |                               |                                     |                            |                           |                                   |                               |

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|--|--|--|--------------------|------------------|-----------------|------------------|---------------------|
| DD. ipoiranci iwp  |  | 2023   | BUDGET REQUEST     |                  |                 |                  |                     |
|  |  | 2020<br>ACTIVITY   | 2021<br>ACTIVITY   | 2022<br>ORIGINAL | 2022<br>AMENDED | 2022<br>ACTIVITY | 2023<br>RECOMMENDED |
| GL NUMBER  | DESCRIPTION  |  |                    | BUDGET           | BUDGET          | THRU 10/31/22    | BUDGET              |
| Dept 334 - PENSION<br>APPROPRIATIONS                       | & INSURANCE  |  |                    |                  |                 |                  |                     |
| 206-334-876.003 *<br>206-334-876.004 *                     | OPEB FUNDING- RETIREE HEALTH<br>RETIREMENT-FIRE DEPT | 753,617<br>1,508,393   |                    |                  |                 |                  |                     |
| TOTAL APPROPRIATI  | CONS   | 2,262,010  |                    |                  |                 |                  |                     |
| NET OF REVENUES/APE  | PROPRIATIONS - 334 - PENSION & INS                   | (2,262,010)  |                    |                  |                 |                  |                     |
| * NOTES TO BUDGET:   | DEPARTMENT 334 PENSION & INSURANCE                   |  |                    |                  |                 |                  |                     |
| 876.003  | OPEB FUNDING- RETIREE HEALTH                         |  |                    |                  |                 |                  |                     |
|  | Moved to a separate fund for pensio                  | on millage. See FIRM   | E PENSION & OPEB M | ILLAGE FUND 216  |                 |                  |                     |
| 876.004  | RETIREMENT-FIRE DEPT                                 |  |                    |                  |                 |                  |                     |
|  | Moved to a separate fund for pension                 | on millage. See FIRM   | E PENSION & OPEB M | ILLAGE FUND 216  |                 |                  |                     |

| 12/01/2022 10:53 AM                    |  | BUDGET REPORT FOR ( | CHARTER TOWNSHIP ( | OF YPSILANTI     |                     | Page: 78/189    |                  |  |
|--|--|---------------------|--------------------|------------------|---------------------|-----------------|------------------|--|
| User: ecuellar                         |  | Fund:               | 206 FIRE FUND      |                  |                     |                 |                  |  |
| DB: Ypsilanti-Twp                      |  | 2023                | BUDGET REQUEST     |                  |                     |                 |                  |  |
|  |  | 2020                | 2021               | 2022             | 2022                | 2022            | 2023             |  |
|  |  | ACTIVITY            | ACTIVITY           | ORIGINAL         | AMENDED             | ACTIVITY        | RECOMMENDED      |  |
| GL NUMBER                              | DESCRIPTION  |                     |                    | BUDGET           | BUDGET              | THRU 10/31/22   | BUDGET           |  |
| Dept 336 - FIRE                        |  |                     |                    |                  |                     |                 |                  |  |
| APPROPRIATIONS                         |  |                     |                    |                  |                     |                 |                  |  |
| 206-336-705.000 *                      | SALARY - SUPERVISION                                   | 88,834              | 91,034             | 95,917           | 101,783             | 83 <b>,</b> 337 | 109,779          |  |
| 206-336-705.002 *                      | SALARIES OFFICERS                                      | 535,989             | 543,912            | 557,731          | 551,031             | 454,218         | 569,014          |  |
| 206-336-706.000 *                      | SALARY - PERMANENT WAGES                               | 1,111,893           | 1,169,084          | 1,240,855        | 1,081,402           | 909,474         | 1,198,369        |  |
| 206-336-706.011 *                      | PERMANENT WAGES- FIRE CLERICA                          | 52,404              | 36,123             | 53,705           | 56,161              | 47,989          | 56,816           |  |
| 206-336-706.016<br>206-336-706.100     | FRHPPP - CARES GRANT<br>NEGOTIATED CONTRACT ADJUSTMENT | 27,000              | 962                |                  |                     |                 |                  |  |
| 206-336-708.004 *                      | SALARIES PAY OUT-PTO&SICKTIME                          | 43,642              | 49,425             | 57,556           | 39,029              | 39,028          | 33,891           |  |
| 206-336-708.005 *                      | SALARIES PAY OUT OF RETIREES                           | 12,548              | 7,020              | 21,867           | 47,350              | 47,350          | 18,955           |  |
| 206-336-708.007 *                      | FIRE COMP TIME PAYOUT                                  | 47,035              | 23,012             | 132,006          | 105,050             | 27,366          | 119,221          |  |
| 206-336-708.008 *                      | RETIREE TIME PAYOUTS                                   | 45,131              | 30,113             | 160,058          | 160,058             | 188,629         | 74,853           |  |
| 206-336-708.010 *                      | HEALTH INS BUYOUT                                      | 9,000               | 9,000              | 9,000            | 9,000               | 3,000           | 6,000            |  |
| 206-336-708.200 *                      | FF CLOTHING ALLOWANCE                                  | 12,908              | 12,623             | 16,600           | 16,600              | 1,621           | 15,800           |  |
| 206-336-708.206 *                      | FF FOOD ALLOWANCE                                      | 25,990              | 25,251             | 25,350           | 25,350              | 2,509           | 23,500           |  |
| 206-336-709.000 *                      | REG OVERTIME   | 109,787             | 132,693            | 92,250           | 279,537             | 205,552         | 92,250           |  |
| 206-336-709.001 *                      | HOLIDAY OVERTIME                                       | 45,378              | 44,252             | 21,500           | 41,500              | 30,585          | 35,000           |  |
| 206-336-709.002 *                      | SALARY - CONTRACTUAL OVERTIME                          | 132,169             | 136,222            | 144,123          | 144,123             | 107,511         | 151,896          |  |
| 206-336-715.000 *                      | F.I.C.A./MEDICARE                                      | 173,979             | 174,806            | 217,789          | 219,813             | 162,286         | 208,929          |  |
| 206-336-717.000 *                      | SALARIES HOLIDAY PAY                                   | 80,811              | 77,554             | 86,382           | 86,382              | 59,006          | 84,163           |  |
| 206-336-718.000 *                      | MERS RETIREMENT  | 14,994              | 22,924             | 29,634           | 29,634              | 27,359          | 32,101           |  |
| 206-336-718.001 *<br>206-336-718.003 * | RETIREMENT HEALTH CARE SAVINGS                         | 46,800              | 50,400             | 63,960<br>17,726 | 63,960              | 51,455          | 79,950           |  |
| 206-336-719.000 *                      | OPEB - RETIREMENT HEALTH<br>HEALTH INSURANCE           | 486,901             | 494,604            | 467,436          | 17,726              | 17,726          | 7,700<br>606,683 |  |
| 206-336-719.003 *                      | EMPLOYEE PAID HEALTH CONTRA                            | (32,850)            | (32,925)           | (34,200)         | 457,436<br>(34,200) | 408,882         | (40,800)         |  |
| 206-336-719.005 *                      | HOSPITAL PHYSICALS                                     | 13,487              | 12,269             | 15,000           | 15,000              | 9,511           | 17,000           |  |
| 206-336-719.010 *                      | HEALTH CARE TAX  | 173                 | 214                | 200              | 200                 | 25              | 200              |  |
| 206-336-719.015 *                      | DENTAL BENEFITS  | 23,535              | 25,610             | 26,926           | 26,926              | 22,545          | 30,837           |  |
| 206-336-719.016 *                      | VISION BENEFITS  | 6,279               | 6,385              | 5,507            | 5,507               | 4,503           | 6,085            |  |
| 206-336-719.020 *                      | HEALTH CARE DEDUCTION                                  | 69,632              | 82,176             | 130,235          | 130,235             | 74,918          | 150,924          |  |
| 206-336-719.021 *                      | ADMIN FEE - HEALTH DEDUCTIBLE                          | 2,024               | 2,186              | 2,000            | 2,000               | 2,031           | 2,240            |  |
| 206-336-719.022 *                      | DISABILITY INSURANCE                                   | 382                 | 279                | 291              | 291                 |                 | 291              |  |
| 206-336-719.023 *                      | LIFE INSURANCE   | 13,109              | 12,823             | 14,742           | 14,742              | 10,293          | 15,271           |  |
| 206-336-719.030 *                      | WORKERS COMPENSATION                                   | 66,265              | 58,747             | 75,744           | 75,744              | 44,758          | 100,763          |  |
| 206-336-727.000 *                      | OFFICE SUPPLIES  | 2,367               | 1,496              | 2,000            | 2,000               | 132             | 3,000            |  |
| 206-336-727.300 *                      | COVID-19 SUPPLIES & EQUIP                              | 31,374              | 45,798             | 30,000           | 36,000              | 25,272          | 30,000           |  |
| 206-336-730.000 *                      | POSTAGE  | 440                 | 332                | 500              | 500                 | 29              | 500              |  |
| 206-336-741.000 *                      | UNIFORMS - LAUNDRY & CLEANING                          | 14,713              | 15,989             | 17,000           | 17,000              | 14,039          | 19,000           |  |
| 206-336-741.001 *                      | UNIFORMS-NEW AND BADGES                                | 9,634               | 8,306              | 10,500           | 12,500              | 8,455           | 12,000           |  |
| 206-336-741.100 *<br>206-336-741.200 * | FIRE PROTECTIVE GEAR                                   | 14,404              | 4,617              | 10,000           | 13,000              | 2,233           | 30,000           |  |
| 206-336-741.200 *                      | FIRE/RESCUE GEN OP EQUIP<br>FIRE PREVENTION MATERIALS  | 9,665<br>2,774      | 6,525<br>1,951     | 10,000<br>3,500  | 13,000<br>3,500     | 9,830<br>2,693  | 10,000<br>3,000  |  |
| 206-336-757.000 *                      | OPERATING SUPPLIES                                     | 15,170              | 11,346             | 14,000           | 14,000              | 11,741          | 16,000           |  |
| 206-336-757.004 *                      | MEDICAL SUPPLIES                                       | 11,664              | 10,994             | 10,000           | 13,000              | 10,396          | 12,000           |  |
| 206-336-757.005 *                      | FIRE INVESTIGATION                                     | 11,364              | 1,636              | 2,000            | 1,000               | 10,000          | 2,000            |  |
| 206-336-757.006 *                      | OPERATING SUPPLIES/TOOLS                               | 458                 | 355                | 500              | 500                 |                 | 1,000            |  |
| 206-336-800.001 *                      | ADMINSTRATION FEES                                     | 74,406              | 82,125             | 83,289           | 83,289              | 69,408          | 87,140           |  |
| 206-336-801.000 *                      | PROFESSIONAL SERVICES                                  | ,                   |                    | 110,000          | 50,000              | 1,883           | 50,000           |  |
| 206-336-857.000 *                      | COMMUNICATIONS   | 7,068               | 7,853              | 8,000            | 8,000               | 6,683           | 8,000            |  |
| 206-336-857.001 *                      | COMMUNICATIONS - DISPATCH                              | 80,588              | 83,161             | 89,000           | 89,000              | 77,374          | 104,550          |  |
| 206-336-867.000 *                      | GAS & OIL  | 19,718              | 33,621             | 34,500           | 54,500              | 39,885          | 50,000           |  |
| 206-336-900.000 *                      | PUBLISHING   |                     |                    | 1,000            | 1,000               |                 | 500              |  |
| 206-336-920.004 *                      | UTILITIES HEAT   | 7,715               | 8,176              | 15,000           | 15,000              | 9,981           | 20,000           |  |
| 206-336-920.005 *                      | UTILITIES LIGHT  | 22,091              | 24,845             | 24,000           | 24,000              | 20,858          | 26,000           |  |
| 206-336-920.006 *                      | UTILITIES TELEPHONE                                    | 21,310              | 23,345             | 22,000           | 30,000              | 22,493          | 30,000           |  |
| 206-336-920.007 *                      | UTILITIES WATER AND SEWER                              | 5,106               | 5,440              | 4,500            | 4,500               | 4,451           | 6,000            |  |
| 206-336-931.005 *                      | BLDG MAINTENANCE STATION #1                            | 7,959               | 9,974              | 9,000            | 11,000              | 8,505           | 10,000           |  |
| 206-336-931.007 *                      | BLDG MAINTENANCE STATION #3                            | 3,186               | 6,129              | 4,000            | 5,000               | 2,368           | 4,500            |  |

| 12/01/2022 10:53 A<br>User: ecuellar | М   | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 206 FIRE FUND |                    |                 |             |               | Page: 79/189           |  |
|--------------------------------------|---|--|--------------------|-----------------|-------------|---------------|------------------------|--|
| DB: Ypsilanti-Twp                    |   | i uliu   | . 200 1110 1010    |                 |             |               |                        |  |
|                                      |   | 2023   | BUDGET REQUEST     |                 |             |               |                        |  |
|                                      |   | 2020   | 2021               | 2022            | 2022        | 2022          | 2023                   |  |
|                                      |   | ACTIVITY   | ACTIVITY           | ORIGINAL        | AMENDED     | ACTIVITY      | RECOMMENDED            |  |
| GL NUMBER                            | DESCRIPTION   |  |                    | BUDGET          | BUDGET      | THRU 10/31/22 | BUDGET                 |  |
| Dept 336 - FIRE<br>APPROPRIATIONS    |   |  |                    |                 |             |               |                        |  |
| 206-336-931.008 *                    | BLDG MAINTENANCE STATION #4   | 5,642  | 3,350              | 4,000           | 4,000       | 3,329         | 4,500                  |  |
| 206-336-933.000 *                    | EQUIPMENT MAINTENANCE   | 2,962  | 1,830              | 3,000           | 3,000       | 1,039         | 3,000                  |  |
| 206-336-933.001 *                    | MAINTENANCE CONTRACTS   | 9,772  | 9,600              | 10,000          | 10,000      | 7,665         | 10,000                 |  |
| 206-336-935.001 *                    | AUTO & TRUCK MAINT STATION 1  | 67,549   | 60,763             | 60,000          | 70,000      | 56,833        | 75,000                 |  |
| 206-336-935.003 *                    | AUTO & TRUCK MAINT STATION 3  | 17,951   | 12,543             | 20,000          | 22,000      | 17,168        | 20,000                 |  |
| 206-336-935.004 *                    | AUTO & TRUCK MAINT STATION 4  | 29,244   | 20,300             | 20,000          | 28,000      | 19,216        | 20,000                 |  |
| 206-336-939.040 *                    | FIRE HYDRANT CHARGE   | -  | 2,480              | 3,000           | 3,000       |               | 3,000                  |  |
| 206-336-943.000 *                    | MOTORPOOL INTERNAL  | 59,522   | 59,522             | 59,522          | 59,522      | 49,602        | 59,522                 |  |
| 206-336-955.001 *                    | INSURANCE & BOND FLEET  | 38,598   | 38,592             | 40,491          | 40,491      | 32,884        | 41,537                 |  |
| 206-336-956.000 *                    | MISCELLANEOUS   | 420  | 74                 | 500             | 500         | 450           | 500                    |  |
| 206-336-956.010 *                    | TAX REFUND EXPENSE  | 420  | 7-1                | 500             | 500         | 400           | 500                    |  |
|                                      |   | 4 115  | 3 0 6 5            |                 |             | C75           |                        |  |
| 206-336-958.000 *                    | MEMBERSHIP AND DUES   | 4,115  | 3,065              | 5,000           | 5,000       | 675           | 5,000                  |  |
| 206-336-960.000 *                    | EDUCATION AND TRAINING  | 2,144  | 13,662             | 15,000          | 15,000      | 8,934         | 30,000                 |  |
| TOTAL APPROPRIAT                     | IONS  | 3,876,322  | 3,918,573          | 4,503,192       | 4,531,672   | 3,589,971     | 4,615,430              |  |
| NET OF REVENUES/AP                   | PROPRIATIONS - 336 - FIRE   | (3,876,322)  | (3,918,573)        | (4,503,192)     | (4,531,672) | (3,589,971)   | (4,615,430)            |  |
| * NOTES TO BUDGET:                   | DEPARTMENT 336 FIRE   |  |                    |                 |             |               |                        |  |
| 705.000                              | SALARY - SUPERVISION  |  |                    |                 |             |               |                        |  |
|                                      | FOOTNOTE AMOUNTS:<br>The Fire Chief was given a Board a<br>chief. This increase along with th                                       |  |                    |                 |             |               | 109,779<br>of new fire |  |
| 705.002                              | SALARIES OFFICERS   |  |                    |                 |             |               |                        |  |
|                                      | FOOTNOTE AMOUNTS:<br>Salaries of the Fire Marshal, 3 Ca   | aptains, & 3 Lieutena  | ants. Increase of  | 3% per contract |             |               | 569,014                |  |
| 706.000                              | SALARY - PERMANENT WAGES  |  |                    |                 |             |               |                        |  |
|                                      | FOOTNOTE AMOUNTS:<br>Salaries of 19 career firefighters   | s. Increase of 3% per  | contract.          |                 |             |               | 1,198,369              |  |
| 706.011                              | PERMANENT WAGES- FIRE CLERICA   |  |                    |                 |             |               |                        |  |
|                                      | FOOTNOTE AMOUNTS:<br>Salary of TPOAM clerical staff. 3%   | s increase plus longe  | evity is budgeted  | for 2023.       |             |               | 56,816                 |  |
| 708.004                              | SALARIES PAY OUT-PTO&SICKTIME   |  |                    |                 |             |               |                        |  |
|                                      | FOOTNOTE AMOUNTS:<br>Cost for payouts of PTO or sick ti   | me to firefighters w   | who have over 2400 | ) hours at 75%. |             |               | 33,891                 |  |
| 708.005                              | SALARIES PAY OUT OF RETIREES  |  |                    |                 |             |               |                        |  |
|                                      | FOOTNOTE AMOUNTS:<br>Payouts to employees who are eligi<br>freeze their retirement benefit ir<br>retirement eligibility of 25 years | h the traditional def  | fined benefit plar |                 |             | _             |                        |  |
| 708.007                              | FIRE COMP TIME PAYOUT   |  |                    |                 |             |               |                        |  |
|                                      | FOOTNOTE AMOUNTS:   |  |                    |                 |             |               | 119,221                |  |
|                                      |   |  |                    |                 |             |               |                        |  |

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|--|---|-----------------------|
| GL NUMBER  | ACTIVITY     ACTIVITY     ORIGINAL     AMENDED     ACTIVITY       DESCRIPTION     BUDGET     BUDGET     THRU 10/31/22   | RECOMMENDED<br>BUDGET |
| Dept 336 - FIRE  | Cost of banked comp time to firefighters can be paid out twice a year. The max hours to hold is 480 and this comp time is a overtime paid out at 100%.  | in lieu of            |
| 708.008  | RETIREE TIME PAYOUTS<br>FOOTNOTE AMOUNTS:<br>Cost of payout of retiree or long term leave to firefighters.  | 74,853                |
| 708.010  | HEALTH INS BUYOUT<br>FOOTNOTE AMOUNTS:<br>Health insurance buyout for employees who receive health insurance through another source. Reduced from 2023.   | 6,000                 |
| 708.200  | FF CLOTHING ALLOWANCE<br>FOOTNOTE AMOUNTS:<br>Annual clothing allowance for employees per union agreement. Provided by Human Resource.  | 15,800                |
| 708.206  | FF FOOD ALLOWANCE<br>FOOTNOTE AMOUNTS:<br>Annual cost of employee meals per union agreement. Provided by Human Resouce.   | 23,500                |
| 709.000  | REG OVERTIME<br>FOOTNOTE AMOUNTS:<br>Regular overtime costs for firefighters per union agreement. Provided by Human Resource. Request \$92,250 for FY-2023.                                     | 92,250                |
| 709.001  | HOLIDAY OVERTIME<br>FOOTNOTE AMOUNTS:<br>Holiday overtime costs for employees per union agreement. Provided by Human Resource. Request \$35,000 an increase of 60% fo                           | 35,000<br>or FY-2023. |
| 709.002  | SALARY - CONTRACTUAL OVERTIME<br>FOOTNOTE AMOUNTS:<br>Contractual Fair Labor Standards Act (FLSA overtime to firefighters. Provided by Human Resource.  | 151,896               |
| 715.000  | F.I.C.A./MEDICARE<br>FOOTNOTE AMOUNTS:<br>Social Security and Medicare taxes provided by the Accounting Director.   | 208,929               |
| 717.000  | SALARIES HOLIDAY PAY<br>FOOTNOTE AMOUNTS:<br>Annual cost of holiday pay for firefighters. Provided by Human Resource  | 84,163                |
| 718.000  | MERS RETIREMENT<br>FOOTNOTE AMOUNTS:<br>Allocation of annual required contribution (ARC) provided by Accounting Director. Overall Township ARC increased 8%. This<br>one (1) clerical position. | 32,101<br>is for the  |
| 718.001  | RETIREMENT HEALTH CARE SAVINGS<br>FOOTNOTE AMOUNTS:   | 79,950                |

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|--|---|--|------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER  | DESCRIPTION   | 2020<br>ACTIVITY                             | 2021<br>ACTIVITY | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 336 - FIRE  | Amount placed into a health care savings a<br>increase of \$650 per firefighter per contra  |  | use in health o  | care expense for e         | mployees hire             | d after 1/1/2014. /               | an annual                     |
| 718.003  | OPEB - RETIREMENT HEALTH<br>FOOTNOTE AMOUNTS:<br>This is for TPOAM clerical staff. Liabili<br>1/1/2014. Overall OPEB assumption decreased |  |                  | Benefits (OPEB) of         | oligation of              | employees hired bet               | 7,700<br>Fore                 |
| 719.000  | HEALTH INSURANCE<br>FOOTNOTE AMOUNTS:<br>A increase of 7.97%. Provided by HR  |  |                  |                            |                           |                                   | 606,683                       |
| 719.003  | EMPLOYEE PAID HEALTH CONTRA<br>FOOTNOTE AMOUNTS:<br>Amount employees pay toward their health ca   | are coverage.                                |                  |                            |                           |                                   | (40,800)                      |
| 719.005  | HOSPITAL PHYSICALS<br>FOOTNOTE AMOUNTS:<br>Annual cost for employees respiratory test:  | ing and physicals                            |                  |                            |                           |                                   | 17,000                        |
| 719.010  | HEALTH CARE TAX<br>FOOTNOTE AMOUNTS:<br>Fees charged by health care providers for a<br>premium.   | admin cost above                             | the per employed | e per month cost a         | nd any federa             | l taxes not include               | 200<br>ed in the              |
| 719.015  | DENTAL BENEFITS<br>FOOTNOTE AMOUNTS:<br>Increase 1.72% for 2023. Provided by HR   |  |                  |                            |                           |                                   | 30,837                        |
| 719.016  | VISION BENEFITS<br>FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided by HR  |  |                  |                            |                           |                                   | 6,085                         |
| 719.020  | HEALTH CARE DEDUCTION<br>FOOTNOTE AMOUNTS:<br>Cost to fund the Clarity Benefits card asso<br>of the total that could possibly be expende  |  |                  |                            | re deductible             | accounts are budge                | 150,924<br>eted at 70%        |
| 719.021  | ADMIN FEE - HEALTH DEDUCTIBLE<br>FOOTNOTE AMOUNTS:<br>Cost to manage card used to pay the health  | care deductibles                             | , administered ] | by Clarity Benefits        | 5.                        |                                   | 2,240                         |
| 719.022  | DISABILITY INSURANCE<br>FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided by HR   |  |                  |                            |                           |                                   | 291                           |
| 719.023  | LIFE INSURANCE  |  |                  |                            |                           |                                   |                               |

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|--|--|-----------------------------|------------------------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER  | DESCRIPTION  | 2023 BU<br>2020<br>ACTIVITY | JDGET REQUEST<br>2021<br>ACTIVITY  | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 336 - FIRE  | 22001111101  |                             |                                    | 202021                     | 202021                    | 11110 10,01,11                    |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Active firefigh                                       | nters \$7,900 and Ret       | ired firefighters                  | \$7,371. Numbers pro       | ovided by HR              |                                   | 15,271                        |
| 719.030  | WORKERS COMPENSATION   |                             |                                    |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Workers Comp allocation based on ty<br>full 2023 workers comp estimate of |                             |                                    |                            | -                         |                                   | -                             |
| 727.000  | OFFICE SUPPLIES  |                             |                                    |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost of office supplies for the dep                                       | partment. Request \$30      | 00 an increase of                  | 50% for FY-2023.           |                           |                                   | 3,000                         |
| 727.300  | COVID-19 SUPPLIES & EQUIP  |                             |                                    |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost of supplies, equipment, and lo                                       | ogistics to support sa      | afety measures fo                  | r staff. Request \$30      | ,000 for FY-2             | 023.                              | 30,000                        |
| 730.000  | POSTAGE  |                             |                                    |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost of postage for the department.                                       | . Request \$500 for FY      | -2023.                             |                            |                           |                                   | 500                           |
| 741.000  | UNIFORMS - LAUNDRY & CLEANING  |                             |                                    |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost of cleaning of employee unifor                                       | cms, bedding, sheets a      | and towels. Reque                  | st \$17,000 an increa      | use of 13% for            | FY-2023.                          | 19,000                        |
| 741.001  | UNIFORMS-NEW AND BADGES  |                             |                                    |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Annual cost for purchasing dress un<br>in FY-2023.                        | niforms, hats, badges       | , and accessories                  | for employees. Requ        | uest \$12,000 a           | n increase of 20%                 | 12,000<br>for new hires       |
| 741.100  | FIRE PROTECTIVE GEAR   |                             |                                    |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost for purchasing firefighting p  | protective equipment a      | and gear. Request                  | \$30,000 an increase       | e of 200% - F             | PPE for new hires i               | 30,000<br>n FY-2023.          |
| 741.200  | FIRE/RESCUE GEN OP EQUIP   |                             |                                    |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost of capital improvements made a                                       | for confined rescue e       | quipment. Request                  | \$10,000 for FY-2023       | 3.                        |                                   | 10,000                        |
| 742.000  | FIRE PREVENTION MATERIALS  |                             |                                    |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost of fire prevention/demonstrat:                                       | ion materials. Reques       | t \$3,000 for FY-2                 | 023.                       |                           |                                   | 3,000                         |
| 757.000  | OPERATING SUPPLIES   |                             |                                    |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost of departmental supplies. Requ                                       | uest \$16,000 an increa     | ase of 15% for FY                  | -2023.                     |                           |                                   | 16,000                        |
| 757.004  | MEDICAL SUPPLIES   |                             |                                    |                            |                           |                                   |                               |
|  |  |                             |                                    |                            |                           |                                   |                               |

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| DB: Ypsilanti-Twp                     |  | 2020               | JDGET REQUEST<br>2021 | 2022                 | 2022              | 2022                      | 2023                    |
| GL NUMBER                             | DESCRIPTION  | ACTIVITY           | ACTIVITY              | ORIGINAL<br>BUDGET   | AMENDED<br>BUDGET | ACTIVITY<br>THRU 10/31/22 | RECOMMENDED<br>BUDGET   |
| Dept 336 - FIRE                       |  |                    |                       |                      |                   |                           |                         |
|                                       | FOOTNOTE AMOUNTS:<br>Cost to replenish EMS supplies on fir   | e vehicles. Reques | t \$12,000 an incre   | ease of 20% for FY-  | -2023.            |                           | 12,000                  |
| 757.005                               | FIRE INVESTIGATION   |                    |                       |                      |                   |                           |                         |
|                                       | FOOTNOTE AMOUNTS:<br>Cost of fire investigative manuals, e<br>purposes. Request \$2,000 for FY-2023.                                       |                    | , smoke alarms and    | d drone surveillanc  | e unit for in     | vestigative and res       | 2,000<br>search         |
| 757.006                               | OPERATING SUPPLIES/TOOLS   |                    |                       |                      |                   |                           |                         |
|                                       | FOOTNOTE AMOUNTS:<br>Cost of supplies and batteries necess   | ary for firefighti | ng equipment. Requ    | uest \$1,000 an incr | ease of 50% f     | or FY-2023.               | 1,000                   |
| 800.001                               | ADMINSTRATION FEES   |                    |                       |                      |                   |                           |                         |
|                                       | FOOTNOTE AMOUNTS:<br>Admin fees are paid to the General Fu<br>personnel and shared expenses. Alloca<br>computers, phones, etc. Provided by | tions are based on | wages of the supp     |                      |                   |                           |                         |
| 801.000                               | PROFESSIONAL SERVICES  |                    |                       |                      |                   |                           |                         |
|                                       | FOOTNOTE AMOUNTS:<br>Cost of legal, professional and admin<br>for contract negotiations with IAFF L  |                    | -                     | Department budgeted  | l at \$15,000.    | An additional \$35,0      | 50,000<br>00 is added   |
| 857.000                               | COMMUNICATIONS   |                    |                       |                      |                   |                           |                         |
|                                       | FOOTNOTE AMOUNTS:<br>Cost of maintenance and service of de   | partment radios (p | ortable, mobile).     | Request \$8,000 for  | FY-2023.          |                           | 8,000                   |
| 857.001                               | COMMUNICATIONS - DISPATCH  |                    |                       |                      |                   |                           |                         |
|                                       | FOOTNOTE AMOUNTS:<br>Cost of dispatching services contract<br>2023.  | ed with Emergent H | ealth (HVA). Reque    | est \$104,550 an inc | crease of 17%     | due to increased ca       | 104,550<br>Lls for FY-  |
| 867.000                               | GAS & OIL  |                    |                       |                      |                   |                           |                         |
|                                       | FOOTNOTE AMOUNTS:<br>Gas and oil for department vehicles.<br>FY-2023.  | Increase due to pr | ice increases. Red    | quest \$50,000 an ir | acreases of 45    | % due to increased        | 50,000<br>fuel cost for |
| 900.000                               | PUBLISHING   |                    |                       |                      |                   |                           |                         |
|                                       | FOOTNOTE AMOUNTS:<br>Cost of electronic and print publicat   | ions for postings. | Request \$500 a de    | ecrease of 50% for   | FY-2023.          |                           | 500                     |
| 920.004                               | UTILITIES HEAT   |                    |                       |                      |                   |                           |                         |
|                                       | FOOTNOTE AMOUNTS:<br>Heating of all department stations/fa   | cilities. Request  | \$20,000 an increa:   | se of 33% anticipat  | ing increased     | heating costs for         | 20,000<br>FY-2023.      |
| 920.005                               | UTILITIES LIGHT  |                    |                       |                      |                   |                           |                         |
|                                       |  |                    |                       |                      |                   |                           |                         |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1 BU   |                      | ARTER TOWNSHIP OF<br>06 FIRE FUND<br>DGET REQUEST | YPSILANTI                  |                           | Page:                             | 84/189                        |
|--|--|----------------------|---|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER  | DESCRIPTION  | 2020<br>ACTIVITY     | 2021<br>ACTIVITY                                  | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 336 - FIRE  |  |                      |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Electricity for department stations/f               | acilities. Request   | \$26,000 for FY-20                                | 023.                       |                           |                                   | 26,000                        |
| 920.006  | UTILITIES TELEPHONE  |                      |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Telephone/internet service to departm               | ent facilities. Req  | uest \$30,000 for                                 | increased phone co         | sts for FY-20             | 23.                               | 30,000                        |
| 920.007  | UTILITIES WATER AND SEWER  |                      |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Water/sewer services to department fa               | cilities. Request \$ | 6,000 for FY-2023                                 | 3.                         |                           |                                   | 6,000                         |
| 931.005  | BLDG MAINTENANCE STATION #1  |                      |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost of building maintenance and repa               | irs for Station #1.  | Request \$10,000                                  | an increase of 10%         | for FY-2023.              |                                   | 10,000                        |
| 931.007  | BLDG MAINTENANCE STATION #3  |                      |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost of building maintenance and repa               | irs for Station #3.  | Request \$4,500 a                                 | n increase of 11%          | for FY-2023.              |                                   | 4,500                         |
| 931.008  | BLDG MAINTENANCE STATION #4  |                      |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost of building maintenance and repa               | irs for Station #4.  | Request \$4,500 a                                 | n increase of 11%          | for FY-2023.              |                                   | 4,500                         |
| 933.000  | EQUIPMENT MAINTENANCE  |                      |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Maintenance/testing costs for SCBA, J               | AWS & fire extingui  | shers. Request \$3                                | 3,000 for FY-2023.         |                           |                                   | 3,000                         |
| 933.001  | MAINTENANCE CONTRACTS  |                      |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Maintenance contracts for copiers, si               | rens, generators, e  | tc. Request \$10,0                                | 000 for FY-2023.           |                           |                                   | 10,000                        |
| 935.001  | AUTO & TRUCK MAINT STATION 1   |                      |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Maintenance and repairs of autos and<br>in FY-2023. | trucks at Station #  | 1/Ford Blvd. Requ                                 | est \$75,000 an inc        | rease of 25%              | for increased fleet               | 75,000<br>repair costs        |
| 935.003  | AUTO & TRUCK MAINT STATION 3   |                      |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Maintenance and repairs of autos and                | trucks at Station #  | 3/Hewitt St. Requ                                 | est \$20,000 for FY        | -2023.                    |                                   | 20,000                        |
| 935.004  | AUTO & TRUCK MAINT STATION 4   |                      |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Maintenance and repairs of autos and                | trucks at Station #  | 4/Textile Rd. Rec                                 | uest \$20,000 for F        | Y-2023.                   |                                   | 20,000                        |
| 939.040  | FIRE HYDRANT CHARGE  |                      |   |                            |                           |                                   |                               |
|  |  |                      |   |                            |                           |                                   |                               |

| 12/01/2022 10:53 AN<br>User: ecuellar | 1  | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 206 FIRE FUND |                   |                            |                           | Page:                             | 85/189                        |
|---------------------------------------|--|--|-------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| DB: Ypsilanti-Twp                     |  | 2023 BUI   | DGET REQUEST      |                            |                           |                                   |                               |
| GL NUMBER                             | DESCRIPTION  | 2020<br>Activity   | 2021<br>ACTIVITY  | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 336 - FIRE                       |  |  |                   |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>YCUA charges for hydrant maintenan  | ce (\$1 X 2700 hydrants  | ). Request \$3,00 | 00 for FY-2023.            |                           |                                   | 3,000                         |
| 943.000                               | MOTORPOOL INTERNAL<br>FOOTNOTE AMOUNTS:<br>Debt payment to Motor Pool for fi<br>period starting 2016 with an annua<br>12/31/2023 will be \$119,014.    |  |                   |                            |                           |                                   |                               |
| 955.001                               | INSURANCE & BOND FLEET<br>FOOTNOTE AMOUNTS:<br>Insurance for buildings, equipment  | , and vehicles. Provid   | ed by the Accou   | nting Director.            |                           |                                   | 41,537                        |
| 956.000                               | MISCELLANEOUS<br>FOOTNOTE AMOUNTS:<br>Miscellaneous items.   |  |                   |                            |                           |                                   | 500                           |
| 956.010                               | TAX REFUND EXPENSE<br>FOOTNOTE AMOUNTS:<br>Taxed refund expense for heathcare  | that is sometimes bil  | led separately.   |                            |                           |                                   | 500                           |
| 958.000                               | MEMBERSHIP AND DUES<br>FOOTNOTE AMOUNTS:<br>Firefighter membership fees and due  | es (IAFC, IAAI, NFPA,  | MFIS, etc). Requ  | uest \$5,000 for FY-       | -2023.                    |                                   | 5,000                         |
| 960.000                               | EDUCATION AND TRAINING<br>FOOTNOTE AMOUNTS:<br>Education and training of department<br>vehicle extrication training, IAAI<br>2023.<br>DEPT '336' TOTAL |  |                   |                            |                           |                                   |                               |

| 12/01/2022 10:53 A<br>User: ecuellar<br>DB: Ypsilanti-Twp      | Μ  | BUDGET REPORT FOR C               | CHARTER TOWNSHIP O<br>: 206 FIRE FUND | Page:                            | e: 86/189                        |                                     |                                  |
|--|--|-----------------------------------|---------------------------------------|----------------------------------|----------------------------------|-------------------------------------|----------------------------------|
| DD. ipsiianci iwp  |  | 2023                              | BUDGET REQUEST                        |                                  |                                  |                                     |                                  |
| GL NUMBER  | DESCRIPTION  | 2020<br>ACTIVITY                  | 2021<br>ACTIVITY                      | 2022<br>ORIGINAL<br>BUDGET       | 2022<br>AMENDED<br>BUDGET        | 2022<br>ACTIVITY<br>THRU 10/31/22   | 2023<br>RECOMMENDED<br>BUDGET    |
| Dept 901 - CAPITAL<br>APPROPRIATIONS                           | OUTLAY   |                                   |                                       |                                  |                                  |                                     |                                  |
| 206-901-971.008 *<br>206-901-979.000                           | CAPTL OUTLAY -IMPROVEMENT<br>CAPITAL OUTLAY FIRE APPARATUS   | 63,842<br>488,104                 |                                       |                                  |                                  |                                     | 74,000                           |
| 206-901-980.001 *  | COMPUTER/COMM/FURNISHING   | 10,193                            |                                       |                                  |                                  |                                     | 30,000                           |
| TOTAL APPROPRIAT   | IONS   | 562,139                           |                                       |                                  |                                  |                                     | 104,000                          |
| NET OF REVENUES/AP   | PROPRIATIONS - 901 - CAPITAL OUTLA -   | (562,139)                         |                                       |                                  |                                  |                                     | (104,000)                        |
| * NOTES TO BUDGET:   | DEPARTMENT 901 CAPITAL OUTLAY  |                                   |                                       |                                  |                                  |                                     |                                  |
| 971.008  | CAPTL OUTLAY -IMPROVEMENT  |                                   |                                       |                                  |                                  |                                     |                                  |
|  | FOOTNOTE AMOUNTS:<br>Kitchen remodeling at Station #4: (<br>Station #3 - \$10,000, Two (2) zero<br>expiration of capital outlay millag | turn replacement mo               |                                       |                                  |                                  |                                     |                                  |
| 980.001  | COMPUTER/COMM/FURNISHING   |                                   |                                       |                                  |                                  |                                     |                                  |
|  | FOOTNOTE AMOUNTS:<br>New printer and copier - \$10,000. (<br>DEPT '901' TOTAL  | Computer software up              | ograde - \$20,000.                    |                                  |                                  |                                     | 30,000<br>104,000                |
|  |  | 7 100 001                         | 4 400 500                             | 4 600 606                        | 4 (25 045                        | 4 696 020                           |                                  |
| ESTIMATED REVENUES<br>APPROPRIATIONS - F<br>NET OF REVENUES/AP |  | 7,190,001<br>6,709,473<br>480,528 | 4,488,522<br>3,921,528<br>566,994     | 4,596,565<br>4,517,672<br>78,893 | 4,625,045<br>4,546,152<br>78,893 | 4,686,028<br>3,599,332<br>1,086,696 | 4,808,882<br>4,733,910<br>74,972 |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp |   | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI P<br>Fund: 208 PARKS FUND |                   |                            |                           |                                   | 87/189                        |
|--|---|---|-------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
|  |   |   | UDGET REQUEST     |                            |                           |                                   |                               |
| GL NUMBER  | DESCRIPTION   | 2020<br>ACTIVITY  | 2021<br>ACTIVITY  | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 000<br>ESTIMATED REVENUES                             |   |   |                   |                            |                           |                                   |                               |
| 208-000-637.007 *<br>208-000-665.000 *                     | HANDBALL COURT FEES<br>INTEREST EARNED                  | 2,556<br>93   | 2,289             | 5,000                      | 5,000                     | 2,736<br>210                      | 4,000                         |
| 208-000-699.999 *  | APPROPRIATED PRIOR YEAR BAL                             |   |                   | 3,822                      | 3,822                     |                                   | 4,823                         |
| TOTAL ESTIMATED F  | REVENUES  | 2,649   | 2,291             | 8,822                      | 8,822                     | 2,946                             | 8,823                         |
| NET OF REVENUES/APE  | PROPRIATIONS - 000 -                                    | 2,649   | 2,291             | 8,822                      | 8,822                     | 2,946                             | 8,823                         |
| * NOTES TO BUDGET:   | DEPARTMENT 000  |   |                   |                            |                           |                                   |                               |
| 637.007  | HANDBALL COURT FEES                                     |   |                   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Funds generated by the rental of t | he racquetball/wallyb   | all courts locate | d at the Community         | Center.                   |                                   | 4,000                         |
| 665.000  | INTEREST EARNED   |   |                   |                            |                           |                                   |                               |
|  | Interest earned on funds deposited                      | in the bank.  |                   |                            |                           |                                   |                               |
| 699.999  | APPROPRIATED PRIOR YEAR BAL                             |   |                   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Amount needed from Fund Balance.   |   |                   |                            |                           |                                   | 4,822                         |
|  | Amount needed from Fund Balance.<br>DEPT '000' TOTAL    |   |                   |                            |                           |                                   | 8,822                         |

| 12/01/2022 10:53 A<br>User: ecuellar<br>DB: Ypsilanti-Twp                    | М   | BUDGET REPORT FOR CH<br>Fund: | IARTER TOWNSHIP OF<br>208 PARKS FUND | ' YPSILANTI                |                           | Page:                             | 88/189                        |
|--|---|-------------------------------|--------------------------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| DD. ipstianci iwp  |   | 2023 B                        | UDGET REQUEST                        |                            |                           |                                   |                               |
| GL NUMBER  | DESCRIPTION   | 2020<br>ACTIVITY              | 2021<br>ACTIVITY                     | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 751 - PARKS<br>APPROPRIATIONS<br>208-751-703.000 *<br>208-751-715.000 * | SALARIES - ELECTED OFFICIALS<br>F.I.C.A./MEDICARE       | 4,200                         | 6,075<br>88                          | 8,100<br>117               | 8,100<br>117              | 4,050<br>59                       | 8,100<br>117                  |
| 208-751-718.002 *<br>208-751-958.000 *                                       | DEFERRED COMPENSATION<br>MEMBERSHIP AND DUES            | 54<br>500                     | 79<br>500                            | 105<br>500                 | 105<br>500                | 53                                | 106<br>500                    |
| TOTAL APPROPRIAT   | IONS  | 4,820                         | 6,742                                | 8,822                      | 8,822                     | 4,162                             | 8,823                         |
| NET OF REVENUES/AP   | propriations - 751 - parks                              | (4,820)                       | (6,742)                              | (8,822)                    | (8,822)                   | (4,162)                           | (8,823)                       |
| * NOTES TO BUDGET:   | DEPARTMENT 751 PARKS                                    |                               |                                      |                            |                           |                                   |                               |
| 703.000  | SALARIES - ELECTED OFFICIALS                            |                               |                                      |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Per diem compensation for the seve | en elected Park Commis        | sioners.                             |                            |                           |                                   | 8,100                         |
| 715.000  | F.I.C.A./MEDICARE                                       |                               |                                      |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting | g Director.                   |                                      |                            |                           |                                   | 117                           |
| 718.002  | DEFERRED COMPENSATION                                   |                               |                                      |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Figures provided by Accounting Di  | rector based on 1.30%         | of payroll.                          |                            |                           |                                   | 106                           |
| 958.000  | MEMBERSHIP AND DUES                                     |                               |                                      |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>This line item covers the annual m |                               | chigan Parks and                     | Recreation Associa         | tion.                     |                                   | 500                           |
|  | DEPT '751' TOTAL  |                               |                                      |                            |                           |                                   | 8,823                         |
| ESTIMATED REVENUES<br>APPROPRIATIONS - FI<br>NET OF REVENUES/AP              |   | 2,649<br>4,820<br>(2,171)     | 2,291<br>6,742<br>(4,451)            | 8,822<br>8,822             | 8,822<br>8,822            | 2,946<br>4,162<br>(1,216)         | 8,823<br>8,823                |

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|---|---|-----------------------------|--------------------------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|--|--|
| DB: Ypsilanti-Twp   |   | Fund: 213 BIKE,             | SIDEWALK, REC, R                     | OADS, GF                   |                           |                                   |                               |  |  |
|   |   |                             | BUDGET REQUEST                       |                            |                           |                                   |                               |  |  |
| GL NUMBER   | DESCRIPTION   | 2020<br>ACTIVITY            | 2021<br>ACTIVITY                     | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |  |  |
| Dept 000  |   |                             |                                      |                            |                           |                                   |                               |  |  |
| ESTIMATED REVENUES<br>213-000-403.000 *<br>213-000-404.001 *<br>213-000-412.000 | CURRENT PROPERTY TAXES<br>ESA REIMBURSEMENT OP<br>DELINQUENT PERS PROPERTY TAX  | 1,351,766<br>4,485<br>2,369 | 1,392,978<br>4,493<br>3,710          | 1,471,097<br>4,400         | 1,471,097<br>4,400        | 1,481,263<br>11,064               | 1,537,696<br>4,000            |  |  |
| 213-000-414.000<br>213-000-522.001 *<br>213-000-566.000<br>213-000-569.023      | CUR PROPERTY TAX ADJUSTMENTS<br>COMMUNITY DEV BLOCK GRANT<br>MI STATE GRANT - REC&PARKS<br>STATE GRANT - DNR  | (4,883)<br>1,500<br>10,000  | 5,662<br>152,200<br>2,500<br>195,851 |                            |                           | (1,087)                           | 318,201                       |  |  |
| 213-000-569.025 *<br>213-000-569.026 *<br>213-000-581.000<br>213-000-581.003    | STI GRANT - DNR - PARK COURTS<br>COUNTY GRANT<br>COUNTY GRANT - CONNECTING  | 249,827                     | 199,001                              |                            | 25,000<br>2,760           | 2,760                             | 298,700                       |  |  |
| 213-000-581.004 *<br>213-000-607.015 *<br>213-000-665.000 *<br>213-000-674.000  | CNTY GRANT - CONNECT HURON #1<br>BICYCLE PATH FEE<br>INTEREST EARNED<br>CONTRIBUTIONS & DONATIONS   | 15,894<br>1,384             | 17,927<br>72<br>4,500                | 150,000<br>10,000<br>200   | 150,000<br>10,000<br>200  | 150,000<br>24,953<br>11,041       | 10,000<br>1,000               |  |  |
| 213-000-675.025<br>213-000-699.101 *<br>213-000-699.999 *                       | ART SERAFINSKI SCHOLARSHIP FUND<br>TRANSFER IN: FROM GENERAL FUND<br>APPROPRIATED PRIOR YEAR BAL  | 10,976<br>321,000           | 240<br>315,000                       | 307,500<br>35,515          | 307,500<br>827,150        | 307,500                           | 460,000<br>217,277            |  |  |
| TOTAL ESTIMATED   | REVENUES  | 1,964,318                   | 2,095,133                            | 1,978,712                  | 2,798,107                 | 1,987,494                         | 2,846,874                     |  |  |
| NET OF REVENUES/AP  | PROPRIATIONS - 000 -  | 1,964,318                   | 2,095,133                            | 1,978,712                  | 2,798,107                 | 1,987,494                         | 2,846,874                     |  |  |
| * NOTES TO BUDGET:  | DEPARTMENT 000  |                             |                                      |                            |                           |                                   |                               |  |  |
| 403.000   | CURRENT PROPERTY TAXES<br>FOOTNOTE AMOUNTS:<br>BSRII Tax Revenue based on millage<br>zone TV. Current projected TV is   |                             |                                      |                            |                           |                                   |                               |  |  |
| 404.001   | ESA REIMBURSEMENT OP  | 1,540,555,500 and pr        | lior year was r, -,                  | 1,0,0,0,000 101 per        | centage increase          | , or 5.28 in the iv.              |                               |  |  |
| 404.001   |   |                             |                                      |                            |                           |                                   |                               |  |  |
|   | FOOTNOTE AMOUNTS:<br>State calculated reimbursement for   | personal property 1         | loss due to small                    | business exemptio          | ns.                       |                                   | 4,000                         |  |  |
| 522.001   | COMMUNITY DEV BLOCK GRANT<br>FOOTNOTE AMOUNTS:<br>CDBG grant funds currently in the<br>Appleridge Park playground improve   |                             |                                      |                            | t to the Board f          | for approval. This i              | 318,201<br>s for              |  |  |
| 569 026   |   | 1                           | . <u> </u>                           |                            |                           |                                   |                               |  |  |
| 509.020   | 569.026 ST GRANT - DNR - PARK COURTS<br>FOOTNOTE AMOUNTS: 298,700<br>Budgeted for two grants awarded from the Michigan Department of Natural Resources. The first grant in the amount of \$147,500 is for the<br>park improvements to Clubview Park, \$11,500 was budgeted in 2022 for the initial engineering work and \$136,000 will be budgeted for<br>engineering and construction in 2023. The second grant in the amount of \$176,200 is for the park improvements to Community Center Park,<br>\$13,500 was budgeted in 2022 for the initial engineering work and \$162,700 will be budgeted for engineering and construction in 2023. |                             |                                      |                            |                           |                                   |                               |  |  |
| 581.004   | CNTY GRANT - CONNECT HURON #1   |                             |                                      |                            |                           |                                   |                               |  |  |
|   | This was the connecting communitie<br>Nothing budgeted for 2023.  | es grant from Washter       | naw County Parks a                   | and Recreation for         | Phase 1 of Hurc           | on Street pathway fo              | or 2022.                      |  |  |
| 607.015   | BICYCLE PATH FEE  |                             |                                      |                            |                           |                                   |                               |  |  |

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|---|--|--|---|----------------------------|---------------------------|-----------------------------------|------------------------------------|
| DD. IPSIIdiici iwp  |  | 2023 BU                                    | DGET REQUEST                            |                            |                           |                                   |                                    |
| GL NUMBER   | DESCRIPTION  | 2020<br>ACTIVITY                           | 2021<br>ACTIVITY                        | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET      |
|   | 2200111101   |  |   | 202021                     | 202021                    | 11110 10,01,01                    |                                    |
| Dept 000  | FOOTNOTE AMOUNTS:<br>When building permits are issued, a fe<br>revenues received for these fees.   | e is charged for b                         | icycle paths, bas                       | ed on the propert          | y frontage. Th            | is line item reflec               | 10,000<br>ts estimated             |
| 665.000   | INTEREST EARNED  |  |   |                            |                           |                                   |                                    |
|   | FOOTNOTE AMOUNTS:<br>Interest earned on accounts. Figures p  | provided by the Acc                        | ounting Director.                       |                            |                           |                                   | 1,000                              |
| 699.101   | TRANSFER IN: FROM GENERAL FUND<br>FOOTNOTE AMOUNTS:<br>Funds transferred to BSRII Fund #213 t<br>the ACM "In lieu of taxes" revenue and<br>match funds for 3 years instead of obt<br>the ARPA decision may not occur until | l \$220,000 from Ren<br>aining bonds for r | t Lease agreement                       | with YCUA for a            | . total of \$460,         | ,000. Planning to r               | equest ARPA                        |
| 699.999   | APPROPRIATED PRIOR YEAR BAL  |  |   |                            |                           |                                   |                                    |
|   | FOOTNOTE AMOUNTS:<br>We will need to use prior year fund ba<br>Park and Community Center Park.<br>DEPT '000' TOTAL   | lance for the matc                         | hing of the DNR g                       | rants for the ten          | nis and pickle            | oall improvements t               | 217,277<br>o Clubview<br>2,846,874 |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1  | BUDGET REPORT FO<br>Fund: 213 BIK | Page:            | 91/189   |                      |                      |                                    |
|--|--|-----------------------------------|------------------|----------|----------------------|----------------------|------------------------------------|
| DD. ipoiranci imp  |  | 202                               | 3 BUDGET REQUEST |          |                      |                      |                                    |
|  |  | 2020                              | 2021             | 2022     | 2022                 | 2022                 | 2023                               |
|  |  | ACTIVITY                          | ACTIVITY         | ORIGINAL |                      | ACTIVITY             | RECOMMENDED                        |
| GL NUMBER  | DESCRIPTION  |                                   |                  | BUDGET   | BUDGET               | THRU 10/31/22        | BUDGET                             |
| Dept 446 - HIGHWAYS<br>APPROPRIATIONS                      | S AND STREETS  |                                   |                  |          |                      |                      |                                    |
| 213-446-982.000 *<br>213-446-982.006 *                     | HIGHWAY & ST-ROAD CONSTRUCTION<br>HIGHWAYS & STREETS & SIDEWALK  |                                   |                  |          |                      |                      | 760,000<br>50,000                  |
| TOTAL APPROPRIATI  | IONS   |                                   |                  |          |                      |                      | 810,000                            |
| NET OF REVENUES/APP  | PROPRIATIONS - 446 - HIGHWAYS AND  |                                   |                  |          |                      |                      | (810,000)                          |
| * NOTES TO BUDGET:   | DEPARTMENT 446 HIGHWAYS AND STREET   | S                                 |                  |          |                      |                      |                                    |
| 982.000  | HIGHWAY & ST-ROAD CONSTRUCTION   |                                   |                  |          |                      |                      |                                    |
|  | FOOTNOTE AMOUNTS:<br>Department #446 is a new departmen<br>agreements to be brought before the<br>\$300,000. ARPA funds will be decide | e Board for approv                |                  |          |                      |                      |                                    |
| 982.006  | HIGHWAYS & STREETS & SIDEWALK  |                                   |                  |          |                      |                      |                                    |
|  | FOOTNOTE AMOUNTS:<br>Department #446 is a new departmen<br>lift on Township roads and sidewal<br>DEPT '446' TOTAL                      |                                   |                  |          | This is for dust con | ntrol, street sweepi | 50,000<br>ng, limestone<br>810,000 |

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## BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI Fund: 213 BIKE, SIDEWALK, REC, ROADS, GF

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20,000

DB: Ypsilanti-Twp 2023 BUDGET REQUEST 2023 2020 2021 2022 2022 2022 ACTIVITY ACTIVITY ORIGINAL AMENDED ACTIVITY RECOMMENDED GL NUMBER DESCRIPTION BUDGET BUDGET THRU 10/31/22 BUDGET Dept 753 - BIKE, SIDEWALK, ROAD, REC & GF APPROPRIATIONS 213-753-757.775 \* OPERATING SUPP: FORD LAKE PAR 998 1,927 2,300 2,300 2,104 3,000 213-753-801.000 \* PROFESSIONAL SERVICES 3,873 19,050 19,511 20,000 34,000 100,000 213-753-931.004 \* REPAIRS & MAINTENANCE - PARKS 12,802 18,572 20,000 28,029 26,174 20,000 213-753-931.775 \* REPAIRS - FORD LAKE PARKS 2,165 17,325 20,000 20,000 18,647 20,000 3,370 213-753-963.700 ART SERAFINSKI SCHOLARSHIP PROGRA 213-753-977.000 \* EQUIPMENT 89,372 89,372 10,347 213-753-982.006 \* HIGHWAYS & STREETS & SIDEWALK 41,616 51,417 50,000 67,000 61,361 213-753-995.230 \* TRANSFER TO: RECREATION FUND 468,519 330,000 367,800 367,800 200,000 405,354 213-753-995.584 \* TRANSFER TO: GOLF COURSE 135,000 15,000 208,505 233,151 169,476 683,520 453,752 777,977 777,977 322,506 781,505 TOTAL APPROPRIATIONS (777, 977)(683, 520)(453, 752)(777, 977)(322, 506)(781, 505)NET OF REVENUES/APPROPRIATIONS - 753 - BIKE, SIDEWALK \* NOTES TO BUDGET: DEPARTMENT 753 BIKE, SIDEWALK, ROAD, REC & GF OPERATING SUPP: FORD LAKE PAR 757.775 FOOTNOTE AMOUNTS: 3,000

Cost of supplies needed to operate parks (printing of daily & seasonal permits, shirts and ranger uniforms, office supplies, etc). The increase is to reflect needing more tickets next year and the increase in material costs for shirts. This was previously budgeted in Fund 230 - Recreation.

801.000 PROFESSIONAL SERVICES

FOOTNOTE AMOUNTS: 100,000 This line is used for professional service for the parks such as engineering, design, grant assistance and reviews. Increased for master plan preparation.

- 931.004 REPAIRS & MAINTENANCE PARKS
- FOOTNOTE AMOUNTS: Repairs and maintenance in non-Ford Lake parks.

931.775 REPAIRS - FORD LAKE PARKS FOOTNOTE AMOUNTS: Repairs and maintenance in Ford Lake parks. No change from the 2022 original budget

| 977.000 | EQUIPMENT   |         |
|---------|---|---------|
|         | No budget for 2023.   |         |
|         |   |         |
| 982.006 | HIGHWAYS & STREETS & SIDEWALK   |         |
|         |   |         |
|         | Dust control, street sweeping, limestone lift on Township roads and sidewalk replacement. Moved to department 446 account 213-4 | 46-     |
|         | 982.006 per State Chart of Accounts.  |         |
|         |   |         |
| 995.230 | TRANSFER TO: RECREATION FUND  |         |
|         |   | 105 051 |
|         |   | 405,354 |
|         | Transfer made to Fund 230 - Recreation for operational expenses.  |         |
|         |   |         |
| 995.584 | TRANSFER TO: GOLF COURSE  |         |
|         |   | 000 454 |
|         | FOOTNOTE AMOUNTS:   | 233,151 |

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|--|-------------|----------|---|----------|---------|---------------|-------------|
|  | 1           | 2023 1   |   |          |         |               |             |
|  |             | 2020     | 2021  | 2022     | 2022    | 2022          | 2023        |
|  |             | ACTIVITY | ACTIVITY  | ORIGINAL | AMENDED | ACTIVITY      | RECOMMENDED |
| GL NUMBER  | DESCRIPTION |          |   | BUDGET   | BUDGET  | THRU 10/31/22 | BUDGET      |
| Devel 760 DIV                                      |             |          |   |          |         |               |             |

Dept 753 - BIKE, SIDEWALK, ROAD, REC & GF

Transfer made to Fund 584 - Golf Course for operational expenses.

DEPT '753' TOTAL

781**,**505

# BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI Fund: 213 BIKE, SIDEWALK, REC, ROADS, GF

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| DB: Ypsilanti-Twp                      |  | Fulla. 215 BIRE,    | SIDEWALK, REC, RC   | ADS, Gr            |                  |                      |                     |
|--|--|---------------------|---------------------|--------------------|------------------|----------------------|---------------------|
|  |  | 2023 1              | BUDGET REQUEST      |                    |                  |                      |                     |
|  |  | 2020                | 2021                | 2022               | 2022             | 2022                 | 2023                |
|  |  | ACTIVITY            | ACTIVITY            | ORIGINAL           | AMENDED          | ACTIVITY             | RECOMMENDED         |
| GL NUMBER                              | DESCRIPTION  |                     |                     | BUDGET             | BUDGET           | THRU 10/31/22        | BUDGET              |
| Dept 901 - CAPITAL                     | JOUTLAY  |                     |                     |                    |                  |                      |                     |
| APPROPRIATIONS                         |  |                     |                     |                    |                  |                      | 210 201             |
| 213-901-974.008 *<br>213-901-974.026 * | APPLERIDGE PARK IMPROVEMENTS<br>CAPITAL /CLUBVIEW PARK IMPROVE   |                     |                     |                    | 23,000           |                      | 318,201<br>272,000  |
| 213-901-974.034                        | CAP OUTLAY/SUGARBROOK PARK   |                     | 4,696               |                    | 5,064            | 1,460                | 272,000             |
| 213-901-975.520 *                      | COMM CTR - PARK IMPROVEMENTS   |                     |                     |                    | 27,000           |                      | 325,400             |
| 213-901-975.587 *                      | LOONFEATHER PARK   | 26,446              | 367,187             |                    | 164,798          | 14,034               |                     |
| 213-901-975.600<br>213-901-975.795     | CAPITAL LANDSCAPE & TREES<br>PARK IMPROVEMENTS   | 5,465<br>246,707    | 5,875               |                    | 4,000            | 3,937                |                     |
| 213-901-976.008                        | CAPITAL OUTLAY - COMMUNITY CT  | 7,843               | 150,851             |                    |                  |                      |                     |
| 213-901-986.007                        | CAPITAL OUTLAY - PATHWAY   | 280,326             |                     |                    |                  |                      |                     |
| 213-901-986.009 *                      | CAPITAL - PATHWAY HURON #1   | 38,018              | 1,785               | 412,689            | 789,455          | 693,604              | 95,833              |
| 213-901-986.010 *                      | HURON BRIDGE PATHWAY   | CO4 005             | E20 204             | 173,046            | 391,563          | 160,807              | 243,935             |
| TOTAL APPROPRIAT                       |  | 604,805             | 530,394             | 585,735            | 1,404,880        | 873,842              | 1,255,369           |
| NET OF REVENUES/AF                     | PPROPRIATIONS - 901 - CAPITAL OUTLA  | (604,805)           | (530,394)           | (585,735)          | (1,404,880)      | (873,842)            | (1,255,369)         |
| * NOTES TO BUDGET:                     | DEPARTMENT 901 CAPITAL OUTLAY  |                     |                     |                    |                  |                      |                     |
| 974.008                                | APPLERIDGE PARK IMPROVEMENTS   |                     |                     |                    |                  |                      |                     |
|  | FOOTNOTE AMOUNTS:  |                     |                     |                    |                  |                      | 318,201             |
|  | This is for improvements to the Apple  | e Ridge Park Playg  | round and will be   | funded by CDBG.    | This is part of  | the Parks Master Pl  |                     |
| 974.026                                | CAPITAL /CLUBVIEW PARK IMPROVE   |                     |                     |                    |                  |                      |                     |
|  | FOOTNOTE AMOUNTS:<br>This is for park improvements at Clui<br>the amount of \$147,500 for a total pr<br>initial engineering design & bid work<br>park improvements.              | roject of \$295,000 | . An amount of \$23 | 3,000 was approve  | d by the Board o | on September 20, 202 | 22 for the          |
| 975.520                                | COMM CTR - PARK IMPROVEMENTS   |                     |                     |                    |                  |                      |                     |
|  | FOOTNOTE AMOUNTS:<br>This is for park improvements at Comm<br>Grant in the amount of \$176,200 for a<br>for the initial engineering design &<br>\$300,400 for park improvements. | a total project of  | \$352,400. An amou  | int of \$27,000 wa | s approved by th | e Board on Septembe  | er 20, 2022         |
| 975.587                                | LOONFEATHER PARK   |                     |                     |                    |                  |                      |                     |
|  | Loonfeather Park completed in 2022.  |                     |                     |                    |                  |                      |                     |
| 986.009                                | CAPITAL - PATHWAY HURON #1   |                     |                     |                    |                  |                      |                     |
|  | FOOTNOTE AMOUNTS:<br>Carryover for constuction of the 20<br>purchase order is still open with a b  |                     |                     | roject, from Joe : | Hall Drive south | to S. Huron River    | 95,833<br>Drive the |
| 986.010                                | HURON BRIDGE PATHWAY   |                     |                     |                    |                  |                      |                     |
|  | FOOTNOTE AMOUNTS:<br>This is estimated carryover for the 2<br>traffic signals.   | 2022 Huron Bridge   | Pathway collaborat  | tion with the Cit  | y of Ypsilanti a | nd for mast arms an  | -                   |
|  | DEPT '901' TOTAL   |                     |                     |                    |                  |                      | 1,255,369           |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp |   | BUDGET REPORT FOR<br>Fund: 213 BIKE, | CHARTER TOWNSHIP C<br>SIDEWALK, REC, RO | Page:                  | 95/189                 |                                   |                        |
|--|---|--------------------------------------|---|------------------------|------------------------|-----------------------------------|------------------------|
| DD. ipoiranci iwp  |   | 2023                                 | BUDGET REQUEST                          |                        |                        |                                   |                        |
|  |   | 2020<br>ACTIVITY                     | 2021<br>ACTIVITY                        | 2022<br>ORIGINAL       | 2022<br>AMENDED        | 2022<br>ACTIVITY                  | 2023<br>RECOMMENDED    |
| GL NUMBER  | DESCRIPTION   |                                      |   | BUDGET                 | BUDGET                 | THRU 10/31/22                     | BUDGET                 |
| Dept 906 - DEBT SER<br>APPROPRIATIONS                      | RVICES  |                                      |   |                        |                        |                                   |                        |
| 213-906-991.001 *<br>213-906-993.000 *                     | DEBT SERVICE HIGHWAYS & STREE<br>DEBT SERVC INTEREST HGHWYS/STS | 600,000<br>42,250                    | 600,000<br>30,250                       | 600,000<br>15,000      | 600,000<br>15,250      | 600,000<br>15,250                 |                        |
| TOTAL APPROPRIATI  | IONS  | 642,250                              | 630,250                                 | 615,000                | 615,250                | 615,250                           |                        |
| NET OF REVENUES/API  | PROPRIATIONS - 906 - DEBT SERVICES                              | (642,250)                            | (630,250)                               | (615,000)              | (615,250)              | (615,250)                         |                        |
| * NOTES TO BUDGET:   | DEPARTMENT 906 DEBT SERVICES                                    |                                      |   |                        |                        |                                   |                        |
| 991.001  | DEBT SERVICE HIGHWAYS & STREE                                   |                                      |   |                        |                        |                                   |                        |
|  | Final principal payment for road bo                             | onds was in 2022.                    |   |                        |                        |                                   |                        |
| 993.000  | DEBT SERVC INTEREST HGHWYS/STS                                  |                                      |   |                        |                        |                                   |                        |
|  | Final interest payment due for road                             | d bonds was 2022                     |   |                        |                        |                                   |                        |
| APPROPRIATIONS - FU  | - FUND 213<br>JND 213<br>PROPRIATIONS - FUND 213                | 1,964,318<br>1,930,575<br>33,743     | 2,095,133<br>1,614,396<br>480,737       | 1,978,712<br>1,978,712 | 2,798,107<br>2,798,107 | 1,987,494<br>1,811,598<br>175,896 | 2,846,874<br>2,846,874 |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | М  | BUDGET REPORT FOR<br>Fund: 216 FIRE F | CHARTER TOWNSHIP C<br>PENSION & OPEB MILI | Page:                      | 96/189                    |                                   |                               |  |  |  |
|--|--|---------------------------------------|---|----------------------------|---------------------------|-----------------------------------|-------------------------------|--|--|--|
| DD. IPSIIdiici iwp   |  | 2023                                  | BUDGET REQUEST                            |                            |                           |                                   |                               |  |  |  |
| GL NUMBER  | DESCRIPTION  | 2020<br>ACTIVITY                      | 2021<br>ACTIVITY                          | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |  |  |  |
| GL NUMBER  | DESCRIPTION  |                                       |   | BUDGEI                     | BUDGEI                    | INKU 10/31/22                     | BUDGEI                        |  |  |  |
| Dept 000<br>ESTIMATED REVENUES<br>216-000-403.001 *        | CURRENT TAXES FIRE PENSION   |                                       | 1,881,074                                 | 1,608,716                  | 1,617,688                 | 1,618,154                         | 1,254,314                     |  |  |  |
| 216-000-404.000 *<br>216-000-412.005                       | ESA REIMBURSEMENT PEN<br>DELQUENT PERS PROP-FIRE PENSI   |                                       | 8,716<br>4,968                            | 8,800                      | 8,800                     | 8,334                             | 6,000                         |  |  |  |
| 216-000-414.001<br>216-000-665.000 *                       | CUR PROPERTY TAX ADJ PEN<br>INTEREST EARNED  |                                       | 8,481<br>45                               |                            |                           | (1,269)<br>3,517                  | 3,000                         |  |  |  |
| TOTAL ESTIMATED H  | REVENUES   |                                       | 1,903,284                                 | 1,617,516                  | 1,626,488                 | 1,628,736                         | 1,263,314                     |  |  |  |
| NET OF REVENUES/API  | PROPRIATIONS - 000 -   |                                       | 1,903,284                                 | 1,617,516                  | 1,626,488                 | 1,628,736                         | 1,263,314                     |  |  |  |
| * NOTES TO BUDGET:   | DEPARTMENT 000   |                                       |   |                            |                           |                                   |                               |  |  |  |
| 403.001  | CURRENT TAXES FIRE PENSION   |                                       |   |                            |                           |                                   |                               |  |  |  |
|  | FOOTNOTE AMOUNTS:<br>1,254,314<br>This levy is for the Fire retiree pension and health care. The millage levy decreased from prior year by .2900 to .8100 for 2023. The<br>millage is calculated based on the annual required contribution (ARC) amount suggested by the actuary for both the pension and the OPEB<br>(Other Post-Employment Benefits) health care. There was a reduction in the ACR for both the pension and OPEB for 2023. |                                       |   |                            |                           |                                   |                               |  |  |  |
| 404.000  | ESA REIMBURSEMENT PEN  |                                       |   |                            |                           |                                   |                               |  |  |  |
|  | FOOTNOTE AMOUNTS:<br>State calculated reimbursement for  | personal property                     | loss due to small                         | business exemption         | ns.                       |                                   | 6,000                         |  |  |  |
| 665.000  | INTEREST EARNED  |                                       |   |                            |                           |                                   |                               |  |  |  |
|  | FOOTNOTE AMOUNTS:  |                                       |   |                            |                           |                                   | 3,000                         |  |  |  |
|  | Interest earned on cash funds.<br>DEPT '000' TOTAL   |                                       |   |                            |                           |                                   | 1,263,314                     |  |  |  |

| Teens equaller                              |  |                      | CHARTER TOWNSHIP (<br>PENSION & OPEB MIL | Page:              | 97/189             |                           |                       |
|---|--|----------------------|--|--------------------|--------------------|---------------------------|-----------------------|
| DB: ipsilanci-iwp                           |  | 2020                 | BUDGET REQUEST<br>2021                   | 2022               | 2022               | 2022                      | 2023                  |
| GL NUMBER                                   | DESCRIPTION  | ACTIVITY             | ACTIVITY                                 | ORIGINAL<br>BUDGET | AMENDED<br>BUDGET  | ACTIVITY<br>THRU 10/31/22 | RECOMMENDED<br>BUDGET |
| Dept 336 - FIRE<br>APPROPRIATIONS           |  |                      |  |                    |                    |                           |                       |
| 216-336-876.003 *<br>216-336-876.004 *      | OPEB FUNDING- RETIREE HEALTH<br>RETIREMENT-FIRE DEPT   |                      | 700,000<br>1,191,035                     | 642,476<br>975,040 | 642,476<br>984,012 | 642,476<br>984,011        | 366,182<br>876,661    |
| TOTAL APPROPRIATI                           | IONS   |                      | 1,891,035                                | 1,617,516          | 1,626,488          | 1,626,487                 | 1,242,843             |
| NET OF REVENUES/APPROPRIATIONS - 336 - FIRE |  |                      | (1,891,035)                              | (1,617,516)        | (1,626,488)        | (1,626,487)               | (1,242,843)           |
| * NOTES TO BUDGET:                          | DEPARTMENT 336 FIRE  |                      |  |                    |                    |                           |                       |
| 876.003                                     | OPEB FUNDING- RETIREE HEALTH   |                      |  |                    |                    |                           |                       |
|   | FOOTNOTE AMOUNTS:<br>This is for retiree OPEB (Other Po<br>decreased from \$642,476 in 2022 t<br>report for 2021 shows the funded p<br>\$1,649,365.                  | o \$366,182 for 2023 | . The OPEB fund is                       | closed to hires    | as of 1/1/2014.    | The most current a        | ctuarial              |
| 876.004                                     | RETIREMENT-FIRE DEPT   |                      |  |                    |                    |                           |                       |
|   | FOOTNOTE AMOUNTS:<br>This is for retiree pension. The a<br>current actuarial report for 2021<br>\$7,633,806 to \$6,162,126. For this<br>balance.<br>DEPT '336' TOTAL | shows the funded pe  | rcentage increased                       | l from 79.59% to 8 | 3.57% and the un   | funded liability de       | creased from<br>fund  |
| ESTIMATED REVENUES                          | -  |                      | 1,903,284                                | 1,617,516          | 1,626,488          | 1,628,736                 | 1,242,843             |
| APPROPRIATIONS - FUNET OF REVENUES/APP      | JND 216<br>PROPRIATIONS - FUND 216   |                      | 1,891,035<br>12,249                      | 1,617,516          | 1,626,488          | 1,626,487<br>2,249        | 1,242,843<br>20,471   |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp                                  | М   | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 217 FIRE SPECIAL MILLAGE CAPITAL FUND |                           |                            |                           | Page:                             | 98/189                        |
|---|---|--|---------------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| DB. IPSIIanci-iwp   |   | 2023   | BUDGET REQUEST            |                            |                           |                                   |                               |
| GL NUMBER   | DESCRIPTION   | 2020<br>ACTIVITY   | 2021<br>ACTIVITY          | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 000<br>ESTIMATED REVENUES<br>217-000-403.002 *<br>217-000-404.002 *<br>217-000-412.006 | CURRENT TAXES CAPITAL IMPROVEMENT<br>ESA REIMBURSEMENT CAPITAL IMPROVE<br>DELQUENT PPT-FIRE CAPITAL   |  | 697,646<br>2,254<br>1,718 | 713,831<br>2,250           | 713,831<br>2,250          | 717,623<br>2,254                  | 746,084<br>2,000              |
| 217-000-414.011<br>217-000-665.000 *<br>217-000-699.999 *                                   | CUR PROPERTY TAX ADJ CAP IMP<br>INTEREST EARNED<br>APPROPRIATED PRIOR YEAR BAL  |  | 2,893<br>55               | 43,919                     | 147,919                   | (533)<br>13,630                   | 3,000<br>1,378,456            |
| TOTAL ESTIMATED H   | REVENUES  |  | 704,566                   | 760,000                    | 864,000                   | 732,974                           | 2,129,540                     |
| NET OF REVENUES/API   | PROPRIATIONS - 000 -  | ·  | 704,566                   | 760,000                    | 864,000                   | 732,974                           | 2,129,540                     |
| * NOTES TO BUDGET:  | DEPARTMENT 000  |  |                           |                            |                           |                                   |                               |
| 403.002   | CURRENT TAXES CAPITAL IMPROVEMENT<br>FOOTNOTE AMOUNTS:<br>Fire Capital Revenue based on millage levy of .4818. The projected revenue is based on taxable value (TV) minus adjustments and<br>renaissance zone TV. Current projected TV is 1,548,535,588 and prior year was 1,471,873,553, a 5.2% increase in the TV. This is the<br>last year for the millage. Future capital expenditures will be budgeted in 206-901. |  |                           |                            |                           |                                   |                               |
| 404.002   | ESA REIMBURSEMENT CAPITAL IMPROVE<br>FOOTNOTE AMOUNTS:<br>State calculated reimbursement for  | personal property 1  | oss due to small h        | ousiness exemption:        | 5.                        |                                   | 2,000                         |
| 665.000   | INTEREST EARNED<br>FOOTNOTE AMOUNTS:<br>Estimated interest earned on funds  |  |                           |                            |                           |                                   | 3,000                         |
| 699.999   | APPROPRIATED PRIOR YEAR BAL   |  |                           |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>This is the amount of funds needed<br>DEPT '000' TOTAL   | from fund balance.   |                           |                            |                           |                                   | 1,378,456<br>2,129,540        |

# BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI Fund: 217 FIRE SPECIAL MILLAGE CAPITAL FUND

2023 BUDGET REQUEST 2020 2022 2022 2023 2021 2022 ACTIVITY ACTIVITY ORIGINAL AMENDED ACTIVITY RECOMMENDED GL NUMBER DESCRIPTION BUDGET BUDGET THRU 10/31/22 BUDGET Dept 901 - CAPITAL OUTLAY APPROPRIATIONS 217-901-971.008 CAPTL OUTLAY - IMPROVEMENT 14,434 80,000 52,974 13,115 217-901-976.005 \* CAPITAL OUTLAY FIRE STATION 130,000 261,026 27,026 231,000 44,734 217-901-979.000 \* CAPITAL OUTLAY FIRE APPARATUS 550,000 550,000 1,898,540 217-901-980.001 COMPUTER/COMM/FURNISHING 15,501 74,669 760,000 864,000 40,141 2,129,540 TOTAL APPROPRIATIONS NET OF REVENUES/APPROPRIATIONS - 901 - CAPITAL OUTLA (74,669) (760,000) (864,000)(40, 141)(2, 129, 540)\* NOTES TO BUDGET: DEPARTMENT 901 CAPITAL OUTLAY

#### 976.005 CAPITAL OUTLAY FIRE STATION

#### FOOTNOTE AMOUNTS:

231,000

1,898,540

99/189

Page:

This is for the Parking lot at Hewitt Station approved in July 2022. Project will not begin until spring of 2023. Doan Construction was awarded the project at \$202,000 and OHM the construction engineering at \$29,000. Total project \$231,000. The budget for \$231,000 in 2022 will not be used for the parking lot in 2022 and will be part of the year end fund balance increase.

### 979.000 CAPITAL OUTLAY FIRE APPARATUS

FOOTNOTE AMOUNTS:

Purchase of two (2) fire truck approved at the July 16, 2022 Board meeting. Trucks will be ordered and delivery date is set for August of 2023. Payment for the trucks will be completed in 2023 for \$1,898,540. The Board approval was for \$698,540 to be paid from the Fire Fund 206. This will now all be budgeted in the Fire Special Millage Capital Fund 217 as there will be a fund balance at the end of 2022 to cover the purchase. The budget for \$550,000 in 2022 will not be used for the fire truck in 2022 and will be part of the year end fund balance increase.

| DEFI 901 IOIAL                            |         |         |         |         | 2,129,540 |
|---|---------|---------|---------|---------|-----------|
| ESTIMATED REVENUES - FUND 217             | 704,566 | 760,000 | 864,000 | 732,974 | 2,129,540 |
| APPROPRIATIONS - FUND 217                 | 74,669  | 760,000 | 864,000 | 40,141  | 2,129,540 |
| NET OF REVENUES/APPROPRIATIONS - FUND 217 | 629,897 |         |         | 692,833 |           |

| 12/01/2022 10:53 A<br>User: ecuellar  | М   | BUDGET REPORT FOR (                              |                                       |                             |   | Page: 100/189                     |                               |  |  |
|---|---|--|---------------------------------------|-----------------------------|---|-----------------------------------|-------------------------------|--|--|
| DB: Ypsilanti-Twp   |   |  | IRONMENTAL SERVIC                     | ES FUND                     |   |                                   |                               |  |  |
| GL NUMBER   | DESCRIPTION   | 2023<br>2020<br>ACTIVITY                         | BUDGET REQUEST<br>2021<br>ACTIVITY    | 2022<br>ORIGINAL<br>BUDGET  | 2022<br>AMENDED<br>BUDGET                                   | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |  |  |
| Dept 000  |   |  |                                       |                             |   |                                   |                               |  |  |
| ESTIMATED REVENUES<br>226-000-403.000 *<br>226-000-404.001 *<br>226-000-412.000 *<br>226-000-547.000<br>226-000-581.010<br>226-000-584.100<br>226-000-642.000 * | CURRENT PROPERTY TAXES<br>ESA REIMBURSEMENT OP<br>DELINQUENT PERS PROPERTY TAX<br>CUR PROPERTY TAX ADJUSTMENTS<br>ST of MI EGLE GRANT<br>WASHTENAW CTY SOLID WASTE GRANT<br>RECYCLING PARTNERSHIP GRANT<br>SALE OF RECYCLING BINS | 2,894,944<br>9,608<br>5,076<br>(10,462)<br>1,100 | 2,983,235<br>9,626<br>7,949<br>11,335 | 3,517,237<br>9,600<br>1,500 | 3,517,237<br>9,600<br>580,630<br>243,200<br>40,000<br>1,500 | 3,539,848<br>23,704<br>(2,523)    | 3,676,533<br>9,600            |  |  |
| 226-000-642.000 *   | SALE OF TRASH PICKUP STICKERS   | 8,666  | 1,400                                 | 1,000                       | 1,500   |                                   |                               |  |  |
| 226-000-665.000 *<br>226-000-676.012 *<br>226-000-683.000 *<br>226-000-699.101 *<br>226-000-699.999   | INTEREST EARNED<br>INSURANCE REIMBURSEMENTS<br>OTHER INCOME-MISCELLANEOUS<br>TRANSFER IN: FROM GENERAL FUND<br>APPROPRIATED PRIOR YEAR BAL  | 3,249<br>2,013<br>9,515                          | 975<br>1,255<br>9,000                 | 1,000<br>9,000              | 1,000<br>9,000<br>2,691<br>46,024                           | 16,786<br>1,637<br>7,676<br>2,691 | 1,000<br>7,500                |  |  |
| TOTAL ESTIMATED   |   | 2,923,709  | 3,024,835                             | 3,538,337                   | 4,450,882   | 3,589,819                         | 3,694,633                     |  |  |
| NET OF REVENUES/AP  | PROPRIATIONS - 000 -  | 2,923,709  | 3,024,835                             | 3,538,337                   | 4,450,882   | 3,589,819                         | 3,694,633                     |  |  |
| * NOTES TO BUDGET:  | DEPARTMENT 000  |  |                                       |                             |   |                                   |                               |  |  |
| 403.000   | CURRENT PROPERTY TAXES<br>FOOTNOTE AMOUNTS:<br>Environmental Tax Revenue based or<br>renaissance zone TV. Increase of   |  | 3742. The projecte                    | ed revenue is base          | d on taxable val  | ue (TV) minus adjus               | 3,676,533<br>stments and      |  |  |
| 404.001   | ESA REIMBURSEMENT OP  |  |                                       |                             |   |                                   |                               |  |  |
|   | FOOTNOTE AMOUNTS:<br>Revenue from the reimbursement for<br>business tax payer exemption and e<br>is received in February.   |  |                                       |                             |   |                                   |                               |  |  |
| 412.000   | DELINQUENT PERS PROPERTY TAX  |  |                                       |                             |   |                                   |                               |  |  |
|   | Delinquent personal property rever  | ue collected by the                              | Treasurer.                            |                             |   |                                   |                               |  |  |
| 642.000   | SALE OF RECYCLING BINS  |  |                                       |                             |   |                                   |                               |  |  |
|   | Sales of small recycle bins conclu<br>2022.   | ded in 2021 with was                             | ste management cor                    | ntract. Grants for          | single family h   | ome recycling bins                | will occur in                 |  |  |
| 642.001   | SALE OF TRASH PICKUP STICKERS   |  |                                       |                             |   |                                   |                               |  |  |
|   | SALE OF TRASH PICKUP STICKERS<br>Waste management contract eliminated sale of trash stickers in 2021. One bulk item per week is allowed per resident.   |  |                                       |                             |   |                                   |                               |  |  |
|   | Waste management contract eliminat  | ed sale of trash sti                             | ckers in 2021. Or                     | ne bulk item per w          | eek is allowed p  | er resident.                      |                               |  |  |
| 665.000   | Waste management contract eliminat  | ed sale of trash sti                             | lckers in 2021. Or                    | ne bulk item per w          | eek is allowed p  | er resident.                      |                               |  |  |
| 665.000   | _   |  |                                       |                             | eek is allowed p  | er resident.                      | 1,000                         |  |  |
| 665.000<br>676.012  | INTEREST EARNED<br>FOOTNOTE AMOUNTS:  |  |                                       |                             | eek is allowed p  | er resident.                      | 1,000                         |  |  |

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|--|--|--------------|
| DD. ipoiranci iwp  | 2023 BUDGET REQUEST  |              |
|  | 20202021202220222022ACTIVITYACTIVITYORIGINALAMENDEDACTIVITY  | RECOMMENDED  |
| GL NUMBER  | DESCRIPTION BUDGET BUDGET THRU 10/31/22  | 2 BUDGET     |
| Dept 000   |  |              |
| 683.000  | OTHER INCOME-MISCELLANEOUS   |              |
|  | FOOTNOTE AMOUNTS:<br>Funds received from Washtenaw County Sheriff's for reimbursement of the Helpful Handbook sent to the residents. | 7,500        |
| 699.101  | TRANSFER IN: FROM GENERAL FUND   |              |
|  | Not budgeted for 2023. One time use in 2022 for employee appreciation.<br>DEPT '000' TOTAL   | 3,694,633    |

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#### DB: Ypsilanti-Twp

# BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI Fund: 226 ENVIRONMENTAL SERVICES FUND

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| DB: Ypsilanti-Twp                      |                                       | 2022             | DUDCER DECUECE   |                  |                 |                  |                     |
|--|---------------------------------------|------------------|------------------|------------------|-----------------|------------------|---------------------|
|  |                                       |                  | BUDGET REQUEST   | 2022             | 2022            | 2022             | 2022                |
|  |                                       | 2020<br>ACTIVITY | 2021<br>ACTIVITY | 2022<br>ORIGINAL | 2022<br>AMENDED | 2022<br>ACTIVITY | 2023<br>RECOMMENDED |
| GL NUMBER                              | DESCRIPTION                           | ACIIVIII         | ACIIVIII         | BUDGET           | BUDGET          | THRU 10/31/22    | BUDGET              |
| Dept 528 - ENVIRO                      | NMENTAT.                              |                  |                  |                  |                 |                  |                     |
| APPROPRIATIONS                         |                                       |                  |                  |                  |                 |                  |                     |
| 226-528-705.000 *                      | SALARY - SUPERVISION                  | 86,488           | 92,974           | 48,490           | 48,990          | 41,480           | 49,944              |
| 226-528-706.000 *                      | SALARY - PERMANENT WAGES              | 115,823          | 98,945           | 94,634           | 99,806          | 85,171           | 107,064             |
| 226-528-707.000 *                      | SALARY - TEMPORARY/SEASONAL           | 14,896           |                  |                  |                 |                  |                     |
| 226-528-708.004 *                      | SALARIES PAY OUT-PTO&SICKTIME         |                  | 11,652           |                  |                 |                  |                     |
| 226-528-708.010 *                      | HEALTH INS BUYOUT                     | 2,250            | 2,250            |                  |                 |                  |                     |
| 226-528-709.000 *                      | REG OVERTIME                          | 1,236            | 420              | 2,000            | 2,000           | 108              | 2,000               |
| 226-528-715.000 *                      | F.I.C.A./MEDICARE                     | 15,478           | 15 <b>,</b> 533  | 11,102           | 11 <b>,</b> 536 | 9,415            | 12,165              |
| 226-528-718.000 *                      | MERS RETIREMENT                       | 20,169           | 23,265           | 5,659            | 5,810           | 6,873            | 7,236               |
| 226-528-718.001 *                      | RETIREMENT HEALTH CARE SAVINGS        | 2,405            | 1,945            | 3,250            | 3,250           | 1,901            | 3,250               |
| 226-528-718.002 *                      | DEFERRED COMPENSATION                 | 194              |                  | 455              | 455             |                  |                     |
| 226-528-719.000 *                      | HEALTH INSURANCE                      | 51,242           | 42,412           | 46,418           | 46,418          | 42,550           | 50,118              |
| 226-528-719.003 *                      | EMPLOYEE PAID HEALTH CONTRA           | (2,850)          | (2,850)          | (3,300)          | (3,300)         | 1 7 60           | (3,300)             |
| 226-528-719.015 *                      | DENTAL BENEFITS                       | 3,025            | 2,442            | 1,875            | 1,875           | 1,763            | 1,908               |
| 226-528-719.016 *                      | VISION BENEFITS                       | 899              | 648              | 470              | 470             | 442              | 470                 |
| 226-528-719.020 *                      |                                       | 3,021            | 6,168            | 11,113           | 11,113          | 3,464            | 12,853              |
| 226-528-719.021 *                      | ADMIN FEE - HEALTH DEDUCTIBLE         | 216              | 183              | 225              | 225             | 153              | 225                 |
| 226-528-719.022 *                      | DISABILITY INSURANCE                  | 1,273            | 1,054            | 755              | 755             | 605              | 754                 |
| 226-528-719.023 *                      | LIFE INSURANCE                        | 756              | 680              | 567              | 567             | 479              | 567                 |
| 226-528-719.030 *                      | WORKERS COMPENSATION                  | 4,972            | 5,262            | 7,538            | 7,538           | 3,570            | 4,432               |
| 226-528-727.000 *<br>226-528-727.008 * | OFFICE SUPPLIES                       | 469<br>608       | 703              | 1,000            | 1,000           | 307              | 1,000               |
| 226-528-727.008 *                      | RECYCLE BINS NEW HOMEOWNERS           |                  | 1,412            | 1,500            | 1,500           |                  |                     |
| 226-528-727.009                        | STICKERS FOR TRASH PICK-UP<br>POSTAGE | 5,550            | 16 461           | 25 000           | 25 000          | 0.825            | 25 000              |
| 226-528-730.000 *                      | UNIFORMS - BOOTS & LAUNDRY            | 9,231<br>294     | 16,461<br>229    | 25,000<br>500    | 25,000<br>500   | 9,825<br>275     | 25,000<br>500       |
| 226-528-757.000 *                      | OPERATING SUPPLIES                    | 238              | 229              | 1,300            | 1,300           | 275              | 1,300               |
| 226-528-760.000 *                      | PPE & FIRST AID SUPPLIES              | 230              |                  | 250              | 250             |                  | 250                 |
| 226-528-776.000 *                      | MAINTENANCE SUPPLIES                  |                  |                  | 500              | 500             |                  | 500                 |
| 226-528-800.001 *                      | ADMINSTRATION FEES                    | 21,491           | 22,405           | 21,348           | 21,348          | 15,815           | 20,417              |
| 226-528-804.000 *                      | CONTRACTUAL/ROLLOFF DISPOSAL          | 15,503           | 16,834           | 19,295           | 19,295          | 14,464           | 19,295              |
| 226-528-804.001 *                      | CONTRACTUAL/RUBBISH PICKUP            | 1,357,565        | 1,484,483        | 1,524,273        | 1,524,273       | 1,139,249        | 1,585,244           |
| 226-528-804.003 *                      | CONTRACTUAL/YARDWASTE PICKUP          | 383,299          | 406,751          | 419,175          | 419,175         | 313,567          | 435,942             |
| 226-528-804.004 *                      | TWP DISPOSAL FEE                      | 213,667          | 185,449          | 200,000          | 200,000         | 163,452          | 220,000             |
| 226-528-804.006 *                      | RECYCLING DISPOSAL                    | 10,297           | 13,845           | 14,000           | 14,000          | 12,047           | 14,000              |
| 226-528-804.007 *                      | RECYCLING PICK-UP CURBSIDE            | 423,739          | 526,671          | 543,022          | 543,022         | 405,310          | 564,743             |
| 226-528-804.008 *                      | CURBSIDE RECYCLING DISPOSAL           | 100,205          | 148,412          | 214,282          | 214,282         | 119,734          | 222,854             |
| 226-528-818.000 *                      | CONTRACTUAL SERVICES                  | 32,910           | ,                | 40,000           | 66,000          | 15,102           | 40,000              |
| 226-528-818.017 *                      | SHREDDING - TIRES                     | 650              | 650              | 1,500            | 1,500           | 650              | 1,500               |
| 226-528-867.000 *                      | GAS & OIL                             | 928              | 102              | 500              | 500             | 393              | 500                 |
| 226-528-867.200 *                      | GAS & OIL - YCUA                      | 1,212            |                  | 500              | 500             |                  | 500                 |
| 226-528-867.300 *                      | FUEL SURCHARGE-CURBSIDE               | (3,143)          |                  | 20,000           | 20,000          |                  |                     |
| 226-528-876.003 *                      | OPEB FUNDING- RETIREE HEALTH          | 19,762           | 19,091           |                  |                 |                  |                     |
| 226-528-900.000 *                      | PUBLISHING                            | 23,410           | 45,040           | 35,000           | 35,000          | 25,838           | 40,000              |
| 226-528-920.009                        | UTILITIES MAINTENANCE HEATING         | 357              |                  |                  |                 |                  |                     |
| 226-528-933.000 *                      | EQUIPMENT MAINTENANCE                 | 287              | 1,660            | 3,000            | 3,000           |                  | 3,000               |
| 226-528-935.000 *                      | MOTORPOOL-MISC REPAIR                 | 1,577            |                  | 2,500            | 2,500           |                  | 2,500               |
| 226-528-939.000 *                      | AUTO MAINTENANCE                      | 745              |                  | 3,500            | 3,500           | 500              | 3,500               |
| 226-528-943.000 *                      | MOTORPOOL INTERNAL                    | 10,979           | 6,685            | 6,685            | 6,685           | 5,571            | 5,257               |
| 226-528-955.001 *                      | INSURANCE & BOND FLEET                | 7,147            | 7,146            | 7,498            | 7,498           | 6,091            | 7,692               |
| 226-528-956.000 *                      | MISCELLANEOUS                         | 488              | 225              | 500              | 500             |                  | 500                 |
| 226-528-958.000 *                      | MEMBERSHIP AND DUES                   | 205              |                  | 5,000            | 5,000           | 375              | 5,000               |
| 226-528-960.000 *                      | EDUCATION AND TRAINING                | 4,227            | 5,599            | 10,000           | 10,000          | 740              | 10,000              |
| TOTAL APPROPRIA                        | TIONS                                 | 2,965,390        | 3,212,836        | 3,352,879        | 3,385,136       | 2,447,279        | 3,480,680           |
| NET OF REVENUES/A                      | PPROPRIATIONS - 528 - ENVIRONMENTAL   | (2,965,390)      | (3,212,836)      | (3,352,879)      | (3,385,136)     | (2,447,279)      | (3,480,680)         |
|  |                                       |                  |                  |                  |                 |                  |                     |

\* NOTES TO BUDGET: DEPARTMENT 528 ENVIRONMENTAL

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | 202021 1  | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 226 ENVIRONMENTAL SERVICES FUND |                  |                            |                           |                                   | 103/189                       |
|--|---|--|------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| DD. ipoiranci iwp  |   | 2023 BUDGET  | REQUEST          |                            |                           |                                   |                               |
| GL NUMBER  | A   | 2020<br>ACTIVITY   | 2021<br>ACTIVITY | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 528 - ENVIRONM  | MENTAL  |  |                  |                            |                           |                                   |                               |
| 705.000  | SALARY - SUPERVISION  |  |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Salary for the Residential Services Directo<br>Environmental Services Fund. A 3 % increase |  |                  |                            |                           | Services and 50% i                | 49,944<br>n the               |
| 706.000  | SALARY - PERMANENT WAGES  |  |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Salaries for 75% of two (2) Floater II/ Cle<br>budgeted for 2023.                          | rk III positions   | and 50% of a Me  | echanic, all TPOA          | 4 positions. 3            | % increase plus lo                | 107,064<br>ngevity is         |
| 707.000  | SALARY - TEMPORARY/SEASONAL   |  |                  |                            |                           |                                   |                               |
|  | No budget for seasonal employees used for c   | hipping services.  | . Service elimir | nated due to work          | er injuries.              |                                   |                               |
| 708.004  | SALARIES PAY OUT-PTO&SICKTIME   |  |                  |                            |                           |                                   |                               |
|  | Used for payout of PTO time for employees the paid at 75%. This is brought back to the boo                      |  |                  | lated or request a         | a payout due to           | o an emergency. Am                | ounts are                     |
| 708.010  | HEALTH INS BUYOUT   |  |                  |                            |                           |                                   |                               |
|  | Health insurance buyout for employees who re  | eceive health ins  | surance through  | another source.            |                           |                                   |                               |
| 709.000  | REG OVERTIME  |  |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Overtime expenses for the department.  |  |                  |                            |                           |                                   | 2,000                         |
| 715.000  | F.I.C.A./MEDICARE   |  |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting Director  |  |                  |                            |                           |                                   | 12,165                        |
| 718.000  | MERS RETIREMENT   |  |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Allocation of annual required contribution   | (ARC) provided by  | Accounting Dir   | rector. Overall '          | Iownship ARC in           | ncreased 8%                       | 7,236                         |
| 718.001  | RETIREMENT HEALTH CARE SAVINGS  |  |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Amount placed into a health care savings ac<br>amount per employee per contract is \$1,300 | count for future   | use in health o  | care expense for (         | employees hire            | d after 1/1/2014.                 | 3,250<br>The annual           |
| 718.002  | DEFERRED COMPENSATION   |  |                  |                            |                           |                                   |                               |
|  | Figures provided by Accounting Director base  | ed on 1.30% of pa  | ayroll.          |                            |                           |                                   |                               |
| 718.003  | OPEB - RETIREMENT HEALTH  |  |                  |                            |                           |                                   |                               |
|  | No employees with OPEB eligibility  |  |                  |                            |                           |                                   |                               |
| 719.000  | HEALTH INSURANCE  |  |                  |                            |                           |                                   |                               |
|  |   |  |                  |                            |                           |                                   |                               |

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|--|--|--|--|-------------------------------|---------------------------|-----------------------------------|-------------------------------|
|  |  | 2023 BU  | IDGET REQUEST                          |                               |                           |                                   |                               |
| GL NUMBER  | DESCRIPTION  | 2020<br>ACTIVITY                               | 2021<br>ACTIVITY                       | 2022<br>ORIGINAL<br>BUDGET    | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 528 - ENVIRONN  | MENTAL   |  |  |                               |                           |                                   |                               |
| -  | FOOTNOTE AMOUNTS:<br>Increase of 7.97%. Provided by HR   |  |  |                               |                           |                                   | 50,118                        |
| 719.003  | EMPLOYEE PAID HEALTH CONTRA  |  |  |                               |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Amount employees pay toward their D   | health care coverage.                          |  |                               |                           |                                   | (3,300)                       |
| 719.015  | DENTAL BENEFITS  |  |  |                               |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Increase 1.72% for 2023. Provided   | by HR  |  |                               |                           |                                   | 1,908                         |
| 719.016  | VISION BENEFITS  |  |  |                               |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provide   | ed by HR                                       |  |                               |                           |                                   | 470                           |
| 719.020  | HEALTH CARE DEDUCTION  |  |  |                               |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost to fund the Clarity Benefits of<br>of the total that could possibly be | card associated with t<br>e expended. Provided | the health insura<br>by Accounting Di  | nce plan. Health c<br>rector. | are deductible            | e accounts are budge              | 12,853<br>eted at 70%         |
| 719.021  | ADMIN FEE - HEALTH DEDUCTIBLE  |  |  |                               |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost to manage card used to pay the   | e health care deductik                         | oles, administere                      | ed by Clarity Benefi          | ts. Provided b            | by Accounting Direct              | 225<br>tor.                   |
| 719.022  | DISABILITY INSURANCE   |  |  |                               |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provide   | ed by HR                                       |  |                               |                           |                                   | 754                           |
| 719.023  | LIFE INSURANCE   |  |  |                               |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provide   | ed by HR                                       |  |                               |                           |                                   | 567                           |
| 719.025  | UNEMPLOYMENT EXPENSE   |  |  |                               |                           |                                   |                               |
|  | No unemployment expected for this :  | fund because there are                         | e no longer seasc                      | onal employees.               |                           |                                   |                               |
| 719.030  | WORKERS COMPENSATION   |  |  |                               |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Workers Comp allocation based on t<br>full 2023 workers comp estimate of    |  |  |                               |                           |                                   |                               |
| 727.000  | OFFICE SUPPLIES  |  |  |                               |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Office supplies for the department  |  |  |                               |                           |                                   | 1,000                         |
| 727.008  | RECYCLE BINS NEW HOMEOWNERS  |  |  |                               |                           |                                   |                               |
|  | Cost to purchase smaller recycling   | bins, the sale of rea                          | cycling bins ende                      | ed in 2021. New bins          | were delivere             | ed to each single fa              | amily home.                   |

| 12/01/2022 10:53 AU<br>User: ecuellar<br>DB: Ypsilanti-Twp | Fund: 226 ENVIRONMENTAL SEF<br>2023 BUDGET REQUES  | VICES FUND                         | Page: 105/189                                 |
|--|--|------------------------------------|---|
| GL NUMBER  | 2020 2023<br>ACTIVITY ACTIVITY<br>DESCRIPTION  |                                    | D ACTIVITY RECOMMENDED                        |
| Dept 528 - ENVIRON   | IMENTAL  |                                    |   |
| 730.000  | POSTAGE<br>FOOTNOTE AMOUNTS:<br>Used for a portion of the cost of the annual mailing of the Helpful<br>Recreation & Community Guide.   | Handbook and magnets. Increase ne  | 25,000<br>eded for educational mailing and    |
| 741.000  | UNIFORMS - BOOTS & LAUNDRY<br>FOOTNOTE AMOUNTS:<br>Cost for uniforms, boots and laundry services. TPOAM union employee<br>contract. All others who require boots or uniforms will receive a r<br>towels, rugs, mats, etc.                          | -                                  | -   |
| 757.000  | OPERATING SUPPLIES<br>FOOTNOTE AMOUNTS:<br>Used to purchase supplies.  |                                    | 1,300   |
| 760.000  | PPE & FIRST AID SUPPLIES<br>FOOTNOTE AMOUNTS:<br>No change for 2023.   |                                    | 250   |
| 776.000  | MAINTENANCE SUPPLIES<br>FOOTNOTE AMOUNTS:<br>Used to purchase safety supplies.   |                                    | 500   |
| 800.001  | ADMINSTRATION FEES<br>FOOTNOTE AMOUNTS:<br>Admin fees are paid to the General Fund for service provided by Hum<br>personnel and shared expenses. Allocations are based on wages of th<br>computers, phones, etc. Provided by the Account Director. |                                    |   |
| 804.000  | CONTRACTUAL/ROLLOFF DISPOSAL<br>FOOTNOTE AMOUNTS:<br>Cost of the trash dumpsters at the Civic Center, Ford Lake Park, Go<br>October 1st to September 30 per contract.  | lf Course and the Community Center | 19,295<br>. 4% increase on fiscal year        |
| 804.001  | CONTRACTUAL/RUBBISH PICKUP<br>FOOTNOTE AMOUNTS:<br>Covers the "per resident" fee of \$8.65 for 9 months and \$9.00 for<br>on fiscal year October 1st to September 30 per contract.   | 3 months paid to Waste Management  | 1,585,244<br>for curbside pickup. 4% increase |
| 804.003  | CONTRACTUAL/YARDWASTE PICKUP<br>FOOTNOTE AMOUNTS:<br>Covers the "per resident" fee of \$2.37 for 9 months and \$2.47 for<br>on fiscal year October 1st to September 30 per contract.   | 3 months paid to Waste Management  | 435,942<br>for yard waste pickup. 4% increase |
| 804.004  | TWP DISPOSAL FEE   |                                    |   |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1   | BUDGET REPORT FOR CH<br>Fund: 226 ENVIR | ARTER TOWNSHIP OF<br>ONMENTAL SERVICES |                            |                           | Page:                             | 106/189                       |
|--|---|---|--|----------------------------|---------------------------|-----------------------------------|-------------------------------|
|  |   | 2023 BU                                 | JDGET REQUEST                          |                            |                           |                                   |                               |
| GL NUMBER  | DESCRIPTION   | 2020<br>ACTIVITY                        | 2021<br>ACTIVITY                       | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 528 - ENVIRONN  | 1ENTAL  |   |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Fees charged for disposal of yard<br>pay to dump elsewhere and bill us   |   |  | contractors. Waste         | Management is             | included as they w                | 220,000<br>would have to      |
| 804.006  | RECYCLING DISPOSAL  |   |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost of hauling recycling roll off                                       | containers from Comp                    | ost Site to Great                      | Lakes.                     |                           |                                   | 14,000                        |
| 804.007  | RECYCLING PICK-UP CURBSIDE  |   |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Covers the "per resident" fee of<br>fiscal year October 1st to Septemb   |   | d \$3.20 for 3 mor                     | ths paid to Waste )        | Management for            | recycle pickup. 49                | 564,743<br>increase on        |
| 804.008  | CURBSIDE RECYCLING DISPOSAL   |   |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Per ton fee paid for (or received<br>contamination of recycling materia  |   | cted by Waste Man                      | agement. Cost is d         | ependent on the           | e market for recycl               | 222,854<br>Lables and         |
| 818.000  | CONTRACTUAL SERVICES  |   |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Potential emergency services.  |   |  |                            |                           |                                   | 40,000                        |
| 818.017  | SHREDDING - TIRES   |   |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost to dispose of tires throughou                                       | t the Township.                         |  |                            |                           |                                   | 1,500                         |
| 867.000  | GAS & OIL   |   |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>WEX/Fuelcloud; used for fuel.  |   |  |                            |                           |                                   | 500                           |
| 867.200  | GAS & OIL - YCUA  |   |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost of fuel purchased from YCUA f                                       | acility for our equip                   | nent                                   |                            |                           |                                   | 500                           |
| 867.300  | FUEL SURCHARGE-CURBSIDE   |   |  |                            |                           |                                   |                               |
|  | Contractual fuel surchages no long  | er apply to the curre                   | nt contract with                       | Waste Management           |                           |                                   |                               |
| 876.003  | OPEB FUNDING- RETIREE HEALTH  |   |  |                            |                           |                                   |                               |
|  | Moved to 226-528-718.003  |   |  |                            |                           |                                   |                               |
| 900.000  | PUBLISHING  |   |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Printing and mailing of the Helpfu<br>Recreation & Community Guide.The W |   |  |                            |                           | ed for educational                | 40,000<br>mailing and         |
| 933.000  | EQUIPMENT MAINTENANCE   |   |  |                            |                           |                                   |                               |
|  |   |   |  |                            |                           |                                   |                               |

| 12/01/2022 10:53 AN<br>User: ecuellar | 1   |                        | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI Pag<br>Fund: 226 ENVIRONMENTAL SERVICES FUND |                            |                           |                                   |                               |
|---------------------------------------|---|------------------------|--|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| DB: Ypsilanti-Twp                     |   | 2023 BU                | DGET REQUEST   |                            |                           |                                   |                               |
| GL NUMBER                             | DESCRIPTION   | 2020<br>ACTIVITY       | 2021<br>ACTIVITY   | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 528 - ENVIRON                    | IENTAL  |                        |  |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>Cost to repair equipment.            |                        |  |                            |                           |                                   | 3,000                         |
| 935.000                               | MOTORPOOL-MISC REPAIR                                     |                        |  |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>Covers miscellaneous vehicle repair  | above normal MotorPc   | ool maintenance.   | Provided by Accoun         | ting Director             |                                   | 2,500                         |
| 939.000                               | AUTO MAINTENANCE  |                        |  |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>Covers the cost of annual inspection | ons and fees for truck | s, trailers, etc   |                            |                           |                                   | 3,500                         |
| 943.000                               | MOTORPOOL INTERNAL  |                        |  |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>Vehicle & Maintenance MotorPool All  | ocation - Figures pro  | wided by the Acc   | ounting Director.          |                           |                                   | 5,257                         |
| 955.001                               | INSURANCE & BOND FLEET                                    |                        |  |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>Insurance for buildings, equipment,  | and vehicles. Provid   | led by the Accoun  | ting Director.             |                           |                                   | 7,692                         |
| 956.000                               | MISCELLANEOUS   |                        |  |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>Miscellaneous expenditures for depa  | artment.               |  |                            |                           |                                   | 500                           |
| 958.000                               | MEMBERSHIP AND DUES                                       |                        |  |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>This is for membership with Washter  | naw Regional Resource  | Management Autho   | rity (WRRMA).              |                           |                                   | 5,000                         |
| 960.000                               | EDUCATION AND TRAINING                                    |                        |  |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>Education and training related to a  | ecucling or trash col  | lection storm w  | ater etc                   |                           |                                   | 10,000                        |
|                                       | DEPT '528' TOTAL  | Coyering of crash COI  |  |                            |                           |                                   | 3,480,680                     |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp  |                                    |                                    | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 226 ENVIRONMENTAL SERVICES FUND |                                   |                                   |                                     |                                   |
|---|------------------------------------|------------------------------------|--|-----------------------------------|-----------------------------------|-------------------------------------|-----------------------------------|
| DD. ipStianci iwp   |                                    | 2023                               | BUDGET REQUEST   |                                   |                                   |                                     |                                   |
|   |                                    | 2020<br>ACTIVITY                   | 2021<br>ACTIVITY   | 2022<br>ORIGINAL                  | 2022<br>AMENDED                   | 2022<br>ACTIVITY                    | 2023<br>RECOMMENDED               |
| GL NUMBER   | DESCRIPTION                        |                                    |  | BUDGET                            | BUDGET                            | THRU 10/31/22                       | BUDGET                            |
| Dept 901 - CAPITAL<br>APPROPRIATIONS                        | OUTLAY                             |                                    |  |                                   |                                   |                                     |                                   |
| 226-901-978.060   | RECYCLE CART PROJECT               |                                    |  |                                   | 880,288                           |                                     |                                   |
| TOTAL APPROPRIAT  | IONS                               |                                    |  |                                   | 880,288                           |                                     |                                   |
| NET OF REVENUES/AP  | PROPRIATIONS - 901 - CAPITAL OUTLA |                                    |  |                                   | (880,288)                         |                                     |                                   |
| ESTIMATED REVENUES<br>APPROPRIATIONS - FINET OF REVENUES/AP |                                    | 2,923,709<br>2,965,390<br>(41,681) | 3,024,835<br>3,212,836<br>(188,001)  | 3,538,337<br>3,352,879<br>185,458 | 4,450,882<br>4,265,424<br>185,458 | 3,589,819<br>2,447,279<br>1,142,540 | 3,694,633<br>3,480,680<br>213,953 |

| 12/01/2022 10:53 A                     | M  | BUDGET REPORT FOR C  | HARTER TOWNSHIP O  | F YPSILANTI        |                  | Page:               | 109/189      |
|--|--|----------------------|--------------------|--------------------|------------------|---------------------|--------------|
| User: ecuellar                         |  | Fund: 23             | 0 RECREATION FUND  |                    |                  |                     |              |
| DB: Ypsilanti-Twp                      |  | 2023 F               | BUDGET REQUEST     |                    |                  |                     |              |
|  |  | 2020                 | 2021               | 2022               | 2022             | 2022                | 2023         |
|  |  | ACTIVITY             | ACTIVITY           | ORIGINAL           | AMENDED          | ACTIVITY            | RECOMMENDED  |
| GL NUMBER                              | DESCRIPTION  | 110111111            | 110111111          | BUDGET             | BUDGET           | THRU 10/31/22       | BUDGET       |
|  |  |                      |                    |                    |                  |                     |              |
| Dept 000                               |  |                      |                    |                    |                  |                     |              |
| ESTIMATED REVENUES 230-000-528.001 *   | )<br>OTHER FEDERAL GRANT - ADDITIONAL                          |                      | 4,360              | 16,000             | 16,000           | 4,268               | 8,000        |
| 230-000-566.000                        | MI STATE GRANT - REC&PARKS                                     | 2,864                | 4,300              | 10,000             | 10,000           | 4,200               | 0,000        |
| 230-000-630.000 *                      | RECREATION/ADULT SPORTS  | 9,235                | 11,451             | 16,000             | 16,000           | 17,402              | 17,000       |
| 230-000-631.000 *                      | RECREATION/YOUTH SPORTS  | 13,423               | 72,456             | 50,000             | 50,000           | 56,146              | 56,000       |
| 230-000-631.001 *                      | REC/YOUTH SPORTS CLASSES                                       |                      | 1,606              | 18,000             | 18,000           | 25,860              | 25,000       |
| 230-000-631.002 *                      | REC/YOUTH ENRICH CLASSES                                       |                      | 294                | 33,000             | 33,000           | 22,314              | 30,000       |
| 230-000-632.000 *                      | RECREATION/DANCE   | 8,692                | 18,868             | 48,000             | 48,000           | 13,058              | 12,515       |
| 230-000-634.000 *                      | RECREATION/DAY CAMP  |                      | 845                |                    |                  |                     |              |
| 230-000-634.001 *                      | RECREATION/SPECIAL EVENTS                                      |                      |                    | 2,000              | 2,000            | 150                 | 2,000        |
| 230-000-635.000 *                      | REC/50 & BEYOND DUES   | 5,042                | 9,974              | 11,000             | 11,000           | 10,017              | 11,000       |
| 230-000-635.001 *                      | REC/50 & BEYOND TRIP FEE                                       | 15 410               | 18                 | 4,000              | 16,500           | 21,953              | 22,000       |
| 230-000-636.000 *                      | RECREATION/ADULT CLASSES                                       | 15,416               | 17,942             | 29,000             | 29,000           | 25,693<br>1,632     | 32,000       |
| 230-000-637.000 *<br>230-000-637.001 * | REC/50 & BEYOND ACTIVITY FEES<br>MISCELLANEOUS                 | 3,386<br>301         | 618<br>498         | 12,000<br>200      | 12,000<br>200    | 1,632               | 4,000<br>200 |
| 230-000-637.001 *                      | BUILDING RENTAL FEES   | 33,411               | 490                | 20,000             | 20,000           | 48,396              | 35,000       |
| 230-000-637.002 *                      | FIELD RENTAL FEES  | 55,411               | 278                | 15,000             | 15,000           | 13,605              | 15,000       |
| 230-000-637.004 *                      | FORD LAKE GATE FEES  |                      | 61,268             | 50,000             | 50,000           | 72,817              | 60,000       |
| 230-000-637.005 *                      | PARK SHELTER RENT FEES   | 4,304                | 13,565             | 8,000              | 8,000            | 11,720              | 12,000       |
| 230-000-642.005 *                      | SALES FOOD & BEVERAGE  | 1,238                | 1,350              | 2,500              | 2,500            | 4,455               | 5,000        |
| 230-000-665.000 *                      | INTEREST EARNED  | 258                  | . 11               |                    |                  | 521                 | 200          |
| 230-000-674.000 *                      | CONTRIBUTIONS & DONATIONS                                      |                      | 6,058              |                    | 16,000           | 12,650              | 5,150        |
| 230-000-674.010                        | GRANTS - PRIVATE & NONPROFIT                                   |                      |                    |                    |                  | 3,000               |              |
| 230-000-675.003 *                      | SERAFINSKI SCHOLARSHIP   |                      |                    | 2,500              | 2,500            | 5,000               | 5,000        |
| 230-000-675.007 *                      | CONTRIBUTION - JAZZ FESTIVAL                                   |                      |                    |                    |                  |                     | 5,000        |
| 230-000-675.008 *                      | CONTRIBUTIONS - ROSIE & ART IN TH                              | 1 500                | 1 005              | 2,400              | 4,900            | 2,500               | 2,500        |
| 230-000-675.400 *                      | DONATIONS - SENIOR LUNCH                                       | 1,502                | 1,005              | 1,500              | 1,500            | 3,442               | 2,416        |
| 230-000-676.012 *                      | INSURANCE REIMBURSEMENTS                                       | 486                  | 1,549              |                    | 1 200            | 1,778               |              |
| 230-000-699.101 *<br>230-000-699.213 * | TRANSFER IN: FROM GENERAL FUND<br>TRANSFER IN: FROM BSRII FUND | 468,519              | 330,000            | 367,800            | 4,306<br>367,800 | 4,306<br>200,000    | 405,354      |
| 230-000-699.213                        | APPROPRIATED PRIOR YEAR BAL                                    | 400,019              | 550,000            | 507,000            | 8,935            | 200,000             | 405,554      |
|  |  |                      | <u> </u>           | 700 000            |                  | E00 700             | 772,335      |
| TOTAL ESTIMATED                        | KEVENUES   | 568,077              | 603,124            | 708,900            | 753,141          | 582,782             |              |
| NET OF REVENUES/AF                     | PROPRIATIONS - 000 -   | 568,077              | 603,124            | 708,900            | 753,141          | 582 <b>,</b> 782    | 772,335      |
| * NOTES TO BUDGET:                     | DEPARTMENT 000   |                      |                    |                    |                  |                     |              |
|  |  |                      |                    |                    |                  |                     |              |
| 528.001                                | OTHER FEDERAL GRANT - ADDITIONAL                               |                      |                    |                    |                  |                     |              |
|  |  |                      |                    |                    |                  |                     |              |
|  | FOOTNOTE AMOUNTS:  |                      |                    |                    |                  |                     | 8,000        |
|  | Revenues received for Senior Nutrit:                           | ion Grant Program, a | a Federal Program  | through the Count  | y. We serve app  | proximately 250 mea | ls monthly.  |
| C20, 000                               | RECREATION/ADULT SPORTS  |                      |                    |                    |                  |                     |              |
| 630.000                                | RECREATION/ADULT SPORTS  |                      |                    |                    |                  |                     |              |
|  | FOOTNOTE AMOUNTS:  |                      |                    |                    |                  |                     | 17,000       |
|  | Revenues generated from adult sports                           | s programs (softball | l, soccer, tennis, | , cornhole).       |                  |                     | 1,,000       |
| 631.000                                | RECREATION/YOUTH SPORTS  |                      |                    |                    |                  |                     |              |
|  |  |                      |                    |                    |                  |                     |              |
|  | FOOTNOTE AMOUNTS:<br>Revenues generated from youth sport:      | s leagues (t-ball, ( | coach nitch, base  | all. basketball.   | soccer)          |                     | 56,000       |
|  |  | Juguet ( t Durt, (   | proon, pages       | , Sachecourt,      |                  |                     |              |
| 631.001                                | REC/YOUTH SPORTS CLASSES                                       |                      |                    |                    |                  |                     |              |
|  | FOOTNOTE AMOUNTS:  |                      |                    |                    |                  |                     | 25,000       |
|  | Revenues generated from Youth Sport                            | Classes (GNSL, Bbal  | ll Skills LLC, Ter | nnis, Skyhawks Spo | rts Classes and  | Camps)              |              |
|  |  |                      |                    |                    |                  |                     |              |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp | 4 BUI   | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTIPage:110/Fund: 230 RECREATION FUND |                                  |                            |                           |                                   |                               |
|--|---|---|----------------------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER  | DESCRIPTION   | 2023 BU<br>2020<br>ACTIVITY   | DGET REQUEST<br>2021<br>ACTIVITY | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
|  |   |   |                                  | 505051                     | DODGET                    | 11110 10, 31, 22                  |                               |
| Dept 000<br>631.002  | REC/YOUTH ENRICH CLASSES  |   |                                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Revenues generated from classes for yo   | uth (JAR, Karate,   | art classes).                    |                            |                           |                                   | 30,000                        |
| 632.000  | RECREATION/DANCE  |   |                                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Revenues generated from youth dance cl<br>was due to where the expenditure for t |   |                                  | ne to moving adult         | dance classes             | to the Adult Class                | 12,515<br>es GL. This         |
| 634.000  | RECREATION/DAY CAMP   |   |                                  |                            |                           |                                   |                               |
|  | No longer using this line item.   |   |                                  |                            |                           |                                   |                               |
| 634.001  | RECREATION/SPECIAL EVENTS   |   |                                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Revenues generated from special events   | where a fee is ch   | arged. No change                 | e for 2023.                |                           |                                   | 2,000                         |
| 635.000  | REC/50 & BEYOND DUES  |   |                                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Revenues generated from annual "50 & B   | eyond" member dues  | (individual & fa                 | amily memberships          | offered).                 |                                   | 11,000                        |
| 635.001  | REC/50 & BEYOND TRIP FEE  |   |                                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Revenues generated from 50 & Beyond tr<br>Department                             | ips. Funds were pr  | reviously collecte               | ed by outside agen         | cies, they are            | now collected by R                | 22,000<br>ecreation           |
| 636.000  | RECREATION/ADULT CLASSES  |   |                                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Revenues generated from adult enrichme   | nt programs/classe  | es (Art classes, Y               | Yoga, Zumba, Urban         | Ballroom, Pila            | ates, etc.).                      | 32,000                        |
| 637.000  | REC/50 & BEYOND ACTIVITY FEES   |   |                                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Revenues generated from "50 & Beyond"  | programs.   |                                  |                            |                           |                                   | 4,000                         |
| 637.001  | MISCELLANEOUS   |   |                                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Non-Program revenues. No change for 20   | 23.   |                                  |                            |                           |                                   | 200                           |
| 637.002  | BUILDING RENTAL FEES  |   |                                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Revenues generated from room & gym ren<br>raised and prior years revenues.       | tals. Includes rev  | renue from WCC and               | d YMCA room usage.         | Increase for              | 2023 due to fees c                | 35,000<br>harged being        |
| 637.003  | FIELD RENTAL FEES   |   |                                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Revenues generated from athletic field<br>Ford Lake Park Field)                  | rentals (Communit   | y Center Ball Fie                | elds, Ford Heritag         | e Ball and Soco           | cer Fields, North B               | 15,000<br>ay Field,           |
|  |   |   |                                  |                            |                           |                                   |                               |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | BUDGET  | BUDGET REFORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 230 RECREATION FUND |                  |                            |                           |                                   |                               |
|--|---|--|------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
|  |   | 2023 BUDGE   |                  | 2022                       | 2022                      | 2022                              | 2022                          |
| GL NUMBER  | DESCRIPTION   | 2020<br>ACTIVITY   | 2021<br>ACTIVITY | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 000   |   |  |                  |                            |                           |                                   |                               |
| 637.004  | FORD LAKE GATE FEES   |  |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Revenues generated from park gate fees (an<br>activity from 2021 and 2022. | nual & daily fees  | s collected fro  | m the sale of park         | & boat permi              | ts). Projected incr               | 60,000<br>rease due to        |
| 637.005  | PARK SHELTER RENT FEES  |  |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Revenues generated from park shelter renta                                 | ls. Increase for   | r 2023 due to i  | ncrease in fees ch         | arged and prid            | or years revenue.                 | 12,000                        |
| 642.005  | SALES FOOD & BEVERAGE   |  |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Revenues generated from the sale of snacks                                 | - prepackaged it   | tems (Gatorade,  | Pop, chips) Incr           | ease for 2023             | due to current yea                | 5,000<br>rs revenues.         |
| 665.000  | INTEREST EARNED   |  |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Interest earned from Recreation Fund.                                      |  |                  |                            |                           |                                   | 200                           |
| 674.000  | CONTRIBUTIONS & DONATIONS   |  |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Revenues received from individuals, busine<br>specific item or program.    | sses and organiza  | ations who dona  | te to the departme         | nt. Donations             | are usually earmar                | 5,150<br>ked for a            |
| 675.003  | SERAFINSKI SCHOLARSHIP  |  |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Revenue generated by the awarding of Seraf                                 | inski Scholarshir  | p Funds to part  | icipants to use to         | register for              | classes.                          | 5,000                         |
| 675.007  | CONTRIBUTION - JAZZ FESTIVAL  |  |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>This line is for the expected contribution                                 | s for the Jazz Fe  | estival.         |                            |                           |                                   | 5,000                         |
| 675.008  | CONTRIBUTIONS - ROSIE & ART IN THE PARK   |  |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>This line is for the expected contribution                                 | s for the Rosie S  | Show and other   | community art proj         | ects.                     |                                   | 2,500                         |
| 675.400  | DONATIONS - SENIOR LUNCH  |  |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Revenues generated when Seniors pay for da                                 | ily lunches  |                  |                            |                           |                                   | 2,416                         |
| 676.012  | INSURANCE REIMBURSEMENTS  |  |                  |                            |                           |                                   |                               |
|  | Some years we receive dividends back from 1   | MML Workers Comp   | and/or Insuran   | ce Liability.              |                           |                                   |                               |
| 699.101  | TRANSFER IN: FROM GENERAL FUND  |  |                  |                            |                           |                                   |                               |
|  | Not budgeted for 2023. One time use in 202  | 2 for employee an  | opreciation.     |                            |                           |                                   |                               |
| 699.213  | TRANSFER IN: FROM BSRII FUND  | 1 - 1 - 1 - 1  |                  |                            |                           |                                   |                               |
| 000.210  | TRENELEN TRUE FROM DONTE FORD   |  |                  |                            |                           |                                   |                               |

| 12/01/2022 10:53 A<br>User: ecuellar<br>DB: Ypsilanti-Twp | Μ           | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 230 RECREATION FUND<br>2023 BUDGET REQUEST |                  |                    |                            |                           |                                   |                               |
|---|-------------|---|------------------|--------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| DD. ipsiianei iwp   |             |   |                  |                    |                            |                           |                                   |                               |
| GL NUMBER   | DESCRIPTION |   | 2020<br>ACTIVITY | 2021<br>ACTIVITY   | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 000  |             |   |                  |                    |                            |                           |                                   |                               |
|   |             | FOOTNOTE AMOUNTS:<br>Fund are transferred in<br>DEPT '000' TOTAL                                    | to the Rec Func  | d budget to suppor | t the expenditure          | side of the bu            | dget.                             | 405,354<br>772,335            |

# BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI Fund: 230 RECREATION FUND

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| DB: Ypsilanti-Twp                      |  | Fund. 250        | NECREATION FOND  |                 |                 |                 |                  |
|--|--|------------------|------------------|-----------------|-----------------|-----------------|------------------|
|  |  | 2023 в           | UDGET REQUEST    |                 |                 |                 |                  |
|  |  | 2020             | 2021             | 2022            | 2022            | 2022            | 2023             |
|  |  | ACTIVITY         | ACTIVITY         | ORIGINAL        | AMENDED         | ACTIVITY        | RECOMMENDED      |
| GL NUMBER                              | DESCRIPTION  |                  |                  | BUDGET          | BUDGET          | THRU 10/31/22   | BUDGET           |
| Dept 754 - RECREAT                     | ION  |                  |                  |                 |                 |                 |                  |
| APPROPRIATIONS                         |  |                  |                  |                 |                 |                 |                  |
| 230-754-705.000 *                      | SALARY - SUPERVISION                                     | 67 <b>,</b> 205  | 70,195           | 70,798          | 76,001          | 62,338          | 77,250           |
| 230-754-706.000 *                      | SALARY - PERMANENT WAGES                                 | 166,481          | 77,960           | 154,243         | 160,987         | 122,940         | 160,594          |
| 230-754-707.000 *                      | SALARY - TEMPORARY/SEASONAL                              | 4,879            | 6,619            | 6,000           | 6,000           | 3,762           | 6,000            |
| 230-754-707.075 *                      | SALARY - TEMP SPORTS PROGRAM                             |                  | 1,350            | 8,000           | 3,000           | 2,269           | 8,000            |
| 230-754-707.100 *                      | SALARY - TEMP COMM CENTER STAFF                          | 9,881            | 8,811            | 15,000          | 8,500           | 7,204           | 15,000           |
| 230-754-707.200 *                      | SALARY - TEMP DANCE STAFF                                | 6,504            | 6,376            | 13,000          | 5,000           | 2,815           | 5,000            |
| 230-754-707.775 *                      | SALARY - TEMP. FORD LAKE PARK                            |                  | 30,908           | 50,000          | 53,400          | 53,372          | 60,000           |
| 230-754-708.004 *                      | SALARIES PAY OUT-PTO&SICKTIME                            | 100              | 2,147            | 250             | 250             | 4 710           | 250              |
| 230-754-709.000 *                      | REG OVERTIME   | 108              | 1,980            | 250             | 250             | 4,718           | 250              |
| 230-754-715.000 *<br>230-754-718.000 * | F.I.C.A./MEDICARE<br>MERS RETIREMENT                     | 17,808<br>23,788 | 12,093<br>13,571 | 18,569<br>8,554 | 19,663<br>8,754 | 15,436<br>7,490 | 19,577<br>10,381 |
| 230-754-718.000 *                      | RETIREMENT HEALTH CARE SAVINGS                           | 3,730            | 2,156            | 3,900           | 3,900           | 3,130           | 3,900            |
| 230-754-718.002 *                      | DEFERRED COMPENSATION                                    | 322              | 720              | 1,365           | 1,365           | 985             | 1,222            |
| 230-754-719.000 *                      | HEALTH INSURANCE   | 68,810           | 36,200           | 57,005          | 57,005          | 49,404          | 61,548           |
| 230-754-719.003 *                      | EMPLOYEE PAID HEALTH CONTRA                              | (4,050)          | (3,125)          | (4,200)         | (4,200)         | 10,101          | (4,200)          |
| 230-754-719.015 *                      | DENTAL BENEFITS  | 4,528            | 1,258            | 1,982           | 1,982           | 2,639           | 2,973            |
| 230-754-719.016 *                      | VISION BENEFITS  | 1,087            | 729              | 593             | 593             | 502             | 593              |
| 230-754-719.020 *                      | HEALTH CARE DEDUCTION                                    | 3,604            | 4,248            | 14,805          | 14,805          | 3,743           | 14,805           |
| 230-754-719.021 *                      | ADMIN FEE - HEALTH DEDUCTIBLE                            | 270              | 137              | 252             | 252             | 233             | 252              |
| 230-754-719.022 *                      | DISABILITY INSURANCE                                     | 1,591            | 910              | 872             | 872             | 775             | 872              |
| 230-754-719.023 *                      | LIFE INSURANCE   | 945              | 586              | 681             | 681             | 605             | 681              |
| 230-754-719.025                        | UNEMPLOYMENT EXPENSE                                     |                  |                  |                 |                 | 73              |                  |
| 230-754-719.030 *                      | WORKERS COMPENSATION                                     | 7,096            | 5,377            | 5,830           | 5,830           | 3,324           | 7,045            |
| 230-754-727.000 *                      | OFFICE SUPPLIES  | 1,023            | 408              | 1,200           | 1,200           | 947             | 1,200            |
| 230-754-730.000 *                      | POSTAGE  | 905              | 4,118            | 4,000           | 3,000           | 1,439           | 4,000            |
| 230-754-740.000 *                      | OPERATING SUPPLIES                                       | 425              | 996              | 700             | 700             | 208             | 700              |
| 230-754-757.008 *                      | COST OF SALES FOOD & BEV                                 | 591              | 730              | 2,000           | 3,000           | 2,721           | 3,000            |
| 230-754-760.000 *                      | PPE & FIRST AID SUPPLIES                                 |                  | 109              | 500             | 500             | 344             | 300              |
| 230-754-776.000                        | MAINTENANCE SUPPLIES                                     | 34               |                  |                 |                 |                 |                  |
| 230-754-776.003 *                      | MAINT SUPPLIES - COMMUNITY CT                            | 3,727            | 3,658            | 4,700           | 5,700           | 5,141           | 5,000            |
| 230-754-800.001 *                      | ADMINSTRATION FEES                                       | 19,602           | 21,488           | 22,141          | 22,141          | 18,451          | 21,521           |
| 230-754-818.000 *                      | CONTRACTUAL SERVICES                                     | 3,495            | 20,845           | 16,000          | 24,000          | 16,349          | 30,000           |
| 230-754-818.002 *                      | CONTRACTUAL SERVICES COMM CEN                            | 16,090           | 17,510           | 16,500          | 17,100          | 14,671          | 16,500           |
| 230-754-818.018 *<br>230-754-818.100 * | CONTRACTUAL - SPORTS OFFICIALS                           |                  |                  | 6,000<br>13,000 | 8,000<br>17,000 | 6,868<br>13,242 | 6,000<br>19,000  |
| 230-754-844.001 *                      | CONTRACTUAL - SPORTS PROGRAM<br>SENIOR NUTRITION PROGRAM | 3,488            | 1,734            | 16,000          | 10,300          | 6,608           | 10,300           |
| 230-754-850.000 *                      | TELEPHONE  | 1,160            | 1,167            | 1,900           | 1,900           | 1,259           | 1,900            |
| 230-754-867.000 *                      | GAS & OIL  | 206              | 2,432            | 3,000           | 4,500           | 4,027           | 5,000            |
| 230-754-876.003 *                      | OPEB FUNDING- RETIREE HEALTH                             | 28,555           | 15,322           | 3,000           | 4,000           | 1,027           | 5,000            |
| 230-754-880.000 *                      | COMMUNITY PROMOTION                                      | 1,271            | 23,036           | 15,000          | 2,050           | 766             | 15,000           |
| 230-754-920.003 *                      | UTILITIES - COMMUNITY CENTER                             | 48,712           | 51,234           | 58,000          | 58,000          | 49,735          | 58,000           |
| 230-754-931.003 *                      | REPAIRS COMMUNITY CENTER                                 | 1,218            | 1,443            | 1,700           | 1,700           | 921             | 1,700            |
| 230-754-931.021 *                      | NON RECURRING R & M-COMM CTR                             | 3,392            | 45,482           | 10,000          | 22,950          | 22,445          | 10,000           |
| 230-754-933.001 *                      | MAINTENANCE CONTRACTS                                    | 1,529            | 1,210            | 5,000           | 3,000           | 1,983           | 5,000            |
| 230-754-935.000 *                      | MOTORPOOL-MISC REPAIR                                    | 706              | 2,127            | 5,000           | 9,000           | 8,998           | 7,000            |
| 230-754-943.000 *                      | MOTORPOOL INTERNAL                                       | 20,921           | 31,064           | 15,969          | 15,969          | 13,308          | 15,969           |
| 230-754-955.001 *                      | INSURANCE & BOND FLEET                                   | 7,761            | 7,758            | 8,141           | 8,141           | 6,614           | 8,352            |
| 230-754-956.136                        | MISC-CASH OVER/SHORT                                     | (30)             |                  |                 |                 |                 |                  |
| 230-754-957.000 *                      | BANK CHARGES   | 3,552            | 5,998            | 5,000           | 5,000           | 10,096          | 7,000            |
| 230-754-958.000 *                      | MEMBERSHIP AND DUES                                      | 355              | 350              | 400             | 400             | 375             | 400              |
| 230-754-963.100 *                      | REC YOUTH SPORTS PROG                                    | 7,087            | 14,436           | 17,000          | 17,000          | 10,746          | 17,000           |
| 230-754-963.150 *                      | REC ADULT SPORTS PROG                                    | 2,340            | 1,331            | 1,000           | 5,000           | 4,412           | 1,500            |
| 230-754-963.200 *                      | REC DANCE PROGRAM  | 4,644            | 9,155            | 12,000          | 12,000          | 10,265          | 12,000           |
| 230-754-963.400 *                      | REC ENRICHMENT PROGRAMS                                  | 10,620           | 12,813           | 10,000          | 10,000          | 9,157           | 2,500            |
| 230-754-963.500 *                      | REC SENIOR PROGRAMS                                      | (171)            | 3,077            | 2,250           | 3,250           | 1,530           | 2,250            |
| 230-754-963.600 *                      | SPECIAL EVENTS - ROSIE                                   |                  | 917              | 1,800           | 9,160           | 7,536           | 2,500            |

| 12/01/2022 10:53 A<br>User: ecuellar   | Μ   | BUDGET REPORT FOR CH<br>Fund: 230 | HARTER TOWNSHIP OF<br>RECREATION FUND | F YPSILANTI                |                                     | Page:                             | 114/189                             |
|--|---|-----------------------------------|---------------------------------------|----------------------------|-------------------------------------|-----------------------------------|-------------------------------------|
| DB: Ypsilanti-Twp  |   | 2023 в                            | UDGET REQUEST                         |                            |                                     |                                   |                                     |
| GL NUMBER  | DESCRIPTION   | 2020<br>ACTIVITY                  | 2021<br>ACTIVITY                      | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET           | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET       |
| Dept 754 - RECREAT   | ION   |                                   |                                       |                            |                                     |                                   |                                     |
| APPROPRIATIONS<br>230-754-963.601 *<br>230-754-963.602 *<br>230-754-963.603 *<br>230-754-974.022<br>TOTAL APPROPRIAT | SENIOR REC CENTER - EQUIPMENT   | 577,795                           | 10,289<br>593,443                     | 500<br>5,000<br>708,900    | 18,700<br>1,500<br>6,640<br>753,141 | 15,123<br>609<br>6,639<br>621,290 | 20,000<br>5,000<br>5,000<br>772,335 |
|  |   |                                   | ·                                     | ·                          |                                     |                                   | -                                   |
|  | PROPRIATIONS - 754 - RECREATION   | (577,795)                         | (593,443)                             | (708,900)                  | (753,141)                           | (621,290)                         | (772,335)                           |
| * NOTES TO BUDGET:   | DEPARTMENT 754 RECREATION   |                                   |                                       |                            |                                     |                                   |                                     |
| 705.000  | SALARY - SUPERVISION  |                                   |                                       |                            |                                     |                                   |                                     |
|  | FOOTNOTE AMOUNTS:<br>Salary for the Recreation Services                                       | Manager. A 3 % incre              | ease plus longevit                    | ty was added to al         | l employees for                     | c 2023.                           | 77,250                              |
| 706.000  | SALARY - PERMANENT WAGES  |                                   |                                       |                            |                                     |                                   |                                     |
|  | FOOTNOTE AMOUNTS:<br>Salaries for two (2) Recreation Cc<br>increase plus longevity was added  |                                   |                                       | rs and four (4) pa         | rt time Buildir                     | ng Attendant position             | 160,594<br>ns. A 3 %                |
| 707.000  | SALARY - TEMPORARY/SEASONAL   |                                   |                                       |                            |                                     |                                   |                                     |
|  | FOOTNOTE AMOUNTS:<br>These part-time positions teach, c<br>for program.                       | oordinate and supervi             | se a few of our <u>p</u>              | programs. Employee         | s ranging \$15 t                    | co \$20 per hour or a             | 6,000<br>flat amount                |
| 707.075  | SALARY - TEMP SPORTS PROGRAM  |                                   |                                       |                            |                                     |                                   |                                     |
|  | FOOTNOTE AMOUNTS:<br>This part time positions are speci                                       | fic to the sports pro             | ogram. Includes or                    | ne (1) Sports Assi         | stant                               |                                   | 8,000                               |
| 707.100  | SALARY - TEMP COMM CENTER STAFF   |                                   |                                       |                            |                                     |                                   |                                     |
|  | FOOTNOTE AMOUNTS:<br>These positions include Senior Aid                                       | e and Bus Driver.                 |                                       |                            |                                     |                                   | 15,000                              |
| 707.200  | SALARY - TEMP DANCE STAFF   |                                   |                                       |                            |                                     |                                   |                                     |
|  | FOOTNOTE AMOUNTS:<br>This line funds the Dance Coordina<br>contracted out of the Dance expens |                                   |                                       | hour. Decreased            | l for 2023 due t                    | to moving the instru              | 5,000<br>ctors to                   |
| 707.775  | SALARY - TEMP. FORD LAKE PARK   |                                   |                                       |                            |                                     |                                   |                                     |
|  | FOOTNOTE AMOUNTS:<br>Includes Park Rangers & Park Atten<br>and slight increase in pay.        | dants. Usually 14-17              | employees ranging                     | g \$13.50 to \$16. I       | ncrease for 202                     | 23 due to raised sta              | 60,000<br>ffing needs               |
| 708.004  | SALARIES PAY OUT-PTO&SICKTIME   |                                   |                                       |                            |                                     |                                   |                                     |
|  | Used for payout of PTO time for empaid at 75%. This is brought back                           |                                   |                                       | mulated or reques          | t a payout due                      | to an emergency. Am               | ounts are                           |
| 708.010  | HEALTH INS BUYOUT   |                                   |                                       |                            |                                     |                                   |                                     |
|  |   |                                   |                                       |                            |                                     |                                   |                                     |

| 12/01/2022 10:53 AU<br>User: ecuellar<br>DB: Ypsilanti-Twp | М  |                       | ARTER TOWNSHIP OF<br>RECREATION FUND<br>JDGET REQUEST | YPSILANTI                  |                           | Page:                             | 115/189                       |
|--|--|-----------------------|---|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER  | DESCRIPTION  | 2020<br>ACTIVITY      | 2021<br>ACTIVITY                                      | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 754 - RECREAT   | ION  |                       |   |                            |                           |                                   |                               |
|  | Health insurance buyout for employe  | ees who receive healt | h insurance throu                                     | gh another source.         |                           |                                   |                               |
| 709.000  | REG OVERTIME   |                       |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Overtime costs for the department.                        |                       |   |                            |                           |                                   | 250                           |
| 715.000  | F.I.C.A./MEDICARE  |                       |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting                        | Director.             |   |                            |                           |                                   | 19,577                        |
| 718.000  | MERS RETIREMENT  |                       |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Allocation of annual required cont                        | ribution (ARC) provid | ed by Accounting                                      | Director. Overall          | Township ARC              | increased 8%                      | 10,381                        |
| 718.001  | RETIREMENT HEALTH CARE SAVINGS   |                       |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Amount placed into health care sav<br>hired after 1/1/14. | ings account for futu | re use in health                                      | care expenses. This        | is for emplo              | yees in the departm               | 3,900<br>Went who were        |
| 718.002  | DEFERRED COMPENSATION  |                       |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Figures provided by Accounting Dire                       | ector based on 1.30%  | of payroll.   |                            |                           |                                   | 1,222                         |
| 718.003  | OPEB - RETIREMENT HEALTH   |                       |   |                            |                           |                                   |                               |
|  | No employees with OPEB eligibility   |                       |   |                            |                           |                                   |                               |
| 719.000  | HEALTH INSURANCE   |                       |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>A increase of 7.97%. Provided by H                        | R                     |   |                            |                           |                                   | 61,548                        |
| 719.003  | EMPLOYEE PAID HEALTH CONTRA  |                       |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Amount employees pay toward their l                       | health care coverage. |   |                            |                           |                                   | (4,200)                       |
| 719.015  | DENTAL BENEFITS  |                       |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Increase 1.72% for 2023. Provided                         | by HR                 |   |                            |                           |                                   | 2,973                         |
| 719.016  | VISION BENEFITS  |                       |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provide                       | ed by HR              |   |                            |                           |                                   | 593                           |
| 719.020  | HEALTH CARE DEDUCTION  |                       |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:  |                       |   |                            |                           |                                   | 14,805                        |
|  |  |                       |   |                            |                           |                                   |                               |

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|--|---|---------------------------------------|-------------------------------------|---------------------|-----------------|---------------------|---------------------|
|  |   | 2023 BUE<br>2020<br>ACTIVITY          | GET REQUEST<br>2021<br>ACTIVITY     | 2022<br>ORIGINAL    | 2022<br>AMENDED | 2022<br>ACTIVITY    | 2023<br>RECOMMENDED |
| GL NUMBER  | DESCRIPTION   |                                       |                                     | BUDGET              | BUDGET          | THRU 10/31/22       | BUDGET              |
| Dept 754 - RECREAT   | ON<br>Cost to fund the Clarity Benefits<br>of the total that could possibly b                 |                                       |                                     | -                   | are deductible  | e accounts are budg | eted at 70%         |
| 719.021  | ADMIN FEE - HEALTH DEDUCTIBLE   |                                       |                                     |                     |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Cost to manage card used to pay the                                      | e health care deductibl               | .es, administered                   | d by Clarity Benefi | ts. Provided b  | by Accounting Direc | 252<br>tor.         |
| 719.022  | DISABILITY INSURANCE  |                                       |                                     |                     |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provide                                      | ed by HR                              |                                     |                     |                 |                     | 872                 |
| 719.023  | LIFE INSURANCE  |                                       |                                     |                     |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provide                                      | ed by HR                              |                                     |                     |                 |                     | 681                 |
| 719.030  | WORKERS COMPENSATION  |                                       |                                     |                     |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Workers Comp allocation based on t<br>full 2023 workers comp estimate of |                                       |                                     |                     |                 |                     |                     |
| 727.000  | OFFICE SUPPLIES   |                                       |                                     |                     |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Office supplies for the department                                       | . Slight increase for                 | 2023 due to risi                    | ing costs.          |                 |                     | 1,200               |
| 730.000  | POSTAGE   |                                       |                                     |                     |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Cost of Recreation Department mail                                       | ings.                                 |                                     |                     |                 |                     | 4,000               |
| 740.000  | OPERATING SUPPLIES  |                                       |                                     |                     |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Supplies and equipment needed to op                                      | perate programs and se                | rvices.                             |                     |                 |                     | 700                 |
| 757.008  | COST OF SALES FOOD & BEV  |                                       |                                     |                     |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Cost of snacks and beverage sold a                                       | t the Recreation Depart               | ment. Increase                      | in 2023 due to sal  | es in 2022.     |                     | 3,000               |
| 760.000  | PPE & FIRST AID SUPPLIES  |                                       |                                     |                     |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Covers all PPE, first aid supplies                                       | , and other supplies re               | equired by OSHA.                    |                     |                 |                     | 300                 |
| 776.003  | MAINT SUPPLIES - COMMUNITY CT   |                                       |                                     |                     |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Custodial supplies for Community C                                       | enter. Slight increase                | e for 2023 due to                   | o rising costs.     |                 |                     | 5,000               |
| 800.001  | ADMINSTRATION FEES  |                                       |                                     |                     |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:   |                                       |                                     |                     |                 |                     | 21,521              |

| 12/01/2022 10:53 A<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1  | BUDGET REPORT FOR CHA<br>Fund: 230 | RTER TOWNSHIP OF<br>RECREATION FUND | YPSILANTI                  |                           | Page:                             | 117/189                       |
|---|--|------------------------------------|-------------------------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| 1 1   |  | 2023 BUI                           | OGET REQUEST                        |                            |                           |                                   |                               |
| GL NUMBER   | DESCRIPTION  | 2020<br>ACTIVITY                   | 2021<br>ACTIVITY                    | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 754 - RECREAT  | ION<br>Admin fees are paid to the General<br>personnel and shared expenses. All<br>computers, phones, etc. Provided 1        | ocations are based on              | wages of the sup                    | _                          |                           | -                                 |                               |
| 818.000   | CONTRACTUAL SERVICES<br>FOOTNOTE AMOUNTS:<br>Payments from this line item are for<br>due to adding contractual non-sport     |                                    | ual instructors                     | (Art, Jump-a-Rama,         | Yoga, Karate)             | . Projected expense               | 30,000<br>e increased         |
| 818.002   | CONTRACTUAL SERVICES COMM CEN<br>FOOTNOTE AMOUNTS:<br>Maintenance of the Community Center                                    | r.                                 |                                     |                            |                           |                                   | 16,500                        |
| 818.018   | CONTRACTUAL - SPORTS OFFICIALS<br>FOOTNOTE AMOUNTS:<br>Payments made from this line item .                                   | are to sports official             | s for Adult Leag                    | ues. Softball and S        | occer during t            | the spring-fall sea               | 6,000<br>sons.                |
| 818.100   | CONTRACTUAL - SPORTS PROGRAM<br>FOOTNOTE AMOUNTS:<br>Payments made from this line item<br>Soccer during the spring-fall seas |                                    | s for Youth (soc                    | cer, baseball, bask        | etball) and A             | Adult Leagues. Soft               | 19,000<br>ball and            |
| 844.001   | SENIOR NUTRITION PROGRAM<br>FOOTNOTE AMOUNTS:<br>Cost of Senior Nutrition Program,   | reimbursed by a grant.             |                                     |                            |                           |                                   | 10,300                        |
| 850.000   | TELEPHONE<br>FOOTNOTE AMOUNTS:<br>Telephone services at the Communit   | y Center.                          |                                     |                            |                           |                                   | 1,900                         |
| 867.000   | GAS & OIL<br>FOOTNOTE AMOUNTS:<br>Fuel for Township bus, two trucks  | (for the rangers' use)             | , Township Senio:                   | r van and Recreatio:       | n Department v            | zehicle.                          | 5,000                         |
| 876.003   | OPEB FUNDING- RETIREE HEALTH<br>All employees hired before 2014 ha   | ve retired.                        |                                     |                            |                           |                                   |                               |
| 880.000   | COMMUNITY PROMOTION<br>FOOTNOTE AMOUNTS:<br>Cost of promotion through Constant   | Contact (web-based ne              | wsletter program                    | ), Rec Guide, Progra       | am Advertising            | g, etc.                           | 15,000                        |
| 920.003   | UTILITIES - COMMUNITY CENTER<br>FOOTNOTE AMOUNTS:<br>Utility costs at the Community Cen                                      |                                    |                                     | -                          |                           |                                   | 58,000                        |
| 931.003   | REPAIRS COMMUNITY CENTER   |                                    |                                     |                            |                           |                                   |                               |

| 12/01/2022 10:53 A<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1   | BUDGET REPORT FOR CHA<br>Fund: 230 | RTER TOWNSHIP OF<br>RECREATION FUND | YPSILANTI                  |                           | Page:                             | 118/189                       |
|---|---|------------------------------------|-------------------------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER   | DESCRIPTION   | 2023 BUE<br>2020<br>ACTIVITY       | GET REQUEST<br>2021<br>ACTIVITY     | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 754 - RECREAT  | ION   |                                    |                                     |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Cost of maintenance supplies and r                                       | repairs to the Community           | / Center.                           |                            |                           |                                   | 1,700                         |
| 931.021   | NON RECURRING R & M-COMM CTR  |                                    |                                     |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Cost of unexpected "one time" repa                                       | airs throughout the year           | <b>.</b>                            |                            |                           |                                   | 10,000                        |
| 933.001   | MAINTENANCE CONTRACTS   |                                    |                                     |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Maintenance agreement with Ricoh f                                       | for copier.                        |                                     |                            |                           |                                   | 5,000                         |
| 935.000   | MOTORPOOL-MISC REPAIR   |                                    |                                     |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Covers miscellaneous vehicle repai                                       | ir above normal MotorPoo           | ol maintenance. E                   | Provided by Account        | ing Director              |                                   | 7,000                         |
| 941.000   | EQUIPMENT RENTAL/LEASING  |                                    |                                     |                            |                           |                                   |                               |
|   | This line item is no longer used.   |                                    |                                     |                            |                           |                                   |                               |
| 943.000   | MOTORPOOL INTERNAL  |                                    |                                     |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Lease and maintenance cost of recr<br>The senior bus was paid off in 202 |                                    |                                     |                            | senior van,               | Ford Escape and two F             | 15,969<br>ord trucks.         |
| 955.001   | INSURANCE & BOND FLEET  |                                    |                                     |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Insurance for buildings, equipment                                       | c, and vehicles. Provide           | ed by the Account                   | ing Director.              |                           |                                   | 8,352                         |
| 957.000   | BANK CHARGES  |                                    |                                     |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Processing fees for accepting crea                                       | dit cards. This cost is            | built into progr                    | ram fees. Figures p        | rovided by th             | e Accounting Director             | 7,000                         |
| 958.000   | MEMBERSHIP AND DUES   |                                    |                                     |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Membership dues paid for staff, Pa                                       | ark Commissioners and de           | epartment for the                   | e Michigan Recreati        | on & Park Ass             | ociation.                         | 400                           |
| 963.100   | REC YOUTH SPORTS PROG   |                                    |                                     |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Cost of supplies needed to operate                                       | e Youth Sports (includin           | ng renting gym sp                   | pace).                     |                           |                                   | 17,000                        |
| 963.150   | REC ADULT SPORTS PROG   |                                    |                                     |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Cost of supplies needed to operate                                       | e Adult Sports programs.           |                                     |                            |                           |                                   | 1,500                         |
| 963.200   | REC DANCE PROGRAM   |                                    |                                     |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:   |                                    |                                     |                            |                           |                                   | 12,000                        |
|   |   |                                    |                                     |                            |                           |                                   |                               |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp       | BUDGET  | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI Page:<br>Fund: 230 RECREATION FUND<br>2023 BUDGET REQUEST |                             |                    |                    |                                |                       |  |
|--|---|---|-----------------------------|--------------------|--------------------|--------------------------------|-----------------------|--|
|  |   | 2023 8000   | 2021                        | 2022               | 2022               | 2022                           | 2023                  |  |
|  |   | ACTIVITY  | ACTIVITY                    | ORIGINAL           | AMENDED            | ACTIVITY                       | RECOMMENDED           |  |
| GL NUMBER  | DESCRIPTION   |   |                             | BUDGET             |                    | THRU 10/31/22                  | BUDGET                |  |
| Dept 754 - RECREATI  | ON  |   |                             |                    |                    |                                |                       |  |
|  | Supplies needed to operate Dance program this line.   | (dance costumes,  | Batons, Poms etc.           | ) New in 2022, c   | ontracted paym     | ents to instructor             | s paid by             |  |
| 963.400  | REC ENRICHMENT PROGRAMS   |   |                             |                    |                    |                                |                       |  |
|  | FOOTNOTE AMOUNTS:<br>Cost of supplies needed to operate Enrich<br>removing the contractor payments. | ment Programs (sr   | pecial events, cla          | sses, etc.). Requ  | est for this l     | ine item has decre             | 2,500<br>eased due to |  |
| 963.500  | REC SENIOR PROGRAMS   |   |                             |                    |                    |                                |                       |  |
|  | FOOTNOTE AMOUNTS:<br>Cost of supplies needed to operate Senior                                      | Programs, includ  | ling caterer for C          | hristmas Luncheon  |                    |                                | 2,250                 |  |
| 963.600  | SPECIAL EVENTS - ROSIE  |   |                             |                    |                    |                                |                       |  |
|  | FOOTNOTE AMOUNTS:<br>Covers cost of supplies for annual Rosie                                       | the Riveter Craft   | Show.                       |                    |                    |                                | 2,500                 |  |
| 963.601  | 50 & BEYOND TRIPS   |   |                             |                    |                    |                                |                       |  |
|  | FOOTNOTE AMOUNTS:<br>Cost of trips and supplies. This correspo                                      | nds to the reven  | e line for senior           | trips ending in    | 635.001.           |                                | 20,000                |  |
|  |   |   |                             | orres ondring in   |                    |                                |                       |  |
| 963.602  | SPECIAL EVENTS - RECREATION<br>FOOTNOTE AMOUNTS:  |   |                             |                    |                    |                                | 5,000                 |  |
|  | Cost of supplies to operate special event   | s.  |                             |                    |                    |                                | 3,000                 |  |
| 963.603  | SPECIAL EVENT - JAZZ FESTIVAL   |   |                             |                    |                    |                                |                       |  |
|  | FOOTNOTE AMOUNTS:   |   |                             |                    |                    |                                | 5,000                 |  |
|  | This is for the expenditures for the Jazz DEPT '754' TOTAL  | Festival. Matche  | es contribution in          | revenue.           |                    |                                | 772,335               |  |
| ESTIMATED REVENUES<br>APPROPRIATIONS - FU<br>NET OF REVENUES/APP |   | 568,077<br>577,795<br>(9,718)   | 603,124<br>593,443<br>9,681 | 708,900<br>708,900 | 753,141<br>753,141 | 582,782<br>621,290<br>(38,508) | 772,335<br>772,335    |  |

| 12/01/2022 10:53 A                   | M   | BUDGET REPORT FOR | CHARTER TOWNSHIP ( | Page:     | 120/189           |               |                 |
|--------------------------------------|---|-------------------|--------------------|-----------|-------------------|---------------|-----------------|
| User: ecuellar<br>DB: Ypsilanti-Twp  |   | Fund: 236         | 5 14B DISTRICT COU | RT        |                   |               |                 |
| DD. ipoiranci imp                    |   | 2023              | BUDGET REQUEST     |           |                   |               |                 |
|                                      |   | 2020              | 2021               | 2022      | 2022              | 2022          | 2023            |
|                                      |   | ACTIVITY          | ACTIVITY           | ORIGINAL  | AMENDED           | ACTIVITY      | RECOMMENDED     |
| GL NUMBER                            | DESCRIPTION   |                   |                    | BUDGET    | BUDGET            | THRU 10/31/22 | BUDGET          |
| Dept 000                             |   |                   |                    |           |                   |               |                 |
| ESTIMATED REVENUES                   |   |                   |                    |           |                   |               |                 |
| 236-000-540.000 *                    | STATE GRANT REVENUE   | 111,161           | 83,369             | 85,000    | 85,000            | 29,939        | 70,000          |
| 236-000-541.000                      | MICHIGAN STATE POLICE - CESF GRAN                             |                   | 18,794             |           |                   | 2,176         |                 |
| 236-000-574.236 *                    | 14B STATE SHARED REVENUE                                      | 45,724            | 45,724             | 45,724    | 45,724            | 51,839        | 45,724          |
| 236-000-602.136 *                    | 14B COURT COSTS   | 348,923           | 294,512            | 398,000   | 398,000           | 181,486       | 241,480         |
| 236-000-602.544 *                    | 14B-ST OF MI CASEFLOW ASSISTA                                 | 12,010            | 7,082              | 25,000    | 25,000            | 7,085         | 15 <b>,</b> 330 |
| 236-000-603.136 *                    | 14B CIVIL FEES  | 159,355           | 162,428            | 95,000    | 95,000            | 142,960       | 158,000         |
| 236-000-604.000 *                    | 14B PROBATION FEES  | 80,852            | 71,374             | 70,000    | 70,000            | 54,773        | 66,460          |
| 236-000-605.001 *                    | 14B ORDINANCE FINES AND COSTS                                 | 262,639           | 210,004            | 380,000   | 380,000           | 194,067       | 238,100         |
| 236-000-605.002                      | FINES & FORFEITS  |                   | (1,000)            |           |                   |               |                 |
| 236-000-605.003 *                    | 14B BOND FORFEITURES  | 11,350            | 8,015              | 12,000    | 12,000            | 13,230        | 20,000          |
| 236-000-605.005                      | 14B MISCELLANEOUS INCOME                                      | 22                |                    |           |                   | 50            |                 |
| 236-000-609.000 *                    | 14B STATE JUROR COMPENSATION                                  | 2,775             | 608                | 2,000     | 2,000             | 608           | 1,500           |
| 236-000-665.000 *                    | INTEREST EARNED   | 265               | 3                  |           |                   | 250           | 50              |
| 236-000-676.012 *                    | INSURANCE REIMBURSEMENTS                                      | 601               | 1,377              |           |                   | 2,199         |                 |
| 236-000-678.000                      | SETTLEMENTS & JUDGMENTS                                       |                   | 300                |           |                   |               |                 |
| 236-000-699.101 *<br>236-000-699.999 | TRANSFER IN: FROM GENERAL FUND<br>APPROPRIATED PRIOR YEAR BAL | 510,000           | 688,109            | 682,051   | 695,507<br>23,787 | 693,456       | 862,940         |
| TOTAL ESTIMATED                      | REVENUES  | 1,545,677         | 1,590,699          | 1,794,775 | 1,832,018         | 1,374,118     | 1,719,584       |
| NET OF REVENUES/AP                   | PROPRIATIONS - 000 -  | 1,545,677         | 1,590,699          | 1,794,775 | 1,832,018         | 1,374,118     | 1,719,584       |

\* NOTES TO BUDGET: DEPARTMENT 000

540.000 STATE GRANT REVENUE

FOOTNOTE AMOUNTS:

70,000

Funds received through a grant from the Supreme Court Administrative Office for Drug Court Docket for the entire county. The court has been awarded \$90,000.00 for fiscal year 2023. The fiscal year ends in September of 2023. The \$70,000 reflected in the budget line item is the Court's estimate of what portion of the grant funds will be expended in 2023. In addition to traditional drug court services, the court will continue the efforts of the previous Michigan Drug Court Grant Program. This line item is offset by a corresponding expenditure item. This line item is offset by a corresponding expenditure item.

574.236 14B STATE SHARED REVENUE

#### FOOTNOTE AMOUNTS:

45,724 Represents payment from State of Michigan toward that portion of the Judge's salary that is paid directly by the Township. This results in the Township paying no "out of pocket" expense for salary of Judge. This line item remains the same as the previous year.

602.136 14B COURT COSTS

#### FOOTNOTE AMOUNTS:

241,480

This line item includes the amounts collected as "Court costs" in criminal and traffic cases. It is dependent upon the number of criminal and traffic cases filed by the police agencies and the Court's effectiveness in collecting fines assessed. In the past year there has been a decrease in cases filed and therefore a decrease in costs collected. The Court has made a number of changes to improve collections over the past few years. The Court anticipates that while production from law enforcement may continue to decrease or flatten, the trend of improved collections will continue. The amount may need to be adjusted based on year to date revenues. See letter submitted to Board 11-15-22 for additional info.

602.544 14B-ST OF MI CASEFLOW ASSISTA

FOOTNOTE AMOUNTS:

| 12/01/2022 10:53 AM                 | BUDGI   | ET REPORT FOR CH.  | ARTER TOWNSHIP OF   | YPSILANTI   |   | Page:   | 121/189  |
|-------------------------------------|---|--|---|---|---|---|--|
| User: ecuellar<br>DB: Ypsilanti-Twp |   | Fund: 236 1  | 4B DISTRICT COURT   | 1   |   |   |  |
| DD. IDSTIGUCT IMD                   |   | 2023 BU  | IDGET REQUEST   |   |   |   |  |
|                                     |   | 2020   | 2021  | 2022  | 2022  | 2022  | 2023   |
|                                     |   | ACTIVITY   | ACTIVITY  | ORIGINAL  | AMENDED   | ACTIVITY  | RECOMMENDED  |
| GL NUMBER                           | DESCRIPTION   |  |   | BUDGET  | BUDGET  | THRU 10/31/22   | BUDGET   |
| Dept 000                            |   |  |   |   |   |   |  |
|                                     | The amount reflects money received from<br>and controlled substance cases filed wit<br>previous calendar year. Payments are us<br>fees collected by the Secretary of State<br>been steadily increasing, but due to rec<br>will remain decreased in 2023. The amoun  | th the Court. The<br>sually received is<br>for "License Re<br>Auctions in case   | ne Court files a n<br>in June and are de<br>sinstatement Fees'<br>load for the prior  | report with the Sta<br>ependent upon the n<br>'. The number of c<br>c 2 years, it is an   | te of Michigar<br>umber of such<br>ases that qual<br>ticipated that                                     | n in March of each y<br>cases filed and the<br>lify for caseflow as   | year for the<br>e amount of<br>ssistance has                                 |
| 603.136                             | 14B CIVIL FEES  |  |   |   |   |   |  |
|                                     | FOOTNOTE AMOUNTS:<br>This reflects the amounts collected as O<br>fee (approximately 65%) is transmitted t<br>legislative changes affecting this line<br>most significant. Prior to these change<br>for the life of the judgment. The legis<br>account for the reduction of fees over t  | to the State of M<br>item. Changes :<br>es, garnishments<br>Plation did not p  | Michigan and the M<br>in State law regand<br>for wages had to<br>provide for an inc   | balance remains as<br>cding the frequency<br>be renewed every 6   | local money.<br>with which ga<br>months. Now  | There have been a marnishments are file<br>a wage garnishment   | number of<br>ed is the<br>is effective                                       |
| 604.000                             | 14B PROBATION FEES  |  |   |   |   |   |  |
|                                     | FOOTNOTE AMOUNTS:<br>This item includes payments received as<br>As noted above, the allowable term of pr<br>interactions with a probation file, so w<br>The line amount may need to be adjusted   | obation for many<br>while the amount   | y cases has been of collected may dee   | decreased. As also crease, the amount   | noted above, t  | chere are more requ   | ired   |
| 605.001                             | 14B ORDINANCE FINES AND COSTS   |  |   |   |   |   |  |
|                                     | FOOTNOTE AMOUNTS:<br>This amount is the money collected and or<br>largely dependent upon the number of cass<br>citations issued as a result of traffic<br>2017 7,649 traffic civil infraction citations<br>infraction citations filed. The year pri-<br>trend of decreasing citations filed. The<br>in potential fines to be assessed lookin<br>fall increases to \$575,000. The court is | these filed by the stops. Over the stops. Over the stops were filed for to COVID (20) average fine for average fine for at the different stops at the different stops at the s | Sheriff's Departm<br>past 5 years the<br>d by the Sherriff<br>19) 5,026 civil in<br>or a traffic civil<br>ence between 2019 | ment. This line ite<br>number of citation<br>'s Department. This<br>infraction citations<br>infraction is aro<br>and the projection | m is particula<br>s issued has of<br>year there wi<br>were filed. H<br>und \$125.00. T<br>for this year | arly affected by the<br>consistently been de<br>all be a projected 3<br>Even prior to COVID<br>That is a difference<br>c. If we compare 203 | e number of<br>ecreasing. In<br>3,000 civil<br>there was a<br>e of \$250,000 |
| 605.003                             | 14B BOND FORFEITURES  |  |   |   |   |   |  |
|                                     | FOOTNOTE AMOUNTS:<br>This sum is the money collected by the O<br>a defendant fails to appear for a schedu<br>years this has been a varied amount. If<br>cash bonds deposited with the court and<br>warrant in non-violent offenses may resu<br>likelihood for the imposition of a cash<br>anticipates that this number will increase  | led court hearing<br>more defendants<br>this could contr<br>llt in fewer bench<br>bond increases   | ng. This line iter<br>s are utilizing ba<br>ribute to a reduct<br>ch warrants being   | n has seen some inc<br>ail bond's services<br>tion. The requireme<br>issued, but those  | rease over the<br>, there is a c<br>nt of a show c<br>issued will be                                    | e last year. Over the<br>corresponding decrea<br>cause hearing prior<br>e on violent offense  | he past few<br>ase in the<br>to issuing a<br>es, so the                      |
| 609.000                             | 14B STATE JUROR COMPENSATION  |  |   |   |   |   |  |
|                                     | FOOTNOTE AMOUNTS:   |  |   |   |   |   | 1,500  |
|                                     | 10010010 1000010.   |  |   |   |   |   | 1,000  |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1 BUI   | Page:  | 122/189  |  |   |   |                     |
|--|---|--|--|--|---|---|---------------------|
| DB. IPSIIanci-iwp  |   | 2023 B<br>2020<br>ACTIVITY   | UDGET REQUEST<br>2021<br>ACTIVITY  | 2022<br>ORIGINAL   | 2022<br>AMENDED   | 2022<br>ACTIVITY  | 2023<br>RECOMMENDED |
| GL NUMBER  | DESCRIPTION   |  |  | BUDGET   | BUDGET  | THRU 10/31/22   | BUDGET              |
| Dept 000   |   |  |  |  |   |   |                     |
|  | The State of Michigan reimburses the T<br>Court and the amount reimbursed by the<br>State. The payments are received twice<br>selected. Beginning in 2021 the Court<br>prior to jurors' obligation to attend.<br>reduction in payments to jurors will p | e State is done ac<br>ce during the fisc<br>began holding a h<br>If that occurs, | cording to a form<br>al year. The Cour<br>earing a week bef<br>jurors do not com | ula and dependent<br>t reduced this amo<br>fore jurors were re<br>to the Court and | upon the amoun<br>unt due to a c<br>quired to atte<br>we are not ob | t of fees collected<br>hange in how juries<br>nd. Often cases are | by the are resolved |
| 665.000  | INTEREST EARNED   |  |  |  |   |   |                     |
|  | FOOTNOTE AMOUNTS:<br>Interest earned on accounts.   |  |  |  |   |   | 50                  |
| 676.012  | INSURANCE REIMBURSEMENTS  |  |  |  |   |   |                     |
|  | Some years we receive dividends back f  | from MML Workers C   | omp and/or Insura  | nce Liability.   |   |   |                     |
| 699.101  | TRANSFER IN: FROM GENERAL FUND  |  |  |  |   |   |                     |
|  | FOOTNOTE AMOUNTS:   |  | ago companicon fr  | om Topuopu to Tulu   | for 2021 and  | 2022 about a decrease   | 862,940             |

Amount needed from General Fund for operations. Percentage comparison from January to July for 2021 and 2022 show a decrease in revenue of 16% and an increase in caseload of 15%. This is the major reason for operating funds needing to be transferred from the Genreal Fund. DEPT '000' TOTAL 1,719,584

# BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI DURT

123/189 Page:

| Fund: 23 | 6 14B | DISTRICT | COU |
|----------|-------|----------|-----|
|----------|-------|----------|-----|

| DB: Ypsilanti-Twp                      |   |                |                  |                 |                  |                |                 |
|--|---|----------------|------------------|-----------------|------------------|----------------|-----------------|
|  |   | 2023           | BUDGET REQUEST   |                 |                  |                |                 |
|  |   | 2020           | 2021             | 2022            | 2022             | 2022           | 2023            |
|  |   | ACTIVITY       | ACTIVITY         | ORIGINAL        | AMENDED          | ACTIVITY       | RECOMMENDED     |
| GL NUMBER                              | DESCRIPTION                                       |                |                  | BUDGET          | BUDGET           | THRU 10/31/22  | BUDGET          |
| Dept 286 - COURT                       |   |                |                  |                 |                  |                |                 |
| APPROPRIATIONS                         |   |                |                  |                 |                  |                |                 |
| 236-286-703.001 *                      | SALARY - JUDGE                                    | 45,724         | 47,306           | 45,724          | 45,724           | 38,103         | 45,724          |
| 236-286-706.000 *                      | SALARY - PERMANENT WAGES                          | 539,801        | 532 <b>,</b> 287 | 563,695         | 590 <b>,</b> 160 | 469,762        | 586,513         |
| 236-286-706.001 *                      | SALARY - BAILIFF                                  | 30,177         | 34,385           | 30,000          | 30,000           | 29,992         | 35,000          |
| 236-286-706.002 *                      | SALARY - MAGISTRATE/COURT ADMIN                   | 82,589         | 84,624           | 86,993          | 87 <b>,</b> 993  | 72,891         | 91 <b>,</b> 171 |
| 236-286-707.000 *                      | SALARY - TEMPORARY/SEASONAL                       | 1,046          | 5,721            |                 |                  | 119            |                 |
| 236-286-708.004 *                      | SALARIES PAY OUT-PTO&SICKTIME                     | 68,221         | 1,719            | 5,510           | 12,583           | 12,625         | 5,510           |
| 236-286-708.010 *                      | HEALTH INS BUYOUT                                 | 3,000          | 3,554            | 6,000           | 6,000            | 1,942          | 6,000           |
| 236-286-709.000 *                      | REG OVERTIME                                      | 3,190          | 2,910            |                 | F <b>7</b> 000   | 2,832          | 4,500           |
| 236-286-715.000 *                      | F.I.C.A./MEDICARE                                 | 49,896         | 47,478           | 54,591          | 57,233           | 42,061         | 57,001          |
| 236-286-718.000 *                      | MERS RETIREMENT                                   | 151,322        | 166,097          | 218,222         | 218,285          | 160,084        | 208,550         |
| 236-286-718.001 *                      | RETIREMENT HEALTH CARE SAVINGS                    | 3,700<br>397   | 6,900<br>486     | 7,800<br>390    | 7,800<br>390     | 8,350<br>363   | 9,100<br>390    |
| 236-286-718.002 *<br>236-286-718.003 * | DEFERRED COMPENSATION<br>OPEB - RETIREMENT HEALTH | 597            | 400              | 124,082         | 124,082          | 124,082        | 46,200          |
| 236-286-719.000 *                      | HEALTH INSURANCE                                  | 246,741        | 225,508          | 226,927         | 226,927          | 193,837        | 226,847         |
| 236-286-719.003 *                      | EMPLOYEE PAID HEALTH CONTRA                       | (16,763)       | (15,625)         | (16,600)        | (16,600)         | 193,037        | (15,800)        |
| 236-286-719.005 *                      | DENTAL BENEFITS                                   | 11,028         | 11,620           | 11,718          | 11,718           | 10,129         | 10,964          |
| 236-286-719.015 *                      | VISION BENEFITS                                   | 3,149          | 2,820            | 2,553           | 2,553            | 2,200          | 2,478           |
| 236-286-719.020 *                      | HEALTH CARE DEDUCTION                             | 41,712         | 40,501           | 59,185          | 59,185           | 37,719         | 56,245          |
| 236-286-719.021 *                      | ADMIN FEE - HEALTH DEDUCTIBLE                     | 935            | 803              | 924             | 924              | 811            | 924             |
| 236-286-719.022 *                      | DISABILITY INSURANCE                              | 4,518          | 3,707            | 3,578           | 3,578            | 2,712          | 3,486           |
| 236-286-719.023 *                      | LIFE INSURANCE                                    | 2,854          | 2,637            | 2,949           | 2,949            | 2,343          | 2,949           |
| 236-286-719.025                        | UNEMPLOYMENT EXPENSE                              | 21             | 2,000            | 2,515           | 2,515            | 2,010          | 2, 5 15         |
| 236-286-719.030 *                      | WORKERS COMPENSATION                              | 5,105          | 4,677            | 6,462           | 6,462            | 3,140          | 4,551           |
| 236-286-727.000 *                      | OFFICE SUPPLIES                                   | 9,146          | 7,223            | 10,500          | 10,500           | 9,387          | 10,500          |
| 236-286-730.000 *                      | POSTAGE   | 11,101         | 7,872            | 8,000           | 14,500           | 12,197         | 12,500          |
| 236-286-740.000 *                      | OPERATING SUPPLIES                                | 5,819          | 5,789            | 6,000           | 7,050            | 6,011          | 6,000           |
| 236-286-760.000 *                      | PPE & FIRST AID SUPPLIES                          | 17             | 345              | 500             | 500              | 411            | 500             |
| 236-286-800.001 *                      | ADMINSTRATION FEES                                | 37,315         | 41,084           | 42,279          | 42,279           | 35,233         | 44,078          |
| 236-286-801.009 *                      | 14B OTHER CONTRACTUAL SERVICE                     | 5,625          | 5,625            | 10,000          | 10,000           | 5,625          | 7,500           |
| 236-286-801.010 *                      | CONTRACTUAL/VISITING JUDGE                        |                |                  | 3,500           | 1,925            | 388            | 3,500           |
| 236-286-801.012 *                      | CONTRACTUAL/INTERPRETER FEES                      | 7,960          | 6,673            | 6,500           | 6,500            | 4,618          | 6,500           |
| 236-286-802.100 *                      | COURT INNOVATION GRANT                            | 104,536        | 78,371           | 100,000         | 100,000          | 59,911         | 70,000          |
| 236-286-812.000 *                      | 14B JURY FEES                                     | 1,545          | 2,508            | 3,000           | 3,000            | 1,815          | 3,000           |
| 236-286-812.002 *                      | 14B ENHANCED JURY FEES                            | 945            | 1,260            | 1,500           | 1,500            | 1,328          | 1,500           |
| 236-286-812.003 *                      | 14B JUROR EXPENSES                                | 372            | 546              | 500             | 500              | 462            | 500             |
| 236-286-819.006 *                      | COMPUTER PROGRAMS/LIEN                            | 14,272         | 14,656           | 46,910          | 46,910           | 22,716         | 46,910          |
| 236-286-819.010 *                      | COMPUTER NETWORK SUPPORT                          | 41,527         | 41,527           | 40,713          | 40,713           |                | 40,713          |
| 236-286-821.001 *                      | LIBRARY SUBSCRIPTION                              | 2,136          | 4,883            | 1,000           | 1,000            | 42             | 1,000           |
| 236-286-850.000 *                      | TELEPHONE   | 2,325          | 2,381            | 2,500           | 2,500            | 2,562          | 2,500           |
| 236-286-860.000 *                      | TRAVEL  | 196            | 05 000           | 2,000           | 2,250            | 2,175          | 2,000           |
| 236-286-876.003 *                      | OPEB FUNDING- RETIREE HEALTH                      | 92,391         | 85,388           | 2               | 4 535            | 0.00           | 2 750           |
| 236-286-900.000 *                      | PUBLISHING  | 1,760          | 4,447            | 3,000           | 4,575            | 982            | 3,750           |
| 236-286-920.014 *                      | UTILITIES - COURT                                 | 14,884         | 18,798           | 17,600          | 16,550           | 14,370         | 20,000          |
| 236-286-931.000 *                      | REPAIRS AND MAINTENANCE                           | 11,551         | 10,777           | 15,000          | 15,000           | 10,663         | 15,000          |
| 236-286-933.001 *<br>236-286-955.002 * | MAINTENANCE CONTRACTS                             | 4,992<br>9,599 | 5,731<br>9,597   | 6,500<br>10,070 | 6,500<br>10,070  | 4,160<br>8,180 | 6,500           |
| 236-286-956.000                        | INSURANCE & BONDS FIRE & LIAB                     | 8,015          | 9,391            | 10,070          | 10,070           | 0,100          | 10,330          |
| 236-286-957.000 *                      | MISCELLANEOUS<br>BANK CHARGES                     | 6,342          | 6,029            | 6,000           | 6,000            | 4,719          | 6,000           |
| 236-286-958.000 *                      | MEMBERSHIP AND DUES                               | 1,430          | 1,175            | 2,000           | 2,000            | 1,560          | 2,000           |
| 236-286-960.000 *                      | EDUCATION AND TRAINING                            | 1,287          | ±,±/J            | 2,000           | 1,750            | 1,314          | 2,000           |
| 236-286-974.038                        | CAPITAL - COVID-19 GRANT                          | 1,201          | 16,443           | 2,000           | ±, / 50          | ±, JII         | 2,000           |
| 236-286-977.000 *                      | EQUIPMENT   | 6,759          | 7,492            | 6,500           |                  |                | 6,500           |
| TOTAL APPROPRIAT                       |   | 1,682,210      | 1,596,735        | 1,794,775       | 1,832,018        | 1,426,926      | 1,719,584       |
|  |   |                |                  |                 |                  |                | /1 710 504      |
| NET OF REVENUES/AP                     | PROPRIATIONS - 286 - COURT                        | (1,682,210)    | (1,596,735)      | (1,794,775)     | (1,832,018)      | (1,426,926)    | (1,719,584)     |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1  |                       | ARTER TOWNSHIP OF<br>14B DISTRICT COUR<br>JDGET REQUEST |                            |                           | Page:                             | 124/189                       |
|--|--|-----------------------|---|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER  | DESCRIPTION  | 2020<br>ACTIVITY      | 2021<br>ACTIVITY  | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 286 - COURT   |  |                       |   |                            |                           |                                   |                               |
| * NOTES TO BUDGET:   | DEPARTMENT 286 COURT   |                       |   |                            |                           |                                   |                               |
| 703.001  | SALARY - JUDGE   |                       |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Represents "pass through" payment<br>State as reflected in Revenue line                                   |                       | p's share of Judg                                       | e's salary - this a        | mount is reimb            | pursed to the Towns               | 45,724<br>hip by the          |
| 706.000  | SALARY - PERMANENT WAGES   |                       |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>This line item includes salary for<br>Judicial Secretarie and one part-t<br>2023 Teamster Union contract. |                       |   |                            |                           |                                   |                               |
| 706.001  | SALARY - BAILIFF   |                       |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Salary paid to the Bailiffs. These  | positions are paid a  | n hourly wage, on                                       | an "as needed" bas         | is. These pos             | tions are paid no                 | 35,000<br>benefits.           |
| 706.002  | SALARY - MAGISTRATE/COURT ADMIN  |                       |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Salary for Magistrate/Court Admini  | strator. A 3 % increa | se was added for  | all employees for 2        | 023.                      |                                   | 91,171                        |
| 707.000  | SALARY - TEMPORARY/SEASONAL  |                       |   |                            |                           |                                   |                               |
|  | This line item represents the wage employee.   | s paid to a temporary | employee who is   | hired during a medi        | .cal (or person           | nal) leave taken by               | a full-time                   |
| 708.004  | SALARIES PAY OUT-PTO&SICKTIME  |                       |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Used for payout of PTO time for em<br>paid at 75%. This is brought back                                   |                       |   | mulated or request         | a payout due 1            | co an emergency. Am               | 5,510<br>ounts are            |
| 708.010  | HEALTH INS BUYOUT  |                       |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>This line item is used for the hea  | lth insurance buyout  | for employees who                                       | receive health ins         | urance through            | n another source.                 | 6,000                         |
| 709.000  | REG OVERTIME   |                       |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>This is for overtime of the court   | recorder for the requ | ired rotation of  | weekend arraignment        | .s <b>.</b>               |                                   | 4,500                         |
| 715.000  | F.I.C.A./MEDICARE  |                       |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting  | Director.             |   |                            |                           |                                   | 57,001                        |
| 718.000  | MERS RETIREMENT  |                       |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Allocation of annual required cont  | ribution (ARC) provid | ed by Accounting  | Director. Overall          | Township ARC :            | increased 8%                      | 208,550                       |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1 BUDG  | Fund: 236 1       | ARTER TOWNSHIP OF 1<br>4B DISTRICT COURT<br>DGET REQUEST | YPSILANTI                  |                           | Page:                             | 125/189                       |
|--|---|-------------------|--|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER  | DESCRIPTION   | 2020<br>ACTIVITY  | 2021<br>ACTIVITY   | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 286 - COURT<br>718.001                                | RETIREMENT HEALTH CARE SAVINGS<br>FOOTNOTE AMOUNTS:<br>Amount placed into a health care saving<br>after 1/1/14.               | s account for fut | ure use in health  | care expenses. Thi         | s is for employ           | yees in the departs               | 9,100<br>ment hired           |
| 718.002  | DEFERRED COMPENSATION<br>FOOTNOTE AMOUNTS:<br>Figures provided by Accounting Director   | based on 1.30% o  | f payroll.   |                            |                           |                                   | 390                           |
| 718.003  | OPEB - RETIREMENT HEALTH<br>FOOTNOTE AMOUNTS:<br>Liability for the Other Post-Employment<br>60% from \$496,331 to \$200,000   | Benefits (OPEB)   | obligation of empl                                       | oyees hired before.        | 1/1/2014. Over            | rall OPEB assumptio               | 46,200<br>on decreased        |
| 719.000  | HEALTH INSURANCE<br>FOOTNOTE AMOUNTS:<br>A increase of 7.97%. Provided by HR  |                   |  |                            |                           |                                   | 226,847                       |
| 719.003  | EMPLOYEE PAID HEALTH CONTRA<br>FOOTNOTE AMOUNTS:<br>Amount employees pay toward their healt                                   | h care coverage.  |  |                            |                           |                                   | (15,800)                      |
| 719.015  | DENTAL BENEFITS<br>FOOTNOTE AMOUNTS:<br>Increase 1.72% for 2023. Provided by H  | R                 |  |                            |                           |                                   | 10,964                        |
| 719.016  | VISION BENEFITS<br>FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided by   | HR                |  |                            |                           |                                   | 2,478                         |
| 719.020  | HEALTH CARE DEDUCTION<br>FOOTNOTE AMOUNTS:<br>Cost to fund the Clarity Benefits card of the total that could possibly be expe |                   |  |                            | re deductible a           | accounts are budge                | 56,245<br>ted at 70%          |
| 719.021  | ADMIN FEE - HEALTH DEDUCTIBLE<br>FOOTNOTE AMOUNTS:<br>Cost to manage card used to pay the hea                                 | lth care deductib | les, administered  | by Clarity Benefit         | s.                        |                                   | 924                           |
| 719.022  | DISABILITY INSURANCE<br>FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided by  | HR                |  |                            |                           |                                   | 3,486                         |
| 719.023  | LIFE INSURANCE<br>FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided by  | HR                |  |                            |                           |                                   | 2,949                         |

| 12/01/2022 10:53 AM<br>User: ecuellar | 4 E  | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI Page: 126/189<br>Fund: 236 14B DISTRICT COURT |                   |  |                                  |  |                                |  |
|---------------------------------------|--|---|-------------------|--|----------------------------------|--|--------------------------------|--|
| DB: Ypsilanti-Twp                     |  | 2023 BU   | DGET REQUEST      |  |                                  |  |                                |  |
| GL NUMBER                             | DESCRIPTION  | 2020<br>ACTIVITY  | 2021<br>ACTIVITY  | 2022<br>ORIGINAL<br>BUDGET                 | 2022<br>AMENDED<br>BUDGET        | 2022<br>ACTIVITY<br>THRU 10/31/22        | 2023<br>RECOMMENDED<br>BUDGET  |  |
| Dept 286 - COURT                      |  |   |                   |  |                                  |  |                                |  |
| 719.030                               | WORKERS COMPENSATION   |   |                   |  |                                  |  |                                |  |
|                                       | FOOTNOTE AMOUNTS:<br>Workers Comp allocation based on typ<br>full 2023 workers comp estimate of \$   |   |                   |  |                                  |  |                                |  |
| 727.000                               | OFFICE SUPPLIES  |   |                   |  |                                  |  |                                |  |
|                                       | FOOTNOTE AMOUNTS:<br>Office supplies for the department.   |   |                   |  |                                  |  | 10,500                         |  |
| 730.000                               | POSTAGE  |   |                   |  |                                  |  |                                |  |
|                                       | FOOTNOTE AMOUNTS:<br>Cost of mailings, postage costs have  | increased.  |                   |  |                                  |  | 12,500                         |  |
| 740.000                               | OPERATING SUPPLIES   |   |                   |  |                                  |  |                                |  |
|                                       | FOOTNOTE AMOUNTS:<br>No change for 2023  |   |                   |  |                                  |  | 6,000                          |  |
| 760.000                               | PPE & FIRST AID SUPPLIES   |   |                   |  |                                  |  |                                |  |
|                                       | FOOTNOTE AMOUNTS:<br>Covers all PPE, first aid supplies,   | and other supplies 1  | equired by OSHA.  |  |                                  |  | 500                            |  |
| 800.001                               | ADMINSTRATION FEES   |   |                   |  |                                  |  |                                |  |
|                                       | FOOTNOTE AMOUNTS:<br>Admin fees are paid to the General F<br>personnel and shared expenses. Alloc<br>computers, phones, etc. Provided by   | ations are based on   | wages of the sup  | -  | -                                | -  |                                |  |
| 801.009                               | 14B OTHER CONTRACTUAL SERVICE  |   |                   |  |                                  |  |                                |  |
|                                       | FOOTNOTE AMOUNTS:<br>Includes payments for Labor Law Atto<br>mediates all small claims matters fi<br>Dispute Resolution Center (DRC) has   | led to achieve resol  | ution among the   | parties rather than                        | a resolution                     | imposed by the Cou                       |                                |  |
| 801.010                               | CONTRACTUAL/VISITING JUDGE   |   |                   |  |                                  |  |                                |  |
|                                       | FOOTNOTE AMOUNTS:<br>Cost of having a substitute or "visi<br>other sitting Judges in the County D<br>\$350, plus mileage. It is not always<br>conference causing the need for a vi<br>that 5 visiting Judge days be budget | istrict Courts to fi<br>possible to get a s<br>siting Judge. All ef                           | ll in, when requ  | ested, for a collea<br>substitute as the J | gue. The per d<br>udges are ofte | iem cost of a visi<br>n attending the sa | ting judge is<br>me meeting or |  |
| 801.012                               | CONTRACTUAL/INTERPRETER FEES   |   |                   |  |                                  |  |                                |  |
|                                       | FOOTNOTE AMOUNTS:<br>Cost of a language or deaf interpret  | er for defendants ir  | n a criminal or c | ivil case. This is                         | a statutory ob                   | ligation of the Co                       | 6,500<br>urt.                  |  |
| 802.100                               | COURT INNOVATION GRANT   |   |                   |  |                                  |  |                                |  |
|                                       |  |   |                   |  |                                  |  |                                |  |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1 BUDGET   | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 236 14B DISTRICT COURT<br>2023 BUDGET REQUEST<br>2020 2021 2022 2022  |   |   |  |  |  |
|--|--|--|---|---|--|--|--|
| GL NUMBER  | DESCRIPTION  | ACTIVITY   | ACTIVITY  | ORIGINAL<br>BUDGET  | AMENDED<br>BUDGET  | 2022<br>ACTIVITY<br>THRU 10/31/22  | 2023<br>RECOMMENDED<br>BUDGET  |
| Dept 286 - COURT   |  |  |   |   |  |  |  |
|  | FOOTNOTE AMOUNTS:<br>Funds received through a grant from the Su<br>current grant expires September 30, 2022.<br>Court Administrative Office. If the court<br>traditional drug court services, the court<br>grant ending in 528.000.  | The court is cur<br>receives the gra   | rrently applying ant funding, it was  | for grant money un<br>ill be the only d   | nder the drug<br>rug court in N  | court program throu<br>Washtenaw County. In  | ugh Supreme<br>n addition to   |
| 812.000  | 14B JURY FEES  |  |   |   |  |  |  |
|  | FOOTNOTE AMOUNTS:<br>Payment for Jury duty for the first half o<br>jury selection which eliminates the need f  | -  |   | _   |  | -  |  |
| 812.002  | 14B ENHANCED JURY FEES   |  |   |   |  |  |  |
|  | FOOTNOTE AMOUNTS:<br>Payment for Jury duty for the second (or s  | subsequent) half,  | or full, day of   | service.  |  |  | 1,500  |
| 812.003  | 14B JUROR EXPENSES   |  |   |   |  |  |  |
|  | FOOTNOTE AMOUNTS:<br>Cost of water, coffee and snacks offered t<br>lunch break occurs during actual deliberat  |  | uring jury select:  | ion day. May also   | be used to su  | apply lunch for the  | 500<br>jury, if the  |
| 819.006  | COMPUTER PROGRAMS/LIEN   |  |   |   |  |  |  |
|  | FOOTNOTE AMOUNTS:<br>This line item represents the licensing for<br>(LEIN), in order to obtain copies of crimi<br>Court joined CLEMIS. This gives the Court<br>Department. This will streamline the cita<br>public to contact the Court upon receipt of<br>a ticket with the court. In addition all<br>rather than imputing it manually as is the<br>the Court's case management software will<br>Court is in the process of implementing. F<br>statewide case management system. This cose<br>entered into with the State to produce a r<br>default in that agreement the court was gi<br>have now expired and beginning with the Ag<br>total \$46,910. | anal histories, we<br>caccess to elect<br>ation process and<br>of the ticket and<br>citation informa<br>e current practic<br>allow defendants<br>Beginnig in April<br>st had been waive<br>new case management<br>tven a series of | varrant entry and<br>cronic data for do<br>d give the Court :<br>d pay it or reques<br>tition will be elec<br>e. A final bene:<br>to pay certain of<br>of 2022 the court<br>ent system. That no<br>credits against to | recall, and Secret<br>ownloading citation<br>immediate access of<br>st a hearing. Cur-<br>ctronic which will<br>fit will be that of<br>citations on-line<br>rt will be invoice<br>0 years due to a co-<br>new system never of<br>the hosing cost of | etary of State<br>ons issued by<br>to citation in<br>rrently law en<br>l allow the cl<br>this near imme<br>through a web<br>ed by the Stat<br>development ac<br>came to be and<br>f the case man | e driving records.<br>the Washtenaw Count<br>formation thus all<br>forcement has 72 h<br>erks to upload the<br>diate upload of cit<br>based payment pro-<br>ce of Michigan for<br>preement the court a<br>d as a result of the<br>aggement system. The | In 2013 the<br>ty Sheriff's<br>owing the<br>ours to file<br>citation<br>tations to<br>gram the<br>use of the<br>and Township<br>e State's<br>ose credits |
| 819.010  | COMPUTER NETWORK SUPPORT   |  |   |   |  |  |  |
|  | FOOTNOTE AMOUNTS:<br>This line item had previously represented<br>generation of computer software known as a<br>this time reflects the cost of renewing th<br>computer support for 20 computers. Includ<br>on site support, email and support for ENA<br>by due to our concurrent jurisdiction agree<br>proceeding with that makes the continuation  | Judicial Informat<br>he contract Washt<br>ded in the cost i<br>ACT. There are a<br>eement with the C   | tion Services. The<br>tenaw County IT for<br>s software licens<br>number of IT in:<br>County Trial Court  | hat obligation has<br>or computer suppor<br>sing, data storage<br>itiatives in the<br>t and the 14A and   | s been fulfill<br>rt. This refl<br>e, internet co<br>county that th<br>15th District   | ed. The amount red<br>ects the costs asso<br>nnection, help des<br>ne Court is and will<br>c Courts that Counts  | quested at<br>ociated with<br>k support and<br>l be impacted   |
| 821.001  | LIBRARY SUBSCRIPTION   |  |   |   |  |  |  |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1  |                        | RTER TOWNSHIP OF<br>4B DISTRICT COUR<br>DGET REQUEST |                            |                           | Page:                             | 128/189                       |
|--|--|------------------------|--|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER  | DESCRIPTION  | 2020<br>ACTIVITY       | 2021<br>ACTIVITY                                     | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 286 - COURT   | FOOTNOTE AMOUNTS:<br>This line itemis for library subsc  | ription.               |  |                            |                           |                                   | 1,000                         |
| 850.000  | TELEPHONE<br>FOOTNOTE AMOUNTS:<br>This line item is based upon estim   | ates provided by Towns | hip IT   |                            |                           |                                   | 2,500                         |
| 860.000  | TRAVEL<br>FOOTNOTE AMOUNTS:<br>Used to pay mileage to employees f  | or travel directed by  | the Court.   |                            |                           |                                   | 2,000                         |
| 876.003  | OPEB FUNDING- RETIREE HEALTH<br>Moved to 236-286-718.003   |                        |  |                            |                           |                                   |                               |
| 900.000  | PUBLISHING<br>FOOTNOTE AMOUNTS:<br>Covers the cost of file folders fo<br>books for the Ordinance Department          |                        | ases, as well as                                     | printing Traffic C         | itations for              | the Sheriff's Dept.               | 3,750<br>and citation         |
| 920.014  | UTILITIES - COURT<br>FOOTNOTE AMOUNTS:<br>Utility costs for the court.   |                        |  |                            |                           |                                   | 20,000                        |
| 931.000  | REPAIRS AND MAINTENANCE<br>FOOTNOTE AMOUNTS:<br>Repair and maintenance expenses fo                                   | r the Court.           |  |                            |                           |                                   | 15,000                        |
| 933.001  | MAINTENANCE CONTRACTS<br>FOOTNOTE AMOUNTS:<br>Cost of W.J. O'Neil maintenance co                                     |                        |  |                            |                           |                                   | 6,500                         |
| 955.002  | INSURANCE & BONDS FIRE & LIAB<br>FOOTNOTE AMOUNTS:<br>Insurance for buildings, equipment                             | , and vehicles. Provid | ed by the Accoun                                     | ting Director.             |                           |                                   | 10,330                        |
| 957.000  | BANK CHARGES<br>FOOTNOTE AMOUNTS:<br>Cost of banking fees, most notably  | for charge card expen  | ses.   |                            |                           |                                   | 6,000                         |
| 958.000  | MEMBERSHIP AND DUES<br>FOOTNOTE AMOUNTS:<br>Cost of annual Bar dues for the Ju<br>fees for certification of court re |                        | ate Association                                      | dues for the Judge,        | Magistrate a              | nd Probation Office               | 2,000<br>r and State          |
| 960.000  | EDUCATION AND TRAINING<br>FOOTNOTE AMOUNTS:  |                        |  |                            |                           |                                   | 2,000                         |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp | I  | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 236 14B DISTRICT COURT |                   |                    |                 |                   | 129/189                           |
|--|--|---|-------------------|--------------------|-----------------|-------------------|-----------------------------------|
| bb. ipoiranci imp  |  | 2023 B  | UDGET REQUEST     |                    |                 |                   |                                   |
|  |  | 2020<br>ACTIVITY  | 2021<br>ACTIVITY  | 2022<br>ORIGINAL   | 2022<br>AMENDED | 2022<br>ACTIVITY  | 2023<br>RECOMMENDED               |
| GL NUMBER  | DESCRIPTION  |   |                   | BUDGET             | BUDGET          | THRU 10/31/22     | BUDGET                            |
| Dept 286 - COURT   |  |   |                   |                    |                 |                   |                                   |
|  | Cost of attendance and related exp   | enses for continuing  | training for prof | essional staff.    |                 |                   |                                   |
| 977.000  | EQUIPMENT  |   |                   |                    |                 |                   |                                   |
|  | FOOTNOTE AMOUNTS:<br>Cost to purchase new equipment. Th<br>by both County and Township IT.<br>DEPT '286' TOTAL | ere is a need to upgr   | ade computers. Th | e Court plans to u | upgrade them on | a 5 year cycle as | 6,500<br>recommended<br>1,719,584 |

|   |           |           |           |           |           | -,,       |
|---|-----------|-----------|-----------|-----------|-----------|-----------|
| ESTIMATED REVENUES - FUND 236             | 1,545,677 | 1,590,699 | 1,794,775 | 1,832,018 | 1,374,118 | 1,719,584 |
| APPROPRIATIONS - FUND 236                 | 1,682,210 | 1,596,735 | 1,794,775 | 1,832,018 | 1,426,926 | 1,719,584 |
| NET OF REVENUES/APPROPRIATIONS - FUND 236 | (136,533) | (6,036)   |           |           | (52,808)  |           |

| 12/01/2022 10:53 A                   | Μ  | BUDGET REPORT FOR C   | HARTER TOWNSHIP O  | F YPSILANTI                |                           | Page:                             | 130/189                       |
|--------------------------------------|--|-----------------------|--------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| User: ecuellar<br>DB: Ypsilanti-Twp  |  | Fund: 249             | BUILDING DEPARTMEN | NT                         |                           |                                   |                               |
| DD. IPSIIdiici iwp                   |  | 2023 E                | BUDGET REQUEST     |                            |                           |                                   |                               |
| GL NUMBER                            | DESCRIPTION  | 2020<br>ACTIVITY      | 2021<br>ACTIVITY   | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| GL NOMBER                            | DESCRIPTION  |                       |                    | BODGET                     | BODGEI                    | INKO 10/31/22                     | BODGET                        |
| Dept 000                             |  |                       |                    |                            |                           |                                   |                               |
| ESTIMATED REVENUES 249-000-476.477 * | LICENSED CONTRACTOR REGISTRATION   | 6,222                 | 6,579              | 3,000                      | 3,000                     | 6,138                             | 6,000                         |
| 249-000-491.000 *                    | BUILDING PERMIT  | 495,052               | 533,949            | 540,000                    | 540,000                   | 613,303                           | 500,000                       |
| 249-000-491.001 *                    | ELECTRICAL PERMIT  | 84,106                | 117,800            | 81,000                     | 81,000                    | 74,405                            | 81,000                        |
| 249-000-491.002 *                    | MECHANICAL PERMIT  | 112,116               | 139,531            | 118,800                    | 118,800                   | 113,859                           | 118,000                       |
| 249-000-491.003 *                    | PLUMBING PERMIT  | 67,108                | 79,659             | 54,000                     | 54,000                    | 58,465                            | 54,000                        |
| 249-000-491.006 *                    | MISC / REINSPECTION  | 130                   | 17,625             | 5,000                      | 5,000                     | 16,000                            | 7,500                         |
| 249-000-491.007 *<br>249-000-607.001 | SIGN PERMITS<br>SITE PLAN - CHG FOR SERVICES   | 2,175<br>748          | 8,780              | 2,000                      | 2,000                     | 2,350                             | 3,000                         |
| 249-000-607.001 *                    | ENVIRO/PLOT PLAN - CHG FOR SERVICES  | 5,316                 | 1,275              | 2,000                      | 2,000                     | 4,016                             | 4,000                         |
| 249-000-607.270 *                    | LIQUOR INSPECT - CHG FOR SERVICES  | 450                   | 400                | 2,000                      | 2,000                     | 150                               | 450                           |
| 249-000-665.000 *                    | INTEREST EARNED  | 4,869                 | 149                | 50                         | 50                        | 15,706                            | 1,500                         |
| 249-000-676.012 *                    | INSURANCE REIMBURSEMENTS   | 128                   | 732                |                            |                           | 468                               |                               |
| 249-000-683.000                      | OTHER INCOME-MISCELLANEOUS   |                       | 600                |                            |                           | 55                                |                               |
| 249-000-699.101 *                    | TRANSFER IN: FROM GENERAL FUND   |                       |                    |                            | 5,114                     | 5,114                             | 04.0 4.5.5                    |
| 249-000-699.999 *                    | APPROPRIATED PRIOR YEAR BAL  |                       |                    | 147,449                    | 161,158                   |                                   | 219,175                       |
| TOTAL ESTIMATED                      | REVENUES   | 778,420               | 907,079            | 953,299                    | 972,122                   | 910,029                           | 994,625                       |
| NET OF REVENUES/AP                   | PROPRIATIONS - 000 -   | 778,420               | 907,079            | 953,299                    | 972,122                   | 910,029                           | 994,625                       |
| * NOTES TO BUDGET:                   | DEPARTMENT 000   |                       |                    |                            |                           |                                   |                               |
|                                      |  |                       |                    |                            |                           |                                   |                               |
| 476.477                              | LICENSED CONTRACTOR REGISTRATION   |                       |                    |                            |                           |                                   |                               |
|                                      | FOOTNOTE AMOUNTS:<br>Fee revenue generated from new reg  | istrations of license | ed contractors doi | ing business with          | the Building De           | epartment.                        | 6,000                         |
| 491.000                              | BUILDING PERMIT  |                       |                    |                            |                           |                                   |                               |
|                                      | FOOTNOTE AMOUNTS:<br>Fee revenue from building permits<br>inspection by a state registered b<br>construction projects.         |                       |                    |                            |                           |                                   |                               |
| 491.001                              | ELECTRICAL PERMIT  |                       |                    |                            |                           |                                   |                               |
| 1                                    |  |                       |                    |                            |                           |                                   | 01 000                        |
|                                      | FOOTNOTE AMOUNTS:<br>Fee revenue from electrical permit<br>inspection by a state registered e                                  |                       |                    |                            |                           | ires plan review and              | 81,000<br>l/or                |
| 491.002                              | MECHANICAL PERMIT  |                       |                    |                            |                           |                                   |                               |
| 191.002                              | TROUMMEDING FRIGHT   |                       |                    |                            |                           |                                   |                               |
|                                      | FOOTNOTE AMOUNTS:<br>Fee revenue from mechanical permit<br>systems, and other mechanical equi<br>reviewer. No change for 2023. |                       |                    |                            |                           |                                   |                               |
| 491.003                              | PLUMBING PERMIT  |                       |                    |                            |                           |                                   |                               |
|                                      |  |                       |                    |                            |                           |                                   |                               |
|                                      | FOOTNOTE AMOUNTS:<br>Fee revenue from plumbing permits<br>inspection by a state registered p                                   |                       |                    | _                          |                           | quires plan review a              | 54,000<br>ind/or              |
| 491.006                              | MISC / REINSPECTION  |                       |                    |                            |                           |                                   |                               |
|                                      |  |                       |                    |                            |                           |                                   | 7 500                         |
|                                      | FOOTNOTE AMOUNTS:  |                       |                    |                            |                           |                                   | 7,500                         |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1 BU   | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI Page:<br>Fund: 249 BUILDING DEPARTMENT |                  |                            |                           |                                   | 131/189                       |
|--|--|--|------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| DD. ipsiidhei iwp  |  | 2023 BUI   | DGET REQUEST     |                            |                           |                                   |                               |
| GL NUMBER  | DESCRIPTION  | 2020<br>ACTIVITY   | 2021<br>ACTIVITY | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 000   |  |  |                  |                            |                           |                                   |                               |
|  | Fee revenue for unplanned re-inspection after the first inspection is failed.                        |  |                  |                            |                           |                                   | ted work                      |
| 491.007  | SIGN PERMITS   |  |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Fee revenue from issuance of sign perm  | nits that require b  | uilding inspecti | on when installed.         |                           |                                   | 3,000                         |
| 607.010  | ENVIRO/PLOT PLAN - CHG FOR SERVICES  |  |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Fee revenue for soil erosion and sedin<br>Trained personnel also respond to res |  |                  |                            |                           | ed and certified ins              | 4,000<br>pector.              |
| 607.270  | LIQUOR INSPECT - CHG FOR SERVICES  |  |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Fee revenue for building code inspect:  | ions conducted for   | annual liquor li | cense renewal for          | on-premise liq            | uor establishments.               | 450                           |
| 665.000  | INTEREST EARNED  |  |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Interest earned on the funds deposited  | d at various banks.  | Figures provide  | d by the Accountin         | g Director.               |                                   | 1,500                         |
| 676.012  | INSURANCE REIMBURSEMENTS   |  |                  |                            |                           |                                   |                               |
|  | Some years we receive dividends back :   | from MML Workers Co  | mp and/or Insura | nce Liability.             |                           |                                   |                               |
| 699.101  | TRANSFER IN: FROM GENERAL FUND   |  |                  |                            |                           |                                   |                               |
|  | Not budgeted for 2023. One time use in   | n 2022 for employee  | appreciation.    |                            |                           |                                   |                               |
| 699.999  | APPROPRIATED PRIOR YEAR BAL  |  |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Revenue from prior years used for curr<br>DEPT '000' TOTAL                      | rent year operating  | expenses.        |                            |                           |                                   | 219,175<br>994,625            |
|  |  |  |                  |                            |                           |                                   |                               |

# 12/01/2022 10:53 AM

### User: ecuellar

#### DB: Ypsilanti-Twp

| BUDGET | REPORT | FOR   | CHARTER | TOWNSHIP   | OF   | YPSILANTI |
|--------|--------|-------|---------|------------|------|-----------|
|        | Fund   | : 249 | BUILDIN | NG DEPARTI | MEN. | Г         |

132/189 Page:

| DB: Ypsilanti-Twp  |                                       | 2023 F    | BUDGET REQUEST |           |           |               |                                       |
|--------------------|---------------------------------------|-----------|----------------|-----------|-----------|---------------|---------------------------------------|
|                    |                                       | 2020      | 2021           | 2022      | 2022      | 2022          | 2023                                  |
|                    |                                       | ACTIVITY  | ACTIVITY       | ORIGINAL  | AMENDED   | ACTIVITY      | RECOMMENDED                           |
| GL NUMBER          | DESCRIPTION                           |           |                | BUDGET    | BUDGET    | THRU 10/31/22 | BUDGET                                |
| Dept 371 - BUILDIN | IG DEPARTMENT                         |           |                |           |           |               |                                       |
| APPROPRIATIONS     |                                       |           |                |           |           |               |                                       |
| 249-371-705.000 *  | SALARY - SUPERVISION                  | 101,685   | 110,589        | 127,700   | 128,950   | 101,654       | 132,500                               |
| 249-371-706.000 *  | SALARY - PERMANENT WAGES              | 73,162    | 64,580         | 76,935    | 79,995    | 66,266        | 81,752                                |
| 249-371-706.004 *  | BUILDING INSPECTION                   | 62,178    | 63,661         | 63,690    | 98,256    | 67,486        | 134,014                               |
| 249-371-706.005 *  | ELECTRICAL INSPECTION                 | 63,434    | 65,397         | 65,770    | 27,032    | 25,743        |                                       |
| 249-371-706.006    | PLUMBING INSPECTION                   | 48,314    | -              |           |           |               |                                       |
| 249-371-706.018 *  | MECHANICAL INSPECTIONS                | ·         |                | 65,770    | 68,684    | 45,562        | 63,458                                |
| 249-371-708.004 *  | SALARIES PAY OUT-PTO&SICKTIME         | 567       | 901            | ·         |           | 371           |                                       |
| 249-371-708.010 *  | HEALTH INS BUYOUT                     | 2,380     |                |           |           |               |                                       |
| 249-371-709.000 *  | REG OVERTIME                          | 2,080     | 1,196          |           |           | 4,032         | 5,000                                 |
| 249-371-715.000 *  | F.I.C.A./MEDICARE                     | 26,470    | 22,905         | 30,590    | 31,513    | 23,343        | 31,650                                |
| 249-371-718.000 *  | MERS RETIREMENT                       | 44,521    | 56,902         | 78,378    | 78,726    | 66,359        | 78,713                                |
| 249-371-718.001 *  | RETIREMENT HEALTH CARE SAVINGS        | 4,297     | 3,025          | 4,875     | 4,875     | 3,675         | 5,200                                 |
| 249-371-718.003 *  | OPEB - RETIREMENT HEALTH              | , -       |                | 39,884    | 39,884    | 39,884        | 17,325                                |
| 249-371-719.000 *  | HEALTH INSURANCE                      | 84,512    | 85,844         | 109,123   | 79,123    | 68,019        | 113,863                               |
| 249-371-719.003 *  | EMPLOYEE PAID HEALTH CONTRA           | (5,563)   | (5,150)        | (8,000)   | (8,000)   | ,             | (7,550)                               |
| 249-371-719.015 *  | DENTAL BENEFITS                       | 4,126     | 3,322          | 4,077     | 4,077     | 3,005         | 3,956                                 |
| 249-371-719.016 *  | VISION BENEFITS                       | 1,141     | 872            | 1,043     | 1,043     | 706           | 949                                   |
| 249-371-719.020 *  | HEALTH CARE DEDUCTION                 | 13,138    | 22,503         | 29,610    | 29,610    | 18,638        | 29,610                                |
| 249-371-719.021 *  | ADMIN FEE - HEALTH DEDUCTIBLE         | 368       | 340            | 504       | 504       | 382           | 504                                   |
| 249-371-719.022 *  | DISABILITY INSURANCE                  | 2,180     | 1,494          | 1,743     | 1,743     | 1,156         | 1,743                                 |
| 249-371-719.023 *  | LIFE INSURANCE                        | 1,154     | 981            | 1,361     | 1,361     | 902           | 1,361                                 |
| 249-371-719.025    | UNEMPLOYMENT EXPENSE                  | , -       | 58             | ,         | ,         | 141           |                                       |
| 249-371-719.030 *  | WORKERS COMPENSATION                  | 3,676     | 3,426          | 4,500     | 4,500     | 4,549         | 11,398                                |
| 249-371-727.000 *  | OFFICE SUPPLIES                       | 1,892     | 2,086          | 2,500     | 2,500     | 1,339         | 2,500                                 |
| 249-371-730.000 *  | POSTAGE                               | 1,205     | 563            | 10,000    | 10,000    | 311           | 5,000                                 |
| 249-371-740.001 *  | Ordinance & Zoning Code Books         | 278       | 500            | 7,000     | 7,000     | 618           | 7,000                                 |
| 249-371-741.001 *  | UNIFORMS-NEW AND BADGES               | 720       | 790            | 5,000     | 5,000     | 1,359         | 5,000                                 |
| 249-371-760.000 *  | PPE & FIRST AID SUPPLIES              |           | 28             | 350       | 350       | 41            | 350                                   |
| 249-371-800.001 *  | ADMINSTRATION FEES                    | 33,028    | 34,630         | 34,277    | 34,277    | 28,564        | 36,387                                |
| 249-371-801.000 *  | PROFESSIONAL SERVICES                 | 12,150    | 54,429         | 50,000    | 61,000    | 23,230        | 20,000                                |
| 249-371-801.060 *  | CONTRACTUAL - ONLINE PERMITS          |           | 1,768          | ·         | 5,500     | 1,654         | 5,500                                 |
| 249-371-818.000 *  | CONTRACTUAL SERVICES                  | 80,965    | 144,134        | 60,000    | 122,233   | 94,867        | 150,000                               |
| 249-371-867.000 *  | GAS & OIL                             | 3,625     | 6,572          | 5,000     | 5,000     | 3,975         | 10,000                                |
| 249-371-876.003 *  | OPEB FUNDING- RETIREE HEALTH          | 37,391    | 31,547         |           | .,        | -,            | .,                                    |
| 249-371-935.000 *  | MOTORPOOL-MISC REPAIR                 | - ,       | 365            | 5,000     | 5,000     | 689           | 5,000                                 |
| 249-371-943.000 *  | MOTORPOOL INTERNAL                    | 14,000    | 15,140         | 7,244     | 7,244     | 6,037         | 7,244                                 |
| 249-371-955.001 *  | INSURANCE & BOND FLEET                | 2,043     | 2,041          | 2,142     | 2,142     | 1,741         | 2,198                                 |
| 249-371-958.000 *  | MEMBERSHIP AND DUES                   | 1,195     | 1,819          | 3,000     | 3,000     | 1,667         | 3,000                                 |
| 249-371-975.135 *  | CAP OUTLAY - FURNITURE & FIXTURES     | ,         | ,              | 30,000    | 25,000    | ,             | 30,000                                |
| 249-371-977.000 *  | EQUIPMENT                             | 3,197     | 2,162          | 5,000     | 5,000     | 45            | ,                                     |
| 249-371-985.000    | CAPITAL OUTLAY/VEHICLES               | - /       | ,              | 29,233    | -,        |               |                                       |
| TOTAL APPROPRIAT   | · · · · · · · · · · · · · · · · · · · | 725,509   | 801,420        | 953,299   | 972,122   | 708,010       | 994,625                               |
|                    |                                       |           | ·              |           |           |               | · · · · · · · · · · · · · · · · · · · |
| NET OF REVENUES/AP | PROPRIATIONS - 371 - BUILDING DEPA    | (725,509) | (801,420)      | (953,299) | (972,122) | (708,010)     | (994,625)                             |

\* NOTES TO BUDGET: DEPARTMENT 371 BUILDING DEPARTMENT

SALARY - SUPERVISION

705.000

FOOTNOTE AMOUNTS:

132,500

Salary for the Chief Building Official to administer and interpret state building codes, manage Building Department operations, and coordinate building plan review and inspection services. This line also includes 25% of the Community Compliance Director and 25% of the OCS Executive Coordinator position. A 3 % increase plus longevity was added for all employees for 2023.

706.000 SALARY - PERMANENT WAGES

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp |  | REPORT FOR CHARTER TOWNSHIP OF YPSILANTI Page:<br>Fund: 249 BUILDING DEPARTMENT<br>2023 BUDGET REQUEST |                            |                           |                                   |                               |
|--|--|--|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER  | 20<br>ACTIVI<br>DESCRIPTION  |  | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 371 - BUILDING  | G DEPARTMENT   |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Wages for one (1) hourly Floater II/Clerk III pos<br>Wages are determined by the TPOAM and Teamster 1a<br>employees for 2023. |  |                            |                           |                                   |                               |
| 706.004  | BUILDING INSPECTION  |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Hourly wages for two (2) state registered buildin<br>determined by the TPOAM labor contract. A 3 % inc                        |  |                            |                           |                                   | 134,014<br>Wages are          |
| 706.005  | ELECTRICAL INSPECTION  |  |                            |                           |                                   |                               |
|  | Inspections to be performed by contractual profes  | ssional service for 2023.  |                            |                           |                                   |                               |
| 706.018  | MECHANICAL INSPECTIONS   |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Hourly wages for one (1) state registered mechani<br>are determined by the TPOAM labor contract. A 3 5                        |  |                            |                           |                                   | 63,458<br>its. Wages          |
| 708.004  | SALARIES PAY OUT-PTO&SICKTIME  |  |                            |                           |                                   |                               |
|  | Used for payout of PTO time for employees that hat paid at 75%. This is brought back to the board for  |  | lated or request a p       | bayout due t              | o an emergency. Amou              | ints are                      |
| 708.010  | HEALTH INS BUYOUT  |  |                            |                           |                                   |                               |
|  | This line item is used for the health insurance b  | ouyout for employees who r   | eceive health insura       | ance through              | another source.                   |                               |
| 709.000  | REG OVERTIME   |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Overtime wages for inspectors and clerks as neces   | ssary for emergencies, spe   | cial customer reques       | sts and spec              | ial projects.                     | 5,000                         |
| 715.000  | F.I.C.A./MEDICARE  |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting Director.  |  |                            |                           |                                   | 31,650                        |
| 718.000  | MERS RETIREMENT  |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Allocation of annual required contribution (ARC)  | provided by Accounting Di  | rector. Overall Town       | nship ARC in              | creased 8%                        | 78,713                        |
| 718.001  | RETIREMENT HEALTH CARE SAVINGS   |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>This line item reflects the amount placed into a<br>employees in the department who were hired after                          | -  | nt for future use in       | n health car              | e expenses. This is               | 5,200<br>for                  |
| 718.003  | OPEB - RETIREMENT HEALTH   |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:  |  |                            |                           |                                   | 17,325                        |
|  |  |  |                            |                           |                                   |                               |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | M BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI Page: 134/189<br>Fund: 249 BUILDING DEPARTMENT  |
|--|---|
| GL NUMBER  | 2023 BUDGET REQUEST         2020       2021       2022       2022       2023         ACTIVITY       ACTIVITY       ORIGINAL       AMENDED       ACTIVITY       RECOMMENDED         DESCRIPTION       BUDGET       BUDGET       BUDGET       THRU 10/31/22       BUDGET  |
| Dept 371 - BUILDING  | G DEPARTMENT<br>Liability for the Other Post-Employment Benefits (OPEB) obligation of employees hired before 1/1/2014. Overall OPEB assumption decreased<br>60% from \$496,331 to \$200,000   |
| 719.000  | HEALTH INSURANCE<br>FOOTNOTE AMOUNTS: 113,863<br>A increase of 7.97%. Provided by HR  |
| 719.003  | EMPLOYEE PAID HEALTH CONTRA<br>FOOTNOTE AMOUNTS: (7,550)<br>Amount employees pay toward their health care coverage.   |
| 719.015  | DENTAL BENEFITS<br>FOOTNOTE AMOUNTS: 3,956<br>Increase 1.72% for 2023. Provided by HR   |
| 719.016  | VISION BENEFITS<br>FOOTNOTE AMOUNTS: 949<br>No change for 2023. Numbers provided by HR  |
| 719.020  | HEALTH CARE DEDUCTION<br>FOOTNOTE AMOUNTS: 29,610<br>Cost to fund the Clarity Benefits card associated with the health insurance plan. Health care deductible accounts are budgeted at 70%<br>of the total that could possibly be expended. Provided by Accounting Director.  |
| 719.021  | ADMIN FEE - HEALTH DEDUCTIBLE<br>FOOTNOTE AMOUNTS:<br>Cost to manage card used to pay the health care deductibles, administered by Clarity Benefits.  |
| 719.022  | DISABILITY INSURANCE<br>FOOTNOTE AMOUNTS: 1,743<br>No change for 2023. Numbers provided by HR   |
| 719.023  | LIFE INSURANCE<br>FOOTNOTE AMOUNTS: 1,361<br>No change for 2023. Numbers provided by HR   |
| 719.030  | WORKERS COMPENSATION<br>FOOTNOTE AMOUNTS: 11,398<br>Workers Comp allocation based on type work performed and number of employees in the department. Budget was based on a percentage of the<br>full 2023 workers comp estimate of \$166,276. A credit is usually given at year end - Not guaranteed. Provided by Accounting Director. |
| 727.000  | OFFICE SUPPLIES<br>FOOTNOTE AMOUNTS: 2,500<br>Expenses for office supplies such as inspection forms, placards, pens, etc.   |
| 730.000  | POSTAGE   |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | I  | BUDGET REPORT FOR CH.<br>Fund: 249 B | ARTER TOWNSHIP OF<br>UILDING DEPARTMEN |                     |                 | Page:              | 135/189               |
|--|--|--------------------------------------|--|---------------------|-----------------|--------------------|-----------------------|
|  |  | 2023 BU<br>2020<br>ACTIVITY          | IDGET REQUEST<br>2021<br>ACTIVITY      | 2022<br>ORIGINAL    | 2022<br>AMENDED | 2022<br>ACTIVITY   | 2023<br>RECOMMENDED   |
| GL NUMBER  | DESCRIPTION  |                                      |  | BUDGET              | BUDGET          | THRU 10/31/22      | BUDGET                |
| Dept 371 - BUILDING  | FOOTNOTE AMOUNTS:<br>FOOTNOTE AMOUNTS:<br>Postage expenses for Building Depar<br>call for inspections. Decreased due   |                                      | penses to be used                      | for permit expirat  | ion letters se  | nt to customers wh | 5,000<br>c fail to    |
| 740.001  | Ordinance & Zoning Code Books<br>FOOTNOTE AMOUNTS:<br>Expenses to purchase copyrighted St<br>codes are updated periodically.                                   | ate of Michigan code                 | publications req                       | uired for state reg | istered plan r  | eviewers and inspe | 7,000<br>ctors. State |
| 741.001  | UNIFORMS-NEW AND BADGES<br>FOOTNOTE AMOUNTS:<br>Expenses for new and replacement un  | iform clothing appare                | el and other rela                      | ted items for Build | ing Department  | field staff.       | 5,000                 |
| 760.000  | PPE & FIRST AID SUPPLIES<br>FOOTNOTE AMOUNTS:<br>Covers all PPE, first aid supplies,   | and other supplies a                 | required by OSHA.                      |                     |                 |                    | 350                   |
| 800.001  | ADMINSTRATION FEES<br>FOOTNOTE AMOUNTS:<br>Admin fees are paid to the General<br>personnel and shared expenses. Allo<br>computers, phones, etc. Provided b     | cations are based on                 | wages of the sup                       | -                   | -               | -                  |                       |
| 801.000  | PROFESSIONAL SERVICES<br>FOOTNOTE AMOUNTS:<br>Services for special projects rende  | red under profession                 | al contract. Decre                     | eased due to comple | tion of the di  | gital files.       | 20,000                |
| 801.060  | CONTRACTUAL - ONLINE PERMITS<br>FOOTNOTE AMOUNTS:<br>Fees for BS&A software.   |                                      |  |                     |                 |                    | 5,500                 |
| 818.000  | CONTRACTUAL SERVICES<br>FOOTNOTE AMOUNTS:<br>Expenses for private contract servi<br>hire private contractors to cover s<br>our dual registered inspector and t | cheduled and unschedu                | led leave of dep                       | artment employees f |                 |                    |                       |
| 867.000  | GAS & OIL<br>FOOTNOTE AMOUNTS:<br>Fuel and oil expenses for vehicles   | assigned to building                 | department staff                       | . Increased due to  | raising fuel c  | ost.               | 10,000                |
| 876.003  | OPEB FUNDING- RETIREE HEALTH<br>Moved to 249-371-718.003   |                                      |  |                     |                 |                    |                       |
| 935.000  | MOTORPOOL-MISC REPAIR<br>FOOTNOTE AMOUNTS:<br>Covers miscellaneous vehicle repair  | above normal MotorPo                 | ool maintenance. 3                     | Provided by Account | ing Director    |                    | 5,000                 |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp |  | BUDGET REPORT FOR C<br>Fund: 249 | HARTER TOWNSHIP O<br>BUILDING DEPARTME |                     | Page:            | 136/189             |                      |
|--|--|----------------------------------|--|---------------------|------------------|---------------------|----------------------|
| DB: ipsiianci-iwp  |  | 2023 E                           | BUDGET REQUEST                         |                     |                  |                     |                      |
|  |  | 2020<br>ACTIVITY                 | 2021<br>ACTIVITY                       | 2022<br>ORIGINAL    | 2022<br>AMENDED  | 2022<br>ACTIVITY    | 2023<br>RECOMMENDED  |
| GL NUMBER  | DESCRIPTION  |                                  |  | BUDGET              | BUDGET           | THRU 10/31/22       | BUDGET               |
| Dept 371 - BUILDING  | G DEPARTMENT   |                                  |  |                     |                  |                     |                      |
| 943.000  | MOTORPOOL INTERNAL   |                                  |  |                     |                  |                     |                      |
|  | FOOTNOTE AMOUNTS:<br>Vehicle & Maintenance MotorPool Al                                      | location - Figures p             | rovided by the Acc                     | counting Director.  |                  |                     | 7,244                |
| 955.001  | INSURANCE & BOND FLEET   |                                  |  |                     |                  |                     |                      |
|  | FOOTNOTE AMOUNTS:<br>Insurance for buildings, equipment                                      | , and vehicles. Prov.            | ided by the Accour                     | nting Director.     |                  |                     | 2,198                |
| 958.000  | MEMBERSHIP AND DUES  |                                  |  |                     |                  |                     |                      |
|  | FOOTNOTE AMOUNTS:<br>Mandatory memberships and dues to p<br>for inspection staff.            | professional organiza            | ations for continu                     | uing education cred | lits required t  | o maintain state ce | 3,000<br>rtification |
| 975.135  | CAP OUTLAY - FURNITURE & FIXTURES  |                                  |  |                     |                  |                     |                      |
|  | FOOTNOTE AMOUNTS:<br>Expenses to purchase new office fu                                      | rniture and fixtures             | for restructured                       | office space.       |                  |                     | 30,000               |
| 977.000  | EQUIPMENT  |                                  |  |                     |                  |                     |                      |
|  | Expenses to purchase new equipment<br>inspection tools used in the field<br>DEPT '371' TOTAL |                                  | equipment no longe                     | er serviceable. Ec  | quipment includ  | es computers, print | ers and<br>994,625   |
| ESTIMATED REVENUES   |  | 778,420                          | 907,079                                | 953,299             | 972 <b>,</b> 122 | 910,029             | 994 <b>,</b> 625     |
| APPROPRIATIONS - FU<br>NET OF REVENUES/APP                 | ND 249<br>ROPRIATIONS - FUND 249   | 725,509<br>52,911                | 801,420<br>105,659                     | 953,299             | 972,122          | 708,010<br>202,019  | 994 <b>,</b> 625     |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1   | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI       Page:         Fund: 250 LOCAL DEVELOPMENT FINANCE AUTH |                     |                            |                           |                                   | 137/189                       |
|--|---|--|---------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| DD. IPSIIANCI IWP  | bb. iportanci imp   |  | 2023 BUDGET REQUEST |                            |                           |                                   |                               |
| GL NUMBER  | DESCRIPTION   | 2020<br>ACTIVITY   | 2021<br>ACTIVITY    | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 000<br>ESTIMATED REVENUES                             |   |  |                     |                            |                           |                                   |                               |
| 250-000-403.250 *<br>250-000-665.000                       | CURRENT TAX REVENUE - LDFA<br>INTEREST EARNED   | 121,664<br>95  | 78,572<br>2         | 74,322                     | 74,322                    | 74,323<br>181                     | 71,083                        |
| TOTAL ESTIMATED H  | REVENUES  | 121,759  | 78,574              | 74,322                     | 74,322                    | 74,504                            | 71,083                        |
| NET OF REVENUES/API  | PROPRIATIONS - 000 -  | 121,759  | 78,574              | 74,322                     | 74,322                    | 74,504                            | 71,083                        |
| * NOTES TO BUDGET:   | DEPARTMENT 000  |  |                     |                            |                           |                                   |                               |
| 403.250  | CURRENT TAX REVENUE - LDFA  |  |                     |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>The 2023 revenues are based on the<br>General Obligation Bonds for Seave | er Farms Infrastructur   | e to cover the bo   | ond payments for th        | e infrastructu            | re improvements. Th               | ne 2023 Bond                  |

principal of \$200,000, interest of \$33,600, admin cost \$550 totals \$234,150. The LDFA will only collect \$71,083. The difference of \$163,067 will be transferred from the General Fund to the General Obligation Debt Fond Fund 398. The reduction of revenue is due to the elimination of personal property. Property sold to UNDER GROUND PRINTING in February 2022. DEPT '000' TOTAL 71,083

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp       | М                  |   | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI Page:<br>Fund: 250 LOCAL DEVELOPMENT FINANCE AUTH |                       |                            |                           |                                   |                                   |
|--|--------------------|---|---|-----------------------|----------------------------|---------------------------|-----------------------------------|-----------------------------------|
| pp: iborranor imb  |                    |   | 2023 BU   | JDGET REQUEST         |                            |                           |                                   |                                   |
| GL NUMBER  | DESCRIPTION        |   | 2020<br>ACTIVITY  | 2021<br>ACTIVITY      | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET     |
| Dept 906 - DEBT SER<br>APPROPRIATIONS                            | RVICES             |   |   |                       |                            |                           |                                   |                                   |
| 250-906-995.398 *  | TRANSFER TO: GEN   | N OBLIG 2013 BOND   | 129,164   | 78,572                | 74,322                     | 74,322                    | 74,322                            | 71,083                            |
| TOTAL APPROPRIATI  | IONS               |   | 129,164   | 78,572                | 74,322                     | 74,322                    | 74,322                            | 71,083                            |
| NET OF REVENUES/API  | PROPRIATIONS - 906 | 6 - DEBT SERVICES   | (129,164)   | (78,572)              | (74,322)                   | (74,322)                  | (74,322)                          | (71,083)                          |
| * NOTES TO BUDGET:   | DEPARTMENT 906 D   | DEBT SERVICES   |   |                       |                            |                           |                                   |                                   |
| 995.398  | TRANSFER TO: GEI   | N OBLIG 2013 BOND   |   |                       |                            |                           |                                   |                                   |
|  | This line item re  | FOOTNOTE AMOUNTS:<br>eflects captured funds<br>ucture improvements.<br>DEPT '906' TOTAL | to be transferred   | d to Fund 398 Gen     | eral Obligation Bo         | ond for Seaver            | Farms to cover the                | 71,083<br>bond payments<br>71,083 |
| ESTIMATED REVENUES<br>APPROPRIATIONS - FU<br>NET OF REVENUES/APP | UND 250            | ND 250  | 121,759<br>129,164<br>(7,405)   | 78,574<br>78,572<br>2 | 74,322<br>74,322           | 74,322<br>74,322          | 74,504<br>74,322<br>182           | 71,083<br>71,083                  |

| 12/01/2022 10:53 AM<br>User: ecuellar   | M   | BUDGET REPORT FOR CH<br>Fund: 252 | HARTER TOWNSHIP OF<br>HYDRO STATION FUN |                            | Page:                     | 139/189                           |                                    |
|---|---|-----------------------------------|---|----------------------------|---------------------------|-----------------------------------|------------------------------------|
| DB: Ypsilanti-Twp   |   | 2023 в                            | UDGET REQUEST                           |                            |                           |                                   |                                    |
| GL NUMBER   | DESCRIPTION   | 2020<br>ACTIVITY                  | 2021<br>ACTIVITY                        | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET      |
| Dept 000<br>ESTIMATED REVENUES<br>252-000-547.000 *<br>252-000-644.003 *<br>252-000-65.000 *<br>252-000-676.012 *<br>252-000-683.000<br>252-000-699.101 * | ST of MI EGLE GRANT<br>FORD LAKE HYDRO STATION<br>INTEREST EARNED<br>INSURANCE REIMBURSEMENTS<br>OTHER INCOME-MISCELLANEOUS<br>TRANSFER IN: FROM GENERAL FUND | 545,747<br>2,368<br>154<br>81,000 | 567,870<br>79<br>350<br>35              | 440,000                    | 440,000<br>164,261        | 390,634<br>8,264<br>562<br>2,261  | 19,372<br>440,000<br>650<br>81,000 |
| 252-000-699.999 *   | APPROPRIATED PRIOR YEAR BAL   |                                   |   | 382,974                    | 224,411                   |                                   | 530,308                            |
| TOTAL ESTIMATED 1   | REVENUES  | 629,269                           | 568,334                                 | 822,974                    | 828,672                   | 401,721                           | 1,071,330                          |
| NET OF REVENUES/AP  | PROPRIATIONS - 000 -  | 629,269                           | 568,334                                 | 822,974                    | 828,672                   | 401,721                           | 1,071,330                          |
| * NOTES TO BUDGET:  | DEPARTMENT 000  |                                   |   |                            |                           |                                   |                                    |
| 547.000   | ST of MI EGLE GRANT   |                                   |   |                            |                           |                                   |                                    |
|   | FOOTNOTE AMOUNTS:<br>The Township was awarded a state g   | rant to purchase new              | water quality equ                       | ipment to help wit         | ch lake managem           | ent.                              | 19,372                             |
| 644.003   | FORD LAKE HYDRO STATION   |                                   |   |                            |                           |                                   |                                    |
|   | FOOTNOTE AMOUNTS:<br>Revenues from selling electricity  | from the Hydro Static             | on to DTE Energy.                       |                            |                           |                                   | 440,000                            |
| 665.000   | INTEREST EARNED   |                                   |   |                            |                           |                                   |                                    |
|   | FOOTNOTE AMOUNTS:<br>Interest earned on funds deposited   | in the bank.                      |   |                            |                           |                                   | 650                                |
| 676.012   | INSURANCE REIMBURSEMENTS  |                                   |   |                            |                           |                                   |                                    |
|   | Some years we receive dividends ba  | ck from MML Workers C             | comp and/or Insura                      | nce Liability.             |                           |                                   |                                    |
| 699.101   | TRANSFER IN: FROM GENERAL FUND  |                                   |   |                            |                           |                                   |                                    |
|   | FOOTNOTE AMOUNTS:<br>This is the annual released funds<br>capital outlay and licensing.   | from DTE funds held i             | n escrow and will                       | be transferred fi          | rom the General           | . Fund to the Hydro S             | 81,000<br>Station for              |
| 699.999   | APPROPRIATED PRIOR YEAR BAL   |                                   |   |                            |                           |                                   |                                    |
|   | FOOTNOTE AMOUNTS:<br>This reflects the funds needed fro   |                                   |   | the budget. The 1          | reason for the            | shortfall is due to               | 530,308<br>the                     |
|   | budgeting of two needed capital pr<br>DEPT '000' TOTAL  | ojects totaling \$570,            | 000 for 2023.                           |                            |                           |                                   | 1,071,330                          |

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DB: Ypsilanti-Twp

BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI UND

140/189 Page:

| Fund: | 252 | HYDRO | STATION | Fι |
|-------|-----|-------|---------|----|
| Fund: | 252 | HYDRO | STATION | F, |

| DB: Ypsilanti-Twp  |                                    | 2023 E                                | UDGET REQUEST                         |                                       |                           |                                   |                               |
|--------------------|------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER          | DESCRIPTION                        | 2020<br>ACTIVITY                      | 2021<br>ACTIVITY                      | 2022<br>ORIGINAL<br>BUDGET            | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 535 - HYDRO S | TATION: FORD LAKE PARK             |                                       |                                       |                                       |                           |                                   |                               |
| APPROPRIATIONS     |                                    |                                       |                                       |                                       |                           |                                   |                               |
| 252-535-705.000 *  | SALARY - SUPERVISION               | 41,954                                | 43,467                                | 44,269                                | 44,869                    | 37,184                            | 46,623                        |
| 252-535-706.000 *  | SALARY - PERMANENT WAGES           | 47,918                                | 49,110                                | 50,485                                | 51 <b>,</b> 985           | 35 <b>,</b> 537                   | 52,000                        |
| 252-535-707.000 *  | SALARY - TEMPORARY/SEASONAL        | 16,413                                | 11,942                                | 16,000                                | 16,000                    | 7,943                             | 16,480                        |
| 252-535-708.004 *  | SALARIES PAY OUT-PTO&SICKTIME      | 6,149                                 | 3,865                                 |                                       | 3,193                     | 3,869                             |                               |
| 252-535-708.010 *  | HEALTH INS BUYOUT                  |                                       |                                       |                                       |                           |                                   | 3,000                         |
| 252-535-709.000    | REG OVERTIME                       | 76                                    |                                       |                                       |                           |                                   |                               |
| 252-535-715.000 *  | F.I.C.A./MEDICARE                  | 8,319                                 | 8,034                                 | 7,481                                 | 7,886                     | 6,279                             | 8,145                         |
| 252-535-718.000 *  | MERS RETIREMENT                    | 11,729                                | 15,528                                | 20,184                                | 20,184                    | 18,165                            | 22,110                        |
| 252-535-718.001 *  | RETIREMENT HEALTH CARE SAVINGS     | 1,300                                 | 1,300                                 | 1,300                                 | 1,300                     | 950                               | 1,300                         |
| 252-535-718.002 *  | DEFERRED COMPENSATION              |                                       | 48                                    | 208                                   | 208                       | 97                                | 215                           |
| 252-535-718.003 *  | OPEB - RETIREMENT HEALTH           |                                       |                                       | 10,636                                | 10,636                    | 10,636                            | 4,620                         |
| 252-535-719.000 *  | HEALTH INSURANCE                   | 41,338                                | 41,127                                | 39,089                                | 39,089                    | 29,724                            | 15 <b>,</b> 387               |
| 252-535-719.003 *  | EMPLOYEE PAID HEALTH CONTRA        | (3,600)                               | (2,880)                               | (2,880)                               | (2,880)                   |                                   | (1,080)                       |
| 252-535-719.015 *  | DENTAL BENEFITS                    | 1,411                                 | 1,582                                 | 1,582                                 | 1,582                     | 1,560                             | 1,609                         |
| 252-535-719.016 *  | VISION BENEFITS                    | 496                                   | 495                                   | 399                                   | 399                       | 303                               | 399                           |
| 252-535-719.020 *  | HEALTH CARE DEDUCTION              | 274                                   | 1,685                                 | 9,464                                 | 9,464                     | 3,321                             | 3,600                         |
| 252-535-719.021 *  | ADMIN FEE - HEALTH DEDUCTIBLE      | 147                                   | 128                                   | 135                                   | 135                       | 115                               | 58                            |
| 252-535-719.022 *  | DISABILITY INSURANCE               | 611                                   | 562                                   | 465                                   | 465                       | 339                               | 465                           |
| 252-535-719.023 *  | LIFE INSURANCE                     | 363                                   | 363                                   | 363                                   | 363                       | 265                               | 363                           |
| 252-535-719.030 *  | WORKERS COMPENSATION               | 1,280                                 | 1,436                                 | 2,320                                 | 2,320                     | 1,333                             | 2,864                         |
| 252-535-727.000 *  | OFFICE SUPPLIES                    | 487                                   | 225                                   | 350                                   | 350                       | 219                               | 350                           |
| 252-535-730.000 *  | POSTAGE                            | 32                                    | 64                                    | 100                                   | 100                       | 89                                | 100                           |
| 252-535-740.000 *  | OPERATING SUPPLIES                 | 154                                   | 63                                    | 300                                   | 300                       | 124                               | 300                           |
| 252-535-741.000 *  | UNIFORMS - BOOTS & LAUNDRY         | 821                                   | 622                                   | 850                                   | 850                       | 393                               | 1,150                         |
| 252-535-760.000 *  | PPE & FIRST AID SUPPLIES           |                                       | 357                                   | 350                                   | 350                       | 57                                | 650                           |
| 252-535-776.000 *  | MAINTENANCE SUPPLIES               | 7,218                                 | 11,138                                | 9,000                                 | 9,000                     | 6,955                             | 9,000                         |
| 252-535-801.000 *  | PROFESSIONAL SERVICES              | 66,954                                | 66,999                                | 75,000                                | 199,000                   | 123,703                           | 151,000                       |
| 252-535-818.013 *  | CONTRACTUAL SERVICES/HYDRO ST      | 7,547                                 | 9,393                                 | 9,000                                 | 9,000                     | 7,368                             | 10,430                        |
| 252-535-850.000 *  | TELEPHONE                          | 1,404                                 | 1,499                                 | 1,800                                 | 1,800                     | 1,594                             | 1,800                         |
| 252-535-867.000 *  | GAS & OIL                          | 1,425                                 | 1,525                                 | 1,600                                 | 3,600                     | 3,081                             | 4,000                         |
| 252-535-920.017 *  | UTILITIES - HYDRO                  | 842                                   | 474                                   | 1,800                                 | 1,800                     | 1,058                             | 1,800                         |
| 252-535-930.000 *  | REPAIRS MAINTENANCE-MACHINERY      | 24,896                                | 17,465                                | 12,000                                | 13,000                    | 12,941                            | 32,500                        |
| 252-535-930.001 *  | REPAIRS/MAINT HYDRO INFRASTRU      | 31,698                                | 48,103                                | 20,000                                | 104,000                   | 52,421                            | 40,000                        |
| 252-535-935.000 *  | MOTORPOOL-MISC REPAIR              | 192                                   | 396                                   | 2,500                                 | 2,500                     | 266                               | 2,500                         |
| 252-535-943.000 *  | MOTORPOOL INTERNAL                 | 5,922                                 | 6,154                                 | 6,154                                 | 6,154                     | 5,128                             | 6,154                         |
| 252-535-955.003 *  | INSURANCE AND BONDS                | 2,451                                 | 2,449                                 | 2,570                                 | 2,570                     | 2,089                             | 2,638                         |
| 252-535-956.000 *  | MISCELLANEOUS                      | 3,500                                 | 3,543                                 | 2,800                                 | 3,500                     | 3,500                             | 3,500                         |
| 252-535-956.019 *  | HYDRO-FISH STUDY-ESCROW EXPEN      | 8,136                                 | 7,942                                 | 8,500                                 | 8,500                     |                                   | 8,500                         |
| 252-535-956.025 *  | LICENSES AND FEES/FERC             | 2,726                                 | 2,608                                 | 2,800                                 | 2,800                     | 2,795                             | 2,800                         |
| 252-535-959.000 *  | CITY SHARE/HYDRO STATION           | 54,575                                | 56,787                                | 44,000                                | 44,000                    | 40,518                            | 44,000                        |
| 252-535-971.001 *  | CAPITAL OUTLAY - OTHER             |                                       |                                       | 270,000                               | 116,000                   | -,                                | 500,000                       |
| 252-535-971.200 *  | CAPITAL OUTLAY - GRANT PROJECT     |                                       |                                       | 125,000                               | 20,000                    |                                   | 20,000                        |
| 252-535-976.000    | CAPITAL OUTLAY NEW EQUIPMENT       | 95,552                                |                                       | -,                                    | -,                        |                                   | ,                             |
| 252-535-977.000 *  | EQUIPMENT                          | 3,905                                 | 6,973                                 | 25,000                                | 72,300                    | 53,098                            | 50,000                        |
| TOTAL APPROPRIAT   | ~                                  | 496,615                               | 422,571                               | 822,974                               | 828,672                   | 475,017                           | 1,071,330                     |
|                    |                                    | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |                           | ·                                 |                               |
| NET OF REVENUES/AP | PROPRIATIONS - 535 - HYDRO STATION | (496,615)                             | (422,571)                             | (822,974)                             | (828,672)                 | (475,017)                         | (1,071,330)                   |

\* NOTES TO BUDGET: DEPARTMENT 535 HYDRO STATION: FORD LAKE PARK

705.000

SALARY - SUPERVISION

FOOTNOTE AMOUNTS:

46,623 60% of the salary for Operations Manager, the other 40% is budgeted in 101-270-706.015 - Human Resources for safety compliance. A 3 % increase was added for all employees for 2023, plus longevity.

| 12/01/2022 10:53 AU<br>User: ecuellar<br>DB: Ypsilanti-Twp | М   |                        | ARTER TOWNSHIP OF<br>YDRO STATION FUNI<br>DGET REQUEST |                            |                           | Page:                             | 141/189                       |
|--|---|------------------------|--|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER  | DESCRIPTION   | 2020<br>ACTIVITY       | 2021<br>ACTIVITY                                       | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
|  | TATION: FORD LAKE PARK  |                        |  | 202021                     | 202021                    | 11110 10,01,22                    |                               |
| 706.000  | SALARY - PERMANENT WAGES  |                        |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Wages for one full-time operator. A  | A 3 % increase was add | ed for all employ                                      | yees for 2023, plus        | longevity.                |                                   | 52,000                        |
| 707.000  | SALARY - TEMPORARY/SEASONAL   |                        |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Wages for part-time Hydro Operator.<br>activities related to dam O&M requi |                        |  | s when full-time st        | aff are not s             | cheduled and assist               | 16,480<br>s in                |
| 708.004  | SALARIES PAY OUT-PTO&SICKTIME   |                        |  |                            |                           |                                   |                               |
|  | Used for payout of PTO time for emp<br>paid at 75%. This is brought back t                      |                        |  | mulated or request         | a payout due              | to an emergency. Am               | ounts are                     |
| 708.010  | HEALTH INS BUYOUT   |                        |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:   |                        |  |                            |                           |                                   | 3,000                         |
| 715.000  | F.I.C.A./MEDICARE   |                        |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting   | Director.              |  |                            |                           |                                   | 8,145                         |
| 718.000  | MERS RETIREMENT   |                        |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Allocation of annual required contr  | ribution (ARC) provide | d by Accounting 1                                      | Director. Overall          | Township ARC              | increased 8%                      | 22,110                        |
| 718.001  | RETIREMENT HEALTH CARE SAVINGS  |                        |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Amount placed into a health care sa<br>were hired after 1/1/14.            | avings account for fut | ure use in health                                      | n care expenses. Th        | is is for emp             | loyees in the depar               | 1,300<br>tment who            |
| 718.002  | DEFERRED COMPENSATION   |                        |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Figures provided by Accounting Dire  | ector based on 1.30% o | f payroll.   |                            |                           |                                   | 215                           |
| 718.003  | OPEB - RETIREMENT HEALTH  |                        |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Liability for the Other Post-Employ<br>60% from \$496,331 to \$200,000     | ment Benefits (OPEB)   | obligation of emp                                      | ployees hired befor        | e 1/1/2014. O             | verall OPEB assumpt               | 4,620<br>ion decreased        |
| 719.000  | HEALTH INSURANCE  |                        |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>A increase of 7.97%. Provided by HF  | ξ                      |  |                            |                           |                                   | 15,387                        |
| 719.003  | EMPLOYEE PAID HEALTH CONTRA   |                        |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:   |                        |  |                            |                           |                                   | (1,080)                       |
|  |   |                        |  |                            |                           |                                   |                               |

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|--|---|------------------------|----------------------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER  | DESCRIPTION   | 2020<br>ACTIVITY       | 2021<br>ACTIVITY                 | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 535 - HYDRO SI  | ATION: FORD LAKE PARK<br>Amount employees pay toward their h  | nealth care coverage.  |                                  |                            |                           |                                   |                               |
| 719.015  | DENTAL BENEFITS<br>FOOTNOTE AMOUNTS:<br>Increase 1.72% for 2023. Provided   | by HR                  |                                  |                            |                           |                                   | 1,609                         |
| 719.016  | VISION BENEFITS<br>FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provide   | ed by HR               |                                  |                            |                           |                                   | 399                           |
| 719.020  | HEALTH CARE DEDUCTION<br>FOOTNOTE AMOUNTS:<br>Cost to fund the Clarity Benefits of<br>of the total that could possibly be |                        |                                  | -                          | are deductible            | e accounts are budge              | 3,600<br>eted at 70%          |
| 719.021  | ADMIN FEE - HEALTH DEDUCTIBLE<br>FOOTNOTE AMOUNTS:<br>Cost to manage card used to pay the                                 | e health care deductib | les, administere                 | d by Clarity Benefi        | ts.                       |                                   | 58                            |
| 719.022  | DISABILITY INSURANCE<br>FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provide  | ed by HR               |                                  |                            |                           |                                   | 465                           |
| 719.023  | LIFE INSURANCE<br>FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provide  | ed by HR               |                                  |                            |                           |                                   | 363                           |
| 719.030  | WORKERS COMPENSATION<br>FOOTNOTE AMOUNTS:<br>Workers Comp allocation based on ty<br>full 2023 workers comp estimate of    |                        | -                                |                            | -                         | -                                 |                               |
| 727.000  | OFFICE SUPPLIES<br>FOOTNOTE AMOUNTS:<br>Cost of supplies and material used  | in completing reports  | by the departme                  | nt. No change for          | 2023                      |                                   | 350                           |
| 730.000  | POSTAGE<br>FOOTNOTE AMOUNTS:<br>Cost to mail business related mater   | rial. No change for 2  | 023                              |                            |                           |                                   | 100                           |
| 740.000  | OPERATING SUPPLIES<br>FOOTNOTE AMOUNTS:<br>Accounts for the miscellaneous cost  | related to operating   | the Hydro Stati                  | on. No change for 2        | 023                       |                                   | 300                           |
| 741.000  | UNIFORMS - BOOTS & LAUNDRY<br>FOOTNOTE AMOUNTS:   |                        |                                  |                            |                           |                                   | 1,150                         |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | I BUDG   | Fund: 252 H                           | ARTER TOWNSHIP OF<br>YDRO STATION FUND<br>DGET REQUEST |  |                           | Page:                             | 143/189                       |
|--|--|---------------------------------------|--|--|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER  | DESCRIPTION  | 2020<br>ACTIVITY                      | 2021<br>ACTIVITY                                       | 2022<br>ORIGINAL<br>BUDGET             | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 535 - HYDRO SI  | CATION: FORD LAKE PARK<br>Cost for uniforms, boots and laundry set<br>contract. All others who require boots of<br>towels, rugs, mats, etc.  |                                       |  |  |                           |                                   |                               |
| 760.000  | PPE & FIRST AID SUPPLIES<br>FOOTNOTE AMOUNTS:<br>Covers all PPE, first aid supplies, and   | other supplies r                      | equired by OSHA.                                       | Increased for 202                      | 3.                        |                                   | 650                           |
| 776.000  | MAINTENANCE SUPPLIES<br>FOOTNOTE AMOUNTS:<br>Cost associated with maintaining Hydro  | Station including                     | housekeeping, ge                                       | neral maintenance                      | supplies and h            | and tools. No cha                 | 9,000<br>nge for 2023         |
| 801.000  | PROFESSIONAL SERVICES<br>FOOTNOTE AMOUNTS:<br>Cost of an independent engineering firm<br>The Township does not have a profession<br>and couple of the related topic plans.<br>inspection of the spillway gates that we | al engineer with<br>In 2023, \$75K is | dam experience on<br>budgeted as part                  | staff. Currently<br>of a large project | working on upda           | ating the technica                | l document                    |
| 818.013  | CONTRACTUAL SERVICES/HYDRO ST<br>FOOTNOTE AMOUNTS:<br>Associated cost for services routinely<br>licensee/support and port-a-john rental  |                                       | _  |  | activities. Da            | ata hosting, softw                | 10,430<br>are                 |
| 850.000  | TELEPHONE<br>FOOTNOTE AMOUNTS:<br>Communication lines for Hydro Station as<br>No change in the dollar amount is propos   |                                       | or water quality                                       | stations deployed                      | as part of ope:           | ration plan for th                | 1,800<br>e department.        |
| 867.000  | GAS & OIL<br>FOOTNOTE AMOUNTS:<br>Cost of fuel used by the department for<br>fuel.   | equipment and ve                      | hicles. An increa                                      | se in the dollar a                     | mount is propo:           | sed due to increas                | 4,000<br>ed cost of           |
| 920.017  | UTILITIES - HYDRO<br>FOOTNOTE AMOUNTS:<br>Heating costs for the powerhouse in wint<br>proposed   | ter months and th                     | e usage by the na                                      | tural gas standby                      | generator. No d           | change in the doll                | 1,800<br>ar amount is         |
| 930.000  | REPAIRS MAINTENANCE-MACHINERY<br>FOOTNOTE AMOUNTS:<br>Cost of repairs and maintenance of equip<br>maintenance done. An increase in the do  |                                       |  | ring the concrete                      | repairs, the g            | enerating equipmen                | 32,500<br>t will get          |
| 930.001  | REPAIRS/MAINT HYDRO INFRASTRU<br>FOOTNOTE AMOUNTS:   |                                       |  |  |                           |                                   | 40,000                        |

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|---------------------------------------|--|--|------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| DB: Ypsilanti-Twp                     |  | 2023 BUDGET  | REQUEST          |                            |                           |                                   |                               |
| GL NUMBER                             | 2<br>ACTIV<br>DESCRIPTION  | 020  | 2021<br>ACTIVITY | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 535 - HYDRO S                    | TATION: FORD LAKE PARK   |  |                  |                            |                           |                                   |                               |
|                                       | Costs to maintain Hydro Station structure- power<br>dollar amount is proposed.   | rhouse and da  | m. Activities    | include small pro          | jects and gene            | eral repairs. A deci              | rease in the                  |
| 935.000                               | MOTORPOOL-MISC REPAIR  |  |                  |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>Covers miscellaneous vehicle repair above normal  | l MotorPool m  | aintenance. Pr   | ovided by Account:         | ing Director              |                                   | 2,500                         |
| 943.000                               | MOTORPOOL INTERNAL   |  |                  |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>Vehicle & Maintenance MotorPool Allocation - Fig  | gures provide  | d by the Accou   | nting Director.            |                           |                                   | 6,154                         |
| 955.003                               | INSURANCE AND BONDS  |  |                  |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>Insurance for buildings, equipment, and vehicles  | s. Provided b  | y the Accounti   | ng Director.               |                           |                                   | 2,638                         |
| 956.000                               | MISCELLANEOUS  |  |                  |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>Bank fees associated with DTE Escrow Fund and ot  | ther small ex  | penses. No cha   | nge in the dollar          | amount is pro             | pposed.                           | 3,500                         |
| 956.019                               | HYDRO-FISH STUDY-ESCROW EXPEN  |  |                  |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>Expected amount the Township will have to put in  | nto Fish Escr  | ow for future    | fish enhancement.          | Required by t             | the FERC License age              | 8,500<br>ceement.             |
| 956.025                               | LICENSES AND FEES/FERC   |  |                  |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>Annual fee assessed by the Federal Energy Regula  | atory Commiss  | ion. Cost vari   | es each year.              |                           |                                   | 2,800                         |
| 959.000                               | CITY SHARE/HYDRO STATION   |  |                  |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>Expected amount the Township will have to pay th  | he City (10%   | gross of DTE r   | revenue) from a juc        | lgment when JY            | (RO was dissolved.                | 44,000                        |
| 971.001                               | CAPITAL OUTLAY - OTHER   |  |                  |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>Sluice Gate Stress Analysis - Detailed inspection<br>top of the arch dam to the abutment piers. This<br>grants to help with is cost.      |  |                  |                            |                           |                                   |                               |
| 971.200                               | CAPITAL OUTLAY - GRANT PROJECT   |  |                  |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>WQ Equipment- Received a grant from EGLE to purc<br>replace the sondes purchased back in 2003.  | chase 2 WQ sc  | ndes to monito   | or dissolved oxyge         | n and temperat            | cure in the lake. Th              | 20,000<br>nese will           |
| 977.000                               | EQUIPMENT  |  |                  |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>New Safety Signage and buoys to improve recreating<br>the plan will be due for review by Dec 2022. This<br>grants to help defer the cost. |  |                  |                            |                           |                                   | -                             |
|                                       |  |  |                  |                            |                           |                                   |                               |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp           |                                    | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI Page:<br>Fund: 252 HYDRO STATION FUND<br>2023 BUDGET REOUEST |                               |                            |                           |                                   |                               |  |
|--|------------------------------------|--|-------------------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|--|
| GL NUMBER  | DESCRIPTION                        | 2020<br>ACTIVITY   | 2021<br>ACTIVITY              | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |  |
| Dept 535 - HYDRO STA   | ATION: FORD LAKE PARK<br>DEPT '535 | ' TOTAL  |                               |                            |                           |                                   | 1,071,330                     |  |
| ESTIMATED REVENUES -<br>APPROPRIATIONS - FUN<br>NET OF REVENUES/APPR |                                    | 629,269<br>496,615<br>132,654  | 568,334<br>422,571<br>145,763 | 822,974<br>822,974         | 828,672<br>828,672        | 401,721<br>475,017<br>(73,296)    | 1,071,330<br>1,071,330        |  |

| 12/01/2022 10:53 A<br>User: ecuellar   | Μ   | BUDGET REPORT FOR (  |                      |                            |                           | Page:                             | 146/189                       |
|--|---|----------------------|----------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| DB: Ypsilanti-Twp                      |   | Fund: 266            | LAW ENFORCEMENT F    | 'UND                       |                           |                                   |                               |
| 1 1                                    |   | 2023                 | BUDGET REQUEST       |                            |                           |                                   |                               |
| GL NUMBER                              | DESCRIPTION   | 2020<br>ACTIVITY     | 2021<br>ACTIVITY     | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 000                               |   |                      |                      |                            |                           |                                   |                               |
| ESTIMATED REVENUES                     |   | 7 000 501            | 0 004 600            | 0 000 070                  | 0 000 070                 | 0 000 504                         | 0 710 610                     |
| 266-000-403.000 *<br>266-000-404.001 * | CURRENT PROPERTY TAXES<br>ESA REIMBURSEMENT OP  | 7,990,591<br>26,530  | 8,234,608<br>26,579  | 8,336,072<br>26,530        | 8,336,072<br>26,530       | 8,388,534<br>26,573               | 8,713,610<br>26,530           |
| 266-000-412.000 *                      | DELINQUENT PERS PROPERTY TAX  | 14,016               | 21,947               | 20,000                     | 20,000                    | 20,575                            | 15,000                        |
| 266-000-414.000                        | CUR PROPERTY TAX ADJUSTMENTS  | (28,884)             | 34,279               |                            |                           | (6,239)                           | 10,000                        |
| 266-000-432.000 *                      | IN LIEU OF TAXES - CLARK TOWERS   | 11,628               | 11,632               | 11,630                     | 11,630                    | 11,716                            | 11,700                        |
| 266-000-451.310 *                      | TAX SP ASSESS - SF RENTAL PROP IN   | 58,055               | 9,340                | 10,000                     | 10,000                    |                                   |                               |
| 266-000-451.410 *                      | TAX SP ASSESS - VACANT PROP INSPE   | 8,573                | 2,284                | 3,000                      | 3,000                     |                                   |                               |
| 266-000-574.001 *                      | STATE REVENUE-LIQUOR ENFORCMN   | 21,700               | 24,060               | 24,000                     | 24,000                    | 21,834                            | 15,000                        |
| 266-000-607.000 *<br>266-000-607.270 * | CHRGNONRECORDING PROP XFER  | 10,800<br>550        | 14,930<br>450        | 15,000                     | 15,000                    | 5,730<br>200                      | 5,000<br>100                  |
| 266-000-607.300 *                      | LIQUOR INSPECT - CHG FOR SERVICES<br>CHRG FOR SERV-SF RENTAL INSPECT                        | 48,570               | 450<br>64,330        | 50,000                     | 50,000                    | 128,124                           | 10,000                        |
| 266-000-607.320 *                      | CHRG FOR SERV-MF RENTAL INSPECT   | 61,340               | 3,960                | 65,000                     | 65,000                    | 1,900                             | 105,000                       |
| 266-000-607.400 *                      | CHRG FOR SERV-VACANT PROP INSPECT   | 7,850                | 14,400               | 10,000                     | 10,000                    | 10,230                            | 5,000                         |
| 266-000-628.000 *                      | RENTAL REGISTRATION FEE   | 58,450               | 15,610               | ·                          |                           | 1,830                             | 250                           |
| 266-000-659.003                        | PUBLIC NUISANCE ABATEMENT   | 75                   |                      |                            |                           |                                   |                               |
| 266-000-665.000 *                      | INTEREST EARNED   | 9,189                | 647                  | 500                        | 500                       | 89,804                            | 7,500                         |
| 266-000-676.000                        | REIMBURSEMENT   | 118,832              | 0.5.0                |                            |                           | 1 407                             |                               |
| 266-000-676.012 *<br>266-000-683.000 * | INSURANCE REIMBURSEMENTS<br>OTHER INCOME-MISCELLANEOUS                                      | 409<br>256,433       | 850<br>6,919         |                            |                           | 1,497<br>5,650                    |                               |
| 266-000-699.101 *                      | TRANSFER IN: FROM GENERAL FUND  | 230,433              | 0,919                |                            | 8,882                     | 8,882                             |                               |
| 266-000-699.999                        | APPROPRIATED PRIOR YEAR BAL   |                      |                      |                            | 4,981                     | 07002                             |                               |
| TOTAL ESTIMATED                        | -   | 8,674,707            | 8,486,825            | 8,551,732                  | 8,565,595                 | 8,696,265                         | 8,914,690                     |
| NET OF REVENUES/AP                     | PROPRIATIONS - 000 -  | 8,674,707            | 8,486,825            | 8,551,732                  | 8,565,595                 | 8,696,265                         | 8,914,690                     |
| * NOTES TO BUDGET:                     |   | - , - , -            | -,,                  | - , , -                    | -,,                       | -,,                               | -,- ,                         |
|  |   |                      |                      |                            |                           |                                   |                               |
| 403.000                                | CURRENT PROPERTY TAXES  |                      |                      |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Law Enforcement Tax Revenue based<br>renaissance zone TV. Current proj |                      |                      |                            |                           |                                   |                               |
| 404.001                                | ESA REIMBURSEMENT OP  |                      |                      |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>State calculated reimbursement for                                     | personal property 1  | loss due to small    | business exemptio          | ns.                       |                                   | 26 <b>,</b> 530               |
| 412.000                                | DELINQUENT PERS PROPERTY TAX  | 1 1 1                |                      | -                          |                           |                                   |                               |
| 412.000                                |   |                      |                      |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Delinquent personal property reven                                     | ue collected by the  | Treasurer.           |                            |                           |                                   | 15,000                        |
| 432.000                                | IN LIEU OF TAXES - CLARK TOWERS   |                      |                      |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Revenue collected pursuant to muni-                                    | ainal corvices agree | monts and narmont    | a in lion of taxo          | a parcomont for           | Clark Fact Mowara                 | 11,700                        |
| 451 010                                |   |                      | smerres and paymenre | 5 IN IIEU OI CAXE          | s agreement for           | CIAIR East IOWEIS.                |                               |
| 451.310                                | TAX SP ASSESS - SF RENTAL PROP INS  |                      |                      |                            |                           |                                   |                               |
| 454 000                                | No longer applied to the tax rolls  |                      | made by Departmen    | it and Court Syste         |                           |                                   |                               |
| 451.330                                | TAX SP ASSESS -MF RENTAL PROP INSP  |                      |                      |                            |                           |                                   |                               |
|  | No longer applied to the tax rolls  | . Collections to be  | made by Departmen    | nt and Court Syste         | m.                        |                                   |                               |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp | 4 BUDO  | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 266 LAW ENFORCEMENT FUND |                  |                            |                           |                                   |                               |
|--|---|---|------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| 1 1 1 1 1 1  |   |   | DGET REQUEST     |                            |                           |                                   |                               |
| GL NUMBER  | DESCRIPTION   | 2020<br>ACTIVITY  | 2021<br>ACTIVITY | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 000   |   |   |                  |                            |                           |                                   |                               |
| 451.410  | TAX SP ASSESS - VACANT PROP INSPECT   |   |                  |                            |                           |                                   |                               |
|  | No longer applied to the tax rolls. Col   | lections to be ma   | de by Department | and Court System.          |                           |                                   |                               |
| 574.001  | STATE REVENUE-LIQUOR ENFORCMN   |   |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Fees collected from bars and restaurant                                    | s for annual liqu   | or license renew | al.                        |                           |                                   | 15,000                        |
| 607.000  | CHRGNONRECORDING PROP XFER  |   |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Fee revenue from new businesses that re                                    | egister in complia:   | nce with the Bus | iness Registration         | ordinance.                |                                   | 5,000                         |
| 607.270  | LIQUOR INSPECT - CHG FOR SERVICES   |   |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Fees collected from bars and restaurant                                    | s for annual liqu   | or license renew | al.                        |                           |                                   | 100                           |
| 607.300  | CHRG FOR SERV-SF RENTAL INSPECT   |   |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Fees paid by property owners for inspec<br>Certifications good for 2 years | ction of single far   | mily rental dwel | lings. 90% single f        | amily rentals             | will be completed                 | 10,000<br>in 2022.            |
| 607.320  | CHRG FOR SERV-MF RENTAL INSPECT   |   |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Fees paid by property owners for inspec                                    | ction of multifami  | ly rental dwelli | ngs and buildings.         |                           |                                   | 105,000                       |
| 607.400  | CHRG FOR SERV-VACANT PROP INSPECT   |   |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Fee revenue from vacant building inspec<br>payments.                       | ction services. Pr  | ojected revenue  | to decrease due to p       | more vacant b             | uildings registered               | 5,000<br>with current         |
| 628.000  | RENTAL REGISTRATION FEE   |   |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Fees paid by property owners to registe                                    | er rental dwelling  | units.           |                            |                           |                                   | 250                           |
| 665.000  | INTEREST EARNED   |   |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Interest earned on funds deposited in b                                    | oanks. Figures pro  | vided by the Acc | ounting Director.          |                           |                                   | 7,500                         |
| 676.012  | INSURANCE REIMBURSEMENTS  |   |                  |                            |                           |                                   |                               |
|  | Revenue received through insurance reim   | nbursement or othe  | r miscellaneous  | sources.                   |                           |                                   |                               |
| 683.000  | OTHER INCOME-MISCELLANEOUS  |   |                  |                            |                           |                                   |                               |
|  | Revenue received from miscellaneous cod<br>is unpredictable.                                    | de enforcement fee  | s such as verifi | cation of zoning co        | mpliance. We              | do not budget for t               | his since it                  |
| 699.101  | TRANSFER IN: FROM GENERAL FUND  |   |                  |                            |                           |                                   |                               |
|  |   |   |                  |                            |                           |                                   |                               |

| 12/01/2022 10:53 A<br>User: ecuellar<br>DB: Ypsilanti-Twp | М   | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 266 LAW ENFORCEMENT FUND<br>2023 BUDGET REQUEST |                  |                            |                           |                                   |                               |  |
|---|---|--|------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|--|
| GL NUMBER   | DESCRIPTION                                     | 2020<br>ACTIVITY   | 2021<br>ACTIVITY | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |  |
| Dept 000  |   |  |                  |                            |                           |                                   |                               |  |
|   | Not budgeted for 2023. One tir<br>DEPT '000' To |  | e appreciation.  |                            |                           |                                   | 8,914,690                     |  |

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# BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI

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Fund: 266 LAW ENFORCEMENT FUND

| DB: Ypsilanti-Twp  |                                    | 2022            | DUDCER DECUECE |                    |                   |                 |                       |
|--------------------|------------------------------------|-----------------|----------------|--------------------|-------------------|-----------------|-----------------------|
|                    |                                    |                 | BUDGET REQUEST |                    |                   |                 |                       |
|                    |                                    | 2020            | 2021           | 2022               | 2022              | 2022            | 2023                  |
| OL NUMBER          | DECODIDEION                        | ACTIVITY        | ACTIVITY       | ORIGINAL<br>BUDGET | AMENDED<br>BUDGET | ACTIVITY        | RECOMMENDED<br>BUDGET |
| GL NUMBER          | DESCRIPTION                        |                 |                | BODGET             | BUDGET            | THRU 10/31/22   | BODGET                |
| Dept 301 - SHERIFF | SERVICES                           |                 |                |                    |                   |                 |                       |
| APPROPRIATIONS     |                                    |                 |                |                    |                   |                 |                       |
| 266-301-705.000 *  | SALARY - SUPERVISION               | 109,162         | 80,052         | 16,453             | 16,453            | 8,137           |                       |
| 266-301-706.000 *  | SALARY - PERMANENT WAGES           | 19,432          | 20,428         | 39,437             | 39 <b>,</b> 937   | 20,791          | 42,600                |
| 266-301-708.004 *  | SALARIES PAY OUT-PTO&SICKTIME      | 5,677           | 3,591          |                    |                   | 371             |                       |
| 266-301-708.009 *  | AUTO ALLOWANCE                     | 6,000           | 4,000          |                    |                   |                 |                       |
| 266-301-708.010 *  | HEALTH INS BUYOUT                  | 3,000           | 3,000          |                    |                   |                 |                       |
| 266-301-715.000 *  | F.I.C.A./MEDICARE                  | 10,858          | 8,379          | 4,276              | 4,276             | 2,344           | 4,422                 |
| 266-301-718.000 *  | MERS RETIREMENT                    | 19,456          | 20,894         | 9,286              | 9,286             | 2,779           | 2,335                 |
| 266-301-718.001 *  | RETIREMENT HEALTH CARE SAVINGS     |                 |                | 1,300              | 1,300             |                 | 1,300                 |
| 266-301-718.003 *  | OPEB - RETIREMENT HEALTH           |                 |                | 4,432              | 4,432             | 4,432           |                       |
| 266-301-719.000 *  | HEALTH INSURANCE                   | 10,586          | 14,815         | 14,252             | 14,252            | 8,992           | 8,793                 |
| 266-301-719.003 *  | EMPLOYEE PAID HEALTH CONTRA        | (163)           | (450)          | (1,050)            | (1,050)           |                 | (600)                 |
| 266-301-719.015 *  | DENTAL BENEFITS                    | 1,580           | 1,640          | 678                | 678               | 408             | 364                   |
| 266-301-719.016 *  | VISION BENEFITS                    | 437             | 471            | 158                | 158               | 103             | 95                    |
| 266-301-719.020 *  | HEALTH CARE DEDUCTION              | 686             | 660            | 3,719              | 3,719             | 427             | 2,975                 |
| 266-301-719.021 *  | ADMIN FEE - HEALTH DEDUCTIBLE      | 159             | 161            | 105                | 105               | 118             | 84                    |
| 266-301-719.022 *  | DISABILITY INSURANCE               | 963             | 710            | 363                | 363               | 260             | 291                   |
| 266-301-719.023 *  | LIFE INSURANCE                     | 506             | 449            | 284                | 284               | 203             | 227                   |
| 266-301-719.030 *  | WORKERS COMPENSATION               | 4,340           | 2,587          | 2,086              | 2,086             | 1,032           | 2,321                 |
| 266-301-727.000 *  | OFFICE SUPPLIES                    | 257             |                | 500                | 500               |                 | 500                   |
| 266-301-730.000 *  | POSTAGE                            | 634             |                | 5,000              | 5,000             |                 |                       |
| 266-301-740.000 *  | OPERATING SUPPLIES                 | 553             | 274            | 5,000              | 5,000             | 1,863           | 5,000                 |
| 266-301-800.001 *  | ADMINSTRATION FEES                 | 57,644          | 62,805         | 61,929             | 61 <b>,</b> 929   | 51 <b>,</b> 607 | 15,485                |
| 266-301-818.000 *  | CONTRACTUAL SERVICES               |                 |                |                    |                   |                 | 50,000                |
| 266-301-830.004 *  | COMMUNITY WORK PROGRAM             | 52 <b>,</b> 775 | 49,000         | 80,000             | 80,000            | 52 <b>,</b> 500 | 80,000                |
| 266-301-831.000 *  | SHERIFF PATROL CONTRACT            | 5,781,452       | 5,707,098      | 6,289,228          | 6,289,228         | 4,344,534       | 5,966,485             |
| 266-301-831.001 *  | SHERIFF PATROL - OVERTIME          | 126,992         | 13,410         | 250,000            | 250 <b>,</b> 000  | 113,257         | 250,000               |
| 266-301-831.007 *  | LIQUOR INSPECTION EXPENDITURE      | 25              |                | 2,000              | 2,000             |                 | 2,000                 |
| 266-301-831.008 *  | SHERIFF PATROL-SCHL COLLB CTR      |                 | 33,123         | 75,000             | 75 <b>,</b> 000   | 30,417          | 75,000                |
| 266-301-831.010 *  | PUBLIC NUISANCE ABATEMENT          |                 | 5,000          | 3,000              | 3,000             |                 | 5,000                 |
| 266-301-831.012 *  | ANIMAL CONTROL ENFORCEMENT CONTRI  | 45,000          | 45,000         | 45,000             | 45,000            |                 | 45,000                |
| 266-301-831.013 *  | POLICE SECURITY - 14B DISTRICT CO  |                 |                | 200,000            | 200,000           |                 | 200,000               |
| 266-301-831.014 *  | PILOT L.E.A.D. PROGRAM             |                 |                | 150,000            | 150,000           |                 |                       |
| 266-301-876.003 *  | OPEB FUNDING- RETIREE HEALTH       | 38,362          | 27,372         |                    |                   |                 |                       |
| 266-301-900.000 *  | PUBLISHING                         |                 |                | 10,000             | 10,000            |                 |                       |
| 266-301-920.015 *  | UTILITIES/ 1405 HOLMES RD          | 8,748           | 15,243         | 10,000             | 10,000            | 7,900           | 20,000                |
| 266-301-920.016 *  | UTILITIES/2057 TYLER POLICE        | 2,419           | 3,063          | 3,000              | 3,000             | 1,884           | 5,000                 |
| 266-301-920.019 *  | UTILITIES 1501 S HURON STATIO      | 21,073          | 24,852         | 20,000             | 25,000            | 22,720          | 30,000                |
| 266-301-931.011 *  | BLDG MAINT/1405 HOLMES             | 4,216           | 20,873         | 17,000             | 17,000            | 9,148           | 34,000                |
| 266-301-931.012 *  | BLDG MAINT/2057 TYLER RD           | 1,436           | 1,522          | 4,000              | 4,000             | 1,469           | 30,000                |
| 266-301-931.015 *  | BLDG MAINT - 1501 S HURON STA      | 32,533          | 30,071         | 35,000             | 35,000            | 29,702          | 40,000                |
| 266-301-933.000 *  | EQUIPMENT MAINTENANCE              | 258             | 148            | 5,000              | 5,000             | 3,122           | 5,000                 |
| 266-301-933.020 *  | PUBLIC CAMERA MAINTENANCE          | 11,329          | 9,977          | 35,000             | 35 <b>,</b> 000   | 7,634           | 35,000                |
| 266-301-942.000 *  | VEHICLE CHARGE                     | 777             | 389            | 2,000              | 2,000             | 49              | 2,000                 |
| 266-301-955.001 *  | INSURANCE & BOND FLEET             | 6,546           | 6,534          | 6,855              | 6 <b>,</b> 855    | 5,568           | 7,033                 |
| 266-301-958.000 *  | MEMBERSHIP AND DUES                | 698             | 1,305          | 1,500              | 1,500             | 775             | 1,500                 |
| 266-301-977.000 *  | EQUIPMENT                          | 44,687          | 20,767         | 50,000             | 45,000            | 169             | 100,000               |
| 266-301-995.100 *  | TRANS TO GENERAL FOR LEC BLDG      | 181,865         | 181,865        | 131,865            | 131,865           | 109,888         |                       |
| TOTAL APPROPRIAT   | PIONS                              | 6,612,958       | 6,421,078      | 7,593,656          | 7,594,156         | 4,844,603       | 7,069,210             |
| NET OF REVENUES/AP | PROPRIATIONS - 301 - SHERIFF SERVI | (6,612,958)     | (6,421,078)    | (7,593,656)        | (7,594,156)       | (4,844,603)     | (7,069,210)           |
|                    |                                    |                 |                |                    |                   |                 |                       |

\* NOTES TO BUDGET: DEPARTMENT 301 SHERIFF SERVICES

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|--|--|--------------------|-----------------------|---------------------|-------------------|---------------------------|-----------------------|
|  |  | 2023 B<br>2020     | UDGET REQUEST<br>2021 | 2022                | 2022              | 2022                      | 2023                  |
| GL NUMBER  | DESCRIPTION  | ACTIVITY           | ACTIVITY              | ORIGINAL<br>BUDGET  | AMENDED<br>BUDGET | ACTIVITY<br>THRU 10/31/22 | RECOMMENDED<br>BUDGET |
| Dept 301 - SHERIFF   | SERVICES<br>This line was previously used for the<br>administrative work in this department<br>contract. Suggesting to budget \$50,000<br>Contractual Services budget 818.000. | . Therefore no bu  | dget for 2023. Th     | e Supervisor is cur | rently overse     | eing the Sheriff S        | ervices               |
| 706.000  | SALARY - PERMANENT WAGES<br>FOOTNOTE AMOUNTS:<br>Wages for one (1) full-time custodian.  | . 3% increase is   | budgeted for 2023     | , plus longevity.   |                   |                           | 42,600                |
| 708.004  | SALARIES PAY OUT-PTO&SICKTIME  |                    |                       |                     |                   |                           |                       |
|  | Used for payout of PTO time for employ<br>paid at 75%. This is brought back to t   |                    |                       | mulated or request  | a payout due      | to an emergency. A        | mounts are            |
| 708.009  | AUTO ALLOWANCE   |                    |                       |                     |                   |                           |                       |
|  | Automobile allowance for the Police Se   | ervices/OCS Direct | or. Eliminated du     | e to retirement.    |                   |                           |                       |
| 708.010  | HEALTH INS BUYOUT  |                    |                       |                     |                   |                           |                       |
|  | This line item is used for the health for 2023   | insurance buyout   | for employees who     | receive health ins  | surance throug    | h another source.         | None budgeted         |
| 715.000  | F.I.C.A./MEDICARE  |                    |                       |                     |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting Dir  | ector.             |                       |                     |                   |                           | 4,422                 |
| 718.000  | MERS RETIREMENT  |                    |                       |                     |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Allocation of annual required contribu  | tion (ARC) provid  | led by Accounting     | Director. Overall   | Township ARC      | increased 8%              | 2,335                 |
| 718.001  | RETIREMENT HEALTH CARE SAVINGS   |                    |                       |                     |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Amount placed into a health care savir<br>were hired after 1/1/14.  | ngs account for fu | ture use in healt     | h care expenses. Th | nis is for emp    | loyees in the depa        | 1,300<br>rtment who   |
| 718.003  | OPEB - RETIREMENT HEALTH   |                    |                       |                     |                   |                           |                       |
|  | Liability for the Other Post-Employmer<br>60% from \$496,331 to \$200,000  | nt Benefits (OPEB) | obligation of em      | ployees hired befor | ce 1/1/2014. O    | verall OPEB assump        | tion decreased        |
| 719.000  | HEALTH INSURANCE   |                    |                       |                     |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>A increase of 7.97%. Provided by HR   |                    |                       |                     |                   |                           | 8,793                 |
| 719.003  | EMPLOYEE PAID HEALTH CONTRA  |                    |                       |                     |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Amount employees pay toward their heal  | th care coverage.  |                       |                     |                   |                           | (600)                 |
| 719.015  | DENTAL BENEFITS  |                    |                       |                     |                   |                           |                       |
|  |  |                    |                       |                     |                   |                           |                       |

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|--|---|---|--|----------------------------|---------------------------|-----------------------------------|-------------------------------|
|  |   | 2023 B                                    | JDGET REQUEST                          |                            |                           |                                   |                               |
| GL NUMBER  | DESCRIPTION   | 2020<br>ACTIVITY                          | 2021<br>ACTIVITY                       | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 301 - SHERIFF   | SERVICES  |   |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Increase 1.72% for 2023. Provided by   | y HR                                      |  |                            |                           |                                   | 364                           |
| 719.016  | VISION BENEFITS   |   |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided   | by HR                                     |  |                            |                           |                                   | 95                            |
| 719.020  | HEALTH CARE DEDUCTION   |   |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost to fund the Clarity Benefits ca<br>of the total that could possibly be  |   |  | -                          | are deductibl             | e accounts are budge              | 2,975<br>eted at 70%          |
| 719.021  | ADMIN FEE - HEALTH DEDUCTIBLE   |   |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost to manage card used to pay the 1  | nealth care deducti                       | bles, administere                      | d by Clarity Benefi        | ts.                       |                                   | 84                            |
| 719.022  | DISABILITY INSURANCE  |   |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided   | by HR                                     |  |                            |                           |                                   | 291                           |
| 719.023  | LIFE INSURANCE  |   |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided   | by HR                                     |  |                            |                           |                                   | 227                           |
| 719.030  | WORKERS COMPENSATION  |   |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Workers Comp allocation based on typ-<br>full 2023 workers comp estimate of \$   |   |  |                            |                           |                                   |                               |
| 727.000  | OFFICE SUPPLIES   |   |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Expenses for office supplies for the   | Police Services Ad                        | ministrator/OCS D                      | irector position.          |                           |                                   | 500                           |
| 730.000  | POSTAGE   |   |  |                            |                           |                                   |                               |
|  | Postage expenses. Budget for Communi  | ty Engagement and N                       | eighborhood Watch                      | ed moved to departm        | ent #303.                 |                                   |                               |
| 740.000  | OPERATING SUPPLIES  |   |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Operating supplies for police service  | es and maps.                              |  |                            |                           |                                   | 5,000                         |
| 800.001  | ADMINSTRATION FEES  |   |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Admin fees are paid to the General F<br>personnel and shared expenses. Alloc<br>computers, phones, etc. This year t<br>and the Ordinance Department. Provide | ations are based on<br>here is a split in | wages of the sup<br>Law Enforcement F  | port and maintenanc        | e staff, floo             | r space, staffing le              | evels,                        |
|  |   |   |  |                            |                           |                                   |                               |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp |  | ORT FOR CHARTER<br>ind: 266 LAW ENF  | ORCEMENT FUND  | SILANTI  |  | Page:  | 152/189   |
|--|--|--|--|--|--|--|---|
| GL NUMBER  | DESCRIPTION  | 2023 BUDGET<br>2020<br>IVITY A   | REQUEST<br>2021<br>CTIVITY   | 2022<br>ORIGINAL<br>BUDGET   | 2022<br>AMENDED<br>BUDGET  | 2022<br>ACTIVITY<br>THRU 10/31/22  | 2023<br>RECOMMENDED<br>BUDGET                           |
| Dept 301 - SHERIFF   | SERVICES   |  |  |  |  |  |   |
| 818.000  | CONTRACTUAL SERVICES<br>FOOTNOTE AMOUNTS:<br>The Supervisor is currently overseeing the She<br>the Sheriff's contract and work with policy is  |  |  |  |  | ract a person to ad  | 50,000<br>ministrate                                    |
| 830.004  | COMMUNITY WORK PROGRAM<br>FOOTNOTE AMOUNTS:<br>Expenses for roadside trash pickup and mowing   | through the cou  | inty work progra   | m or alternate con   | tract servic   | es.  | 80,000  |
| 831.000  | SHERIFF PATROL CONTRACT<br>FOOTNOTE AMOUNTS:<br>This line is used to fund the police services<br>time patrol response services, traffic enforce<br>one sheriff's deputy; prorated wages and frine<br>wages and fringe benefits for an operational is<br>costs; Metro Dispatch costs; computer and tech<br>expected to increase 3% to \$170,471 per unit is<br>Sheriff. Since 2019 the budget was calculated<br>therefore the number of was lowered to 35 PSU | ement and proact<br>ge benefits for<br>lieutenant at a<br>hnology costs;<br>for 2023 contrac<br>d at 38 PSU's ar | tive investigati<br>shift supervisi<br>rate of one lie<br>insurance and le<br>ct. 2026 costs o | ve services. Each<br>on at a rate of on<br>utenant per 45 dep<br>gal liability cost<br>f PSU will be \$192 | PSU includes<br>e sergeant p<br>uties; vehic<br>s, etc. Budg<br>,680, an inc | wages and fringe b<br>er 7.5 deputies; pr<br>le and fleet mainte<br>eted service cost p<br>rease of 15.5% prop | enefits for<br>orated<br>nance<br>er unit<br>sed by the |
| 831.001  | SHERIFF PATROL - OVERTIME<br>FOOTNOTE AMOUNTS:<br>Regular and special deputy overtime for shift<br>court attendance. Patrol shift overtime is pro<br>for deputy vacancies. The Township Supervisor<br>individual to oversee the administration of the  | e-authorized to<br>currently overs   | maintain minimu<br>see the Sheriff   | m staffing levels services contract.   | on all shift<br>We are reco  | s. We are not charg  | ed overtime   |
| 831.007  | LIQUOR INSPECTION EXPENDITURE<br>FOOTNOTE AMOUNTS:<br>Wages paid to youth/student decoys for underage  | ge liquor sales  | enforcement.   |  |  |  | 2,000   |
| 831.008  | SHERIFF PATROL-SCHL COLLB CTR<br>FOOTNOTE AMOUNTS:<br>Contract costs for two School Resource Office:<br>Community Schools. SRO's are re-assigned to Y<br>engagement in neighborhoods. The summer assig   | Ypsilanti Townsł   | nip during summe   | r months when scho   | ol is out of   | session, focusing  | on youth  |
| 831.010  | PUBLIC NUISANCE ABATEMENT<br>FOOTNOTE AMOUNTS:<br>Funds allocated for special investigations con   | nducted by the s   | sheriff's office   | Community Action   | Team.  |  | 5,000   |
| 831.012  | ANIMAL CONTROL ENFORCEMENT CONTRIB<br>FOOTNOTE AMOUNTS:<br>Funds allocated to Washtenaw County to support  | t the county's a   | animal control c   | ontract with the H   | umane Societ   | y of Huron Valley.   | 45,000  |
| 831.013  | POLICE SECURITY - 14B DISTRICT COURT   |  |  |  |  |  |   |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp | M BUDGI   | ET REPORT FOR CHA<br>Fund: 266 LAW     | RTER TOWNSHIP OF<br>I ENFORCEMENT FUN  |  |                                   | Page:                                     | 153/189                       |
|--|---|--|--|--|-----------------------------------|---|-------------------------------|
| DD. ipsiidhei iwp  |   | 2023 BUI                               | GET REQUEST                            |  |                                   |   |                               |
| GL NUMBER  | DESCRIPTION   | 2020<br>ACTIVITY                       | 2021<br>ACTIVITY                       | 2022<br>ORIGINAL<br>BUDGET               | 2022<br>AMENDED<br>BUDGET         | 2022<br>ACTIVITY<br>THRU 10/31/22         | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 301 - SHERIFF   | SERVICES  |  |  |  |                                   |   |                               |
|  | FOOTNOTE AMOUNTS:<br>This account funds police security staff<br>County Sheriff's Office in alignment wit<br>Committee. Sheriff's deputies at the cou<br>municipal offices are connected and shar<br>occur due to the pandemic. | th recommendations                     | s from the Michig<br>vide police respo | an Court Administr<br>nse and visibility | ator's office a<br>at the civic ( | and the Township S<br>Center campus since | afety<br>e court and          |
| 831.014  | PILOT L.E.A.D. PROGRAM  |  |  |  |                                   |   |                               |
|  | This account funds an innovative program budgeted for 2023.   | n known as Law En:                     | forcement Assiste                      | d Diversion (LEAD)                       | . This line has                   | s not been used an                        | d is not                      |
| 876.003  | OPEB FUNDING- RETIREE HEALTH  |  |  |  |                                   |   |                               |
|  | Moved and allocated between department 3  | 301 and 304 in acc                     | count numbers 266                      | -301-718.003 and 2                       | 66-304-718.003                    |   |                               |
| 900.000  | PUBLISHING  |  |  |  |                                   |   |                               |
|  | Budget for Community Engagement and Neic  | abborhood Watch m                      | oved to departmen                      | t #303.                                  |                                   |   |                               |
| 920.015  | UTILITIES/ 1405 HOLMES RD   |  | orda do acparemen                      |  |                                   |   |                               |
| 520.015  | FOOTNOTE AMOUNTS:<br>Expenses for utility services at the Hol<br>meeting space for neighborhood watch and   |  |  |  |                                   |   |                               |
| 920.016  | UTILITIES/2057 TYLER POLICE   |  |  |  |                                   |   |                               |
|  | FOOTNOTE AMOUNTS:<br>Expenses for utility services at the Wes<br>Willow Neighborhood Association and comm<br>central air being installed.   |  |  |  |                                   |   |                               |
| 920.019  | UTILITIES 1501 S HURON STATIO   |  |  |  |                                   |   |                               |
|  | FOOTNOTE AMOUNTS:<br>Expenses for utility services at the Law<br>operational lieutenant, civilian support<br>(DFAT) maintains an office at the LEC.<br>members of the county Metro SWAT/CNT tea                                 | t personnel and K<br>It is also used B | -9 Teams. In add                       | lition, the U.S. Ma                      | rshal's Detroit                   | t Fugitive Apprehe                        | nsion Team                    |
| 931.011  | BLDG MAINT/1405 HOLMES  |  |  |  |                                   |   |                               |
|  | FOOTNOTE AMOUNTS:<br>Expenses for maintenance of the Holmes F<br>police substation. The substation is us<br>for the Community Engagement Department.  | sed by the Washter                     | naw County Sherif                      | f's Office, as a                         |                                   |   |                               |
| 931.012  | BLDG MAINT/2057 TYLER RD  |  |  |  |                                   |   |                               |
|  | FOOTNOTE AMOUNTS:<br>Expenses for maintenance of the West Wil<br>Neighborhood Association and community f<br>is based on needed maintenance.  |  |  |  |                                   |   |                               |
| 931.015  | BLDG MAINT - 1501 S HURON STA   |  |  |  |                                   |   |                               |
|  |   |  |  |  |                                   |   |                               |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp |   | und: 266 LAW E               | R TOWNSHIP OF YPS<br>NFORCEMENT FUND | SILANTI                    |                           | Page:                               | 154/189                       |
|--|---|------------------------------|--------------------------------------|----------------------------|---------------------------|-------------------------------------|-------------------------------|
| GL NUMBER  | AC  | 2023 BUDGE<br>2020<br>TIVITY | 2021<br>ACTIVITY                     | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY F<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 301 - SHERIFF   | SERVICES  |                              |                                      |                            |                           |                                     |                               |
|  | FOOTNOTE AMOUNTS:<br>Expenses for maintenance of the Law Enforceme<br>operational lieutenant, civilian support pers<br>(DFAT) maintains an office at the LEC. |                              |                                      |                            |                           |                                     |                               |
| 933.000  | EQUIPMENT MAINTENANCE   |                              |                                      |                            |                           |                                     |                               |
|  | FOOTNOTE AMOUNTS:<br>Expenses to maintain township owned police ec<br>display units.  | quipment includ              | ing motor carrier                    | truck scales, tra          | ffic analys               | is devices, Radar Sig               | 5,000<br>n speed              |
| 933.020  | PUBLIC CAMERA MAINTENANCE   |                              |                                      |                            |                           |                                     |                               |
|  | FOOTNOTE AMOUNTS:<br>Operating expenses to maintain neighborhood o<br>included in a neighborhood special assessment   |                              | e installed at se                    | lect locations as          | a police in               | vestigative resource :              | 35,000<br>not                 |
| 942.000  | VEHICLE CHARGE  |                              |                                      |                            |                           |                                     |                               |
|  | FOOTNOTE AMOUNTS:<br>Expense for use of Township vehicle.   |                              |                                      |                            |                           |                                     | 2,000                         |
| 955.001  | INSURANCE & BOND FLEET  |                              |                                      |                            |                           |                                     |                               |
|  | FOOTNOTE AMOUNTS:<br>Insurance for buildings, equipment, and vehic  | cles. Provided               | by the Accounting                    | Director.                  |                           |                                     | 7,033                         |
| 958.000  | MEMBERSHIP AND DUES   |                              |                                      |                            |                           |                                     |                               |
|  | FOOTNOTE AMOUNTS:<br>Expense for a subscription membership to an o  | online research              | service for inve                     | stigative use.             |                           |                                     | 1,500                         |
| 977.000  | EQUIPMENT   |                              |                                      |                            |                           |                                     |                               |
|  | FOOTNOTE AMOUNTS:<br>Funds allocated to purchase or replace Townsh<br>Township neighborhood cameras. Budget increas   |                              | _                                    |                            | igital came               | ras and radar units,                | 100,000<br>as well as         |
| 995.100  | TRANS TO GENERAL FOR LEC BLDG   |                              |                                      |                            |                           |                                     |                               |
|  | The final installment for the total LEC Huro<br>DEPT '301' TOTAL  | on Street renov              | ation project of                     | \$909,325 was compl        | eted in 202               | 2.                                  | 7,069,210                     |

| 12/01/2022 10:53 A<br>User: ecuellar<br>DB: Ypsilanti-Twp   | М  | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI Page:<br>Fund: 266 LAW ENFORCEMENT FUND |                                   |                    |                 |                       | 155/189  |
|---|--|---|-----------------------------------|--------------------|-----------------|-----------------------|--|
|   |  | 2023 E<br>2020<br>ACTIVITY  | UDGET REQUEST<br>2021<br>ACTIVITY | 2022<br>ORIGINAL   | 2022<br>AMENDED | 2022<br>ACTIVITY      | 2023<br>RECOMMENDED  |
| GL NUMBER   | DESCRIPTION  |   |                                   | BUDGET             | BUDGET          | THRU 10/31/22         | BUDGET   |
| Dept 303 - COMMUNI<br>APPROPRIATIONS<br>266-303-706.000 *<br>266-303-715.000 *<br>266-303-715.000 *<br>266-303-718.001 *<br>266-303-719.000 *<br>266-303-719.003 *<br>266-303-719.015 *<br>266-303-719.015 *<br>266-303-719.020 *<br>266-303-719.021 *<br>266-303-719.022 *<br>266-303-719.022 *<br>266-303-719.023 *<br>266-303-719.030 *<br>266-303-740.000 *<br>266-303-760.000 *<br>266-303-880.000 *<br>266-303-900.000 *<br>266-303-956.000 * |  |   |                                   |                    |                 |                       | $101, 200 \\ 7, 742 \\ 5, 546 \\ 2, 600 \\ 47, 480 \\ (3, 000) \\ 2, 030 \\ 424 \\ 11, 830 \\ 168 \\ 581 \\ 454 \\ 132 \\ 3, 000 \\ 30, 000 \\ 30, 000 \\ 2, 000 \\ 30, 000 \\ 2, 000 \\ 3, 500 \\ 40, 000 \\ 40, 000 \\ 500 \\ 30$ |
| 266-303-975.135 *   | CAP OUTLAY - FURNITURE & FIXTURES  |   |                                   |                    |                 |                       | 150,000  |
| 266-303-977.000 *<br>TOTAL APPROPRIAT   | EQUIPMENT -  |   |                                   |                    |                 |                       | 50,000<br>526,487  |
| IOIAL AFFROERIAI  |  |   |                                   |                    |                 |                       | 520,407  |
|   | PROPRIATIONS - 303 - COMMUNITY ENG<br>DEPARTMENT 303 COMMUNITY ENGAGEMEN   | r   |                                   |                    |                 |                       | (526,487)  |
| 706.000   | SALARY - PERMANENT WAGES   |   |                                   |                    |                 |                       |  |
|   | FOOTNOTE AMOUNTS:<br>Salary for one full time Community<br>vacant and one part time Community<br>neighborhood watch programs and spe | Engagement Specialis  | st. These employee                | s will coordinate  | community reso  | ources, cover and add |  |
| 715.000   | F.I.C.A./MEDICARE<br>FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting   | Director.   |                                   |                    |                 |                       | 7,742  |
| 710 000   |  |   |                                   |                    |                 |                       |  |
| 718.000   | MERS RETIREMENT  |   |                                   |                    |                 |                       |  |
|   | FOOTNOTE AMOUNTS:<br>Allocation of annual required contr   | ibution (ARC) provid  | led by Accounting                 | Director. Overall  | Township ARC    | increased 8%          | 5,546  |
| 718.001   | RETIREMENT HEALTH CARE SAVINGS   |   |                                   |                    |                 |                       |  |
|   | FOOTNOTE AMOUNTS:<br>Amount placed into a health care sa<br>were hired after 1/1/14.   | wings account for fu  | ature use in healt                | h care expenses. T | his is for emp  | bloyees in the depar  | 2,600<br>tment who   |
| 719.000   | HEALTH INSURANCE   |   |                                   |                    |                 |                       |  |
|   |  |   |                                   |                    |                 |                       |  |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1  |                             | W ENFORCEMENT FU                 |                      |                 | Page:                | 156/189               |
|--|--|-----------------------------|----------------------------------|----------------------|-----------------|----------------------|-----------------------|
|  |  | 2023 BU<br>2020<br>ACTIVITY | DGET REQUEST<br>2021<br>ACTIVITY | 2022<br>ORIGINAL     | 2022<br>AMENDED | 2022<br>ACTIVITY     | 2023<br>RECOMMENDED   |
| GL NUMBER  | DESCRIPTION  |                             |                                  | BUDGET               | BUDGET          | THRU 10/31/22        | BUDGET                |
| Dept 303 - COMMUNIS  | TY ENGAGEMENT<br>FOOTNOTE AMOUNTS:<br>A increase of 7.97%. Provided by HB                        | R                           |                                  |                      |                 |                      | 47,480                |
| 719.003  | EMPLOYEE PAID HEALTH CONTRA  |                             |                                  |                      |                 |                      |                       |
|  | FOOTNOTE AMOUNTS:<br>Amount employees pay toward their h   | health care coverage.       |                                  |                      |                 |                      | (3,000)               |
| 719.015  | DENTAL BENEFITS  |                             |                                  |                      |                 |                      |                       |
|  | FOOTNOTE AMOUNTS:<br>Increase 1.72% for 2023. Provided   | by HR                       |                                  |                      |                 |                      | 2,030                 |
| 719.016  | VISION BENEFITS  |                             |                                  |                      |                 |                      |                       |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provide   | ed by HR                    |                                  |                      |                 |                      | 424                   |
| 719.020  | HEALTH CARE DEDUCTION  |                             |                                  |                      |                 |                      |                       |
|  | FOOTNOTE AMOUNTS:<br>Cost to fund the Clarity Benefits of<br>of the total that could possibly be |                             |                                  |                      | are deductible  | e accounts are budge | 11,830<br>eted at 70% |
| 719.021  | ADMIN FEE - HEALTH DEDUCTIBLE  |                             |                                  |                      |                 |                      |                       |
|  | FOOTNOTE AMOUNTS:<br>Cost to manage card used to pay the   | e health care deductik      | oles, administere                | ed by Clarity Benefi | ts.             |                      | 168                   |
| 719.022  | DISABILITY INSURANCE   |                             |                                  |                      |                 |                      |                       |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provide   | ed by HR                    |                                  |                      |                 |                      | 581                   |
| 719.023  | LIFE INSURANCE   |                             |                                  |                      |                 |                      |                       |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provide   | ed by HR                    |                                  |                      |                 |                      | 454                   |
| 719.030  | WORKERS COMPENSATION   |                             |                                  |                      |                 |                      |                       |
|  | FOOTNOTE AMOUNTS:<br>Workers Comp allocation based on ty<br>full 2023 workers comp estimate of   |                             |                                  |                      |                 |                      |                       |
| 727.000  | OFFICE SUPPLIES  |                             |                                  |                      |                 |                      |                       |
|  | FOOTNOTE AMOUNTS:<br>Office supplies needed to set up ne   | ew offices                  |                                  |                      |                 |                      | 3,000                 |
| 730.000  | POSTAGE  |                             |                                  |                      |                 |                      |                       |
|  | FOOTNOTE AMOUNTS:<br>Postage for mailing notices and int   | formation to the commu      | unity for neighbo                | orhood watch mailing | s and communi   | ty engagement.       | 30,000                |
| 740.000  | OPERATING SUPPLIES   |                             |                                  |                      |                 |                      |                       |
|  |  |                             |                                  |                      |                 |                      |                       |

| 12/01/2022 10:53 AN<br>User: ecuellar |  |                              | ER TOWNSHIP OF Y<br>NFORCEMENT FUND | PSILANTI                   |                           | Page:                             | 157/189                       |
|---------------------------------------|--|------------------------------|-------------------------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| DB: Ypsilanti-Twp<br>GL NUMBER        | DESCRIPTION  | 2023 BUDGE<br>2020<br>TIVITY | T REQUEST<br>2021<br>ACTIVITY       | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
|                                       |  |                              |                                     | DODGET                     | BODGET                    | 1111(0 10/31/22                   | DODGET                        |
| Dept 303 - COMMUNII                   | Y ENGAGEMENT<br>FOOTNOTE AMOUNTS:<br>Operating supplies for new community engagem<br>for new community engagement efforts. | ent efforts inc              | luding neighborl                    | hood watch street s        | igns, first i             | responder maps, pos               | 30,000<br>sters, etc          |
| 760.000                               | PPE & FIRST AID SUPPLIES<br>FOOTNOTE AMOUNTS:<br>Expenses for personal protective equipment a                              | nd first aid su              | pplies for the d                    | department.                |                           |                                   | 2,000                         |
| 860.000                               | TRAVEL<br>FOOTNOTE AMOUNTS:<br>Reimbursement for business use of personal v  | ehicles.                     |                                     |                            |                           |                                   | 3,500                         |
| 880.000                               | COMMUNITY PROMOTION<br>FOOTNOTE AMOUNTS:<br>This is for the use of any promotional, trai<br>whole community.               | ning and educat              | ional materials                     | or for special eve         | nts to be us              | sed for the enrich                | 40,000<br>ment of the         |
| 900.000                               | PUBLISHING<br>FOOTNOTE AMOUNTS:<br>This is used for any brochures, flyers, leaf  | lets, notices,               | and postage used                    | d to help support t        | he community              |                                   | 40,000                        |
| 956.000                               | MISCELLANEOUS<br>FOOTNOTE AMOUNTS:<br>Used for any small miscellaneous needs.  |                              |                                     |                            |                           |                                   | 500                           |
| 958.000                               | MEMBERSHIP AND DUES<br>FOOTNOTE AMOUNTS:<br>Used for any membership dues requires of the                                   | community enga               | gment individua:                    | 1.                         |                           |                                   | 300                           |
| 975.135                               | CAP OUTLAY - FURNITURE & FIXTURES<br>FOOTNOTE AMOUNTS:<br>This will be used for setting up offices and                     | renovations ir               | the Holmes Road                     | d building for comm        | unity resourc             | ces and engagement                | 150,000                       |
| 977.000                               | EQUIPMENT<br>FOOTNOTE AMOUNTS:<br>This will be used to purchase a copier, comp<br>DEPT '303' TOTAL                         | uters and other              | hardware needed                     | d to set up offices        | at Holmes Ro              | bad building.                     | 50,000<br>526,487             |

| 12/01/2022 10:53 AM<br>User: ecuellar            | BUDGET REPORT FOR C.<br>Fund: 266 I | HARTER TOWNSHIP O<br>AW ENFORCEMENT FU |                            |                           | Page:                             | 158/189                       |
|--|-------------------------------------|--|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| DB: Ypsilanti-Twp                                |                                     | UDGET REQUEST                          |                            |                           |                                   |                               |
| GL NUMBER DESCRIPTION                            | 2020<br>ACTIVITY                    | 2021<br>ACTIVITY                       | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 304 - ORDINANCE                             |                                     |  |                            |                           |                                   |                               |
| APPROPRIATIONS                                   |                                     |  |                            |                           |                                   |                               |
| 266-304-705.000 * SALARY - SUPERVISION           | 23,927                              | 130,340                                | 142,203                    | 144,953                   | 132,260                           | 161,442                       |
| 266-304-706.000 * SALARY - PERMANENT WAGES       | 348,519                             | 190,795                                | 328,841                    | 338,272                   | 208,383                           | 294,239                       |
| 266-304-706.012 * WAGES-NEIGHBRD WATCH/ENFORCEM  | 23,815                              | 20,800                                 | 75,000                     | 57,700                    | 18,738                            |                               |
| 266-304-707.000 * SALARY - TEMPORARY/SEASONAL    | 19,165                              | 14,681                                 | 15,000                     | 15,000                    | 12,616                            | 15,000                        |
| 266-304-708.004 * SALARIES PAY OUT-PTO&SICKTIME  | 936                                 | 11,490                                 |                            |                           | 556                               |                               |
| 266-304-708.010 * HEALTH INS BUYOUT              | 7,500                               | 2,809                                  | 3,000                      | 3,000                     | 1,500                             | 6,000                         |
| 266-304-709.000 * REG OVERTIME                   | 778                                 | 2,073                                  | 2,500                      | 7,500                     | 9,797                             | 8,000                         |
| 266-304-715.000 * F.I.C.A./MEDICARE              | 31,396                              | 27,619                                 | 42,411                     | 43,382                    | 28,162                            | 36,148                        |
| 266-304-718.000 * MERS RETIREMENT                | 49,085                              | 45,361                                 | 61,611                     | 61,822                    | 21,178                            | 24,972                        |
| 266-304-718.001 * RETIREMENT HEALTH CARE SAVINGS | 3,593                               | 4,532                                  | 8,775                      | 8,775                     | 6,812                             | 9,587                         |
| 266-304-718.002 * DEFERRED COMPENSATION          | 251                                 | 191                                    | 195                        | 195                       | 164                               | 195                           |
| 266-304-718.003 * OPEB - RETIREMENT HEALTH       |                                     |  | 24,374                     | 24,374                    | 24,374                            | 4,813                         |
| 266-304-719.000 * HEALTH INSURANCE               | 108,889                             | 102,253                                | 144,343                    | 144,343                   | 87,259                            | 104,411                       |
| 266-304-719.003 * EMPLOYEE PAID HEALTH CONTRA    | (6,256)                             | (7,400)                                | (10,575)                   | (10,575)                  |                                   | (7,875)                       |
| 266-304-719.015 * DENTAL BENEFITS                | 5,850                               | 5,238                                  | 6,894                      | 6,894                     | 4,410                             | 5,632                         |
| 266-304-719.016 * VISION BENEFITS                | 1,553                               | 1,165                                  | 1,548                      | 1,548                     | 989                               | 1,219                         |
| 266-304-719.020 * HEALTH CARE DEDUCTION          | 17,161                              | 13,054                                 | 41,112                     | 41,112                    | 8,302                             | 27,051                        |
| 266-304-719.021 * ADMIN FEE - HEALTH DEDUCTIBLE  | 466                                 | 436                                    | 761                        | 761                       | 497                               | 536                           |
| 266-304-719.022 * DISABILITY INSURANCE           | 3,162                               | 2,451                                  | 2,942                      | 2,942                     | 1,940                             | 2,433                         |
| 266-304-719.023 * LIFE INSURANCE                 | 1,779                               | 1,521                                  | 2,297                      | 2,297                     | 1,452                             | 1,900                         |
| 266-304-719.030 * WORKERS COMPENSATION           |                                     |  | 1,274                      | 1,274                     | 1,153                             | 2,914                         |
| 266-304-727.000 * OFFICE SUPPLIES                | 312                                 | 1,020                                  | 1,000                      | 1,000                     | 308                               | 1,000                         |
| 266-304-730.000 * POSTAGE                        | 3,946                               | 1,491                                  | 2,500                      | 2,500                     | 955                               | 2,500                         |
| 266-304-740.000 * OPERATING SUPPLIES             | 1,222                               | 1,552                                  | 3,000                      | 2,640                     | 1,311                             | 2,640                         |
| 266-304-741.001 * UNIFORMS-NEW AND BADGES        | 1,425                               | 2,896                                  | 5,000                      | 5,000                     | 170                               | 5,000                         |
| 266-304-760.000 * PPE & FIRST AID SUPPLIES       |                                     | 342                                    | 500                        | 500                       | 384                               | 500                           |
| 266-304-800.001 * ADMINSTRATION FEES             |                                     |  |                            |                           |                                   | 48,003                        |
| 266-304-860.000 * TRAVEL                         | 38                                  |  | 1,500                      | 1,500                     |                                   | 1,500                         |
| 266-304-867.000 * GAS & OIL                      | 6,447                               | 7,326                                  | 8,000                      | 17,300                    | 13,234                            | 17,000                        |
| 266-304-935.000 * MOTORPOOL-MISC REPAIR          | 3,786                               | 8,596                                  | 5,000                      | 8,000                     | 6,101                             | 6,000                         |
| 266-304-943.000 * MOTORPOOL INTERNAL             | 11,121                              | 13,292                                 | 13,081                     | 13,081                    | 10,901                            | 14,713                        |
| 266-304-958.000 * MEMBERSHIP AND DUES            |                                     |  |                            | 360                       | 360                               | 420                           |
| 266-304-977.000 * EQUIPMENT                      | 3,627                               | 4,076                                  | 10,000                     | 10,000                    | 2,054                             | 10,000                        |
| TOTAL APPROPRIATIONS                             | 673,493                             | 610,000                                | 944,087                    | 957,450                   | 606,320                           | 807,893                       |
| NET OF REVENUES/APPROPRIATIONS - 304 - ORDINANCE | (673,493)                           | (610,000)                              | (944,087)                  | (957,450)                 | (606,320)                         | (807,893)                     |
| * NOTES TO BUDGET: DEPARTMENT 304 ORDINANCE      |                                     |  |                            |                           |                                   |                               |
| 705.000 SALARY - SUPERVISION                     |                                     |  |                            |                           |                                   |                               |

FOOTNOTE AMOUNTS:

161,442

This line item reflects 75% of the new Community Compliance Director's salary, 62.5% of the OCS Executive Coordinator's salary and one Ordinance Administrators. A 3% increase was approved for 2023 Teamster Union contract. The non-union supervisors salaries was increased 3% to match the Teamster Union contract.

706.000 SALARY - PERMANENT WAGES

> FOOTNOTE AMOUNTS: 294,239 Salary for four (4) Ordinance Enforcement Assistants, and 2 Floater II/ Clerk III positions. Salary and wages are determined by labor contracts with TPOAM and Teamster union. 3% increase is budgeted for 2023 for TPOAM. A 3% increase was approved for 2023 Teamster Union contract.

706.012 WAGES-NEIGHBRD WATCH/ENFORCEM

| 12/01/2022 10:53 AM<br>User: ecuellar | M BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI Page: 159/189<br>Fund: 266 LAW ENFORCEMENT FUND  |
|---------------------------------------|--|
| DB: Ypsilanti-Twp                     | 2023 BUDGET REQUEST  |
|                                       | 2020 2021 2022 2022 2023 2023  |
| GL NUMBER                             | ACTIVITY     ACTIVITY     ORIGINAL     AMENDED     ACTIVITY     RECOMMENDED       DESCRIPTION     BUDGET     BUDGET     THRU     10/31/22     BUDGET   |
| Dept 304 - ORDINANO                   |  |
|                                       | Moved to separate department #303 Community Engagement. All wages and fringes related to neighborhood watch and community engagment will be moved.   |
| 707.000                               | SALARY - TEMPORARY/SEASONAL  |
|                                       | FOOTNOTE AMOUNTS: 15,000<br>Wages for temporary weekend sign ordinance support person.   |
| 708.004                               | SALARIES PAY OUT-PTO&SICKTIME  |
|                                       | Used for payout of PTO time for employees that have available hours accumulated or request a payout due to an emergency. Amounts are<br>paid at 75%. This is brought back to the board for a budget amendment. |
| 708.010                               | HEALTH INS BUYOUT  |
|                                       | FOOTNOTE AMOUNTS:<br>This line item is used for the health insurance buyout for employees who receive health insurance through another source.   |
| 709.000                               | REG OVERTIME   |
|                                       | FOOTNOTE AMOUNTS:<br>Wage expenses for special code enforcement projects and focused neighborhood enforcement performed outside regular work hours.  |
| 715.000                               | F.I.C.A./MEDICARE  |
|                                       | FOOTNOTE AMOUNTS: 36,148<br>Figures provided by the Accounting Director.   |
| 718.000                               | MERS RETIREMENT  |
|                                       | FOOTNOTE AMOUNTS:<br>Allocation of annual required contribution (ARC) provided by Accounting Director. Overall Township ARC increased 8%   |
| 718.001                               | RETIREMENT HEALTH CARE SAVINGS   |
|                                       | FOOTNOTE AMOUNTS:<br>Amount placed into a health care savings account for future use in health care expenses. This is for employees in the department who<br>were hired after 1/1/14.                          |
| 718.002                               | DEFERRED COMPENSATION  |
|                                       | FOOTNOTE AMOUNTS:<br>Figures provided by Accounting Director based on 1.30% of payroll.  |
| 718.003                               | OPEB - RETIREMENT HEALTH   |
|                                       | FOOTNOTE AMOUNTS:<br>Liability for the Other Post-Employment Benefits (OPEB) obligation of employees hired before 1/1/2014. Overall OPEB assumption decreased<br>60% from \$496,331 to \$200,000               |
| 719.000                               | HEALTH INSURANCE   |
|                                       | FOOTNOTE AMOUNTS: 104,411<br>A increase of 7.97%. Provided by HR   |
| 719.003                               | EMPLOYEE PAID HEALTH CONTRA  |
|                                       |  |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | Fund: 266 LAW ENFORCE   | EMENT FUND                           |                     | Page:                        | 160/189                       |
|--|---|--------------------------------------|---------------------|------------------------------|-------------------------------|
| GL NUMBER  | 2020 2<br>ACTIVITY ACTIV<br>DESCRIPTION   | 2021 2022<br>VITY ORIGINAL<br>BUDGET |                     | 2022<br>ACTIVITY<br>10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 304 - ORDINANO  | NCE   |                                      |                     |                              |                               |
| -  | FOOTNOTE AMOUNTS:<br>Amount employees pay toward their health care coverage.  |                                      |                     |                              | (7,875)                       |
| 719.015  | DENTAL BENEFITS   |                                      |                     |                              |                               |
|  | FOOTNOTE AMOUNTS:<br>Increase 1.72% for 2023. Provided by HR  |                                      |                     |                              | 5,632                         |
| 719.016  | VISION BENEFITS   |                                      |                     |                              |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided by HR   |                                      |                     |                              | 1,219                         |
| 719.020  | HEALTH CARE DEDUCTION   |                                      |                     |                              |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost to fund the Clarity Benefits card associated with the healt<br>of the total that could possibly be expended. Provided by Accou  |                                      | re deductible accou | nts are budget               | 27,051<br>ed at 70%           |
| 719.021  | ADMIN FEE - HEALTH DEDUCTIBLE   |                                      |                     |                              |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost to manage card used to pay the health care deductibles, adm   | inistered by Clarity Benefit:        | 5.                  |                              | 536                           |
| 719.022  | DISABILITY INSURANCE  |                                      |                     |                              |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided by HR   |                                      |                     |                              | 2,433                         |
| 719.023  | LIFE INSURANCE  |                                      |                     |                              |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided by HR   |                                      |                     |                              | 1,900                         |
| 719.030  | WORKERS COMPENSATION  |                                      |                     |                              |                               |
|  | FOOTNOTE AMOUNTS:<br>Workers Comp allocation based on type work performed and number<br>full 2023 workers comp estimate of \$166,276. A credit is usually |                                      | -                   | -                            | -                             |
| 727.000  | OFFICE SUPPLIES   |                                      |                     |                              |                               |
|  | FOOTNOTE AMOUNTS:<br>Expenses for office supplies such as envelopes, pens, portable p   | rinter ink, etc.                     |                     |                              | 1,000                         |
| 730.000  | POSTAGE   |                                      |                     |                              |                               |
|  | FOOTNOTE AMOUNTS:<br>Postage expenses for Ordinance Dept. operations.   |                                      |                     |                              | 2,500                         |
| 740.000  | OPERATING SUPPLIES  |                                      |                     |                              |                               |
|  | FOOTNOTE AMOUNTS:<br>Operating supplies for the Ordinance Dept such as batteries, dig   | ital media, software, inspect        | tion tools and supp | lies.                        | 2,640                         |
| 741.001  | UNIFORMS-NEW AND BADGES   |                                      |                     |                              |                               |

| 12/01/2022 10:53 AM<br>User: ecuellar                            | BU  |  | HARTER TOWNSHIP OF<br>LAW ENFORCEMENT FU |                                  |                                  | Page:                               | 161/189                           |
|--|---|--|--|----------------------------------|----------------------------------|-------------------------------------|-----------------------------------|
| DB: Ypsilanti-Twp  |   | 2023 1                                 | BUDGET REQUEST                           |                                  |                                  |                                     |                                   |
| GL NUMBER  | DESCRIPTION   | 2020<br>ACTIVITY                       | 2021<br>ACTIVITY                         | 2022<br>ORIGINAL<br>BUDGET       | 2022<br>AMENDED<br>BUDGET        | 2022<br>ACTIVITY<br>THRU 10/31/22   | 2023<br>RECOMMENDED<br>BUDGET     |
| Dept 304 - ORDINANO  |   |  |  |                                  |                                  |                                     |                                   |
|  | FOOTNOTE AMOUNTS:<br>Expenses for new and replacement unif  | orm boots and clo                      | thing for Ordinanc                       | e Officers.                      |                                  |                                     | 5,000                             |
| 760.000  | PPE & FIRST AID SUPPLIES  |  |  |                                  |                                  |                                     |                                   |
|  | FOOTNOTE AMOUNTS:<br>Expenses for personal protective equip   | pment and first a                      | id supplies for th                       | e department and ve              | ehicles.                         |                                     | 500                               |
| 800.001  | ADMINSTRATION FEES  |  |  |                                  |                                  |                                     |                                   |
|  | FOOTNOTE AMOUNTS:<br>Admin fees are paid to the General Fu<br>personnel and shared expenses. Allocat<br>computers, phones, etc. This year the<br>and the Ordinance Department. Provided | tions are based o<br>ere is a split in | n wages of the sup<br>Law Enforcement F  | port and maintenan               | ce staff, floor                  | space, staffing le                  | evels,                            |
| 860.000  | TRAVEL  |  |  |                                  |                                  |                                     |                                   |
|  | FOOTNOTE AMOUNTS:<br>Reimbursement for business use of per:   | sonal vehicle.                         |  |                                  |                                  |                                     | 1,500                             |
| 867.000  | GAS & OIL   |  |  |                                  |                                  |                                     |                                   |
|  | FOOTNOTE AMOUNTS:<br>Fuel and oil expenses for vehicles as:   | signed to the Ord                      | inance Dept. Incr                        | ease due to the hid              | gher cost of fu                  | el and oil.                         | 17,000                            |
| 935.000  | MOTORPOOL-MISC REPAIR   |  |  |                                  |                                  |                                     |                                   |
|  | FOOTNOTE AMOUNTS:<br>Covers miscellaneous vehicle repair al   | bove normal Motor                      | Pool maintenance.                        | Provided by Accoun               | ting Director                    |                                     | 6,000                             |
| 943.000  | MOTORPOOL INTERNAL  |  |  |                                  |                                  |                                     |                                   |
|  | FOOTNOTE AMOUNTS:<br>Vehicle & Maintenance MotorPool Alloca   | ation - Figures p                      | rovided by the Acc                       | counting Director.               |                                  |                                     | 14,713                            |
| 958.000  | MEMBERSHIP AND DUES   |  |  |                                  |                                  |                                     |                                   |
|  | FOOTNOTE AMOUNTS:<br>This is for Michigan Association of Co   | ode Enforcement O                      | fficers membership                       | o (7 @ \$60)                     |                                  |                                     | 420                               |
| 977.000  | EQUIPMENT   |  |  |                                  |                                  |                                     |                                   |
|  | FOOTNOTE AMOUNTS:<br>Expenses for new and replacement equip<br>DEPT '304' TOTAL   | oment for field i                      | nspectors (compute                       | ers, printers, inspe             | ection tools).                   |                                     | 10,000<br>807,893                 |
| ESTIMATED REVENUES<br>APPROPRIATIONS - FU<br>NET OF REVENUES/APP | - FUND 266  | 8,674,707<br>7,286,451<br>1,388,256    | 8,486,825<br>7,031,078<br>1,455,747      | 8,551,732<br>8,537,743<br>13,989 | 8,565,595<br>8,551,606<br>13,989 | 8,696,265<br>5,450,923<br>3,245,342 | 8,914,690<br>8,403,590<br>511,100 |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp                                | M BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 282 AMERICAN RESCUE PLAN ACT FUND  |  |                                    |                    |                  | Page:               | 162/189             |
|---|---|--|------------------------------------|--------------------|------------------|---------------------|---------------------|
| bb. ipolianci imp   |   | 2023 :<br>2020<br>ACTIVITY                     | BUDGET REQUEST<br>2021<br>ACTIVITY | 2022<br>ORIGINAL   | 2022<br>AMENDED  | 2022<br>ACTIVITY    | 2023<br>RECOMMENDED |
| GL NUMBER   | DESCRIPTION   |  |                                    | BUDGET             | BUDGET           | THRU 10/31/22       | BUDGET              |
| Dept 000<br>ESTIMATED REVENUES<br>282-000-528.000<br>282-000-665.000<br>282-000-699.999 * | OTHER FEDERAL GRANTS<br>INTEREST EARNED<br>APPROPRIATED PRIOR YEAR BAL  |  | 195                                | 4,719,513          | 4,719,513        | 4,719,513<br>76,416 | 600,000             |
| TOTAL ESTIMATED H   | REVENUES  |  | 195                                | 4,719,513          | 4,719,513        | 4,795,929           | 600,000             |
| NET OF REVENUES/APPROPRIATIONS - 000 -  |   |  | 195                                | 4,719,513          | 4,719,513        | 4,795,929           | 600,000             |
| * NOTES TO BUDGET:  | DEPARTMENT 000  |  |                                    |                    |                  |                     |                     |
| 699.999   | APPROPRIATED PRIOR YEAR BAL<br>FOOTNOTE AMOUNTS:<br>Federal American Rescue Plan Act<br>grant to be received. First paymer<br>fund at the recommendation of our<br>for the public health fund approve<br>DEPT '000' TOTAL | nt of \$4,719,513 was<br>r auditor. The revenu | received July 202                  | l and placed in ar | n unearned reven | ue liability accoun | t in this new       |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 282 AMERICAN RESCUE PLAN ACT FUND                         |                  |                  |                            | Page:                     | 163/189                           |                                     |
|--|--|------------------|------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------------|
| DB. IPSIIanci-iwp  |  | 2023             | BUDGET REQUEST   |                            |                           |                                   |                                     |
| GL NUMBER  | DESCRIPTION  | 2020<br>ACTIVITY | 2021<br>ACTIVITY | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET       |
| Dept 602 - PUBLIC H<br>APPROPRIATIONS                      | HEALTH   |                  |                  |                            |                           |                                   |                                     |
| 282-602-840.000 *  | PUBLIC HEALTH  |                  |                  |                            | 900,000                   | 202,012                           | 600,000                             |
| TOTAL APPROPRIATI  | IONS   |                  |                  |                            | 900,000                   | 202,012                           | 600,000                             |
| NET OF REVENUES/APP  | PROPRIATIONS - 602 - PUBLIC HEALTH   |                  |                  |                            | (900,000)                 | (202,012)                         | (600,000)                           |
| * NOTES TO BUDGET:   | DEPARTMENT 602 PUBLIC HEALTH   |                  |                  |                            |                           |                                   |                                     |
| 840.000  | PUBLIC HEALTH  |                  |                  |                            |                           |                                   |                                     |
|  | FOOTNOTE AMOUNTS:<br>These funds will be used for the p<br>an estimated amount of \$600,000. T<br>DEPT '602' TOTAL |                  |                  |                            |                           |                                   | 600,000<br>d of COVID at<br>600,000 |

| 12/01/2022 10:53 A<br>User: ecuellar<br>DB: Ypsilanti-Twp   | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 282 AMERICAN RESCUE PLAN ACT FUND |                    |                  |                            |                           | Page:                             | 164/189                       |
|---|--|--------------------|------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| DD. ipsiidhei iwp   |  | 2023               |                  |                            |                           |                                   |                               |
| GL NUMBER   | DESCRIPTION  | 2020<br>ACTIVITY   | 2021<br>ACTIVITY | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 693 - COMMUNI<br>APPROPRIATIONS                        | IY ACTION PROGRAM  |                    |                  |                            |                           |                                   |                               |
| 282-693-995.101 *   | TRANSFER OUT TO GENERAL FUND   |                    |                  | 4,719,513                  | 3,819,513                 |                                   |                               |
| TOTAL APPROPRIAT  | IONS   |                    |                  | 4,719,513                  | 3,819,513                 |                                   |                               |
| NET OF REVENUES/API   | PROPRIATIONS - 693 - COMMUNITY ACT   |                    |                  | (4,719,513)                | (3,819,513)               |                                   |                               |
| * NOTES TO BUDGET:  | DEPARTMENT 693 COMMUNITY ACTION PF   | ROGRAM             |                  |                            |                           |                                   |                               |
| 995.101   | TRANSFER OUT TO GENERAL FUND   |                    |                  |                            |                           |                                   |                               |
|   | No funds are budgeted for General  | Fund at this time. |                  |                            |                           |                                   |                               |
| ESTIMATED REVENUES<br>APPROPRIATIONS - FUNET OF REVENUES/AP |  |                    | 195<br>195       | 4,719,513<br>4,719,513     | 4,719,513<br>4,719,513    | 4,795,929<br>202,012<br>4,593,917 | 600,000<br>600,000            |

| 12/01/2022 10:53 A<br>User: ecuellar<br>DB: Ypsilanti-Twp   | М   | BUDGET REPORT FOR CH<br>Fund: 287 NUI            | Page:                                       | 165/189  |  |   |  |
|---|---|--|---|--|--|---|--|
| GL NUMBER   | DESCRIPTION   | 2023 B<br>2020<br>ACTIVITY                       | UDGET REQUEST<br>2021<br>ACTIVITY           | 2022<br>ORIGINAL<br>BUDGET                               | 2022<br>AMENDED<br>BUDGET                                | 2022<br>ACTIVITY<br>THRU 10/31/22             | 2023<br>RECOMMENDED<br>BUDGET                            |
| Dept 000<br>ESTIMATED REVENUES<br>287-000-452.000   |   |  | 50  |  |  |   |  |
| 287-000-452.001 *<br>287-000-452.002 *<br>287-000-659.000 *<br>287-000-659.001 *<br>287-000-659.002 *<br>287-000-665.000 *<br>287-000-699.999 * | NOXIOUS WEE - TAX REIMBURSE<br>BLIGHT - SERVICE CHARGE<br>WEEDS - SERVICE CHARGE<br>WEEDS - SERVICE CHARGE<br>INTEREST EARNED | 1,495<br>19,330<br>10,887<br>518<br>7,307<br>285 | 491<br>28,218<br>8,550<br>135<br>6,914<br>7 | 500<br>15,000<br>10,000<br>1,000<br>4,000<br>5<br>17,522 | 500<br>15,000<br>10,000<br>1,000<br>4,000<br>5<br>17,522 | 854<br>21,711<br>8,137<br>878<br>7,153<br>633 | 800<br>20,000<br>10,000<br>500<br>6,000<br>100<br>10,628 |
| TOTAL ESTIMATED   | REVENUES  | 39,822   | 44,365                                      | 48,027   | 48,027   | 39,366  | 48,028   |
| NET OF REVENUES/AF  | PROPRIATIONS - 000 -  | 39,822   | 44,365                                      | 48,027   | 48,027   | 39,366  | 48,028   |
| * NOTES TO BUDGET:  | DEPARTMENT 000  |  |   |  |  |   |  |
| 452.001   | BOARD UP - VACANT RESIDENT TAX<br>FOOTNOTE AMOUNTS:<br>Delinquent invoices for boarding w                                     | np vacant buildings ad                           | ded to property t                           | ax bills as a spec                                       | ial assessment   |   | 800  |
| 452.002   | NOXIOUS WEE - TAX REIMBURSE<br>FOOTNOTE AMOUNTS:<br>Delinquent invoices for vegetation  | and noxious weed aba                             | tement added to p                           | property tax bills                                       | as a special a   | ssessment.                                    | 20,000   |
| 659.000   | BLIGHT - SERVICE CHARGE<br>FOOTNOTE AMOUNTS:<br>Fees collected from property owner  | s for blight clean-up                            | services perform                            | ed by the Ordinanc                                       | e Dept.  |   | 10,000   |
| 659.001   | WEEDS - SERVICE CHARGE  |  |   |  |  |   |  |
|   | FOOTNOTE AMOUNTS:<br>Fees collected from property owner   | s for board-up servic                            | es to secure open                           | vacant buildings.  |  |   | 500  |
| 659.002   | WEEDS - SERVICE CHARGE  |  |   |  |  |   |  |
|   | FOOTNOTE AMOUNTS:<br>Fees collected from property owner   | s for statutory veget                            | ation enforcement                           | and noxious weed   | abatement.   |   | 6,000  |
| 665.000   | INTEREST EARNED   |  |   |  |  |   |  |
|   | FOOTNOTE AMOUNTS:<br>Interest earned on accounts.   |  |   |  |  |   | 100  |
| 699.999   | APPROPRIATED PRIOR YEAR BAL   |  |   |  |  |   |  |
|   | FOOTNOTE AMOUNTS:<br>Amount needed from Fund Balance. T<br>same year as the charge.   | 'he cost of enforcemen                           | t should be colle                           | ected from the prop                                      | erty owner and   | may not be collect                            | 10,628<br>ed in the                                      |
|   | DEPT '000' TOTAL  |  |   |  |  |   | 48,028   |

| 12/01/2022 10:53 AU<br>User: ecuellar   | М  | BUDGET REPORT FOR CH<br>Fund: 287 NU | HARTER TOWNSHIP OF           |                             |                             | Page:                             | 166/189                        |
|---|--|--------------------------------------|------------------------------|-----------------------------|-----------------------------|-----------------------------------|--------------------------------|
| DB: Ypsilanti-Twp   |  | 2023 в                               | UDGET REQUEST                |                             |                             |                                   |                                |
| GL NUMBER   | DESCRIPTION  | 2020<br>ACTIVITY                     | 2021<br>ACTIVITY             | 2022<br>ORIGINAL<br>BUDGET  | 2022<br>AMENDED<br>BUDGET   | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET  |
| Dept 733 - NUISANC<br>APPROPRIATIONS<br>287-733-704.000 *<br>287-733-715.000 *<br>287-733-718.000<br>287-733-718.002 *<br>287-733-806.001 * | E ABATEMENT DEPARTMENT<br>APPOINTED OFFICIALS<br>F.I.C.A./MEDICARE<br>MERS RETIREMENT<br>DEFERRED COMPENSATION<br>BLIGHT ENFORCEMENT COSTS         | 1,000<br>75<br>188<br>32,024         | 1,000<br>77<br>43<br>28,591  | 1,000<br>14<br>13<br>30,000 | 1,000<br>14<br>13<br>20,000 | 4,010                             | 1,000<br>15<br>13<br>30,000    |
| 287-733-806.002 *<br>287-733-806.003 *  | BOARD-UP ENFORCEMENT COSTS   | 2,531<br>23,599                      | 9,241<br>20,774              | 2,000<br>15,000             | 12,000<br>15,000            | 2,442<br>10,453                   | 2,000<br>15,000                |
| TOTAL APPROPRIAT  | IONS   | 59,417                               | 59,726                       | 48,027                      | 48,027                      | 16,905                            | 48,028                         |
| NET OF REVENUES/AP  | -<br>PROPRIATIONS - 733 - NUISANCE ABAT  | (59,417)                             | (59,726)                     | (48,027)                    | (48,027)                    | (16,905)                          | (48,028)                       |
| * NOTES TO BUDGET:  | DEPARTMENT 733 NUISANCE ABATEMENT  | DEPARTMENT                           |                              |                             |                             |                                   |                                |
| 704.000   | APPOINTED OFFICIALS<br>FOOTNOTE AMOUNTS:<br>Statutory payment to the appointed   | noxious weed commiss                 | sioner for the pur           | pose of interpreti          | ng and adminis              | tering code.                      | 1,000                          |
| 715.000   | F.I.C.A./MEDICARE<br>FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting   | Director.                            |                              |                             |                             |                                   | 15                             |
| 718.002   | DEFERRED COMPENSATION<br>FOOTNOTE AMOUNTS:<br>Figures provided by Accounting Dire  | ector based on 1.30%                 | of payroll.                  |                             |                             |                                   | 13                             |
| 806.001   | BLIGHT ENFORCEMENT COSTS<br>FOOTNOTE AMOUNTS:<br>Expenses for curbside clean-up of<br>Dept.  | eviction and solid wa                | aste debris, and c           | court ordered clear         | n-ups of blighte            | ed properties by the              | 30,000<br>e Ordinance          |
| 806.002   | BOARD-UP ENFORCEMENT COSTS<br>FOOTNOTE AMOUNTS:<br>Expenses to board up and secure op  | en, vacant buildings.                |                              |                             |                             |                                   | 2,000                          |
| 806.003   | NOXIOUS WEED ENFORCEMENT COST<br>FOOTNOTE AMOUNTS:<br>Expenses to mow grass and abate no<br>applied to the owners property tax<br>DEPT '733' TOTAL |                                      | perty owners fail            | to do so as requir          | red by code. An             | y outstanding charg               | 15,000<br>es will be<br>48,028 |
| ESTIMATED REVENUES<br>APPROPRIATIONS - FU<br>NET OF REVENUES/AP   |  | 39,822<br>59,417<br>(19,595)         | 44,365<br>59,726<br>(15,361) | 48,027<br>48,027            | 48,027<br>48,027            | 39,366<br>16,905<br>22,461        | 48,028<br>48,028               |

| 12/01/2022 10:53 AMBUDGET REPORT FOR CHARTER TOWNUser: ecuellarFund: 398 DEBT 2006 EDB: Ypsilanti-TwpFund: 398 DEBT 2006 E |  |  |   |   |                                  | Page:                                  | 167/189                       |
|--|--|--|---|---|----------------------------------|--|-------------------------------|
|  |  | 2023 B   | UDGET REQUEST                             |   |                                  |  |                               |
| GL NUMBER  | DESCRIPTION  | 2020<br>ACTIVITY                               | 2021<br>ACTIVITY                          | 2022<br>ORIGINAL<br>BUDGET              | 2022<br>AMENDED<br>BUDGET        | 2022<br>ACTIVITY<br>THRU 10/31/22      | 2023<br>RECOMMENDED<br>BUDGET |
| GL NUMBER  | DESCRIPTION  |  |   | BUDGEI                                  | BUDGEI                           | INRU 10/31/22                          | BUDGEI                        |
| Dept 000<br>ESTIMATED REVENUES<br>398-000-665.000  | INTEREST EARNED  | 690  | 4   |   |                                  | 138                                    |                               |
| 398-000-699.004 *<br>398-000-699.101 *<br>398-000-699.999 *  | TRANSFER IN: FROM LDFA FUND<br>TRANSFER IN: FROM GENERAL FUND<br>APPROPRIATED PRIOR YEAR BAL   | 129,164  | 78,572<br>39,517                          | 74,322<br>159,468                       | 74,322<br>159,468<br>50          | 74,322<br>159,468                      | 71,083<br>163,067             |
| TOTAL ESTIMATED H  | REVENUES   | 129,854  | 118,093                                   | 233,790                                 | 233,840                          | 233,928                                | 234,150                       |
| NET OF REVENUES/API  | PROPRIATIONS - 000 -   | 129,854  | 118,093                                   | 233,790                                 | 233,840                          | 233,928                                | 234,150                       |
| * NOTES TO BUDGET:   | DEPARTMENT 000   |  |   |   |                                  |  |                               |
| 699.004  | TRANSFER IN: FROM LDFA FUND<br>FOOTNOTE AMOUNTS:<br>This line item reflects the amount<br>original bond debt amount was \$3,2<br>payoff is scheduled out to 2029. T<br>sale of Bosal properties. Propert | 00,000, our current k<br>he decrease in the LI | palance will be \$1<br>DFA funds captured | ,500,000 on 12/31<br>I is due to the el | /2022 and \$1,30 imination of pe | 0,000 on 12/31/23. rsonal property ta: | The bond<br>tes due to        |
| 699.101  | TRANSFER IN: FROM GENERAL FUND<br>FOOTNOTE AMOUNTS:<br>This line reflects the amount need<br>to pay the bond debt obligation. T  |  |   |   | ed by the loss                   | of LDFA captured to                    | 163,067<br>axes in order      |
| 699.999  | APPROPRIATED PRIOR YEAR BAL  |  |   |   |                                  |  |                               |
|  | This line item reflects the amount<br>DEPT '000' TOTAL   | that will be used fr                           | com prior year fun                        | d balance to make                       | up the payment                   | deficiencies.                          | 234,150                       |

| 12/01/2022 10:53 A<br>User: ecuellar<br>DB: Ypsilanti-Twp       | ľ   | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 398 DEBT 2006 BOND FUND |                                 |                            |                           | Page:                             | 168/189                       |
|---|---|--|---------------------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| DD. IPSIIdiici iwp  |   | 2023   | BUDGET REQUEST                  |                            |                           |                                   |                               |
| GL NUMBER   | DESCRIPTION   | 2020<br>ACTIVITY   | 2021<br>ACTIVITY                | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| <br>Dept 906 - DEBT SEI   |   |  |                                 |                            |                           |                                   |                               |
| APPROPRIATIONS  | AVICES  |  |                                 |                            |                           |                                   |                               |
| 398-906-991.020 *<br>398-906-993.003 *<br>398-906-993.008 *     | DEBT REPAYMENT- BONDS-SEAVER<br>DEBT INTEREST BONDS-SEAVER<br>BOND COST OF ISSUANCE | 185,000<br>47,460<br>450   | 190,000<br>42,960<br>450        | 195,000<br>38,340<br>450   | 195,000<br>38,340<br>500  | 195,000<br>38,340<br>500          | 200,000<br>33,600<br>550      |
| TOTAL APPROPRIAT  | IONS  | 232,910  | 233,410                         | 233,790                    | 233,840                   | 233,840                           | 234,150                       |
| NET OF REVENUES/API   | PROPRIATIONS - 906 - DEBT SERVICES -  | (232,910)  | (233,410)                       | (233,790)                  | (233,840)                 | (233,840)                         | (234,150)                     |
| * NOTES TO BUDGET:  | DEPARTMENT 906 DEBT SERVICES  |  |                                 |                            |                           |                                   |                               |
| 991.020   | DEBT REPAYMENT- BONDS-SEAVER  |  |                                 |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>This line item reflects our annual                             | bond principal pay   | yment of \$200,000.             |                            |                           |                                   | 200,000                       |
| 993.003   | DEBT INTEREST BONDS-SEAVER  |  |                                 |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>This line item reflects the annual                             | bond interest paym   | ment of \$33,600.               |                            |                           |                                   | 33,600                        |
| 993.008   | BOND COST OF ISSUANCE   |  |                                 |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>This line item reflects the cost of                            | f issuing bond   |                                 |                            |                           |                                   | 550                           |
|   | DEPT '906' TOTAL  | 1 105uring Dolla.  |                                 |                            |                           |                                   | 234,150                       |
| ESTIMATED REVENUES<br>APPROPRIATIONS - FU<br>NET OF REVENUES/AP |   | 129,854<br>232,910<br>(103,056)  | 118,093<br>233,410<br>(115,317) | 233,790<br>233,790         | 233,840<br>233,840        | 233,928<br>233,840<br>88          | 234,150<br>234,150            |

| 12/01/2022 10:53 AM<br>User: ecuellar  | М  | BUDGET REPORT FOR C<br>Fund: 584 | HARTER TOWNSHIP OF<br>GOLF COURSE FUND |                     |                   | Page:                | 169/189                |
|--|--|----------------------------------|--|---------------------|-------------------|----------------------|------------------------|
| DB: Ypsilanti-Twp                      |  |                                  |  |                     |                   |                      |                        |
|  |  | 2023 E<br>2020<br>ACTIVITY       | BUDGET REQUEST<br>2021<br>ACTIVITY     | 2022<br>ORIGINAL    | 2022<br>AMENDED   | 2022<br>ACTIVITY     | 2023<br>RECOMMENDED    |
| GL NUMBER                              | DESCRIPTION  |                                  |  | BUDGET              | BUDGET            | THRU 10/31/22        | BUDGET                 |
| Dept 000<br>ESTIMATED REVENUES         |  |                                  |  |                     |                   |                      |                        |
| 584-000-642.005 *<br>584-000-642.007 * | SALES FOOD & BEVERAGE<br>SALES MERCHANDISE PRO SHOP  | 23,031<br>21,824                 | 33,150<br>30,527                       | 32,000<br>25,000    | 32,000<br>25,000  | 37,627<br>28,722     | 34,000<br>28,000       |
| 584-000-651.001 *                      | USE & ADMISSION FEE 18 HOLES   | 233,185                          | 271,206                                | 240,000             | 240,000           | 218,617              | 255,000                |
| 584-000-651.002 *                      | USE & ADMISSION FEE 9 HOLES  | 101,512                          | 119,287                                | 90,000              | 90,000            | 94,141               | 100,000                |
| 584-000-651.003 *                      | USE & ADMISSION FEE LEAGUES  | 22,313                           | 31,612                                 | 35,000              | 35,000            | 37,054               | 35,000                 |
| 584-000-651.005 *                      | USE& ADMISSION FEE SEASON PAS  | 34,372                           | 44,136                                 | 42,000              | 42,000            | 41,427               | 42,000                 |
| 584-000-651.007 *                      | EQUIPMENT RENTALS - CARTS  | 164,005                          | 185,360                                | 150,000             | 150,000           | 164,844              | 160,000                |
| 584-000-651.008 *<br>584-000-665.000 * | GOLF CART STORAGE RENTAL<br>INTEREST EARNED  | 1,410<br>8,330                   | 4,423<br>25                            | 1,400               | 1,400             | 1,050<br>1,883       | 1,050<br>100           |
| 584-000-676.012 *                      | INSURANCE REIMBURSEMENTS   | 17,237                           | 1,098                                  | 500                 | 20,571            | 21,925               | 100                    |
| 584-000-683.000 *                      | OTHER INCOME-MISCELLANEOUS   | 1,586                            | 780                                    | 500                 | 500               | 579                  |                        |
| 584-000-693.002                        | SALES OF FIXED ASSESTS - EQUIP.  | 2,288                            |  |                     |                   |                      |                        |
| 584-000-699.101 *                      | TRANSFER IN: FROM GENERAL FUND   |                                  |  |                     | 2,153             | 2,153                |                        |
| 584-000-699.213 *<br>584-000-699.999 * | TRANSFER IN: FROM BSRII FUND<br>APPROPRIATED PRIOR YEAR BAL  | 135,000                          | 15,000                                 | 208,505             | 208,505<br>50,000 |                      | 233,151<br>42,000      |
| TOTAL ESTIMATED 1                      | REVENUES   | 766,093                          | 736,604                                | 824,905             | 897,129           | 650,022              | 930,301                |
| NET OF REVENUES/AP                     | PROPRIATIONS - 000 -   | 766,093                          | 736,604                                | 824,905             | 897,129           | 650,022              | 930,301                |
| * NOTES TO BUDGET:                     | DEPARTMENT 000   |                                  |  |                     |                   |                      |                        |
| 642.005                                | SALES FOOD & BEVERAGE<br>FOOTNOTE AMOUNTS:<br>Revenue received from sale of food<br>of food and the anticipated rising |                                  |  | This line item was  | increased to \$   | 34,000 due to the r  | 34,000<br>ising costs  |
| 642.007                                | SALES MERCHANDISE PRO SHOP   |                                  |  |                     |                   |                      |                        |
|  | FOOTNOTE AMOUNTS:<br>Revenue received from sale of merc<br>YTD sales.  | handise sold in golf             | shop. This line i                      | tem was increased   | to \$28,000 due   | e to rising costs of | 28,000<br>products and |
| 651.001                                | USE & ADMISSION FEE 18 HOLES   |                                  |  |                     |                   |                      |                        |
|  | FOOTNOTE AMOUNTS:<br>Revenue received from 18-hole play<br>from 2021.  | 7. This line item has            | s been increased t                     | to \$255,000 due to | an increase ir    | n golf fees for 2023 | 255,000<br>and data    |
| 651.002                                | USE & ADMISSION FEE 9 HOLES  |                                  |  |                     |                   |                      |                        |
|  | FOOTNOTE AMOUNTS:<br>Revenue received from 9-hole play.<br>2021.   | This line item has               | s been increased t                     | to \$100,000 due to | a rise in golf    | fees for 2023 and    | 100,000<br>data from   |
| 651.003                                | USE & ADMISSION FEE LEAGUES  |                                  |  |                     |                   |                      |                        |
|  | FOOTNOTE AMOUNTS:<br>Revenue from League play. This li   | ne item will remain t            | the same for 2023.                     | . We will work to i | increase league   | es for 2023.         | 35,000                 |
| 651.005                                | USE& ADMISSION FEE SEASON PAS  |                                  |  |                     |                   |                      |                        |
|  | FOOTNOTE AMOUNTS:<br>This line item reflects revenue fr  | com the sale of seaso            | nal membership pas                     | sses. This line it  | tem will remain   | n the same for 2023. | 42,000                 |
|  |  |                                  |  |                     |                   |                      |                        |

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|--|--|---|-------------------|---------------------|-----------------|---------------------|----------------------|
| bb. ipoiranci iwp  |  | 2023 BU   | DGET REQUEST      |                     |                 |                     |                      |
|  |  | 2020<br>ACTIVITY  | 2021<br>ACTIVITY  | 2022<br>ORIGINAL    | 2022<br>AMENDED | 2022<br>ACTIVITY    | 2023<br>RECOMMENDED  |
| GL NUMBER  | DESCRIPTION  |   |                   | BUDGET              | BUDGET          | THRU 10/31/22       | BUDGET               |
| Dept 000   |  |   |                   |                     |                 |                     |                      |
| 651.007  | EQUIPMENT RENTALS - CARTS  |   |                   |                     |                 |                     |                      |
|  | FOOTNOTE AMOUNTS:<br>Revenue received from the rental                                  | of golf carts. This li  | ne item has beer  | n increased due to  | increase in ca  | rt fees and data fr | 160,000<br>com 2021. |
| 651.008  | GOLF CART STORAGE RENTAL   |   |                   |                     |                 |                     |                      |
|  | FOOTNOTE AMOUNTS:<br>Revenue received from the storage<br>personal carts still remain. | of personal golf carts  | . This line has   | been decreased du   | e to being a g  | randfathered clause | 1,050<br>e, only 3   |
| 665.000  | INTEREST EARNED  |   |                   |                     |                 |                     |                      |
|  | FOOTNOTE AMOUNTS:<br>Interest earned on funds deposite                                 | d at various banks.   |                   |                     |                 |                     | 100                  |
| 676.012  | INSURANCE REIMBURSEMENTS   |   |                   |                     |                 |                     |                      |
|  | Some years we receive dividends b  | ack from MML Workers Co   | omp and/or Insura | ance Liability.     |                 |                     |                      |
| 683.000  | OTHER INCOME-MISCELLANEOUS   |   |                   |                     |                 |                     |                      |
|  | Revenues received from one-time d<br>have a designated line item.                      | eposits, including adve   | ertising fees col | lected for ads on   | scorecards and  | special revenues t  | hat do not           |
| 699.101  | TRANSFER IN: FROM GENERAL FUND   |   |                   |                     |                 |                     |                      |
| 000.101  |  |   |                   |                     |                 |                     |                      |
|  | Not budgeted for 2023. One time u  | se in 2022 for employee   | e appreciation.   |                     |                 |                     |                      |
| 699.213  | TRANSFER IN: FROM BSRII FUND   |   |                   |                     |                 |                     |                      |
|  | FOOTNOTE AMOUNTS:<br>Funds needed from Fund 213-BSR II                                 | . Only transferred if r   | needed, generally | y at end of year.   |                 |                     | 233,151              |
| 699.999  | APPROPRIATED PRIOR YEAR BAL  |   |                   |                     |                 |                     |                      |
|  |  |   |                   |                     |                 |                     |                      |
|  | FOOTNOTE AMOUNTS:<br>Amount needed from fund balance f                                 | or capital outlay of \$3  | 80.000 and a diff | Ference of \$12 000 | for part of the | e depreciation      | 42,000               |
|  | DEPT '000' TOTAL   | or capitar cattay or ye   | and a diff        |                     | Tot part or th  | a aprociation       | 930,301              |

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## DB: Ypsilanti-Twp

### BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI TUND

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| Fund: 584 | GOLF | COURSE | Fι |
|-----------|------|--------|----|
|-----------|------|--------|----|

| DB: Ypsilanti-Twp                      |   |              |                |              |              |               |              |
|--|---|--------------|----------------|--------------|--------------|---------------|--------------|
|  |   | 2023         | BUDGET REQUEST |              |              |               |              |
|  |   | 2020         | 2021           | 2022         | 2022         | 2022          | 2023         |
|  |   | ACTIVITY     | ACTIVITY       | ORIGINAL     | AMENDED      | ACTIVITY      | RECOMMENDED  |
| GL NUMBER                              | DESCRIPTION                                   |              |                | BUDGET       | BUDGET       | THRU 10/31/22 | BUDGET       |
| Dept 784 - GOLF CO                     | URSE FUND                                     |              |                |              |              |               |              |
| APPROPRIATIONS                         |   |              |                |              |              |               |              |
| 584-784-702.001 *                      | SALARIES - GREENSKEEPER                       | 84,224       | 86,300         | 88,716       | 78,716       | 63,093        | 72,100       |
| 584-784-702.002 *                      | SALARIES - PRO SHOP DIRECTOR                  | 52,186       | 55,933         | 57,548       | 58,548       | 48,558        | 60,163       |
| 584-784-706.000 *                      | SALARY - PERMANENT WAGES                      | 33,210       | 34,032         | 34,985       | 7,985        | 7,971         | 42,000       |
| 584-784-706.008 *                      | WAGES PROSHOP                                 | 37,985       | 9,648          | 38,000       | 39,000       | 24,385        | 39,140       |
| 584-784-707.001 *                      | WAGES- TEMPORARY MAINTENANCE                  | 33,878       | 47,735         | 55,000       | 74,000       | 64,867        | 65,000       |
| 584-784-707.002 *                      | WAGES- TEMPORARY PRO SHOP                     | 35,264       | 63,141         | 40,000       | 46,000       | 42,301        | 48,000       |
| 584-784-708.010 *                      | HEALTH INS BUYOUT                             | 3,000        | 3,000          | 3,000        | 3,000        | 1,500         |              |
| 584-784-709.000 *                      | REG OVERTIME                                  | 3,073        | 4,369          | 4,000        | 6,000        | 5,992         | 4,000        |
| 584-784-710.000                        | ACC COMP ABSENCES-LNGTERM                     | (402)        |                |              |              |               |              |
| 584-784-715.000 *                      | F.I.C.A./MEDICARE                             | 16,772       | 16,074         | 18,686       | 18,839       | 12,331        | 18,198       |
| 584-784-718.000 *                      | MERS RETIREMENT                               | 20,156       | 25,171         | 34,182       | 21,182       | 19,166        | 11,695       |
| 584-784-718.001 *                      | RETIREMENT HEALTH CARE SAVINGS                | 1,303        | 1,300          | 2,600        | 2,600        | 2,350         | 5,200        |
| 584-784-718.002 *                      | DEFERRED COMPENSATION                         | 900          | 1,442          | 1,235        | 1,235        | 1,471         | 1,404        |
| 584-784-718.003 *                      | OPEB - RETIREMENT HEALTH                      | 60, 004      | 40 412         | 17,726       | 17,726       | 17,726        | 105 510      |
| 584-784-719.000 *                      | HEALTH INSURANCE                              | 60,284       | 40,413         | 57,005       | 57,005       | 40,695        | 105,510      |
| 584-784-719.003 *                      | EMPLOYEE PAID HEALTH CONTRA                   | (4,200)      | (2,925)        | (4,200)      | (4,200)      | 2 744         | (7,200)      |
| 584-784-719.015 *<br>584-784-719.016 * | DENTAL BENEFITS                               | 3,336<br>930 | 2,674          | 3,635<br>768 | 3,635<br>768 | 2,744         | 5,217<br>996 |
| 584-784-719.010 *                      | VISION BENEFITS<br>HEALTH CARE DEDUCTION      | 18,087       | 710<br>13,548  | 14,805       | 14,805       | 485<br>13,885 | 23,660       |
| 584-784-719.020 *                      | ADMIN FEE - HEALTH DEDUCTIBLE                 | 236          | 199            | 252          | 252          | 144           | 336          |
| 584-784-719.022 *                      | DISABILITY INSURANCE                          | 1,146        | 798            | 872          | 872          | 363           | 1,163        |
| 584-784-719.023 *                      | LIFE INSURANCE                                | 680          | 510            | 680          | 680          | 293           | 907          |
| 584-784-719.025 *                      | UNEMPLOYMENT EXPENSE                          | 8,041        | (3,179)        | 5,000        | 5,000        | 2,660         | 5,000        |
| 584-784-719.030 *                      | WORKERS COMPENSATION                          | 3,326        | 2,701          | 3,245        | 3,245        | 1,867         | 4,008        |
| 584-784-727.001 *                      | OFFICE SUPPLIES MAINTENANCE                   | 37323        | 4              | 100          | 100          | 1,001         | 100          |
| 584-784-727.002 *                      | OFFICE SUPPLIES PRO SHOP                      | 102          | 1              | 200          | 200          | 50            | 200          |
| 584-784-757.001 *                      | OPERATING SUPPLIES MAINTENANC                 | 6,307        | 6,206          | 6,500        | 6,500        | 4,409         | 6,500        |
| 584-784-757.002 *                      | OPERATING SUPPLIES PRO SHOP                   | 2,284        | 3,306          | 3,500        | 3,500        | 3,423         | 4,000        |
| 584-784-757.003 *                      | OPERATING SUPPLIES-CART RENTA                 | 56,378       | 50,347         | 47,000       | 47,000       | 44,384        | 47,000       |
| 584-784-757.007 *                      | COST OF SALES PRO SHOP                        | 13,455       | 18,132         | 15,000       | 15,000       | 19,242        | 18,000       |
| 584-784-757.008 *                      | COST OF SALES FOOD & BEV                      | 8,459        | 11,469         | 16,000       | 16,000       | 14,299        | 16,000       |
| 584-784-760.000 *                      | PPE & FIRST AID SUPPLIES                      |              | 88             | 500          | 500          | 731           | 500          |
| 584-784-776.004 *                      | BLDG MAIN SUPPLIES PRO SHOP                   | 241          | 97             | 250          | 250          |               | 250          |
| 584-784-776.005 *                      | BLDG MAIN SUPPLIES MAINTENANC                 | 820          | 875            | 750          | 750          |               | 750          |
| 584-784-783.001 *                      | SEED PLANTING -FERTILIZER                     | 24,432       | 25,457         | 26,000       | 19,000       | 4,443         | 30,000       |
| 584-784-783.002 *                      | SEED PLANTING -CHEMICALS                      | 14,519       | 15,152         | 16,000       | 16,000       | 2,208         | 20,000       |
| 584-784-783.003 *                      | SEED PLANTING -TOP SOIL                       | 1,496        | 3,261          | 4,500        | 4,500        | 1,218         | 6,000        |
| 584-784-783.004 *                      | TREE MAINTENANCE                              | 495          | 792            | 1,500        | 1,500        |               | 4,500        |
| 584-784-800.001 *                      | ADMINSTRATION FEES                            | 18,241       | 19,981         | 20,593       | 20,593       | 17,161        | 19,903       |
| 584-784-801.000 *                      | PROFESSIONAL SERVICES                         | 3,320        | 3,197          | 3,500        | 3,500        | 3,183         | 4,000        |
| 584-784-818.000 *                      | CONTRACTUAL SERVICES                          | 16,650       | 785            | 1,200        | 4,200        | 938           | 1,200        |
| 584-784-867.000 *                      | GAS & OIL                                     | 5,738        | 7,901          | 8,000        | 12,000       | 9,499         | 11,000       |
| 584-784-867.100 *                      | GAS & OIL - OTHER EQUIP                       | 8,228        | 12,726         | 13,000       | 17,000       | 14,641        | 16,000       |
| 584-784-900.000 *                      | PUBLISHING                                    | 930          | 1,371          | 2,000        | 2,000        | 1,248         | 2,000        |
| 584-784-900.003 *                      | GOLF COURSE ADVERTISING                       | 1,941        | 10,000         | 2,000        | 1,000        |               | 2,000        |
| 584-784-920.008 *                      | UTILITIES-MAINTENANCE ELECTRIC                | 11,526       | 10,392         | 15,000       | 15,000       | 6,766         | 15,000       |
| 584-784-920.009 *                      | UTILITIES MAINTENANCE HEATING                 | 1,245        | 1,207          | 3,000        | 3,000        | 1,341         | 3,000        |
| 584-784-920.010 *                      | UTILITIES MAINTENANCE PHONE                   | 2 752        | 75             | 700          | 700          | 83            | 700          |
| 584-784-920.011 *                      | UTILITIES MAINTENANCE WATER                   | 2,752        | 771            | 1,500        | 1,500        | 1,143         | 1,500        |
| 584-784-920.013 *<br>584-784-930.000 * | UTILITIES PRO SHOP                            | 2,023        | 1,617          | 2,000        | 2,000        | 1,745         | 2,500        |
|  | REPAIRS MAINTENANCE-MACHINERY                 | 963<br>425   | 3,122<br>217   | 3,500        | 3,500        | 3,458         | 3,500<br>500 |
| 584-784-931.009 *<br>584-784-931.010 * | BLDG MAINTENANCE<br>BLDG MAINTENANCE PRO SHOP | 425          | 1,033          | 500<br>2,000 | 500<br>2,000 | 181<br>777    | 2,000        |
| 584-784-933.000 *                      | EQUIPMENT MAINTENANCE                         | 50,775       | 34,851         | 35,000       | 45,000       | 44,354        | 35,000       |
| 584-784-939.001 *                      | MOTORPOOL - MISC REPAIR                       | 50,115       | 434            | 500          | 43,000       | 44,004        | 500          |
| 584-784-939.003 *                      | GOLF CARTS EXPENSE                            | 163          | 568            | 1,800        | 1,800        | 1,688         | 1,800        |
| 001 /01 00000000                       | COLL ONICIO ENLENDE                           | + 00         | 500            | 1,000        | 1,000        | 1,000         | 1,000        |

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|---|--|--|---|---|---|--|---|
| User: ecuellar<br>DB: Ypsilanti-Twp   |  | Fund: 58   | 4 GOLF COURSE FUNE                                      | )   |   |  |   |
|   |  | 2023 1   | BUDGET REQUEST  |   |   |  |   |
| GL NUMBER   | DESCRIPTION  | 2020<br>ACTIVITY   | 2021<br>ACTIVITY  | 2022<br>ORIGINAL<br>BUDGET                                | 2022<br>AMENDED<br>BUDGET   | 2022<br>ACTIVITY<br>THRU 10/31/22                          | 2023<br>RECOMMENDED<br>BUDGET                                       |
| Dept 784 - GOLF CC  | NIRSE FUND   |  |   |   |   |  |   |
| APPROPRIATIONS<br>584-784-943.000 *<br>584-784-955.002 *<br>584-784-956.008 *<br>584-784-957.000 *<br>584-784-958.001 *<br>584-784-958.004 *<br>584-784-968.000 *<br>584-784-971.000 *<br>584-784-971.023 | MOTORPOOL INTERNAL<br>INSURANCE & BONDS FIRE & LIAB<br>MISCELLANCEOUS EXP-PRO SHOP<br>BANK CHARGES<br>MEMBERSHIPS & DUES NATL SUPER<br>MEMBERSHIPS & DUES PRO SHOP<br>DEPRECIATION EXPENSE<br>CAPITAL OUTLAY/OTHER<br>CAPITAL OUTLAY-IRRIGATION SY | 1,386<br>9,190<br>1,640<br>9,636<br>400<br>561<br>71,344 | 1,614<br>9,189<br>245<br>12,185<br>400<br>561<br>69,363 | 3,228<br>9,641<br>1,000<br>10,000<br>400<br>600<br>68,703 | 3,228<br>9,641<br>1,000<br>10,000<br>400<br>600<br>68,703<br>70,071 | 4,444<br>7,832<br>866<br>10,557<br>562<br>68,703<br>23,098 | 6,811<br>9,890<br>1,000<br>13,000<br>400<br>600<br>81,200<br>30,000 |
| 584-784-977.000 *<br>TOTAL APPROPRIAT   | EQUIPMENT  | 761,732  | 732,585   | 824,905   | 10,000  | 693,522  | 5,000<br>930,301  |
| IOIAL APPROPRIAL  |  |  |   |   |   | · · · · · · · · · · · · · · · · · · ·                      |   |
|   | PROPRIATIONS - 784 - GOLF COURSE F<br>DEPARTMENT 784 GOLF COURSE FUND  | (761,732)  | (732,585)   | (824,905)   | (897,129)   | (693,522)  | (930,301)   |
| 702.001   | SALARIES - GREENSKEEPER  |  |   |   |   |  |   |
|   | FOOTNOTE AMOUNTS:<br>Salary of the Golf Course Superinte:<br>2023.   | ndent. New Superint                                      | endent hired in 20                                      | 022. A 3 % increas  | e was added to  | all employees plus   | 72,100<br>longevity for   |
| 702.002   | SALARIES - PRO SHOP DIRECTOR<br>FOOTNOTE AMOUNTS:<br>Salary of the Golf Operations Direc<br>HR reqarding salary adjustment or be   |  |   |   |   |  | 60,163<br>be held with  |
| 706.000   | SALARY - PERMANENT WAGES<br>FOOTNOTE AMOUNTS:<br>Salary of the Assistant to the Golf<br>for 2023 will be brought back before   | -  | ent. This position                                      | n is posted and i   | s vacant as of  | August 31, 2022. Ar  | 42,000<br>y increase  |
| 706.008   | WAGES PROSHOP<br>FOOTNOTE AMOUNTS:<br>Salary to the assistant of the golf  | operations directo                                       | r. A 3 % increase                                       | was added to all  | employees plus  | longevity for 2023.  | 39,140  |
| 707.001   | WAGES- TEMPORARY MAINTENANCE<br>FOOTNOTE AMOUNTS:<br>Used for the employment of seasonal<br>rising costs of inflation and the ne   |  |   | -   | rse. This line  | e item has been incr                                       | 65,000<br>reased due to   |
| 707.002   | WAGES- TEMPORARY PRO SHOP<br>FOOTNOTE AMOUNTS:<br>Used for seasonal employees who wor<br>to pay more per hour for quality wo   |  | This line item h  | nas been increased  | due to rising   | costs of inflation   | 48,000<br>and the need  |
| 708.004   | SALARIES PAY OUT-PTO&SICKTIME  |  |   |   |   |  |   |
|   | Used for payout of PTO time for emp.<br>paid at 75%. This is brought back to   |  |   | umulated or reques  | t a payout due  | to an emergency. Am  | ounts are   |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1  |                       | ARTER TOWNSHIP OF<br>GOLF COURSE FUND<br>JDGET REQUEST | ' YPSILANTI                |                           | Page:                             | 173/189                       |
|--|--|-----------------------|--|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER  | DESCRIPTION  | 2020<br>ACTIVITY      | 2021<br>ACTIVITY                                       | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 784 - GOLF COU  | JRSE FUND  |                       |  |                            |                           |                                   |                               |
| 708.010  | HEALTH INS BUYOUT  |                       |  |                            |                           |                                   |                               |
|  | This line item is used for the heaprojected for 2023.  | lth insurance buyout  | for employees who                                      | receive health ins         | surance throug            | gh another source. N              | o buyouts                     |
| 709.000  | REG OVERTIME   |                       |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Overtime costs for temporary staff<br>basis during the busier months of |                       |  | ecommended that \$4,       | 000 be budget             | ed to be used on an               | 4,000<br>as needed            |
| 715.000  | F.I.C.A./MEDICARE  |                       |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting                                      | Director.             |  |                            |                           |                                   | 18,198                        |
| 718.000  | MERS RETIREMENT  |                       |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Allocation of annual required cont                                      | ribution (ARC) provid | ed by Accounting                                       | Director. Overall          | Township ARC              | increased 8%                      | 11,695                        |
| 718.001  | RETIREMENT HEALTH CARE SAVINGS   |                       |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Amount placed into a health care s<br>after 1/1/14.                     | avings account for fu | ture use in healt                                      | h care expenses. Th        | nis is for emp            | bloyees in the depar              | 5,200<br>tment hired          |
| 718.002  | DEFERRED COMPENSATION  |                       |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Figures provided by Accounting Dir                                      | ector based on 1.30%  | of payroll.  |                            |                           |                                   | 1,404                         |
| 718.003  | OPEB - RETIREMENT HEALTH   |                       |  |                            |                           |                                   |                               |
|  | No employees with OPEB eligibility   |                       |  |                            |                           |                                   |                               |
| 719.000  | HEALTH INSURANCE   |                       |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>A increase of 7.97%. Provided by H                                      | R                     |  |                            |                           |                                   | 105,510                       |
| 719.003  | EMPLOYEE PAID HEALTH CONTRA  |                       |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Amount employees pay toward their                                       | health care coverage. |  |                            |                           |                                   | (7,200)                       |
| 719.015  | DENTAL BENEFITS  |                       |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Increase 1.72% for 2023. Provided                                       | by HR                 |  |                            |                           |                                   | 5,217                         |
| 719.016  | VISION BENEFITS  |                       |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provid                                      | ed by HR              |  |                            |                           |                                   | 996                           |

|  | 12/01/2022 10:53 A<br>User: ecuellar<br>DB: Ypsilanti-Twp | 4 BUDGE  | T REPORT FOR CHAI<br>Fund: 584 G | RTER TOWNSHIP OF<br>OLF COURSE FUND | YPSILANTI             |              | Page:              | 174/189     |
|--|---|--|----------------------------------|-------------------------------------|-----------------------|--------------|--------------------|-------------|
| CANNEL         CALIFULT         CALIFULT <thcalifult< th="">         CALIFULT         <t< td=""><td>bb. ipoilanoi imp</td><td></td><td>2023 BUD</td><td>GET REQUEST</td><td></td><td></td><td></td><td></td></t<></thcalifult<>   | bb. ipoilanoi imp   |  | 2023 BUD                         | GET REQUEST                         |                       |              |                    |             |
| T15.020       INTER CADE DEDUCTION         125.020       INTER CADE DEDUCTION         125.021       INTER CADE DEDUCTION         125.022       DISALLITY INSUMMENT         125.023       DISALLITY INSUMMENT         125.024       DISALLITY INSUMMENT         125.025       DISALLITY INSUMMENT         125.026       DISALLITY INSUMMENT         125.027       Numbers provided by IR         125.028       DISALLITY INSUMMENT         125.029       DISALLITY INSUMMENT         125.020       DISALLITY INSUMMENT         125.021       DISALLITY INSUMMENT         125.022       DISALLITY INSUMMENT         125.023       Numbers provided by IR         125.025       Numbers provided by IR         125.025       DISALTITY INSUMENT         125.025       DISALTITY INSUMENT         125.025       DISALITY INSUMMENT         <  | GL NUMBER   | DESCRIPTION  |                                  |                                     | ORIGINAL              | AMENDED      | ACTIVITY           | RECOMMENDED |
| Cot to fund the Clarify Menefits and associated with the health insurance plan. Kealth care deductible accounts are budgeted at 70%         719.021       ARKIN FE - HEALTH DEDUCTIELS       336         T19.022       Cot to manage carl used to pay the health care deductibles, administered by Clarify Benefits.       336         719.023       DISABILITY INSURANCE       1.165         No charge for 2003. Numbers provided by HR       1.165         719.023       Liff INSURANCE       1.165         No charge for 2003. Numbers provided by IR       907         719.025       UNINFLOWENT EXPRING       5.000         No charge for 2003. Numbers provided by IR       907         719.025       UNINFLOWENT EXPRING       5.000         Piqures provided by TE Accounting Director.       907         719.026       WORNERS CONDERNATION       4.000         719.027       WORNERS CONDERNATION       4.000         719.028       WORNERS CONDERNATION       4.000         Volume provided by User on the counting Director.       1.000         719.029       WORNERS CONDERNATION       4.000         721.020       OFFICE SUPPLIES ANDONERS:       5.000         721.021       OFFICE SUPPLIES ANDONERS:       6.000         727.022       OFFICE SUPPLIES ANDONERS:       6.000      <   |   |  |                                  |                                     |                       |              |                    |             |
| 1000000000000000000000000000000000000  |   | Cost to fund the Clarity Benefits card as  |                                  |                                     |                       | e deductible | accounts are budge |             |
| Cost to manage card used to pay the health care deductibles, administered by Clarity Renefits.       719.022     DISABILITY INSURANCE       TOOTIOTE ANXINTS:<br>No change for 2023, Numbers provided by IR     1,163       719.023     LIFS INSURANCE       TOOTIOTE ANXINTS:<br>No change for 2023, Numbers provided by IR     07       719.023     DISABILITY INSURANCE     07       TOOTIOTE ANXINTS:<br>No change for 2023, Numbers provided by IR     07       719.025     TOOTIOTE ANXINTS:<br>No change for 2023, Numbers provided by IR     07       719.026     TOOTIOTE ANXINTS:<br>Figures provided by the Accounting Director.     5,008       719.030     WENFLOWER CompENSATION     5,008       719.031     OUTIOTE ANXINTS:<br>Figures provided by Xecounting Director.     5,008       727.001     OUTIOTE ANXINTS:<br>Figures of the accounting Director.     6,008       727.002     OUTIOTE ANXINTS:<br>Figures figures of the accounting Director.     100       727.001     OUTIOTE ANXINTS:<br>Figures figures of the applies in the maintenance area.     100       727.002     OUTIOTE MAINTENANCE<br>FOOTIOTE ANXINTS:<br>Figures figures figures of provides upplies in the pro shop.     200       727.003     OUTIOTE MAINTENANCE<br>FOOTIOTE ANXINTS:<br>Figures figures figures figures of provides upplies in the pro shop.     5,009       757.001     OUTIOTE MAINTENANCE<br>FOOTIOTE ANXINTS:<br>Figures figures for the accid of provides upplies reaged in the apil shop such as credit card processing aup   | 719.021   | ADMIN FEE - HEALTH DEDUCTIBLE  |                                  |                                     |                       |              |                    |             |
| 1,163     POOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided by HR     1,163       719.023     IFP INSURANCE<br>TOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided by HR     007       719.023     FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided by HR     007       719.023     FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided by HR     007       719.023     FOOTNOTE AMOUNTS:<br>Fliquees provided by the Accounting Director.     5,000       719.030     BORKERS COMENDATION<br>FOOTNOTE AMOUNTS:<br>FOOTNOTE AMOUNTS:<br>FOOTNOTE AMOUNTS:<br>Footnote SUPPLIES MAINTENANCE<br>FOOTNOTE SUPPLIES MAINTENANCE<br>FOOTNOTE AMOUNTS:<br>This line item is used for office supplies in the maintenance area.     100       727.001     OFFICE SUPPLIES MAINTENANCE<br>FOOTNOTE AMOUNTS:<br>This line item is used for office supplies in the maintenance area.     100       727.002     OFFICE SUPPLIES MAINTENANCE<br>FOOTNOTE AMOUNTS:<br>This line item is used for office supplies in the pro shop.     200       727.001     OFFICE SUPPLIES MAINTENANCE<br>FOOTNOTE AMOUNTS:<br>This line item is used for office supplies in the pro shop.     100       727.002     OFFICE SUPPLIES MAINTENANCE<br>FOOTNOTE MADUNTS:<br>This line item is used for office supplies in the pro shop.     200       727.003     OFERATING SUPPLIES MAINTENANCE<br>FOOTNOTE MADUNTS:<br>This line item is used for office supplies regarding the maintenance of the golf course.     6,500       737.002     OFERATING SUPPLIES FAINTENANC<br>FOOTNOTE MADUNTS:<br>This line item is used for office supplies regarding the maintenance of the golf course.     6,500 <td></td> <td></td> <td>th care deductibl</td> <td>es, administered</td> <td>d by Clarity Benefits</td> <td>s.</td> <td></td> <td>336</td>   |   |  | th care deductibl                | es, administered                    | d by Clarity Benefits | s.           |                    | 336         |
| T15.023       LIFE INSURANCE         T05.023       LIFE INSURANCE         T05.023       LIFE INSURANCE         T05.025       DETENDED ANOUNTS:         No change for 2023. Numbers provided by HR       907         T15.025       DEMENDIAGENEENEENEE         F00TNOTE ANOUNTS:       F00TNOTE ANOUNTS:         F00TNOTE ANOUNTS:       F00TNOTE ANOUNTS:         No change for 2023. Numbers provided by HR       \$,000         T19.030       MORKTERS COMPENNANTON         F00TNOTE ANOUNTS:       MORKTERS COMPENNANTON         F00TNOTE ANOUNTS:       \$,000         No change for 2023. Numbers provided on type work performed and number of employees in the department, Rudget was based on a percentage of the trul 2023 workers comp estimate of \$166,276. A credit is usually given at year end - Not guranteed. Provided by Accounting Director.         727.001       OPFICE SUPPLIES MAINTENNEE         F00TNOTE ANOUNTS:       F00TNOTE ANOUNTS:         This line item is used for office supplies in the maintenance area.       100         727.002       OPFICE SUPPLIES MAINTENNEE         F00TNOTE AMOUNTS:       F00TNOTE AMOUNTS:         This line item is used for office aupplies in the pro shop.       200         757.002       OPENOTE AMOUNTS:       6,500         F00TNOTE AMOUNTS:       F00TNOTE AMOUNTS: <td< td=""><td>719.022</td><td>DISABILITY INSURANCE</td><td></td><td></td><td></td><td></td><td></td><td></td></td<>  | 719.022   | DISABILITY INSURANCE   |                                  |                                     |                       |              |                    |             |
| FOOTNOTE ANOUNTS:<br>No change for 2023. Numbers provided by NR     907       719.025     DIMENFLORMENT EXPENSE<br>Figures provided by the Accounting Director.     5,000       719.030     WORKERS COMPENSATION     FOOTNOTE MOUNTS:<br>Figures of provided by the Accounting Director.     6,000       719.030     WORKERS COMPENSATION     FOOTNOTE MOUNTS:<br>Figures of provided by the Accounting Director.     6,000       727.001     OFFICE SUPPLIES KAINFENANCE<br>FOOTNOTE MOUNTS:<br>This line item is used for office supplies in the maintenance area.     000       727.002     OFFICE SUPPLIES FRO SHOP<br>FOOTNOTE MOUNTS:<br>This line item is used for office supplies in the pro shop.     000       727.001     OFFICE SUPPLIES FRO SHOP<br>FOOTNOTE MOUNTS:<br>This line item is used for office supplies in the pro shop.     000       757.001     OFFICE SUPPLIES MAINTENANCE<br>FOOTNOTE MOUNTS:<br>This line item is used for office supplies in the pro shop.     000       757.002     OFFICE SUPPLIES FRO SHOP<br>FOOTNOTE MOUNTS:<br>This line item is used for office supplies in the pro shop.     000       757.001     OFFICE SUPPLIES MAINTENANC<br>FOOTNOTE MOUNTS:<br>This line item is used for operationg supplies regarding the maintenance of the golf course.     6,000       757.002     OFFICE SUPPLIES FRO SHOP<br>FOOTNOTE MOUNTS:<br>This line item is used for the purchase of operational supplies regarding the maintenance of the golf course.     6,000       757.003     OFERATING SUPPLIES FRO SHOP<br>FOOTNOTE AMOUNTS:<br>This line item is used for the purchase of operational supplies needed in the golf shop such as credit card   |   |  | HR                               |                                     |                       |              |                    | 1,163       |
| Tisle       No change for 2023. Numbers provided by HR         719.025       WHEMELOYMENT EXFENSE         Formorial AMOUNTS:       Formorial AMOUNTS:         Figures provided by the Accounting Director.       5,000         719.030       WORKERS COMPENSATION         Formorial AMOUNTS:       4,008         Workers Comp estimate of \$166,276. A credit is usually given at year end - Not guaranteed. Provided by Accounting Director.         727.001       OFFICE SUPPLIES MAINTENANCE         FOOTNOTE AMOUNTS:       100         This line item is used for office supplies in the maintenance area.       100         727.001       OFFICE SUPPLIES FRO SHOP         FOOTNOTE AMOUNTS:       100         This line items is used for office supplies in the pro shop.       200         757.001       OFFRATING SUPPLIES MAINTENANC       6,500         FOOTNOTE AMOUNTS:       6,500         This line items is used for office supplies in the pro shop.       6,500         757.001       OFFRATING SUPPLIES MAINTENANC       6,500         FOOTNOTE AMOUNTS:       6,500       6,500         This line items used for the purchase general operating supplies regarding the maintenance of the golf course.       6,500         757.002       OFFRATING SUPPLIES ANOINTS:       6,500         This line item is used for   | 719.023   | LIFE INSURANCE   |                                  |                                     |                       |              |                    |             |
| FOOTNOTE AMOUNTS:       5,000         719,030       MORRES COMFENSATION         FOOTNOTE AMOUNTS:       FOOTNOTE AMOUNTS:         Morres' Comp elocation based on type work performed and number of employees in the department. Budget was based on a percentage of the full 2023 workers comp estimate of \$166,276. A credit is usually given at year end - Not guaranteed. Provided by Accounting Director.         727,001       OFFICE SUFFLIES MAINTENANCE         FOOTNOTE AMOUNTS:       FOOTNOTE AMOUNTS:         This line item is used for office supplies in the maintenance area.       100         727,002       OFFICE SUFFLIES MAINTENANCE         FOOTNOTE AMOUNTS:       FOOTNOTE AMOUNTS:         This line item is used for office supplies in the pro shop.       200         757.002       OFERATING SUFFLIES MAINTENANC         FOOTNOTE AMOUNTS:       FOOTNOTE AMOUNTS:         This line item is used for office supplies in the pro shop.       6,500         757.002       OFERATING SUFFLIES PRO SHOP         FOOTNOTE AMOUNTS:       FOOTNOTE AMOUNTS:         This line item is used for office supplies regarding the maintenance of the golf course.         757.002       OFERATING SUFFLIES PRO SHOP         FOOTNOTE AMOUNTS:       FOOTNOTE AMOUNTS:         This line item is used for the purchase of operational supplies needed in the golf shop such as credit card processing supplies, maintenance area.  |   |  | HR                               |                                     |                       |              |                    | 907         |
| Figures provided by the Accounting Director.         719.030       WORKERS COMPENSATION         FOOTNOTE AMOUNTS:       4,008         full 2023 workers comp estimate of \$166,276. A credit is usually given at year end - Not guaranteed. Provided by Accounting Director.         727.001       OFFICE SUPPLIES MAINTENANCE         FOOTNOTE AMOUNTS:       100         727.002       OFFICE SUPPLIES MAINTENANCE         FOOTNOTE AMOUNTS:       100         727.002       OFFICE SUPPLIES FRO SHOP         FOOTNOTE AMOUNTS:       200         727.002       OFFICE SUPPLIES MAINTENANCE         FOOTNOTE AMOUNTS:       200         757.002       OFFEATING SUPPLIES MAINTENANC         FOOTNOTE AMOUNTS:       6,500         This line items is used for office supplies in the pro shop.       200         757.002       OFFEATING SUPPLIES MAINTENANC       6,500         FOOTNOTE AMOUNTS:       6,500       6,500         757.002       OFERATING SUPPLIES FRO SHOP       6,500         FOOTNOTE AMOUNTS:       6,500       6,500         This line item is used for the purchase of operational supplies regarding the maintenance of the golf course.       6,500         757.002       OFERATING SUPPLIES FRO SHOP       6,500         FOOTNOTE AMOUNTS:       6,000   | 719.025   | UNEMPLOYMENT EXPENSE   |                                  |                                     |                       |              |                    |             |
| FOOTNOTE AMOUNTS:       4,008         Workers Comp allocation based on type work performed and number of employees in the department. Budget was based on a percentage of the         full 2023 workers comp estimate of \$166,276. A credit is usually given at year end - Not guaranteed. Provided by Accounting Director.         727.001       OFFICE SUPPLIES MAINTENANCE         FOOTNOTE AMOUNTS:       100         727.002       OFFICE SUPPLIES PRO SHOP         FOOTNOTE AMOUNTS:       200         This line item is used for office supplies in the pro shop.       200         757.001       OPERATING SUPPLIES MAINTENANC       6,500         FOOTNOTE AMOUNTS:       6,500         This line item is used to purchase general operating supplies regarding the maintenance of the golf course.       6,500         757.002       OPERATING SUPPLIES PRO SHOP       6,500         FOOTNOTE AMOUNTS:       6,500         This line item is used to purchase general operating supplies regarding the maintenance of the golf course.       6,500         757.002       OPERATING SUPPLIES PRO SHOP       4,000         FOOTNOTE AMOUNTS:       4,000         This line item is used for the purchase of operational supplies needed in the golf shop such as credit card processing supplies, miscellaneous food related equipment, thermal paper, score pencils, and employee uniforms. A slight increase of \$500 was added for adjustment due to rising prices of items.   |   |  | tor.                             |                                     |                       |              |                    | 5,000       |
| Workers Comp allocation based on type work performed and number of employees in the department. Budget was based on a percentage of the full 2023 workers comp estimate of \$166,276. A credit is usually given at year end - Not guaranteed. Provided by Accounting Director.         727.001       OFFICE SUPPLIES MAINTENANCE       100         727.002       OFFICE SUPPLIES PANDINTS:       100         727.002       OFFICE SUPPLIES PRO SHOP       200         FOOTNOTE AMOUNTS:       200         This line items is used for office supplies in the pro shop.       200         757.001       OFFRATING SUPPLIES MAINTENANC       6,500         FOOTNOTE AMOUNTS:       6,500         This line item is used to purchase general operating supplies regarding the maintenance of the golf course.       6,500         757.002       OFERATING SUPPLIES PRO SHOP       6,500         FOOTNOTE AMOUNTS:       6,500       6,500         This line item is used to purchase general operating supplies regarding the maintenance of the golf course.       6,500         757.002       OFERATING SUPPLIES PRO SHOP       4,000         FOOTNOTE AMOUNTS:       5,000       4,000         This line item is used to purchase of operational supplies needed in the golf shop such as credit card processing supplies, miscellaneous food related equipment, thermal paper, score pencils, and employee uniforms. A slight increase of \$500 was added for adjustment due to rising prices of items.   | 719.030   | WORKERS COMPENSATION   |                                  |                                     |                       |              |                    |             |
| FOOTNOTE AMOUNTS:       100         727.002       OFFICE SUPPLIES PRO SHOP       200         FOOTNOTE AMOUNTS:       FOOTNOTE AMOUNTS:       200         This line items is used for office supplies in the pro shop.       200         757.001       OPERATING SUPPLIES MAINTENANC       6,500         FOOTNOTE AMOUNTS:       FOOTNOTE AMOUNTS:       6,500         This line item is used to purchase general operating supplies regarding the maintenance of the golf course.       6,500         757.002       OPERATING SUPPLIES PRO SHOP       4,000         FOOTNOTE AMOUNTS:       FOOTNOTE AMOUNTS:       6,500         This line item is used for the purchase of operational supplies regarding the maintenance of the golf course.       4,000         757.002       OPERATING SUPPLIES PRO SHOP       4,000         FOOTNOTE AMOUNTS:       This line item is used for the purchase of operational supplies needed in the golf shop such as credit card processing supplies, miscellaneous food related equipment, thermal paper, score pencils, and employee uniforms. A slight increase of \$500 was added for adjustment due to rising prices of items.         757.003       OPERATING SUPPLIES-CART RENTA       570   |   | Workers Comp allocation based on type wo   |                                  |                                     |                       | -            | -                  | tage of the |
| This line item is used for office supplies in the maintenance area.         727.002       OFFICE SUPPLIES PRO SHOP         FOOTNOTE AMOUNTS:<br>This line items is used for office supplies in the pro shop.       200         757.001       OPERATING SUPPLIES MAINTENANC         FOOTNOTE AMOUNTS:<br>This line item is used to purchase general operating supplies regarding the maintenance of the golf course.       6,500         757.002       OPERATING SUPPLIES PRO SHOP       6,500         FOOTNOTE AMOUNTS:<br>This line item is used for the purchase of operational supplies needed in the golf shop such as credit card processing supplies,<br>miscellaneous food related equipment, thermal paper, score pencils, and employee uniforms. A slight increase of \$500 was added for<br>adjustment due to rising prices of items.         757.003       OPERATING SUPPLIES-CART RENTA  | 727.001   | OFFICE SUPPLIES MAINTENANCE  |                                  |                                     |                       |              |                    |             |
| FOOTNOTE AMOUNTS:       200         757.001       OPERATING SUPPLIES MAINTENANC       6,500         FOOTNOTE AMOUNTS:       6,500         This line item is used to purchase general operating supplies regarding the maintenance of the golf course.       6,500         757.002       OPERATING SUPPLIES PRO SHOP       4,000         FOOTNOTE AMOUNTS:       FOOTNOTE AMOUNTS:       4,000         riss line item is used for the purchase of operational supplies needed in the golf shop such as credit card processing supplies, adjustment due to rising prices of items.       4,000         757.003       OPERATING SUPPLIES-CART RENTA       757.003   |   |  | es in the mainter                | nance area.                         |                       |              |                    | 100         |
| This line items is used for office supplies in the pro shop. 757.001 OPERATING SUPPLIES MAINTENANC FOOTNOTE AMOUNTS: This line item is used to purchase general operating supplies regarding the maintenance of the golf course. 757.002 OPERATING SUPPLIES PRO SHOP FOOTNOTE AMOUNTS: This line item is used for the purchase of operational supplies needed in the golf shop such as credit card processing supplies, miscellaneous food related equipment, thermal paper, score pencils, and employee uniforms. A slight increase of \$500 was added for adjustment due to rising prices of items. 757.003 OPERATING SUPPLIES-CART RENTA  | 727.002   | OFFICE SUPPLIES PRO SHOP   |                                  |                                     |                       |              |                    |             |
| FOOTNOTE AMOUNTS: footnote amount of the solution of the solut |   |  | ies in the pro sh                | nop.                                |                       |              |                    | 200         |
| This line item is used to purchase general operating supplies regarding the maintenance of the golf course.         757.002       OPERATING SUPPLIES PRO SHOP         FOOTNOTE AMOUNTS:         FOOTNOTE AMOUNTS:         This line item is used for the purchase of operational supplies needed in the golf shop such as credit card processing supplies, miscellaneous food related equipment, thermal paper, score pencils, and employee uniforms. A slight increase of \$500 was added for adjustment due to rising prices of items.         757.003       OPERATING SUPPLIES-CART RENTA   | 757.001   | OPERATING SUPPLIES MAINTENANC  |                                  |                                     |                       |              |                    |             |
| FOOTNOTE AMOUNTS: 4,000<br>This line item is used for the purchase of operational supplies needed in the golf shop such as credit card processing supplies,<br>miscellaneous food related equipment, thermal paper, score pencils, and employee uniforms. A slight increase of \$500 was added for<br>adjustment due to rising prices of items.<br>757.003 OPERATING SUPPLIES-CART RENTA   |   |  | al operating supp                | olies regarding t                   | the maintenance of th | e golf cours | e.                 | 6,500       |
| This line item is used for the purchase of operational supplies needed in the golf shop such as credit card processing supplies,<br>miscellaneous food related equipment, thermal paper, score pencils, and employee uniforms. A slight increase of \$500 was added for<br>adjustment due to rising prices of items.757.003OPERATING SUPPLIES-CART RENTA   | 757.002   | OPERATING SUPPLIES PRO SHOP  |                                  |                                     |                       |              |                    |             |
|  |   | This line item is used for the purchase of miscellaneous food related equipment, the | ermal paper, scor                |                                     |                       |              |                    | ies,        |
| FOOTNOTE AMOUNTS: 47,000   | 757.003   | OPERATING SUPPLIES-CART RENTA  |                                  |                                     |                       |              |                    |             |
|  |   | FOOTNOTE AMOUNTS:  |                                  |                                     |                       |              |                    | 47,000      |

| 12/01/2022 10:53 AM<br>User: ecuellar | M BUDGET  |                  | TER TOWNSHIP OF Y<br>DLF COURSE FUND | YPSILANTI                  |                           | Page:                             | 175/189                       |
|---------------------------------------|---|------------------|--------------------------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| DB: Ypsilanti-Twp                     |   | 2023 BUD0        | GET REQUEST                          |                            |                           |                                   |                               |
| GL NUMBER                             | DESCRIPTION   | 2020<br>ACTIVITY | 2021<br>ACTIVITY                     | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 704 COLE COL                     |   |                  |                                      |                            |                           |                                   |                               |
| Dept 784 - GOLF COU                   | This line item covers annual lease of the<br>Contract through 9/30/2025   | golf carts \$41, | 400, cart mainten                    | nence \$2,985 and p        | personal proper           | ty taxes estimate                 | at \$2,615.                   |
| 757.007                               | COST OF SALES PRO SHOP  |                  |                                      |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>This line item is used for recording the c<br>sales of merchandise. The net effect is t<br>and data from 2021.       |                  | _                                    |                            |                           |                                   |                               |
| 757.008                               | COST OF SALES FOOD & BEV  |                  |                                      |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>This line item is used for recording the c<br>sales of food & beverage. The net effect                               |                  |                                      |                            |                           |                                   | 16,000<br>e revenue for       |
| 760.000                               | PPE & FIRST AID SUPPLIES  |                  |                                      |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>Covers all PPE, first aid supplies, and ot   | ther supplies re | quired by OSHA.                      | This line item w           | ill remain the            | same for 2023.                    | 500                           |
| 776.004                               | BLDG MAIN SUPPLIES PRO SHOP   |                  |                                      |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>This line item is for the purchase of main   | itenance supplie | s for the golf sh                    | nop. This line i           | tem will remain           | the same for 2023                 | 250                           |
| 776.005                               | BLDG MAIN SUPPLIES MAINTENANC   |                  |                                      |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>This line item is for the purchase of main   | ntenance supplie | s for the mainten                    | ance building. '           | This line item            | will remain the sa                | 750<br>me for 2023.           |
| 783.001                               | SEED PLANTING -FERTILIZER   |                  |                                      |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>This line item reflects the cost of fertil<br>of fertilizer for the golf course.                                     | izer to be used. | on the golf cour                     | rse. This line i           | tem has been in           | creased due to the                | 30,000<br>rising costs        |
| 783.002                               | SEED PLANTING -CHEMICALS  |                  |                                      |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>This line item reflects the cost of seed p<br>rising costs of chemicals.   | lanting chemica  | ls to be used on                     | the golf course.           | This line ite             | m has been increas                | 20,000<br>ed due to the       |
| 783.003                               | SEED PLANTING -TOP SOIL   |                  |                                      |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>This line item reflects the cost of planti<br>costs of supplies including top soil and s                             |                  | pe used on the go                    | olf course. This           | line item has b           | een increased due                 | 6,000<br>to the rising        |
| 783.004                               | TREE MAINTENANCE  |                  |                                      |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>This line item is used in the event that a<br>danger to our customers and staff. The bud<br>due to years of neglect. |                  |                                      |                            |                           | -                                 |                               |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1  | 2023 BUI                 | GOLF COURSE FUND<br>DGET REQUEST |                            |                           | Page:                             | 176/189                       |
|--|--|--------------------------|----------------------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER  | DESCRIPTION  | 2020<br>ACTIVITY         | 2021<br>ACTIVITY                 | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 784 - GOLF COU<br>800.001                             | JRSE FUND<br>ADMINSTRATION FEES  |                          |                                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Admin fees are paid to the General<br>personnel and shared expenses. Al<br>computers, phones, etc. Provided | locations are based on v | wages of the supp                |                            |                           |                                   |                               |
| 801.000  | PROFESSIONAL SERVICES  |                          |                                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>This line item is used for profess<br>increase for 2023.  | sional services includin | ng the alarm comp                | pany, pest control,        | gutter cleani             | .ng, locksmith, etc               | 4,000<br>. Slight             |
| 818.000  | CONTRACTUAL SERVICES   |                          |                                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>This line item is used to cover the 2023.   | ne costs of deep root a  | eriation and back                | flow prevention.           | This line ite             | em will remain the                | 1,200<br>same for             |
| 867.000  | GAS & OIL  |                          |                                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>This line item is used for gas and<br>for the golf carts. When lease exp                                    | 2                        |                                  |                            | -                         | ne to the rising co               | 11,000<br>sts of gas          |
| 867.100  | GAS & OIL - OTHER EQUIP  |                          |                                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>This line item is used for gas and  | d oil for the golf equi  | pment. This line                 | e item has been inc:       | reased due to             | the rising cost of                | 16,000<br>gas and oil.        |
| 900.000  | PUBLISHING   |                          |                                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>This line item is used to cover the   | ne cost of scorecards an | nd printed market                | ing materials. Th          | ls line item v            | vill remain the sam               | 2,000<br>e for 2023.          |
| 900.003  | GOLF COURSE ADVERTISING  |                          |                                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>This line item is for the advertion   | sement of the golf cour: | se. This line it                 | em will remain the         | same for 2023             | 3.                                | 2,000                         |
| 920.008  | UTILITIES-MAINTENANCE ELECTRIC   |                          |                                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>This line item is used for electr<br>2023.  | ic service for the main  | tenance building                 | at the golf course         | . This line i             | tem will remain th                | 15,000<br>e same for          |
| 920.009  | UTILITIES MAINTENANCE HEATING  |                          |                                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>This line item is used for gas set  | rvice in the maintenance | e building. This                 | line item will rema        | ain the same f            | For 2023.                         | 3,000                         |
| 920.010  | UTILITIES MAINTENANCE PHONE  |                          |                                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>This line item is used for phone a  | service at the maintena  | nce building. Th                 | is line item will :        | remain the sam            | ne for 2023.                      | 700                           |
|  |  |                          |                                  |                            |                           |                                   |                               |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1  | BUDGET REPORT FOR CH<br>Fund: 584 | ARTER TOWNSHIP OF<br>GOLF COURSE FUND | YPSILANTI                  |                           | Page:                             | 177/189                       |
|--|--|-----------------------------------|---------------------------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER  | DESCRIPTION  | 2023 BU<br>2020<br>ACTIVITY       | IDGET REQUEST<br>2021<br>ACTIVITY     | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 784 - GOLF COU<br>920.011                             | JRSE FUND<br>UTILITIES MAINTENANCE WATER   |                                   |                                       |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>This line is used for water at the m                                | aintenance garage.                | This line item w                      | ill remain the same        | for 2023.                 |                                   | 1,500                         |
| 920.013  | UTILITIES PRO SHOP   |                                   |                                       |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>This line item is used for phone ser                                | vice and Comcast se               | rvice in the golf                     | shop. Slight incre         | ase for 2023.             |                                   | 2,500                         |
| 930.000  | REPAIRS MAINTENANCE-MACHINERY  |                                   |                                       |                            |                           |                                   | 2 5 0 0                       |
|  | FOOTNOTE AMOUNTS:<br>This line item is used for repair ar                                | nd winter maintenance             | e of machinery at                     | the golf course.           | This line ite             | n will remain the s               | 3,500<br>ame for 2023.        |
| 931.009  | BLDG MAINTENANCE   |                                   |                                       |                            |                           |                                   | 500                           |
|  | FOOTNOTE AMOUNTS:<br>This line item is used to cover the                                 | cost of building ma               | intenance at the o                    | golf course. This l        | ine item will             | remain the same fo                | 500<br>r 2023.                |
| 931.010  | BLDG MAINTENANCE PRO SHOP  |                                   |                                       |                            |                           |                                   | 2 000                         |
|  | FOOTNOTE AMOUNTS:<br>This line item is used to cover the                                 | cost of maintaining               | the golf shop.                        | This line item will        | remain the s              | ame for the 2023.                 | 2,000                         |
| 933.000  | EQUIPMENT MAINTENANCE<br>FOOTNOTE AMOUNTS:   |                                   |                                       |                            |                           |                                   | 35,000                        |
|  | This line item is used to cover the  | cost of maintaining               | the golf course of                    | equipment. Decreas         | e of \$10,000.            |                                   | 55,000                        |
| 939.001  | MOTORPOOL - MISC REPAIR<br>FOOTNOTE AMOUNTS:<br>Covers miscellaneous vehicle repair.     | Provided by Account               | ing Director                          |                            |                           |                                   | 500                           |
| 939.003  | GOLF CARTS EXPENSE   |                                   |                                       |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>This line item is used to cover the                                 | cost of repairs and               | supplies for the                      | golf carts. This l         | ine item will             | remain the same fo                | 1,800<br>r 2023.              |
| 943.000  | MOTORPOOL INTERNAL   |                                   |                                       |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Vehicle & Maintenance MotorPool Allo                                | ocation - Figures pro             | ovided by the Acc                     | ounting Director.          |                           |                                   | 6,811                         |
| 955.002  | INSURANCE & BONDS FIRE & LIAB  |                                   |                                       |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Insurance for buildings, equipment,                                 | and vehicles. Provid              | ded by the Accoun <sup>.</sup>        | ting Director.             |                           |                                   | 9,890                         |
| 956.008  | MISCELLANCEOUS EXP-PRO SHOP<br>FOOTNOTE AMOUNTS:<br>This line item is for incidental ite |                                   | dod This line i                       | tom will remain the        | some for 200              | 2                                 | 1,000                         |
| 957.000  | BANK CHARGES   | and occasionally need             | aca. Into III6 I                      | cem will remain the        | Same LOL 202              |                                   |                               |
|  |  |                                   |                                       |                            |                           |                                   |                               |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp       | I   | BUDGET          | REPORT FOR CHAF<br>Fund: 584 G | RTER TOWNSHIP OF<br>OLF COURSE FUND | YPSILANTI                  |                           | Page:                             | 178/189                       |
|--|---|-----------------|--------------------------------|-------------------------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| DD. IPSIIdiici iwp   |   |                 | 2023 BUD                       | GET REQUEST                         |                            |                           |                                   |                               |
| GL NUMBER  | DESCRIPTION   |                 | 2020<br>ACTIVITY               | 2021<br>ACTIVITY                    | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 784 - GOLF COU  | RSE FUND  |                 |                                |                                     |                            |                           |                                   |                               |
|  | FOOTNOTE<br>Charges for bank accounts<br>increase according to dat          | and Credit card | company's fees                 | for processing                      | credit card sales.         | An increase               | e of \$3,000 was add              | 13,000<br>ded due to an       |
| 958.001  | MEMBERSHIPS & DUES NATL S<br>FOOTNOTE<br>This line item is used fo<br>2023. | AMOUNTS:        | membership dues                | for the golf c                      | ourse superintendent       | . This line               | item will remain <sup>.</sup>     | 400<br>the same for           |
| 958.004  | MEMBERSHIPS & DUES PRO SF<br>FOOTNOTE<br>This line item is for the          | AMOUNTS:        | National members               | hip dues for th                     | e golf director. Th        | is line item              | will remain the sa                | 600<br>ame for 2023.          |
| 968.000  | DEPRECIATION EXPENSE<br>FOOTNOTE<br>Cost of Capitial deprecia<br>Director.  |                 | n prior year due               | to major repai                      | r to irrigation syste      | em. Figures p             | provided by the Ac                | 81,200<br>counting            |
| 971.000  | CAPITAL OUTLAY/OTHER<br>FOOTNOTE<br>Estimates for golf carts                |                 | equipment.                     |                                     |                            |                           |                                   | 30,000                        |
| 977.000  | EQUIPMENT<br>FOOTNOTE<br>This is for equipment nee                          |                 | ance area such a               | s small tools,                      | chain saws, etc.           |                           |                                   | 5,000                         |
|  |   | 34' TOTAL       |                                |                                     |                            |                           |                                   | 930,301                       |
| ESTIMATED REVENUES<br>APPROPRIATIONS - FU<br>NET OF REVENUES/APP |   |                 | 766,093<br>761,732<br>4,361    | 736,604<br>732,585<br>4,019         | 824,905<br>824,905         | 897,129<br>897,129        | 650,022<br>693,522<br>(43,500)    | 930,301<br>930,301            |

| 12/01/2022 10:53 A<br>User: ecuellar                | Μ  | BUDGET REPORT FOR CI<br>Fund: 5 | HARTER TOWNSHIP OF<br>97 COMPOST FUND | F YPSILANTI        |                   | Page:                | 179/189             |
|---|--|---------------------------------|---------------------------------------|--------------------|-------------------|----------------------|---------------------|
| DB: Ypsilanti-Twp                                   |  |                                 |                                       |                    |                   |                      |                     |
| CI NUMPER   | DECODEDITION   | 2023 E<br>2020<br>ACTIVITY      | UDGET REQUEST<br>2021<br>ACTIVITY     | 2022<br>ORIGINAL   | 2022<br>AMENDED   | 2022<br>ACTIVITY     | 2023<br>RECOMMENDED |
| GL NUMBER   | DESCRIPTION  |                                 |                                       | BUDGET             | BUDGET            | THRU 10/31/22        | BUDGET              |
| Dept 000<br>ESTIMATED REVENUES<br>597-000-646.003 * | BIODEGRADABLE DROPOFF-NONTWP   | 160,327                         | 36,325                                | 67,000             | 67,000            | 31,722               | 30,000              |
| 597-000-646.004 *                                   | BIODEGRADABLE DROPOFF-YPSI TWP   | 213,682                         | 185,894                               | 200,000            | 200,000           | 138,147              | 225,000             |
| 597-000-646.006 *                                   | BILLABLE SALES - COMPOST   | 34,733                          | 40,139                                | 30,000             | 30,000            | 22,904               | 35,000              |
| 597-000-646.008 *                                   | SALES - SCRAP METAL  | 8,200                           | 17,798                                | 8,000              | 8,000             | 11,758               | 9,500               |
| 597-000-646.010 *                                   | GATE REVENUE - COMPOST SALES   | 26,700                          | 35,051                                | 30,000             | 30,000            | 25,069               | 32,000              |
| 597-000-646.011 *                                   | GATE REVENUE - WOOD CHIP SALES   | 26,796                          | 23,939                                | 35,000             | 35,000            | 35,176               | 32,000              |
| 597-000-646.012 *<br>597-000-646.013 *              | GATE REVENUE - SOIL SALES<br>GATE REVENUE - DROP OFF FEES  | 15,816<br>130,655               | 12,813<br>126,482                     | 25,000<br>130,000  | 25,000<br>130,000 | 4,683<br>106,988     | 15,000<br>135,000   |
| 597-000-646.014 *                                   | GATE REVENUE - BATTERY DROP OFF  | 132                             | 217                                   | 200                | 200               | 100,988              | 200                 |
| 597-000-646.015 *<br>597-000-646.016                |  | 5,738                           | 6,115                                 | 5,000              | 5,000             | 7,188<br>200         | 5,000               |
| 597-000-665.000 *                                   |  | 2,589                           | 80                                    | 500                | 500               | 6,644                | 500                 |
| 597-000-676.012 *                                   | INSURANCE REIMBURSEMENTS   | 154                             | 664                                   |                    |                   | 562                  |                     |
| 597-000-699.101 *<br>597-000-699.999 *              | TRANSFER IN: FROM GENERAL FUND<br>APPROPRIATED PRIOR YEAR BAL  |                                 |                                       | 211,387            | 2,423<br>219,946  | 2,423                | 625,594             |
| TOTAL ESTIMATED                                     | REVENUES   | 625,522                         | 485,517                               | 742,087            | 753,069           | 393,524              | 1,144,794           |
| NET OF REVENUES/AP                                  | PROPRIATIONS - 000 -   | 625,522                         | 485,517                               | 742,087            | 753,069           | 393,524              | 1,144,794           |
| * NOTES TO BUDGET:                                  | DEPARTMENT 000   |                                 |                                       |                    |                   |                      |                     |
| 646.003   | BIODEGRADABLE DROPOFF-NONTWP<br>FOOTNOTE AMOUNTS:<br>Revenue for yard waste (grass clip<br>revenue projected for yard waste o        |                                 |                                       |                    | rs and outlying   | g communities. Decre | 30,000<br>ease in   |
| 646.004   | BIODEGRADABLE DROPOFF-YPSI TWP   | 11 1                            |                                       | -<br>              |                   |                      |                     |
|   | FOOTNOTE AMOUNTS:<br>Revenue from Fund 226 - Environmer<br>Grounds. This is also generated by<br>line item is projected as the price | v our curbside collect          | ion by Waste Mana                     |                    |                   |                      |                     |
| 646.006   | BILLABLE SALES - COMPOST   |                                 |                                       |                    |                   |                      |                     |
|   | FOOTNOTE AMOUNTS:<br>Commercial purchases of Compost so  | old to landscaping yar          | ds and trucking c                     | companies. This nu | mber has increa   | se due to a price :  | 35,000<br>increase. |
| 646.008   | SALES - SCRAP METAL  |                                 |                                       |                    |                   |                      |                     |
|   | FOOTNOTE AMOUNTS:<br>Sales of scrap metal. Projected in  | ncrease based on YTD s          | sales.                                |                    |                   |                      | 9,500               |
| 646.010   | GATE REVENUE - COMPOST SALES   |                                 |                                       |                    |                   |                      |                     |
|   | FOOTNOTE AMOUNTS:<br>Sales of compost sold at gate hous  | se. This amount is inc          | reased due to pro                     | jected sales.      |                   |                      | 32,000              |
| 646.011   | GATE REVENUE - WOOD CHIP SALES   |                                 |                                       |                    |                   |                      |                     |
|   | FOOTNOTE AMOUNTS:<br>Revenue from mulch's and woodchip   | sales. Slight decreas           | se in this line it                    | em                 |                   |                      | 32,000              |
| 646.012   | GATE REVENUE - SOIL SALES  |                                 |                                       |                    |                   |                      |                     |
|   |  |                                 |                                       |                    |                   |                      |                     |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1   | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 597 COMPOST FUND |                   |                            |                           | Page:                             | 180/189                       |
|--|---|---|-------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| DD. IPSIIanci iwp  |   | 2023 BU   | IDGET REQUEST     |                            |                           |                                   |                               |
| GL NUMBER  | DESCRIPTION   | 2020<br>ACTIVITY  | 2021<br>ACTIVITY  | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 000   |   |   |                   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Revenue of blended soil sold at ou | ur site. Estimating a c   | decrease due to l | ack of good topsoi         | l for blending            | purposes.                         | 15,000                        |
| 646.013  | GATE REVENUE - DROP OFF FEES                            |   |                   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Revenue for trash dropped at our s | site. Projecting an inc   | crease in revenue | due to a possible          | rate increase             |                                   | 135,000                       |
| 646.014  | GATE REVENUE - BATTERY DROP OFF                         |   |                   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Revenue from the sale of collected | l batteries. No change.   |                   |                            |                           |                                   | 200                           |
| 646.015  | GATE REVENUE - MILLING SALES                            |   |                   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Revenue for screened asphalt sold  | at our site. No change  | 2                 |                            |                           |                                   | 5,000                         |
| 665.000  | INTEREST EARNED   |   |                   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Interest earned on funds deposited | l at various banks  |                   |                            |                           |                                   | 500                           |
| 676.012  | INSURANCE REIMBURSEMENTS                                |   |                   |                            |                           |                                   |                               |
|  | Some years we receive dividends ba                      | ack from MML Workers Co   | omp and/or Insura | nce Liability.             |                           |                                   |                               |
| 699.101  | TRANSFER IN: FROM GENERAL FUND                          |   |                   |                            |                           |                                   |                               |
|  | Not budgeted for 2023. One time us                      | se in 2022 for employee   | e appreciation.   |                            |                           |                                   |                               |
| 699.999  | APPROPRIATED PRIOR YEAR BAL                             |   |                   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Amount needed from Fund Balance fo | or capital outlay of \$4  | 115,000 and depre | ciation of \$194,60        | 0 with a diffe            | rence of \$15,994 be              | 625,594<br>ing for            |
|  | operational expenses.<br>DEPT '000' TOTAL               |   |                   |                            |                           |                                   | 1,144,794                     |

| 12/01/2022 10:53 A | Μ                                 | BUDGET REPORT FOR C | HARTER TOWNSHIP O | F YPSILANTI      |                 | Page:            | 181/189             |
|--------------------|-----------------------------------|---------------------|-------------------|------------------|-----------------|------------------|---------------------|
| User: ecuellar     |                                   | Fund: 5             | 97 COMPOST FUND   |                  |                 |                  |                     |
| DB: Ypsilanti-Twp  |                                   | 2023 F              | UDGET REQUEST     |                  |                 |                  |                     |
|                    |                                   | 2020<br>ACTIVITY    | 2021<br>ACTIVITY  | 2022<br>ORIGINAL | 2022<br>AMENDED | 2022<br>ACTIVITY | 2023<br>RECOMMENDED |
| GL NUMBER          | DESCRIPTION                       |                     |                   | BUDGET           | BUDGET          | THRU 10/31/22    | BUDGET              |
| Dept 590 - COMPOST | SITE                              |                     |                   |                  |                 |                  |                     |
| APPROPRIATIONS     |                                   |                     |                   |                  |                 |                  |                     |
| 597-590-705.000 *  | SALARY - SUPERVISION              | 84,444              | 86,531            | 88,952           | 89,952          | 76,290           | 93,454              |
| 597-590-706.000 *  | SALARY - PERMANENT WAGES          | 76,696              | 78,728            | 77,522           | 80,930          | 67,135           | 81,883              |
| 597-590-707.000 *  | SALARY - TEMPORARY/SEASONAL       | 26,916              | 24,554            | 27,800           | 27,800          | 21,929           | 27,800              |
| 597-590-708.004 *  | SALARIES PAY OUT-PTO&SICKTIME     | 9,605               | 9,865             | 6,140            | 11,914          | 5,773            | 6,140               |
| 597-590-708.010 *  | HEALTH INS BUYOUT                 | 3,750               | 750               |                  |                 |                  |                     |
| 597-590-709.000 *  | REG OVERTIME                      | 2,973               | 125               | 2,000            | 2,000           | 141              | 2,000               |
| 597-590-710.000 *  | ACC COMP ABSENCES-LNGTERM         | 2,621               | (2, 443)          | 5,000            | 5,000           |                  | 5,000               |
| 597-590-715.000 *  | F.I.C.A./MEDICARE                 | 13,826              | 13,546            | 15,485           | 16,266          | 11,513           | 16,163              |
| 597-590-718.000 *  | MERS RETIREMENT                   | 34,563              | 50,281            | 59,412           | 59,431          | 55,563           | 64,887              |
| 597-590-718.001 *  | RETIREMENT HEALTH CARE SAVINGS    | ,                   | ,                 | ,                | , .             | 259              | 325                 |
| 597-590-718.002 *  | DEFERRED COMPENSATION             | 350                 | 319               | 361              | 361             | 285              | 362                 |
| 597-590-718.003 *  | OPEB - RETIREMENT HEALTH          |                     |                   | 35,452           | 35,452          | 35,452           | 15,400              |
| 597-590-719.000 *  | HEALTH INSURANCE                  | 25,836              | 51,408            | 54,967           | 54,967          | 50,388           | 59,350              |
| 597-590-719.003 *  | EMPLOYEE PAID HEALTH CONTRA       | (1,800)             | (3,600)           | (4,050)          | (4,050)         | 00,000           | (4,050)             |
| 597-590-719.015 *  | DENTAL BENEFITS                   | 2,087               | 2,273             | 2,298            | 2,298           | 2,121            | 2,338               |
| 597-590-719.016 *  | VISION BENEFITS                   | 516                 | 674               | 560              | 560             | 517              | 560                 |
| 597-590-719.020 *  | HEALTH CARE DEDUCTION             | 4,754               | 11,934            | 12,574           | 12,574          | 10,376           | 12,574              |
| 597-590-719.021 *  | ADMIN FEE - HEALTH DEDUCTIBLE     | 79                  | 160               | 1,875            | 1,875           | 152              | 188                 |
| 597-590-719.022 *  | DISABILITY INSURANCE              | 859                 | 791               | 654              | 654             | 545              | 654                 |
| 597-590-719.022 *  | LIFE INSURANCE                    | 510                 | 510               | 511              | 511             | 428              | 510                 |
| 597-590-719.030 *  | WORKERS COMPENSATION              | 3,387               | 3,092             | 4,130            | 4,130           | 2,387            | 5,180               |
| 597-590-727.000 *  | OFFICE SUPPLIES                   | 67                  | 102               | 200              | 200             | 43               | 200                 |
| 597-590-730.000 *  | POSTAGE                           | 07                  | 102               | 100              | 100             | 45               | 100                 |
| 597-590-741.000 *  | UNIFORMS - BOOTS & LAUNDRY        | 1,738               | 2 196             | 2,082            | 2,082           | 1,689            | 3,081               |
| 597-590-757.000 *  |                                   |                     | 2,186<br>1,718    |                  |                 | 795              |                     |
|                    | OPERATING SUPPLIES                | 2,295               |                   | 3,000            | 2,400           | 429              | 3,000               |
| 597-590-760.000 *  | PPE & FIRST AID SUPPLIES          | 11 (57              | 80                | 350              | 350             |                  | 400                 |
| 597-590-800.001 *  | ADMINSTRATION FEES                | 11,657              | 12,937            | 13,280           | 13,280          | 11,067           | 13,800              |
| 597-590-804.000 *  | CONTRACTUAL/ROLLOFF DISPOSAL      | 54,873              | 51,650            | 57,000           | 57,000          | 44,904           | 61,000              |
| 597-590-804.004 *  | TWP DISPOSAL FEE                  | 31,752              | 6,874             | 4,000            | 4,000           | 222              | 4,000               |
| 597-590-850.000 *  | TELEPHONE                         | 155                 | 149               | 200              | 200             | 333              | 200                 |
| 597-590-867.200 *  | GAS & OIL - YCUA                  | 10,936              | 16,887            | 14,500           | 24,500          | 15,509           | 20,000              |
| 597-590-920.004 *  | UTILITIES HEAT                    | 2,735               | 2,969             | 5,000            | 5,000           | 3,521            | 5,000               |
| 597-590-920.005 *  | UTILITIES LIGHT                   | 1,910               | 1,929             | 2,000            | 2,000           | 1,686            | 2,000               |
| 597-590-931.000 *  | REPAIRS AND MAINTENANCE           | 1,191               | 355               | 3,000            | 2,800           | 1,220            | 3,000               |
| 597-590-933.000 *  | EQUIPMENT MAINTENANCE             | 11,408              | 13,761            | 14,000           | 14,000          | 12,453           | 16,000              |
| 597-590-935.000 *  | MOTORPOOL-MISC REPAIR             |                     | 28                | 2,500            | 2,500           | 213              | 2,500               |
| 597-590-941.000 *  | EQUIPMENT RENTAL/LEASING          | 25,003              |                   | 3,000            | 3,200           | 3,108            | 3 <b>,</b> 500      |
| 597-590-943.000 *  | MOTORPOOL INTERNAL                | 3,000               | 3,228             | 5,333            | 5,333           | 2,690            | 3,456               |
| 597-590-955.001 *  | INSURANCE & BOND FLEET            | 2,451               | 2,450             | 2,571            | 2 <b>,</b> 571  | 2,090            | 2,639               |
| 597-590-956.000 *  | MISCELLANEOUS                     | 120                 | 235               | 100              | 700             | 70               | 100                 |
| 597-590-960.000 *  | EDUCATION AND TRAINING            |                     |                   | 500              | 500             |                  | 500                 |
| 597-590-968.000 *  | DEPRECIATION EXPENSE              | 202,499             | 210,510           | 188,568          | 194,557         | 194,557          | 194,600             |
| 597-590-971.008 *  | CAPTL OUTLAY -IMPROVEMENT         |                     | 3,450             | 29,160           | 13,171          |                  | 415,000             |
| TOTAL APPROPRIAT   | IONS                              | 655,762             | 660,996           | 742,087          | 753,069         | 637,631          | 1,144,794           |
| NET OF REVENUES/AP | PROPRIATIONS - 590 - COMPOST SITE | (655,762)           | (660,996)         | (742,087)        | (753,069)       | (637,631)        | (1,144,794)         |
|                    |                                   | ,                   |                   | · · ·            | ,               | ,                |                     |

\* NOTES TO BUDGET: DEPARTMENT 590 COMPOST SITE

705.000 SALARY - SUPERVISION

FOOTNOTE AMOUNTS:

Salary of the Compost Manager. A 3 % increase was added to all employees plus longevity for 2023.

706.000 SALARY - PERMANENT WAGES

93,454

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|---|---|----------------------------------|--------------------------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| pp. iberrauer imb   |   | 2023 BU                          | JDGET REQUEST                        |                            |                           |                                   |                               |
| GL NUMBER   | DESCRIPTION   | 2020<br>ACTIVITY                 | 2021<br>ACTIVITY                     | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 590 - COMPOST  |   |                                  |                                      |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Salaries of Heavy Equipment Operato<br>longevity for 2023.                 | or and 25% of a Float            | er II/ Clerk III                     | position. A 3 % inc        | rease was add             | ed to all employees               | 81,883<br>plus                |
| 707.000   | SALARY - TEMPORARY/SEASONAL   |                                  |                                      |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Wages for Gate Attendants (1 + 1 re  | elief).                          |                                      |                            |                           |                                   | 27,800                        |
| 708.004   | SALARIES PAY OUT-PTO&SICKTIME   |                                  |                                      |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Used for payout of PTO time for emp<br>paid at 75%. This is brought back t |                                  |                                      | mulated or request         | a payout due              | to an emergency. Am               | 6,140<br>wounts are           |
| 708.010   | HEALTH INS BUYOUT   |                                  |                                      |                            |                           |                                   |                               |
|   | Health insurance buyout for employe   | ees who receive healt            | h insurance throu                    | gh another source.         |                           |                                   |                               |
| 709.000   | REG OVERTIME  |                                  |                                      |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:   |                                  |                                      |                            |                           |                                   | 2,000                         |
|   | Overtime costs for our full-time or   | perator to process ma            | terial or to hand                    | le late arrivals.          |                           |                                   | 2,000                         |
| 710.000   | ACC COMP ABSENCES-LNGTERM   |                                  |                                      |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>In an Enterprise Fund (business), w<br>as long term def Comp Absences 597- |                                  | r 2.0 FTE's cost                     | of PTO. This is acc        | counted for in            | the Balance Sheet                 | 5,000<br>liabilities          |
| 715.000   | F.I.C.A./MEDICARE   |                                  |                                      |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting   | Director.                        |                                      |                            |                           |                                   | 16,163                        |
| 718.000   | MERS RETIREMENT   |                                  |                                      |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Allocation of annual required contr  | ribution (ARC) provid            | ed by Accounting                     | Director. Overall          | Township ARC              | increased 8%                      | 64,887                        |
| 718.001   | RETIREMENT HEALTH CARE SAVINGS  |                                  |                                      |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:   |                                  |                                      |                            |                           |                                   | 325                           |
| 718.002   | DEFERRED COMPENSATION   |                                  |                                      |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Figures provided by Accounting Dire  | ector based on 1.30%             | of payroll.                          |                            |                           |                                   | 362                           |
| 718.003   | OPEB - RETIREMENT HEALTH  |                                  |                                      |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Liability for the Other Post-Employ<br>60% from \$496,331 to \$200,000     | yment Benefits (OPEB)            | obligation of em                     | ployees hired befor        | re 1/1/2014. O            | verall OPEB assumpt               | 15,400<br>ion decreased       |
| 719.000   | HEALTH INSURANCE  |                                  |                                      |                            |                           |                                   |                               |
|   |   |                                  |                                      |                            |                           |                                   |                               |

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|--|---|---|----------------|--------------------|-------------------|---------------------------|-----------------------|
| GL NUMBER  | ACTIV<br>DESCRIPTION  | VITY AC   | TIVITY         | ORIGINAL<br>BUDGET | AMENDED<br>BUDGET | ACTIVITY<br>THRU 10/31/22 | RECOMMENDED<br>BUDGET |
| Dept 590 - COMPOST   | SITE  |   |                |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>A increase of 7.97%. Provided by HR  |   |                |                    |                   |                           | 59,350                |
| 719.003  | EMPLOYEE PAID HEALTH CONTRA   |   |                |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Amount employees pay toward their health care c  | coverage.   |                |                    |                   |                           | (4,050)               |
| 719.015  | DENTAL BENEFITS   |   |                |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Increase 1.72% for 2023. Provided by HR  |   |                |                    |                   |                           | 2,338                 |
| 719.016  | VISION BENEFITS   |   |                |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided by HR   |   |                |                    |                   |                           | 560                   |
| 719.020  | HEALTH CARE DEDUCTION   |   |                |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Cost to fund the Clarity Benefits card associat<br>of the total that could possibly be expended.   |   |                |                    | are deductible    | accounts are budge        | 12,574<br>ted at 70%  |
| 719.021  | ADMIN FEE - HEALTH DEDUCTIBLE   |   |                |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Cost to manage card used to pay the health care  | e deductibles, a  | administered b | y Clarity Benefi   | ts.               |                           | 188                   |
| 719.022  | DISABILITY INSURANCE  |   |                |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided by HR   |   |                |                    |                   |                           | 654                   |
| 719.023  | LIFE INSURANCE  |   |                |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided by HR   |   |                |                    |                   |                           | 510                   |
| 719.030  | WORKERS COMPENSATION  |   |                |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Workers Comp allocation based on type work perf<br>full 2023 workers comp estimate of \$166,276. A |   |                |                    |                   |                           |                       |
| 727.000  | OFFICE SUPPLIES   |   |                |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Cost of office supplies for the Compost Site.  | No change for 2   | 2023           |                    |                   |                           | 200                   |
| 730.000  | POSTAGE   |   |                |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Postage costs for the Compost Site. No change  | for 2023  |                |                    |                   |                           | 100                   |
| 741.000  | UNIFORMS - BOOTS & LAUNDRY  |   |                |                    |                   |                           |                       |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | В   | UDGET REPORT FOR CHA<br>Fund: 59 | RTER TOWNSHIP OF<br>7 COMPOST FUND | YPSILANTI            |                 | Page:               | 184/189             |
|--|---|----------------------------------|------------------------------------|----------------------|-----------------|---------------------|---------------------|
|  |   | 2023 BUI<br>2020<br>ACTIVITY     | DGET REQUEST<br>2021<br>ACTIVITY   | 2022<br>ORIGINAL     | 2022<br>AMENDED | 2022<br>ACTIVITY    | 2023<br>RECOMMENDED |
| GL NUMBER  | DESCRIPTION   |                                  |                                    | BUDGET               | BUDGET          | THRU 10/31/22       | BUDGET              |
| Dept 590 - COMPOST   | SITE<br>FOOTNOTE AMOUNTS:<br>Cost for uniforms, boots and laundry   | services. TPOAM uni              | on employees rec                   | eive a flat amount 1 | to purchase bo  | ots and uniforms as | 3,081<br>per        |
|  | contract. All others who require boot towels, rugs, mats, etc.  | ts or uniforms will              | receive a reimbu                   | rsement not to excee | ed agreed upon  | amount. Laundry se  | rvice is for        |
| 757.000  | OPERATING SUPPLIES  |                                  |                                    |                      |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Cleaning supplies and lubricants used  | d at the Compost Sit             | e. No change for                   | 2023                 |                 |                     | 3,000               |
| 760.000  | PPE & FIRST AID SUPPLIES  |                                  |                                    |                      |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Covers all PPE, first aid supplies, a  | and other supplies r             | equired by OSHA.                   | Slight increase for  | 2023            |                     | 400                 |
| 800.001  | ADMINSTRATION FEES  |                                  |                                    |                      |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Admin fees are paid to the General For<br>personnel and shared expenses. Alloca<br>computers, phones, etc. Provided by | ations are based on              | wages of the sup                   | -                    | -               | -                   |                     |
| 804.000  | CONTRACTUAL/ROLLOFF DISPOSAL  |                                  |                                    |                      |                 |                     |                     |
|  | FOOTNOTE AMOUNTS: Cost to empty trash dumpsters at the was increased by $$4,000$ to cover th:   |                                  | is a 4% contrac                    | tual increase for d  | sposal and tr   | ansportation. This  | 61,000<br>line item |
| 804.004  | TWP DISPOSAL FEE  |                                  |                                    |                      |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Cost to dispose of plastic, rocks and  | d debris associated              | with the screeni                   | ng process at the Co | ompost Site. N  | o change in this li | 4,000<br>ne item.   |
| 850.000  | TELEPHONE   |                                  |                                    |                      |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Telephone charges for the Compost Sit  | te. No change                    |                                    |                      |                 |                     | 200                 |
| 867.200  | GAS & OIL - YCUA  |                                  |                                    |                      |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Cost of fuel from YCUA service center  | r. This increase is              | just an assumpt                    | ion that the cost o: | fuel will be    | the same for 2023.  | 20,000              |
| 920.004  | UTILITIES HEAT  |                                  |                                    |                      |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Heating costs for gate house & Compos  | st garage. No chang              | e for 2023.                        |                      |                 |                     | 5,000               |
| 920.005  | UTILITIES LIGHT   |                                  |                                    |                      |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Electricity costs for the Compost Sit  | te. No change for 2              | 023                                |                      |                 |                     | 2,000               |
| 931.000  | REPAIRS AND MAINTENANCE   |                                  |                                    |                      |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:   |                                  |                                    |                      |                 |                     | 3,000               |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1  | BUDGET REPORT FOR CH<br>Fund: 5 | IARTER TOWNSHIP OF<br>97 COMPOST FUND | YPSILANTI                  |                           | Page:                             | 185/189                       |
|--|--|---------------------------------|---------------------------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER  | DESCRIPTION  | 2023 B<br>2020<br>ACTIVITY      | UDGET REQUEST<br>2021<br>ACTIVITY     | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 590 - COMPOST   |  |                                 |                                       |                            |                           |                                   |                               |
|  | Cost to make building repairs to t   | ine compost garage and          | gale nouse. No c                      | change for 2023            |                           |                                   |                               |
| 933.000  | EQUIPMENT MAINTENANCE  |                                 |                                       |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost to make repairs and perform m<br>on our older equipment      | aintenance to equipme           | nt at the Compost                     | Site. An increase w        | as added to ad            | just for some futu                | 16,000<br>are repairs         |
| 935.000  | MOTORPOOL-MISC REPAIR  |                                 |                                       |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Covers miscellaneous vehicle repai                                | r above normal MotorP.          | ool maintenance. H                    | Provided by Accounti       | ng Director               |                                   | 2,500                         |
| 941.000  | EQUIPMENT RENTAL/LEASING   |                                 |                                       |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost to rent equipment needed for<br>equipment rental rates       | site improvements at            | the Compost Center                    | r. A small increase        | was made due t            | o rising cost asso                | 3,500<br>ociated with         |
| 943.000  | MOTORPOOL INTERNAL   |                                 |                                       |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Vehicle & Maintenance MotorPool Al                                | location - Figures pr           | ovided by the Acco                    | ounting Director.          |                           |                                   | 3,456                         |
| 955.001  | INSURANCE & BOND FLEET   |                                 |                                       |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Insurance for buildings, equipment                                | , and vehicles. Provi           | ded by the Account                    | ting Director.             |                           |                                   | 2,639                         |
| 956.000  | MISCELLANEOUS  |                                 |                                       |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Miscellaneous expenses, such as dr                                | rug screening, etc.             |                                       |                            |                           |                                   | 100                           |
| 960.000  | EDUCATION AND TRAINING   |                                 |                                       |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Education and training for Compost                                | employees. No chang             | e for 2023.                           |                            |                           |                                   | 500                           |
| 968.000  | DEPRECIATION EXPENSE   |                                 |                                       |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost of Capital depreciation. Figu                                | res provided by the A           | ccounting Directo                     | c.                         |                           |                                   | 194,600                       |
| 971.008  | CAPTL OUTLAY -IMPROVEMENT  |                                 |                                       |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Adding a new trommel screener for<br>asphalt and mulch operations | the compost site. Our           | current machine i                     | is 2007 and showing        | it's age. The             | older unit can be                 | 415,000<br>used on our        |
| ESTIMATED REVENUES   | - FUND 597   | 625,522                         | 485,517                               | 742,087                    | 753,069                   | 393,524                           | 1,144,794                     |
| APPROPRIATIONS - FU  |  | 655,762<br>(30,240)             | 660,996<br>(175,479)                  | 742,087                    | 753,069                   | 637,631<br>(244,107)              | 1,144,794                     |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp  | М  | BUDGET REPORT FOR CI<br>Fund: 661 M | HARTER TOWNSHIP OF<br>MOTORPOOL / REPAIR    |   | Page:  | 186/189  |  |
|---|--|-------------------------------------|---|---|--|--|--|
| DD. IPSIIANCI IWP   |  | 2023 B                              | UDGET REQUEST                               |   |  |  |  |
| GL NUMBER   | DESCRIPTION  | 2020<br>ACTIVITY                    | 2021<br>ACTIVITY                            | 2022<br>ORIGINAL<br>BUDGET                    | 2022<br>AMENDED<br>BUDGET                      | 2022<br>ACTIVITY<br>THRU 10/31/22                      | 2023<br>RECOMMENDED<br>BUDGET                  |
| Dept 000<br>ESTIMATED REVENUES<br>661-000-607.515 *<br>661-000-665.000 *<br>661-000-665.0002<br>661-000-699.101 *<br>661-000-699.999 *<br>TOTAL ESTIMATED 1 | SALES OF FIXED ASSESTS - EQUIP.<br>TRANSFER IN: FROM GENERAL FUND<br>APPROPRIATED PRIOR YEAR BAL | 203,650<br>21,642<br>778<br>226,070 | 206,330<br>28,183<br>33<br>7,711<br>242,257 | 181,218<br>21,000<br><u>26,755</u><br>228,973 | 181,218<br>21,000<br>269<br>177,254<br>379,741 | 151,015<br>38,819<br>3,023<br>24,168<br>269<br>217,294 | 175,367<br>30,000<br>300<br>360,914<br>566,581 |
| NET OF REVENUES/API   | PROPRIATIONS - 000 -   | 226,070                             | 242,257                                     | 228,973                                       | 379,741  | 217,294  | 566,581  |
| * NOTES TO BUDGET:  | DEPARTMENT 000   |                                     |   |   |  |  |  |
| 607.515   | COMBINED LEASE/REPAIR REVENUE<br>FOOTNOTE AMOUNTS:<br>Lease revenue from other department        | ts, now includes repa               | ir. Figures provi                           | ded by the Accoun                             | ting Director.                                 |  | 175,367  |
| 607.520   | FUEL AND FLUIDS REVENUE<br>FOOTNOTE AMOUNTS:<br>Fuelcloud; fuel surcharge received               | from other departmer                | its.  |   |  |  | 30,000   |
| 665.000   | INTEREST EARNED<br>FOOTNOTE AMOUNTS:<br>Interest earned on funds deposited                       | at the bank                         |   |   |  |  | 300  |
| 699.101   | TRANSFER IN: FROM GENERAL FUND<br>Not budgeted for 2023. One time us                             | e in 2022 for employe               | e appreciation.                             |   |  |  |  |
| 699.999   | APPROPRIATED PRIOR YEAR BAL  |                                     |   |   |  |  |  |
|   | FOOTNOTE AMOUNTS:<br>Amount needed from Fund Balance fo<br>DEPT '000' TOTAL                      | r capital outlay – ve               | chicles.                                    |   |  |  | 211,015<br>416,682                             |
|   |  |                                     |   |   |  |  |  |

### 12/01/2022 10:53 AM User: ecuellar

### BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI Fund: 661 MOTORPOOL / REPAIRS

Page: 187/189

| User: ecuellar                         |   | Fund: 661            | MOTORPOOL / REPAI  | RS                         |                           |                                   |                     |
|--|---|----------------------|--------------------|----------------------------|---------------------------|-----------------------------------|---------------------|
| DB: Ypsilanti-Twp                      |   | 2023 1               | BUDGET REQUEST     |                            |                           |                                   |                     |
| CI NUMBED                              |   | 2020<br>ACTIVITY     | 2021<br>ACTIVITY   | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED |
| GL NUMBER                              | DESCRIPTION                                   |                      |                    | DUDGEI                     | BUDGEI                    | IHRU 10/31/22                     | BUDGET              |
| -                                      | SERVICES - MOTORPOOL                          |                      |                    |                            |                           |                                   |                     |
| APPROPRIATIONS                         |   | 11 740               | 10 050             | 10 105                     | 10 745                    | 10 501                            | 10 400              |
| 661-268-706.000 *<br>661-268-715.000 * | SALARY - PERMANENT WAGES<br>F.I.C.A./MEDICARE | 11,748<br>885        | 12,053<br>908      | 12,105<br>927              | 12,745<br>976             | 10,591<br>792                     | 12,496<br>956       |
| 661-268-718.000 *                      | MERS RETIREMENT                               | 608                  | 506                | 577                        | 596                       | 503                               | 685                 |
| 661-268-718.001 *                      | RETIREMENT HEALTH CARE SAVINGS                | 000                  | 500                | 325                        | 325                       | 505                               | 325                 |
| 661-268-719.000 *                      | HEALTH INSURANCE                              | 2,153                | 2,142              | 2,036                      | 2,036                     | 1,866                             | 2,199               |
| 661-268-719.003 *                      | EMPLOYEE PAID HEALTH CONTRA                   | (150)                | (150)              | (150)                      | (150)                     | -                                 | (150)               |
| 661-268-719.015 *                      | DENTAL BENEFITS                               | 82                   | 89                 | 90                         | 90                        | 82                                | 91                  |
| 661-268-719.016 *                      | VISION BENEFITS                               | 26                   | 27                 | 24                         | 24                        | 22                                | 24                  |
| 661-268-719.020 *                      | HEALTH CARE DEDUCTION                         | 313                  | 337                | 744                        | 744                       | 53                                | 744                 |
| 661-268-719.021 *                      | ADMIN FEE - HEALTH DEDUCTIBLE                 | 20                   | 20                 | 84                         | 84                        | 18                                | 21                  |
| 661-268-719.022 *                      | DISABILITY INSURANCE                          | 96                   | 88                 | 96                         | 96                        | 61                                | 73                  |
| 661-268-719.023 *<br>661-268-776.500 * | LIFE INSURANCE<br>AUTO PARTS                  | 57                   | 57                 | 57<br>3,000                | 57<br>3,000               | 47                                | 57<br>3,000         |
| 661-268-776.550 *                      | SHOP SUPPLIES                                 | 814                  | 254                | 1,500                      | 1,500                     |                                   | 1,500               |
| 661-268-818.000 *                      | CONTRACTUAL SERVICES                          | 8,221                | 8,650              | 12,000                     | 10,500                    | 6,120                             | 12,000              |
| 661-268-818.032 *                      | CONTRACT'L SRV-FUEL TANK REPA                 | 7,888                | 2,304              | 15,000                     | 9,000                     | 7,489                             | 15,000              |
| 661-268-818.033 *                      | CONTRACT'L SRV-AUTO/EQUIP MAI                 | 14,572               | 13,794             | 10,500                     | 16,500                    | 14,759                            | 15,000              |
| 661-268-867.000 *                      | GAS & OIL                                     | 26,639               | 30,576             | 35,000                     | 36,500                    | 36,344                            | 40,000              |
| 661-268-935.000 *                      | MOTORPOOL-MISC REPAIR                         | 518                  | 250                | 2,500                      | 2,500                     | 8                                 | 2,500               |
| 661-268-968.000 *                      | DEPRECIATION EXPENSE                          | 127,787              | 119,634            | 104,558                    | 104,558                   | 104,557                           | 110,000             |
| 661-268-985.000 *                      | CAPITAL OUTLAY/VEHICLES                       | 99                   | 65                 | 28,000                     | 178,060                   | 27,629                            | 350,060             |
| TOTAL APPROPRIAT                       | TIONS   | 202,376              | 191,604            | 228,973                    | 379,741                   | 210,941                           | 566,581             |
| NET OF REVENUES/AF                     | PPROPRIATIONS - 268 - GENERAL SERVI           | (202, 376)           | (191,604)          | (228,973)                  | (379,741)                 | (210,941)                         | (566,581)           |
| * NOTES TO BUDGET.                     | DEPARTMENT 268 GENERAL SERVICES -             | MOTORPOOL            |                    |                            |                           |                                   |                     |
|  |   | 10101002             |                    |                            |                           |                                   |                     |
| 706.000                                | SALARY - PERMANENT WAGES                      |                      |                    |                            |                           |                                   |                     |
|  | FOOTNOTE AMOUNTS:                             |                      |                    |                            |                           |                                   | 12,496              |
|  | 25% of salary for Floater II/Clerk            | TIT position. 3% in  | crease plus longer | vity is budgeted f         | or 2023.                  |                                   | 12,490              |
|  |   | 111 poblotom. 00 11  | orease pras renge  | 120, 10 Daagoooa 1         | 01 2020.                  |                                   |                     |
| 715.000                                | F.I.C.A./MEDICARE                             |                      |                    |                            |                           |                                   |                     |
|  | FOOTNOTE AMOUNTS:                             |                      |                    |                            |                           |                                   | 956                 |
|  | Figures provided by the Accounting            | Director.            |                    |                            |                           |                                   | 500                 |
|  |   |                      |                    |                            |                           |                                   |                     |
| 718.000                                | MERS RETIREMENT                               |                      |                    |                            |                           |                                   |                     |
|  |   |                      |                    |                            |                           |                                   |                     |
|  | FOOTNOTE AMOUNTS:                             |                      |                    |                            |                           |                                   | 685                 |
|  | Allocation of annual required cont            | ribution (ARC) provi | ded by Accounting  | Director. Overal           | l Township ARC            | increased 8%                      |                     |
| 710 001                                | DESTREMENT HEATSHI CADE CANTACO               |                      |                    |                            |                           |                                   |                     |
| 718.001                                | RETIREMENT HEALTH CARE SAVINGS                |                      |                    |                            |                           |                                   |                     |
|  | FOOTNOTE AMOUNTS:                             |                      |                    |                            |                           |                                   | 325                 |
|  | Amount placed into a health care s            | avings account for f | uture use in healt | th care expense fo         | r emplovees hir           | red after 1/1/2014.               |                     |
|  | amount per employee per contract i            |                      |                    |                            |                           |                                   |                     |
|  |   |                      |                    |                            |                           |                                   |                     |
| 719.000                                | HEALTH INSURANCE                              |                      |                    |                            |                           |                                   |                     |
|  |   |                      |                    |                            |                           |                                   |                     |
|  | FOOTNOTE AMOUNTS:                             |                      |                    |                            |                           |                                   | 2,199               |
|  | A increase of 7.97%. Provided by H            | R                    |                    |                            |                           |                                   |                     |
| 710 000                                | ENDLOYEE DITD HELTY CONTEN                    |                      |                    |                            |                           |                                   |                     |
| 719.003                                | EMPLOYEE PAID HEALTH CONTRA                   |                      |                    |                            |                           |                                   |                     |
|  |   |                      |                    |                            |                           |                                   |                     |
|  |   |                      |                    |                            |                           |                                   |                     |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1  | BUDGET REPORT FOR CH.<br>Fund: 661 M | ARTER TOWNSHIP O<br>DTORPOOL / REPAIN |                      |                 | Page:               | 188/189             |
|--|--|--------------------------------------|---------------------------------------|----------------------|-----------------|---------------------|---------------------|
|  |  | 2023 BU<br>2020<br>ACTIVITY          | IDGET REQUEST<br>2021<br>ACTIVITY     | 2022<br>ORIGINAL     | 2022<br>AMENDED | 2022<br>ACTIVITY    | 2023<br>RECOMMENDED |
| GL NUMBER  | DESCRIPTION  |                                      |                                       | BUDGET               | BUDGET          | THRU 10/31/22       | BUDGET              |
| Dept 268 - GENERAL   | SERVICES - MOTORPOOL<br>FOOTNOTE AMOUNTS:<br>Amount employees pay toward their               | health care coverage.                |                                       |                      |                 |                     | (150)               |
| 719.015  | DENTAL BENEFITS  |                                      |                                       |                      |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Increase 1.72% for 2023. Provided                                       | by HR                                |                                       |                      |                 |                     | 91                  |
| 719.016  | VISION BENEFITS  |                                      |                                       |                      |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provid                                      | ed by HR                             |                                       |                      |                 |                     | 24                  |
| 719.020  | HEALTH CARE DEDUCTION  |                                      |                                       |                      |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Cost to fund the Clarity Benefits<br>of the total that could possibly b |                                      |                                       |                      | are deductibl   | e accounts are budg | 744<br>eted at 70%  |
| 719.021  | ADMIN FEE - HEALTH DEDUCTIBLE  |                                      |                                       |                      |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Cost to manage card used to pay th                                      | e health care deductik               | oles, administere                     | ed by Clarity Benefi | ts.             |                     | 21                  |
| 719.022  | DISABILITY INSURANCE   |                                      |                                       |                      |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provid                                      | ed by HR                             |                                       |                      |                 |                     | 73                  |
| 719.023  | LIFE INSURANCE   |                                      |                                       |                      |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provid                                      | ed by HR                             |                                       |                      |                 |                     | 57                  |
| 776.500  | AUTO PARTS   |                                      |                                       |                      |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Used to purchase small items for a                                      | utomobiles.                          |                                       |                      |                 |                     | 3,000               |
| 776.550  | SHOP SUPPLIES  |                                      |                                       |                      |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Cost of rags and other small items                                      |                                      |                                       |                      |                 |                     | 1,500               |
| 818.000  | CONTRACTUAL SERVICES   |                                      |                                       |                      |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Cost of GPS Vehicle System.   |                                      |                                       |                      |                 |                     | 12,000              |
| 818.032  | CONTRACT'L SRV-FUEL TANK REPA  |                                      |                                       |                      |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Used for Tank Repair and monitorin                                      | g fuel tanks per State               | e regulations.                        |                      |                 |                     | 15,000              |
| 818.033  | CONTRACT'L SRV-AUTO/EQUIP MAI  |                                      |                                       |                      |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:  |                                      |                                       |                      |                 |                     | 15,000              |
|  |  |                                      |                                       |                      |                 |                     |                     |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp       | 1   |                                       | MOTORPOOL / REPAI                     |                                     |                                     | Page:                                  | 189/189                             |
|--|---|---------------------------------------|---------------------------------------|-------------------------------------|-------------------------------------|--|-------------------------------------|
|  |   |                                       | BUDGET REQUEST                        |                                     |                                     |  |                                     |
|  |   | 2020                                  | 2021                                  | 2022                                | 2022                                | 2022                                   | 2023                                |
| CI NUMPER  | DECODIDUTON   | ACTIVITY                              | ACTIVITY                              | ORIGINAL<br>BUDGET                  | AMENDED<br>BUDGET                   | ACTIVITY<br>THRU 10/31/22              | RECOMMENDED<br>BUDGET               |
| GL NUMBER  | DESCRIPTION   |                                       |                                       | BODGET                              | RODGEL                              | THRU 10/31/22                          | BODGET                              |
| Dept 268 - GENERAL   | SERVICES - MOTORPOOL<br>Contractual service for Equipment   | Maintenance and work                  | on vehicles. Rec                      | ommended increase                   | due to inflatio                     | n.                                     |                                     |
| 867.000  | GAS & OIL   |                                       |                                       |                                     |                                     |  |                                     |
|  | FOOTNOTE AMOUNTS:<br>Cost of fuel. Recommending increas   | e due to inflation                    |                                       |                                     |                                     |  | 40,000                              |
| 935.000  | MOTORPOOL-MISC REPAIR   |                                       |                                       |                                     |                                     |  |                                     |
|  | FOOTNOTE AMOUNTS:<br>Covers miscellaneous vehicle repai   | r above normal Motor                  | Pool maintenance.                     | Provided by Accor                   | unting Director                     |  | 2,500                               |
| 968.000  | DEPRECIATION EXPENSE  |                                       |                                       |                                     |                                     |  |                                     |
|  | FOOTNOTE AMOUNTS:<br>Cost of vehicle depreciation, figu   | res provided by the                   | Accounting Direct                     | or.                                 |                                     |  | 110,000                             |
| 985.000  | CAPITAL OUTLAY/VEHICLES   |                                       |                                       |                                     |                                     |  |                                     |
|  | FOOTNOTE AMOUNTS:<br>The Board approved the purchase of<br>2023 and will need to be carried f<br>plow trucks in 2023 per CIP. Total | orward in the budget                  | . An additional \$                    |                                     |                                     |  | arks & Grounds                      |
|  | DEPT '268' TOTAL  |                                       |                                       |                                     |                                     |  | 566,581                             |
| ESTIMATED REVENUES<br>APPROPRIATIONS - FU<br>NET OF REVENUES/APP |   | 226,070<br>202,376<br>23,694          | 242,257<br>191,604<br>50,653          | 228,973<br>228,973                  | 379,741<br>379,741                  | 217,294<br>210,941<br>6,353            | 566,581<br>566,581                  |
| ESTIMATED REVENUES<br>APPROPRIATIONS - AI<br>NET OF REVENUES/APP |   | 36,415,848<br>33,990,442<br>2,425,406 | 36,032,683<br>32,504,944<br>3,527,739 | 42,264,876<br>41,986,536<br>278,340 | 45,589,638<br>45,311,298<br>278,340 | 40,426,395<br>28,685,157<br>11,741,238 | 44,206,876<br>43,386,380<br>820,496 |

Township Supervisor Brenda L. Stumbo Township Clerk Heather Jarrell Roe Township Treasurer Stan Eldridge



Trustees John Newman II Gloria Peterson Debbie Swanson Jimmie Wilson Jr

| То:   | Heather Jarrell Roe, Township Clerk<br>Ypsilanti Township Board of Trustees |
|-------|---|
| From: | Jason Iacoangeli AICP, Planning Director                                    |
| Re:   | Gault Village Environmental Pre-Demolition Assessment                       |
| Date: | November 30, 2022   |

## **Review:**

On August 26, 2022 the Township contracted with SME and Environmental Testing and Engineering Firm to provide expert witness services related to the court order for the demolition of the vacant Gault Village Shopping Center. SME has provided the expertise to navigate the environmental processes required to meet State and Federal Environmental standards for due diligence prior to the demolition of a structure. Since that time SME has coordinated site visits to Gault Village with reputable demolition contractors to acquire bids for the buildings removal. To date SME has been able to secure six (6) bids for the demolition of Gault Village. The bids have been tabulated and provided along with the individual quotes from the demolition companies. Attached to this memo is a summary document that explains the required environmental due diligence that needs to take place prior to the demolition to meet State and Federal requirements.

The summary also includes the breakdown of the funding support that has been secured to date to help with the environmental assessments. This funding has come from the Downriver Community Conference Brownfield Consortium (DCCBC) which Washtenaw County is a member and the Washtenaw County Brownfield Redevelopment Authority (WCBRA).

Finally, the summary includes the quotes from SME to provide the Township with a proposal to complete the environmental due diligence that is required prior to the demolition of Gault Village be started.

## Summary:

The attached summary from SME is being provided to the Board of Trustees in an effort to keep the Board informed of the process of environmental due diligence that is occurring as a part of the ongoing court proceedings for the demolition of the derelict Gault Village Shopping Center. The Township will be looking to approach the environmental remediation in phases the first of which will involve a hazardous materials assessment to identify environmental contaminates that might be present prior to putting together technical bid specifications for the demolition of the structure. SME will prepare the technical bid specifications and work with the demolition companies to get refined bids that will be brought back to the Board for consideration.

Jason Lafayette from SME will be available the night of the meeting to answer any detailed questions you might have about the environmental due diligence as well as to provided additional detail about the environmental remediation process.

Jason Jacoangeli

Jason Iacoangeli, AICP Planning Director Charter Township of Ypsilanti



The Kramer Building 43980 Plymouth Oaks Blvd. Plymouth, MI 48170-2584

T (734) 454-9900

www.sme-usa.com

November 30, 2022

Mr. Jason Iacoangeli Planning Director Charter Township of Ypsilanti 7200 S. Huron Drive Ypsilanti, Michigan 48197

RE: Recommendations for Pre-Demolition Assessment Gault Village Shopping Center 1005 Emerick Street Ypsilanti Township, Michigan 48198 SME Project No. 090700.00

Dear Mr. Iacoangeli:

Per the request of the Charter Township of Ypsilanti (the Township), SME prepared this summary of project coordination assistance and recommendations for site assessment actions to support planning for demolition of the Gault Village Shopping Center located at 1005 Emerick Street in Ypsilanti Township, Michigan. On September 16, 2022 and October 21, 2022, SME, on behalf of the Township, hosted pre-bid site meetings for the demolition of the approximately 145,000 square-foot, dilapidated, Gault Village Shopping Center.

## **DEMOLITION BID SOLICITATION**

Six qualified demolition contractors were solicited and attended one of the two site meetings, and subsequently provided preliminary bids for site demolition. The contractors included Homrich, Vin-Con, Blue Star Demolition, Bierlein Companies, Adamo Group, and 21<sup>st</sup> Century Salvage. SME summarized the preliminary bids into three primary subcategories; building demolition, site demolition, and site restoration. The preliminary bids provided for demolition are independent of other potential project cost considerations such as hazardous material abatement, handling and disposal of contaminated building materials, site fencing and security, or other project requirements not known at the time of bid request. A bid summary is presented on the enclosed Preliminary Bid Tabulation Form. Copies of the preliminary bids provided by the attending contractors are also enclosed.

Available environmental information for the shopping center building and the site has not been identified to date. The United States Environmental Protection Agency (USEPA) requires inspection of commercial buildings for the presence of asbestos-containing materials (ACMs) prior to renovation or demolition under the National Emission Standards for Hazardous Air Pollutants (NESHAP 40 CFR Part 61) asbestos regulation. Additionally, if present, other hazardous building materials and/or subsurface contamination associated with the former drycleaning operations at the site, or other potential contamination sources, would require additional handling and disposal considerations for the resulting building demolition waste stream.

## **PROJECT FUNDING SUPPORT**

As requested, SME contacted the Downriver Community Conference Brownfield Consortium (DCCBC) and the Washtenaw County Brownfield Redevelopment Authority (WCBRA) to request grant funding for environmental due diligence assessment activities. On November 9, 2022, the DCCBC awarded the project \$12,000 to conduct a hazardous materials assessment of the site building and \$8,000 to prepare a technical specification sections for abatement and demolition. On November 10, 2022, the WCBRA awarded the project \$1,500 in reimbursable grant funding to conduct an environmental site history review and \$13,000 in reimbursable grant funding to conduct a preliminary dry cleaner assessment and an optional soil gas assessment. Copies of SME's proposals to provide these services are enclosed.

## **RECOMMENDATIONS**

SME recommends the Township authorize the completion of a hazardous materials assessment and preparation of abatement and demolition technical bid specification sections to support USEPA NESHAP requirements for the planned demolition of the site building. If elected by the Township, the performance of a historical site review and preliminary assessment of the former dry cleaner would provide information to assist with the evaluation of applicable regulatory requirements and associated project cost considerations for building slab, pavement, and sub-grade removal and disposal. Additionally, the optional soil gas assessment would also provide environmental information for evaluation of whether or not a vapor intrusion hazard to neighboring residents may exist from chlorinated solvent impact at the site.

If additional information becomes available, we will review it and revise these recommendations as needed.

Sincerely,

SME

PREPARED BY: Jason C. Lafayette Senior Project Consultant **REVIEWED BY:** Daniel R. Cassidy, CPG Principal/Vice President

Enclosures: Preliminary Demolition Bid Summary Contractor bid submittals SME environmental due diligence proposals



# **Preliminary Bid Tabulation Form**

**Project Name: Project Location:**  Gault Village Shopping Center Demolition 1005 Emerick Street, Ypsilanti Township, Michigan

| Contractor   | Homrich, Inc.   | Vin-Con         | Blue Star<br>Demolition | Bierlein<br>Companies | Adamo Group   | 21st Century<br>Salvage /<br>Next Generation |
|--|-----------------|-----------------|-------------------------|-----------------------|---------------|--|
| Attended September 16, 2022 Pre-Bid Meeting          | $\checkmark$    | x               | X                       | X                     | X             | X  |
| Attended October 22, 2022 Pre-Bid Meeting            | x               | ✓               | $\checkmark$            | $\checkmark$          | ✓             | $\checkmark$                                 |
| Provided Preliminary Project Bid                     | $\checkmark$    | ✓               | $\checkmark$            | $\checkmark$          | ✓             | $\checkmark$                                 |
| Preliminary Bid Components                           |                 |                 |                         |                       |               |  |
| Building Demolition                                  | \$ 750,000.00   | \$ 1,172,000.00 | \$ 493,700.00           | \$ 950,000.00         | \$ 385,990.00 | \$ 749,000.00                                |
| Site Demolition (Parking Lot Removal)                | \$ 400,000.00   | \$ 273,000.00   | \$ 128,000.00           | \$ 650,000.00         | \$ 194,360.00 | \$ 250,000.00                                |
| Site Restoration (Backfill Topsoil, Seed, and Mulch) | \$ 650,000.00   | \$ 435,000.00   | \$ 252,000.00           | \$ 400,000.00         | \$ 309,200.00 | \$ 305,000.00                                |
| TOTAL PRELIMINARY DEMOLITION BID                     | \$ 1,800,000.00 | \$ 1,880,000.00 | \$ 873,700.00           | \$ 2,000,000.00       | \$ 889,550.00 | \$ 1,304,000.00                              |
| AVERAGE PRELIMINARY BID VALUE \$1,457,875.00         |                 |                 |                         |                       |               |  |

## Notes:

The above bid summary was prepared for preliminary demoliton planning:

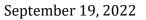
1. Environmental information for the project was not available for bid consideration. Bid values provided assume non-hazardous handling and disposal of building materials, and recycling of concrete slabs and foundations. Bids do not include removal of contaminated soil, concrete, or groundwater. Environmental considerations for the project will be issued as a project bid alternate once known.

2. Bid estimates do not include costs for installation of site fencing or other site security measures if needed. Project specifications for site security will be issued as a project bid alternate once known.

3. Bid estimates do not include utility disconnects, removal, capping, purging, or rerouting costs. Project specifications for utility disconnects will be issued as a project bid alternate once known.

4. Bid estimates do not include removal of the former Kmart service center remnants such as building slab, foundations, or facility components.

5. Bid estimates are subject to change pending bonding, insurance, or other project specification requirements.





Mr. Jason Lafayette

SME 15825 Leone Drive Macomb, MI 48402

Re: Gault Village Shopping Center - Budgetary Estimate for Demolition Ypsilanti, MI

Dear Mr. Lafayette:

Homrich is pleased to submit a budgetary estimate for demolition at the property listed above. A summary of work is as follows:

**Building Demolition**:

- Obtain City of Ypsilanti demolition permit.
- Submit 10-day NESHAP notification for demolition.
- Disconnect utilities servicing site.
- Install temporary chain link fence panels along north and west property boundaries.
- Demolish buildings onsite to include concrete slabs and foundations.

Site Demolition:

- Install up to 2,000lf of silt fence.
- Remove site concrete and asphalt paving.
- Remove light poles, signs, and trees.
- Remove up to 1,000lf each of storm, sanitary, and water lines.

Site Restoration:

- Backfill voids from building demolition to match surrounding grades.
- Place 4 inches of topsoil across entire site.
- Seed and mulch site.
- Remove temporary fence.

Pricing:

*The above work to be performed for an estimated sum of \$1,800,000.00 \*\*ONE MILLION EIGHT HUNDRED THOUSAND AND NO/100 DOLLARS\*\** 

• The following is a breakdown of costs for accounting purposes:

| Building Demolition | \$ 750,000.00   |
|---------------------|-----------------|
| Site Demolition     | \$ 400,000.00   |
| Site Restoration    | \$ 650,000.00   |
| Total               | \$ 1,800,000.00 |

Feel free to contact me at 734-732-9851 or matts@homrich.com with any questions.

Sincerely,

Matt Schwab Homrich

## **VIN-CON INC.**



313-356-7000 ketchvin@msn.co

41130 E. Ann Arbor Tr. Plymouth, MI, 48170 Attention; Jason Lafayette SME 15825 Leone Dr. Macomb, Ml. 48402 Date:10/27/2022

Project Title: Gault Village Shopping Center, 1005 Emerick St. Ypsilanti Twp. MI. Project Description:Demolition of all structures, Removal of Asphalt parking lot, Site Restoration, Pr. Walk through on 10/21/2022.

Proposal number 102722-02

| Description   | Quantity   | Unit Price   | Cost          |
|---|------------|--------------|---------------|
| Mobilization  | 1          | LS           | \$12,000.00   |
| Demolition / Disposal of Existing<br>Structures                               | 160,000 sf | \$7.25 pr/sf | \$1,160,000.( |
| Remove and dispose of existing asphalt parking lot                            | 420,000 sf | \$0.65 pr/sf | \$273,000.00  |
| Prepare sub-grade for positive drainage, topsoil, seed, and straw entire site | 580,000sf  | \$0.75 pr/sf | \$435,000.00  |
|   |            |              |               |
| Total amount of proposal  |            | Total        | \$1,880,000.  |

Note; Price is based upon unit prices, without having drawings, environmental survey, and or detailed plans, the above unit prices can be applied to exact measurements, when further data becomes available, unit prices shall be applied to that scope as well.

Thank You for giving us the opportunity to work with you.

Best;

Vincent Howard

#### BLUE STAR, INC. 21950 Hoover **WARREN, MI 48089** PHONE: (586) 427-9933 FAX: (586) 427-9934 estimating@bluestardemo.com **BUDGET PROPOSAL** REVISED

SME 15825 Leone Dr. Macomb, MI 48402

| Attn: Jason Lafayet | te       |                   |              |            |                             |                        |
|---------------------|----------|-------------------|--------------|------------|-----------------------------|------------------------|
|                     |          |                   |              |            |                             |                        |
| ESTIMATE NO:        | 62659-R  | PHONE:            | 586-731-3100 | Fax/Email: | Jason.lafayette@sme-usa.com | DATE: October 27, 2022 |
|                     |          |                   |              |            |                             |                        |
| PROJECT:            | 1005 Eme | rick St. – Ypsila | nti. MI      |            |                             |                        |

We are pleased to submit the following price for the demolition work you requested. We propose to furnish the necessary labor and equipment to accomplish the following:

#### SCOPE OF WORK

- BLUE STAR TO SUBMIT STATE REQUIRED 10 WORKING DAY NOTICE 1.
- 2. BLUE STAR TO ACQUIRE NECESSARY DEMOLITION PERMIT
- 3. RAZE EXISTING BUILDING (S) 1 Story slab on grade commercial building / plaza with truck dock (±) 180,000 sq ft (old K Mart slab to remain in place)
- BREAK AND REMOVE ALL BASEMENTS (IF APPLICABLE), FOOTINGS, FOUNDATIONS AND SLAB ON GRADE OF BUILDING (S) BEING DEMOLISHED 4.
- REMOVE AND DISPOSE OF ALL DEBRIS OFF SITE IN A LEGAL MANNER. 5.
- SCHEDULING TO BE COORDINATED WITH OWNER

#### QUALIFICATIONS

- OWNER / GENERAL CONTACTOR TO SUPPLY NECESSARY UTILITY AND PHONE DISCONNECTS INCLUDING EVACUATING ALL FLUIDS AND HAZMATS (IF APPLICABLE) PRIOR TO 1. DEMOLITION
- OWNER IS RESPONSIBLE FOR ABATEMENT SURVEY CONDUCTED BY A LICENSED ABATEMENT CONTRACTOR A COPY OF SURVEY MUST BE SUBMITTED TO BLUE STAR WITHIN 14 2. CALENDAR DAYS PRIOR TO DEMOLITION START DATE
- OWNER TO REMOVE 90% OF UNATTACHED INTERIOR CONTENTS 4 BOND BY OTHERS (IF REOUIRED)
- 5.
- BLUE STAR TO CAP SEWER DURING DEMOLITION-IF IN COMPLIANCE WITH CITY CODE, IF REQUIRED TO BE CAPPED PRIOR BY CITY OR TOWNSHIP LOCATED IN, SEE ALTERNATES BELOW FOOTINGS ARE ASSUMED TO BE 16" X 42" DEEP. PIER FOOTINGS ARE ASSUMED TO BE 6' X 6' X 3'. ANY SUBSTANTIAL VARIATIONS WILL NEED TO BE ADDRESSED THROUGH A 6
- CHANGE ORDER (IF APPLICABLE)
- IN THE EVENT THAT SUSPECT ASBESTOS IS ENCOUNTERED, BY STATE LAW, WE ARE REQUIRED TO STOP WORK IMMEDIATELY UNTIL TESTING IS DONE AND ASBESTOS IS 7. REMOVED.
- ALL DEMOLITION ACTIVITIES ARE RESTRICTED TO THE SUBJECT PROPERTY AND DO NOT INCLUDE: ALLEY WAYS, PUBLIC SIDEWALKS OR STREET R.O.W.'S 8
- ALL ALTERNATES TO BE PERFORMED AT TIME OF BUILDING DEMOLITION. FLOOR SLABS ASSUMED TO BE 6" OR LESS. 9
- 10
- PROPOSAL BASED ON CURRENT SCRAP MARKET VALUE, AND CONDITION OF BUILDING AS PER WALK THROUGH/SITE VISIT (SALVAGE / SCRAP RIGHTS TO BECOME 11. PROPERTY OF BLUE STAR INC.)
- 12 PROPOSAL VALID FOR 45 D
- COMPLETION OF BACKFILL/SEED/MULCH IS DELAYED DUE TO WINTER/WEATHER/OTHER, COMPLETED WORK WILL BE INVOICED AND SUBJECT TO ORIGINAL PAYMENT TERMS. BALANCE OF WORK WILL BE INVOICED AFTER COMPLETION. 13.
- 14 PAYMENT TERMS NET 30 DAYS

#### 15. This project may be subject to fuel surcharges, additional cost (if any) to be determined at job start

#### ITEMS EXCLUDED OR BY OTHERS

- ASBESTOS, HAZARDOUS OR CONTAMINATED MATERIAL HANDLING/REMOVAL
- 2 ASBESTOS SURVEY (REQUIRED TO SUBMIT NOTIFICATION TO STATE)
- DUST, WEATHER OR SECURITY PROTECTION
- 4 TREE, BRUSH OR SHRUB REMOVAL
- UNIT EVACUATION IF APPLICABLE (A/C FREON RECOVERY) 5
- UNDERGROUND DEMOLITION, EXCEPT FOR REMOVAL OF BASEMENT (IF APPLICABLE) FOUNDATIONS AND FOOTINGS RELATED TO BUILDING STRUCTURES BEING DEMOLISHED 6. 7
- LAYOUT TEMPORARY BARRICADES
- PHASING/SHORING/SALVAGE/PINNING GRADING, BACKFILLING OR IMPORTED MATERIAL 10.
- LAWN COVER AND GREENBELT REMOVAL OR RESTORATION, TOPSOIL, SEED & MULCH 11
- 12. RESPONSIBILITY FOR ANY DAMAGE TO EXISTING SIDEWALKS / DRIVEWAYS NEEDED FOR ACCESS, (IF BROKEN, MUST BE REPLACED BY OWNER WITHIN 45 DAYS OF DEMOLITION COMPLETION)
- WINTER CONDITIONS 13.
- BLUE STAR NOT RESPONSIBLE FOR ANY ITEMS IN OR BENEATH EXISTING CONCRETE 14.
- SOIL EROSION MEASURES 15.

#### TOTAL BUDGET PRICE FOR THE ABOVE WORK: \$493,700.00 (Four Hundred Ninety Three Thousand Seven Hundred and 00/100 Dollars)

"Final Contract Price equals the Base Price plus the sum of all agreed upon Alternates and is payable 50% down upon execution of the Bid Proposal and the balance due "Net 30 days" upon receipt of Final Invoice. Interest at 1.5 % per month shall apply on all late or unpaid balances.'

### ALTERNATES BELOW NOT INCLUDED IN BASE BID PRICING ABOVE:

| 1. | Backfill voids with dirt to meet surrounding areas  | ADD: \$20,000.00        |
|----|---|-------------------------|
| 2. | Supply and install (±) 2" topsoil over disturbed areas                                    | ADD: \$75,000.00        |
| З. | Seed and mulch disturbed areas of removed building areas                                  | ADD: \$57,000.00        |
| 4. | Cap sewer prior to demo within property line (if applicable)                              | ADD: \$2,500.00 Per Cap |
| 5. | Remove and dispose of (±) 360,000 SF asphalt paving (assumed 4" or less, no base removal) | ADD: \$128,000.00       |
| 6. | Seed and mulch pavement removal area  | ADD: \$100,000.00       |
|    |   |                         |

Thank you for the opportunity to quote this project. We hope to be of service to you in the near future.

Sincerely. Scott Krall President skrall@bluestardemo.com st

\*If accepted, please have an authorized agent / property owner sign this proposal indicating the acceptance of the work to be completed and the cost for said project. Please then return a copy to Blue Star, Inc. so that we may proceed with this project. Thank You.



October 28, 2022

Mr. Jason Lafayette Principal Project Manager SME Email: Jason.lafayette@sme-usa.com

Re: Gault Village Shopping Center, Ypsilanti Township, Michigan

Dear Mr. Lafayette,

Pursuant to your request, Bierlein Companies, Inc. is pleased to provide a budgetary estimate to provide all supervision, labor, materials and equipment necessary to perform demolition and site restoration work as discussed during the site walk on October 21, 2022, with the owner's representatives.

**Building Demolition (Down to Slab)** 

Nine Hundred Fifty Thousand (\$950,000.00) Dollars

## **Building (Slab and Foundations) Demolition**

Six Hundred Fifty Thousand (\$650,000.00) Dollars

## Site Restoration (Including Parking Lot)

Four Hundred Thousand (\$400,000.00) Dollars

The above costs are budget estimates based on an undefined scope and conversations during the site walk.

Costs are based on 180,000 sf of existing building footprint and 450,000 sf of parking lot and 50,000 sf of existing building slab to remain.

Bierlein Companies, Inc., thanks you for this opportunity to provide our specialty contracting services. Should you have any questions regarding this budget estimate, please contact me at my direct line 989.698.2294, via cell 989.205.6663, or via e-mail at mwood@bierlein.com.

Sincerely,

mather Weel

Matthew D. Wood Project Manager / Estimator

Bid ID: 22d413



Demolition • Dismantling • Asset Recovery • Recycling • Crane & Rigging • Environmental Services



# PROPOSAL

| Attention:<br>Client: | Jason Lafayette<br>SME                  |
|-----------------------|---|
| Project Location:     | 1005 Emerick St Ypsilanti TWP, Michigan |
| Date of Proposal:     | October 27, 2022                        |

We thank you for the opportunity to provide this proposal to your organization. This proposal outlines the complete scope of work requested, including objectives, procedures, identification of responsibilities, and fees.

## Basis of Proposal

- Visual Inspection October 21, 2022
- Verbal scope of work discussed during bid walk •

### Scope of Work

We will provide all supervision, labor, equipment and incidental items to perform the following:

- 1. 1 mobilization and demobilization
- 2. Utility Disconnects
- 3. Demolition permit from the Township of Ypsilanti
- 4. Demolition of the building structures to slab on grade
- 5. Removal of the demolished material to a licensed landfill or recycling center

## **Clarifications**

- 1) All work will conform to Federal, State and Local regulations.
- 2) All debris will be disposed of in licensed recycling centers or registered landfills, in accordance with all governing regulations and industry standards.
- 3) This proposal shall remain an offer for acceptance for a period of thirty (30) days and such offer shall be automatically terminated thereafter.
- 4) Any work not specifically mentioned or referred to in this proposal is excluded

## **Exclusions**

The following items are excluded from our Scope of Work for this project. Where conflicts arise, the Scope of Work described herein shall take precedence.

- 1) Asbestos handling, removal and disposal
- 2) Universal waste removal and disposal
- 3) Temporary fencing around the site
- 4) Concrete slab and foundation removal and disposal5) Importing of any backfill needed
- 6) Backfill compaction testing
- 7) Any site restoration
- 8) Hidden or unforeseen conditions of any below grade work, if any

October 27, 2022 Page 2 of 2

- 9) Removal of below grade pits or trenches
- 10) Any temporary security measures
- 11) Any salvage or removal of items for reuse
- 12) Cleaning or removal of any UST's
- 13) Removal and disposal of any hazardous or contaminated materials
- 14) Temporary utility installation
- 15) Tree protection and any items related
- 16) Saw cutting or removal of concrete curbs at road edge

### **INSURANCE AND BONDING**

We carry all the insurance required by Law and industry and will issue a Certificate of Insurance upon award of contract listing you as additional insured.

We have not included the cost of performance and payment bonds in our lump sum price. We will pass this cost on to you, should you require us to furnish bonds.

### <u>Schedule</u>

Project will be performed over the period of 30 working days.

| Building Demolition to Slab on Grade:       | \$ 327,540.00         |
|---|-----------------------|
| Less Scrap Credit:                          | <u>(\$ 77,000.00)</u> |
| Total Building Demolition to Slab on Grade: | \$ 250,540.00         |

| Temporary Fencing around Site        | \$ 41,000.00  |
|--------------------------------------|---------------|
| Concrete Slab and Foundation Removal | \$ 135,450.00 |
| Asphalt Removal                      | \$ 194,360.00 |
| Topsoil and Seed Site                | \$ 309,200.00 |

### <u>Payment</u>

Net 30 days for work completed and billed monthly

Pricing above is valid for thirty (30) days from the date of this proposal. Our price is based on current labor, equipment rates, fuel rates and scrap pricing.

### <u>Terms</u>

The detailed terms and conditions of this proposal will become part of any final contract entered into with your company. This proposal will supersede any applicable provisions in your contract.

Please feel free to contact me any time at 313-892-7330 ext. 123 with any questions that you may have regarding the information provided above.

Respectfully submitted, ADAMO GROUP INC.

Jeff Green

Jeff Green Sr. Estimator/Project Manager



# 21st Century Salvage, Inc.

10750 Martz Road Ypsilanti, MI 48197 (734) 485-4855 Phone (734) 485-6959 Fax

Proposal Number

15075

October 24, 2022

SME 15825 Leone Drive Macomb, MI 48092

Attention: Jason LaFayette – Senior Project Consultant

Sent via email: Jason.Lafayette@sme-usa.com

Regarding: Gault Village

Dear Jason,

21st Century Salvage, Inc. is pleased to submit the following proposal for the above referenced project. This proposal is based upon site drawings and site visit. 21st Century Salvage, Inc. proposes to furnish all supervision, labor, equipment, materials, and miscellaneous items required for the removal work as outlined below:

## I <u>SCOPE OF WORK:</u>

| 1) | Project Description: |                   | Total Demolition of former Gault Village Mall                                      |  |
|----|----------------------|-------------------|--|--|
|    | 1.1                  | Site Owner:       | City of Ypsilanti  |  |
|    | 1.2                  | Site Address:     | 1005 Emerick Street, Ypsilanti, MI   |  |
|    | 1.3                  | Location on Site: | Approximately 200,000 square feet<br>Single story retail stores, parking lot, etc. |  |

1.4 Description of Structures to be Removed: Simple block & steel framed

## 2) <u>Work by Customer</u>

2.1 Identify any controlled or regulated substance located within the work area.

- 2.2 Allow 21<sup>st</sup> Century Salvage to operate heavy equipment and trucks throughout the Work area.
- 2.3 Provide water supply in sufficient quantity and pressure and in close proximity to the removal site to support all dust control and fire control measures necessary for the completion of this work.
- 2.4 The customer warrants that there are no hazardous or toxic substances located within the work area.

### **Exclusions:**

- No environmental at this time but from past projects I would say \$100,000 allowance
- No underground storage tanks
- No contaminated soil removal
- No utility reroutes, all disconnects behind curb

### **Completion time** – Three Months

## II **PRICE:**

### Demolition

Seven Hundred Forty Nine Thousand Dollars......\$749,000.00

### **Parking Lot Removal**

Two Hundred Fifty Thousand Dollars......\$250,000.00

## **Backfill Topsoil, Seed and Mulch**

| Three Hundred Five Thousand Dollars | <u>\$305,000.00</u> |
|-------------------------------------|---------------------|
|                                     | \$1,304,000.00      |

### III <u>PROJECT SCHEDULE:</u>

- A. Utility disconnects work (electrical and/or mechanical) to be performed by others prior to demolition of the subject area.
- B. 21st Century Salvage, Inc. shall be allowed to proceed with removals without interruption or delays.
- C. This proposal is based on a single day shift, Monday through Friday.
- D. The schedule is predicated upon obtaining require permits and releases.

## IV <u>COMPLETION, BILLINGS, AND PAYMENTS:</u>

- A. Upon mobilization, 21st Century Salvage, Inc. will invoice immediately for equipment and materials stored on site. This invoice is due and payable within thirty (30) days.
- B. During each successive thirty (30) day period, 21<sup>st</sup> Century Salvage, Inc. will submit a progress billing which is due and payable in thirty (30) days.
- C. Upon completion 21<sup>st</sup> Century Salvage, Inc. will submit an invoice for a full amount due; payment of invoice shall be net thirty (30) days.
- D. Late payment of 21<sup>st</sup> Century Salvage, Inc. invoice will incur a 1 ½% late charge.
- E. This proposal is valid for thirty (30) days.
- F. Proposal amount is based on the current scrap value of all metals produced from this work.

## V <u>ACCESS/EGRESS:</u>

A. 21<sup>st</sup> Century Salvage, Inc. will have exclusive free and clear access to each work area.

## VI <u>SPECIAL CONDITIONS:</u>

- A. This proposal includes one million (\$1,000,000.00) / two million (\$2,000,000.00) general liability insurance coverage with a nine million (\$9,000,000.00) umbrella.
- B. Owner to provide an asbestos and lead survey to 21st Century Salvage, Inc. prior to performance of the work.
- C. Removal/handling/disposals of PCB's, asbestos, lead paint, equipment fluid or potentially hazardous and/or special waste materials are not included in this proposal.
- D. Lead abatement is not included in this proposal.
- E. Salvage of existing equipment for owner or other contractors is not included in this proposal.
- F. Patching and/or restoration of painted surfaces, floors, roofing penetrations, cleaning, grinding or finishing are not included in this proposal.
- G. Disconnects, capping, purging and/or rerouting of any components are to be completed by the Owner prior to 21st Century Salvage, Inc. removal activities.
- H. Shoring or bracing is not included in this proposal.
- I. 21<sup>st</sup> Century Salvage, Inc. will call for and arrange public utility disconnects if applicable. Any fees associated with this work are not included in this proposal.
- J. Excavation, site demolition and finished grade for concrete placement are not included in this proposal.
- K. Cleaning, pumping and/or de-watering are not included in this proposal and must be complete prior to the start of any selective demolition work that requires a clean, waterless work environment.
- L. Fall protection for owner's employees and other trades required after demolition i.e. (handrails, guardrails, grating, etc.) is not included in this proposal.

## VII <u>ASSUMPTIONS:</u>

- A. All scrap generated by 21st Century Salvage, Inc. removal activities shall become the property of 21st Century Salvage, Inc.
- B. 21st Century Salvage, Inc. shall use torches and any other equipment that they deem necessary.
- C. This proposal will be considered part of the contract documents upon award of a contract with your firm.
- D. This proposal is based on quantities and information provided during our walk through and included in specifications and drawings.
- E. This proposal does not include provisions for unknown, hidden, concealed or defective conditions.
- F. This proposal includes the removal, hauling and legal disposal of all non-hazardous, noncontaminated waste generated during our work.
- G. This proposal is based on 21<sup>st</sup> Century Salvage, Inc. being project managers with complete control over means and methods of our work.

We would like to thank you for the opportunity to submit this proposal. Should you have any questions or require additional information, please do not hesitate to contact our office.

Sincerely,

21st Century Salvage, Inc. Marty Huffman

Marty Huffman Estimator

MH:md

Accepted by:

Company

Name and Title

Date

cc: Bid File #15075

Purchase Order No. / Contract No.

Please fax to 734.485.6959 upon acceptance of the proposal and appropriate signatures have been obtained.



## **CLIENT INFORMATION**

| Contact                              | : Jason lacoangeli                     |        |    |      |  |  |
|--------------------------------------|--|--------|----|------|--|--|
| Compar                               | Company: Charter Township of Ypsilanti |        |    |      |  |  |
| Email Address: jiacoangeli@ytown.org |  |        |    |      |  |  |
| Address: 7200 S. Huron River Drive   |  |        |    |      |  |  |
| City:                                | Ypsilanti Twp                          | State: | MI | Zip: |  |  |
| Phone:                               | 734-544-3667                           | Cell:  |    |      |  |  |

## **PROJECT INFORMATION**

| Project Name:  | Gault Village Shopping Cent | er     |    |
|----------------|-----------------------------|--------|----|
| City: Ypsilant | і Тwp                       | State: | MI |
| SME Project No | o.: 090700.00               |        |    |

Client P.O. No.:

Date: November 15, 2022

We prepared this proposal to provide environmental due diligence services to support the planned demolition of the above referenced property located at 1005 Emerick Street in Ypsilanti Township, Michigan (site).

## **HISTORICAL SITE REVIEW**

We will conduct a Limited Environmental Assessment (LEA) to identify recorded and observable areas of environmental concern as a means to assess the environmental conditions of the site to evaluate if additional subsurface assessment is necessary to support the planned demolition of the site.

# PRELIMINARY DRY CLEANER ASSESSMENT

We will conduct a preliminary assessment of the known, former, dry cleaner space (Gault Village Dry Cleaners) to evaluate for the potential presence of chlorinated solvent impact at the site associated with the former dry-cleaning operations. The objectives of the assessment are to gather information to support demolition planning with respect to concrete, soil, and/or groundwater waste stream management; and to evaluate if a potential vapor intrusion risk from migration of chlorinated solvent impact is present with respect to the adjoining residential development. Below is a summary of the anticipated activities:

- We will mobilize with a direct-push drill rig and advance up to four soil borings (two adjacent the former dry cleaner space, and two at the site/residential development boundary). The soil borings will be advanced to an approximate depth of 15 feet below the ground surface (bgs) or until groundwater is encountered.
- We will manually advance four hand-auger borings (two within the apparent area of the former dry-cleaning machines, and one each in the adjoining store front spaces). The concrete floor slabs at the boring locations will be removed using a manual core-rig and the soil borings will be advanced to an approximate depth of 4 feet bgs.
- The two concrete cores collected from within the former dry-cleaning machine area will be submitted to an environmental laboratory to be pulverized and analyzed for Toxicity Characteristic Leaching Procedure (TCLP) volatile organic compounds (VOCs). The two concrete cores collected from the adjoining store front spaces will be placed on hold for potential TCLP VOC analyses pending the results of the dry cleaner source area samples.
- Soil samples will be collected and submitted for laboratory analysis of VOCs. We have planned for analyses of:
  - Up to three samples from each of the two soil borings within the former dry cleaner machine area (six samples);
  - o Up to three samples from each of the two soil borings within the adjoining store fronts (six samples); and
  - One sample from each of the two soil borings located at the site/residential development boundary (two samples).
- We will log and classify soil samples in the field following the Standard Practice for Description and Identification of Soils (Visual-Manual Procedure) (ASTM D 2488). SME field staff will screen the soil in the field using a photoionization detector (PID).
- If groundwater is encountered, we will install up to two temporary groundwater monitoring wells and collect up to two groundwater samples and submit them for laboratory analysis of VOCs.

- Upon receipt of the laboratory data, we will evaluate the laboratory results to identify hazardous substances
  present at concentrations above Michigan Department of Environment, Great Lakes, and Energy (EGLE) Part 201
  generic residential cleanup criteria (Part 201 criteria) and Volatilization to Indoor Air Pathway (VIAP) screening
  levels.
- We will prepare a summary memorandum documenting the findings if the historical site review, and preliminary dry cleaner assessment results.

# **OPTIONAL SOIL GAS ASSESSMENT**

- We will install two soil gas monitoring points in the shopping center alley adjacent to the residential properties for a
  preliminary evaluation of potential risk to human health based on vapor intrusion exposure pathway. We will return
  to the site within 48 hours of the soil gas monitoring point installations to collect up to two soil gas samples and
  submit the soil gas samples for laboratory analysis of VOCs.
- Upon receipt of the laboratory data, we will evaluate the laboratory results to identify hazardous substances
  present at concentrations above Michigan Department of Environment, Great Lakes, and Energy (EGLE)
  Volatilization to Indoor Air Pathway (VIAP) screening levels.

## **ESTIMATED FEES**

Our estimated time and materials to implement the proposed scope of service are as follows:

| ٠ | Historical Site Review             |           | \$1,500  |
|---|------------------------------------|-----------|----------|
| • | Preliminary Dry Cleaner Assessment |           | \$13,000 |
|   |                                    | SUB-TOTAL | \$14,500 |
| • | Optional Soil Gas Assessment       |           | \$4,500  |
|   |                                    | TOTAL     | \$19,000 |

On November 10, 2022, the Washtenaw County Brownfield Redevelopment Authority (WCBRA) approved reimbursement of up to \$19,000 in WCBRA funds to Ypsilanti Township for the aforementioned services.

## FEES

Fee Schedule(s) Attached: FS:0.1 (7/22), FS:6.1 (7/22)

## **REPORT COPIES**

An electronic copy of our report will be sent to our Client who signs our General Conditions. Please notify us if other project members require a copy.



Signature

PREPARED BY: Title:

Jason C. Lafayette Senior Project Consultant

# **GENERAL CONDITIONS**

This contract consists of the services described above in accordance with the attached SME Special Conditions for Drilling and Excavation (03/15) and the previously agreed upon terms and conditions for the project. This is the entire contract and supersedes all other terms except as noted.

## **INVOICES**

Invoices will be sent to our Client who signs our General Conditions.

Signature

REVIEWED BY: Title:

Troy D. Helmick, CPG Senior Project Consultant

As part of our continual improvement efforts, we request feedback from our clients during and/or at the end of our projects to help us understand their project experience and to show us where we can improve. When you receive an SME feedback request, please take a minute or two to respond. Doing so will help us serve you better on the next project.

## SPECIAL CONDITIONS FOR DRILLING AND EXCAVATION

- 1. **RIGHT TO SUBCONTRACT:** SME reserves the right to subcontract for drilling, excavation of test pits, clearing and grubbing for site access, traffic control, and other instrumentation or services necessary to perform the services required by the Agreement.
- 2. RIGHTS OF ENTRY: CLIENT shall provide any necessary rights of entry for SME, including its agents, staff, contractors or subcontractors, to access the site to perform all acts, studies, and research, including tests and evaluation, pursuant to the agreed services. CLIENT shall inform SME of any special requirements as a condition upon such rights of entry.
- PERMITS AND LICENSES: CLIENT shall secure all required permits, except specific permits identified in Agreement as being secured by SME. SME shall hold and maintain all necessary business and professional licenses, registrations, and accreditations necessary to perform its services.
- 4. UNDERGROUND UTILITIES AND STRUCTURES: SME will take reasonable precautions to avoid damage to subterranean structures or utilities, including contacting the appropriate One-Call system for utility clearance. Unless otherwise identified in the Agreement, CLIENT is responsible for identifying all subterranean structures or utilities in the area of evaluation and sharing that information with SME prior to commencement of the field exploration. CLIENT agrees to furnish SME with all information identifying the type and location of utility lines and other man-made structures located beneath the surface of the site in the proposed work area. CLIENT will also locate all known private underground utilities at the site prior to SME performing the field exploration. CLIENT agrees to defend, indemnify and hold SME harmless from all claims, liability, and expense associated with alleged damage to subterranean utilities or structures, except if such damage was caused by SME's sole negligence.
- 5. SITE PLANS AND SURVEYS: CLIENT will provide available project site plans and surveys, preferably in digital format (AutoCAD compatible format), and provide topographical information, if available. The accuracy and proximity of survey control provided by CLIENT will affect the accuracy of test locations and elevation determinations. Unless otherwise noted, the accuracy of test locations and elevations will be commensurate only with pacing and approximate measurements or estimates.
- 6. TEST LOCATIONS: If unanticipated site conditions or site conditions not made known to SME prevent access to locations specified in the Agreement, then SME may deviate a reasonable distance from proposed test locations. If CLIENT objects, then SME shall have the right to reasonable adjustment of its fees and time for performance.
- 7. FIELD SERVICES SCHEDULE: Field services will be performed Monday through Friday, except on holidays, and during normal business hours unless noted otherwise in the Agreement. Additional fees may be required for field services provided on weekends and holidays, or at times other than normal business hours.
- 8. **RESTORATION:** CLIENT recognizes that some damage to the site may occur in the normal course of our services. SME will exercise reasonable care to mitigate damage from drilling or excavation equipment to lawn, landscape, pavement, or soft ground. Unless otherwise stated in the Agreement, our fee does not include time or expenses associated with the repair of wheel ruts, track marks, or other damage such as crop damage. Due to the potential applicability of environmental and transportation regulations, excess soil cuttings generated from drilling activities will not be removed from the site by SME. Unless otherwise noted in the Agreement, the boreholes will be backfilled with auger cuttings and/or bentonite, and excavations will be backfilled with excavated material. Asphalt coldpatch or quick-setting concrete will normally be used to repair existing pavement areas flush to the existing grade. Core holes in concrete floors and bridge decks will be filled with quick-setting concrete flush to the existing floor surface. Excess soil will be left on-site at the locations of the boreholes or excavations, placed in nearby greenway areas, or containerized as appropriate for site and environmental conditions.
- 9. VARIATIONS IN SUBSURFACE CONDITIONS AND INTERPRETATION OF SME DATA: CLIENT recognizes that subsurface conditions on the site may vary from those encountered at the locations where borings, surveys, or explorations are made by SME and that the data, interpretations and recommendations of SME are based solely on the information available to SME. SME will not be responsible for the data generated by others or interpretations and recommendations by others based upon the data and information developed or provided by SME.
- 10. SURFACE MATERIALS: Unless otherwise noted in the Agreement, SME will obtain approximate thickness measurements of surficial materials, such as pavements, aggregate base, and topsoil, at the time of the exploration. These measurements are considered approximate since some mixing of surficial materials and the underlying subgrade can occur. Additional evaluation methods and additional fees would be required to obtain more precise measurement of surface materials.

**11. TRAFFIC CONTROL:** Unless otherwise noted in the Agreement, SME will be responsible for supplying such signs, barricades and traffic control personnel as may be needed for safe drilling or excavation operations.

#### **12. SAMPLE DISPOSAL:**

- a) Unless otherwise requested in writing by CLIENT, SME will dispose of soil samples submitted to SME's laboratories 60 days after the samples are obtained. Unless otherwise requested in writing by CLIENT, samples submitted to subcontract laboratories will be disposed by those laboratories in accordance with their sample retention policies. CLIENT agrees that it will not hold SME responsible or liable for any loss of test specimens or samples, and CLIENT agrees to pay costs associated with the storage of samples beyond the normal storage times described herein.
- b) In the event residual sampled materials in SME's possession are determined to be RCRA hazardous wastes, contain PCBs above Type II landfill disposal limits, or are otherwise subject to state or federal disposal restrictions, we will, after completion of testing and at CLIENT's expense, and using a manifest signed by CLIENT as generator, have such samples transported to a location selected by CLIENT for final disposal (see **Disposal of Hazardous and Other Regulated Wastes**). CLIENT agrees to pay all costs associated with the storage, transport, and disposal of such samples. CLIENT recognizes and agrees that we are acting as a bailee and at no time assume title to said waste.

#### **13. ENVIRONMENTAL RISKS:**

- a) CLIENT shall inform SME of any known environmental site conditions that could affect the health and safety of our field personnel or that could affect SME's performance of its services. For projects other than environmental assessments, SME will report only for informational purposes, unusual odors and/or colorations of the soil observed during field activities.
- b) Unanticipated hazardous substances, subsurface contaminants, and/or biological pollutants (HAZMAT) or levels of HAZMAT may exist at the project site. The discovery of unanticipated HAZMAT may constitute a changed condition mandating renegotiation of the scope and fees and make it necessary for SME to take immediate measures to protect human health and safety, and/or the environment. SME agrees to notify CLIENT as soon as practicable if unanticipated HAZMAT is encountered. CLIENT authorizes SME to take measures that, in SME's sole professional opinion, are justified to preserve and protect the health and safety of SME's personnel and the public, and/or environment, and CLIENT agrees to compensate SME for the additional cost of such work. SME does not assume control of or responsibility for reporting to any federal, state, or local public agencies, any conditions at the site that may present a potential danger to health, safety, or the environment.
- c) There is a risk that drilling and sampling may result in contamination of certain subsurface areas, such as when a boring device moves through a contaminated area and connects it to an aquifer not previously contaminated. SME will exercise reasonable care and caution to prevent such occurrences; however, because such drilling and sampling is a necessary aspect of the services that SME will provide for CLIENT's benefit, CLIENT agrees that SME shall not be held liable for exacerbation of HAZMAT caused in this manner.
- d) CLIENT recognizes that discovery of HAZMAT on the site may result in a significant reduction of the property's value, and SME cannot be held responsible for such devaluation.
- e) It is possible this assessment may fail to reveal the presence of contaminants, hazardous materials, or other types of environmental contamination collectively referred to as "contaminants" at sites where contaminants are assumed, expected, or subsequently determined to exist. CLIENT understands that SME's failure to discover contaminants does not guarantee that contaminants do not exist at the site. Similarly, a site which in fact is unaffected by contaminants at the time of SME's study, may later, due to natural phenomena or human intervention, become contaminated. CLIENT agrees that it would be unfair to hold SME liable for failing to discover contaminants whose exact location is impossible to foretell, or for failing to discover contaminants, which, in fact, did not exist at specific sampling locations at the time such samples were taken. Accordingly, CLIENT waives any claim against SME, and agrees to defend, indemnify and save SME harmless from any claims or liability for injury or loss arising from SME's failure to detect the presence of contaminants through techniques commonly employed for the purpose.
- f) CLIENT agrees to defend, hold harmless and indemnify SME from and against any and all claims and liabilities resulting from encountering unexpected HAZMAT, including compensation for any time spent and expenses incurred by SME.
- 14. DISPOSAL OF HAZARDOUS AND OTHER REGULATED WASTES: CLIENT agrees to select treatment/disposal facilities, pay for transportation and disposal, and sign, or have OWNER sign all waste profile forms, land disposal certifications, transportation manifests, and any other documentation required for transportation and disposal of hazardous wastes, PCB wastes, or other regulated wastes. Under no circumstance will SME select a disposal /treatment facility, arrange for transportation or disposal of regulated wastes, or otherwise act as agent for the generator of the wastes. CLIENT agrees to the maximum extent permitted by law to defend, hold harmless and indemnify SME from and against any and all claims and liabilities resulting from violation of any federal, state or local statute, regulation or ordinance relating to the disposal of hazardous wastes, substances or constituents or allegations that SME generated, transported, stored, treated or disposed of wastes or other contaminated materials, state, or local regulation or law.

## **SME GENERAL CONDITIONS**

- 1. DEFINITIONS: In this Agreement, the party agreeing to have the services performed is the "CLIENT." The CLIENT'S CLIENT shall be referred to as the "OWNER." Unless expressly stated otherwise, SME, its employees, agents, subconsultants and subcontractors, are collectively referred to as "SME." The "services" to be provided under this Agreement are defined in SME's Proposal and subsequent written amendments, change orders, or otherwise-authorized additional services.
- 2. INVOICING AND PAYMENT: SME will submit invoices to CLIENT monthly and a final bill upon completion of services. Payment is due upon presentation of invoice to the CLIENT and is past due 30 days from date of the invoice. CLIENT agrees to pay a service charge of 1-1/2% per month, or the maximum rate allowed by law, whichever is greater, on past due accounts.
- 3. INSTRUMENTS OF SERVICE: All reports, field data, field notes, laboratory test data, calculations, estimates, and other documents prepared by SME in connection with this Project shall be considered instruments of service, and shall remain the property of SME. SME grants CLIENT and OWNER a limited license to use such instruments of service for the purpose of designing, constructing, maintaining or repairing work that is part of this Project. Any reuse of SME's instruments of service for any purpose other than the limited license granted herein is prohibited and SME shall have no responsibility to CLIENT, OWNER or third parties for unauthorized use of its instruments of services.
- 4. RECORDS RETENTION: SME will retain pertinent records relating to the services performed for CLIENT for a period of time consistent with SME's File Management Plan, a copy of which will be provided to CLIENT upon request. During that period, the records will be made available to the CLIENT at reasonable times. At the end of the retention period indicated in SME's File Management Plan, SME may, in its sole discretion, dispose of all such records.

# 5. SME MAKES NO WARRANTY, EXPRESS OR IMPLIED, WITH REGARDS TO ITS SERVICES.

- 6. **TERMINATION:** Either party may terminate this Agreement upon at least 7 days written notice in the event of substantial failure by the other party to perform in accordance with the terms hereof. Such termination will not be effective if that substantial failure is remedied before expiration of the period specified in the written notice. This Agreement shall also be automatically terminated upon a suspension of the Project for more than 3 months. In the event of termination, CLIENT will pay SME for services performed to the termination notice date plus reasonable termination expenses. In the event of termination, or suspension, prior to completion of all reports contemplated by this Agreement, SME may complete such analyses and records as are necessary to complete the files and may also complete a report on the services performed to the date of notice of termination or suspension. The expenses of termination or suspension include all direct costs of completing such analyses, records, and reports.
- 7. DISPUTES: If any dispute arising out of or relating to this Agreement, or its breach, is not settled through direct discussions, the parties agree that as a condition precedent to litigation or arbitration, they will endeavor for 30 days following written notice by one party to the other of a dispute or breach, to settle the dispute by mediation with the assistance of a neutral mediator. In any litigation or arbitration, if applicable, the parties agree that the prevailing party is entitled to recover all reasonable costs incurred in defense or prosecution of the claim, including its staff time, court costs, attorney's fees, and other claim-related expenses. Notwithstanding, SME has no obligation to mediate with CLIENT prior to litigation when collecting fees owed by CLIENT.
- 8. AUTHORIZATION: By signing these General Conditions, CLIENT agrees to accept the proposal, including these General Conditions and any Special Conditions, as the Agreement governing SME's services and the relationship between the parties. If CLIENT gives SME other-than-written authorization to proceed with services after receiving SME's written proposal, CLIENT accepts the proposal, these General Conditions, and any Special Conditions, as the Agreement governing SME's services, and the Agreement is effective, except for those provisions that CLIENT objects to in writing within 7 days following the other-than-written authorization.
- 9. SAFETY: SME will be responsible only for the safety of SME employees. Unless otherwise explicitly described in our scope of services, the scope of services does not include job or site safety for, or supervision or direction of, the work of others. The presence of SME on the job site should not be construed to in any way relieve the CLIENT, other contractors, or other parties on the site of the obligation and responsibilities for their personal safety and the safety of their employees, consultants, and subcontractors.
- 10. INSURANCE: SME and its staff are protected by worker's compensation insurance and SME has coverage under General Liability and Professional Liability insurance policies. SME will provide CLIENT with evidence of such policies upon written request. SME is not responsible for any loss, damage or liability arising from acts of CLIENT, its agents, staff, and other consultants employed by CLIENT.
- 11. INDEMNIFICATION: To the fullest extent permitted by law, CLIENT shall hold harmless, defend, and indemnify SME from and against all claims, damages, losses and expense, including reasonable attorney fees, arising out of the performance of SME's services or the materials of others in connection with the Project regardless of whether or not such claim, damage, loss or expense is caused in part by SME; provided however, that this obligation shall not apply to claims, damage, loss or expense caused solely by negligence of SME.

- **12. GOVERNING LAW:** The parties agree that this Agreement shall be governed in all respects by the laws of the State of Michigan.
- 13. LIMITATION OF LIABILITY: In consideration for SME's undertaking to perform services at the rates set forth on the Fee Schedule attached to SME's proposal or the lump sum fee provided, CLIENT agrees to limit all potential liability of SME to CLIENT, its employees, agents, successors and assigns, for any and all claims, losses, breaches, damages or expenses arising from, or relating to SME's performance of services on this Project, such that SME's total aggregate liability to CLIENT, its employees, agents, successors and assigns shall not exceed \$50,000 or SME's total fee for the services rendered on the Project, whichever is greater. The CLIENT understands that it may negotiate a higher limit of liability in exchange for an appropriate increase in SME's fee.
  - CLIENT further agrees that it will require all of its contractors and consultants on this project and their respective subcontractors and subconsultants, be bound by an identical limitation of SME's aggregate liability in their agreements for work on this Project.
  - b) CLIENT further agrees that it will require all of its contractors and subcontractors defend and indemnify CLIENT and SME from any and all loss or damage, including bodily injury or death, arising from contractor or subcontractors performance of work on this Project, regardless of whether or not such claim, damage, loss or expense is caused in part by SME provided however, that this obligation shall not apply to claims, damage, loss or expense caused by the sole negligence or fault of SME.
- 14. PERIOD OF LIMITATION: Notwithstanding any period of limitations that might otherwise apply, the parties agree that no action, claim or proceeding of any kind, whether in tort, contract or equity arising out of SME's services may be brought against SME more than two years after the first to occur of the following events: (i) the date of CLIENT's acceptance, use or occupancy of the Project that is the subject of this engagement, or (ii) the date of SME's last service in connection with this Project.
- 15. ADDITIONAL SERVICES: If SME provides services at the request of CLIENT, in addition to those described in the scope of work contained in SME's proposal, CLIENT agrees that these general conditions including any Special Conditions shall apply to all such additional services.
- **16. AGREEMENT:** This Agreement includes SME's Proposal, these General Conditions, and any other Special Conditions, Fee Schedules, or other documents provided with SME's Proposal. This Agreement constitutes the entire contractual relationship between the parties and cannot be changed except by a written instrument signed by both parties. All preprinted Terms and Conditions on CLIENT's Purchase Order(s) or acknowledgement forms are inapplicable to this Agreement. In the event any provision of this Agreement is held invalid or unenforceable, the other provisions will remain in full force and effect, and binding upon the parties. All the terms of this Agreement, including provisions relating to limitation and allocation of liability, shall survive the completion and/or termination of this Agreement. This Agreement cannot be assigned by either party without the written consent of the other party.

Please complete and return the signed General Conditions to SME to indicate acceptance of this proposal and to initiate work on the referenced project. The CLIENT's signature or direction to proceed also indicates that he/she has read or has had the opportunity to read the General Conditions and agrees to be bound by such General Conditions.

#### SME PROPOSAL

| Date: |         |
|-------|---------|
|       |         |
|       |         |
|       |         |
|       |         |
|       |         |
|       |         |
|       | _ Date: |

# **FEE SCHEDULE – PERSONNEL AND EXPENSES**

## PERSONNEL

| Technician I  |                 |
|---|-----------------|
| Technician II   |                 |
| Technician III  |                 |
| Technician IV   |                 |
| Laboratory Technician   |                 |
| Certified Welding Inspector (CWI)                                 |                 |
|   |                 |
| Field Engineer/Geologist/Specialist, Survey Technician            |                 |
| Staff Engineer/Geologist/Architect/Specialist                     |                 |
| Senior Staff Engineer/Geologist/Architect/Specialist, Surveyor    |                 |
| Project Engineer/Geologist/Architect/Consultant                   |                 |
| Civil Designer, Licensed Surveyor, Materials/Welding Consultant   |                 |
| Survey Crew Chief   |                 |
| Senior Project Engineer/Geologist/Architect/Consultant            |                 |
| Project Manager, Senior Civil Designer, Senior Licensed Surveyor  |                 |
| Level III NDT   |                 |
| Senior Consultant, Senior Project Manager                         |                 |
|   |                 |
| Certified Professional (Ohio VAP), Certified Industrial Hygienist |                 |
| Principal Consultant, Chief Consultant, Project Director          |                 |
| CADD Technician   | Por Hour 05.00  |
| CADD Technician   |                 |
|   |                 |
| Senior CADD Operator  |                 |
| Log Processor   |                 |
| Administrative Assistant  |                 |
| Senior Administrative Assistant                                   | Per Hour 105.00 |

Minimum 4 Hours Per Day for field work.

Overtime rate (Applies to all field work in excess of 8 hours per day, before 8:00 am or after 5:00 pm Monday through Friday or anytime Saturday, Sunday, or Holiday)......Standard Rate x 1.5

### **TRANSPORTATION AND EXPENSES**

| Vehicle Mileage Charge                                     | Per Mile      |
|--|---------------|
| Out-of-town Expenses (Airfare, Lodging, Subsistence, etc.) | At Cost + 20% |
| Subcontract Expenses, Equipment Rental                     |               |
| Direct Expenses (Prints, Permits, Maps, etc.)              |               |
| Hard Copies of Report                                      |               |
| Plotting 24 x 36 (Black & White)                           |               |
| Plotting 24 x 36 (Color)                                   |               |
| <b>o</b>   |               |

Other Services including Drilling, Equipment use, and Laboratory Testing ....... See Appropriate Fee Schedule

# **FEE SCHEDULE – ENVIRONMENTAL**

#### SEE PERSONNEL AND EXPENSES FEE SCHEDULE FOR STAFF RATES

## **DRILLING/FIELD SERVICES**

| Drilling and Well Installation<br>Geoprobes  |  |
|--|--|
| Equipment required to complete investigation ( i.e. bull<br>permits and charges, access fees, tools) |  |
| Environmental Health Protection Equipment  | Rate Available Upon Request<br>Per Day/Person 160.00 |
| Other Services   | <br>At cost + 20%                                    |

## **EQUIPMENT**

| 5/8" OD x 3/8" ID Flex Tubing                   | Per Foot | 4.50   |
|---|----------|--------|
| 1/4" OD x 0.170" ID PTFE, HDPE, or Nylon Tubing | Per Foot | 2 25   |
| 1/2" OD x 3/8" ID Clear Vinyl Tubing            | Per Foot | 1 25   |
| 1/2" OD x 3/8" ID HDPE Tubing                   |          |        |
| 3/4" Locking Cap                                |          |        |
| 3/4" Prepack Well Screen                        | Each     | 155.00 |
| 3/4" PVC Riser                                  |          |        |
| 1" SCH 80 PVC Riser                             |          |        |
| 1" SCH 80 PVC Screen 5'                         |          |        |
| 2" diameter PVC pipe                            |          |        |
| 2" diameter PVC well screen – 5' length         |          |        |
| Well Protector Pipe (4"x4")                     |          |        |
| 2" Absorbent Socks                              |          |        |
| 4" Absorbent Socks                              |          |        |
| Bentonite                                       |          |        |
| Color Tec Detector Tube                         |          |        |
| Color Tec Screening System                      |          |        |
| Concrete/Asphalt Patch                          |          |        |
| Coring Machine                                  | Per Day  |        |
| Digital Micromanometer                          |          |        |
| Disposable Bailer – 1" or larger                | Each     |        |
| Disposable Bailer – 1/2" or 3/4"                | Each     | 21.00  |
| Drums – Steel/Poly                              |          |        |
| Drager Pump                                     | Per Day  |        |
| Drager Tube                                     |          |        |
| Environmental Sampling Kit                      |          |        |
| Explosive Gas / Multi-Gas Meter                 | Per Day  | 124.00 |
| Generator                                       | Per Day  | 150.00 |
| GPS (sub-meter)                                 | Per Day  |        |
| Groundwater Bladder Pump                        | Per Day  |        |
| Groundwater Pump (Grundfos)                     |          |        |
| Groundwater Sampling Filter                     |          |        |
| Hammer Drill                                    | Per Day  |        |
| HEPA Vacuum                                     | 5        |        |
| Interface Probe                                 | Per Day  |        |
|   |          |        |

# EQUIPMENT CONT.

| Landfill Cap Analyzer (CEM 2000)            | Der Dev  | 220.00 |
|---|----------|--------|
| Landfill Gas Analyzer (GEM 2000)            |          |        |
|   |          |        |
| Locking Well Caps (1" or 2")                |          |        |
| Low Flow Sampling Equipment                 | Per Day  |        |
| Magnetometer                                |          |        |
| Metal Detector                              | Per Day  |        |
| Penetrometer/Hand Auger                     | Per Day  |        |
| Petite Ponar Sediment Sampler               | Per Day  |        |
| Peristaltic Pump                            | Per Dav  |        |
| pH/Temperature/Conductivity Meter           |          |        |
| Photoionization Detector                    |          |        |
| Safety Tripod and Winches                   |          |        |
| Soil Gas Installation Equipment             |          |        |
| Soil Gas Sampling Equipment                 |          |        |
| Soil Gas Implants                           |          |        |
| Steam Cleaner                               |          |        |
|   | 5        |        |
| Survey Equipment (Level Rod)                |          |        |
| Water Level Meter                           |          |        |
| Well Locks                                  |          |        |
| Well Pack Sand                              |          |        |
| Well Supplies, Other Supplies and Equipment |          |        |
| IAQ Meter                                   | 5        |        |
| IAQ Meter                                   | Per Week |        |
| Sound Level Meter                           | Per Day  |        |
| Sound Level Meter                           |          |        |
| Sound Level Meter                           |          |        |
|   |          |        |

## LABORATORY

| Analytical Chemistry of Water and Soil<br>Asbestos Analyses |      |  |  |
|---|------|--|--|
| Hydrometer / Gradation Analysis                             |      |  |  |
| Loss by Wash  | Each |  |  |
| Permeability Test of Compacted Sample                       | Each |  |  |
| Permeability Test of Liner Sample (Clayey Soil)             |      |  |  |
| Sieve Analysis  |      |  |  |
| Visual Engineering Classification: Soil                     |      |  |  |
| Other Services  |      |  |  |



## **CLIENT INFORMATION**

| Contact                              | : Jason lacoangeli                     |        |    |      |  |
|--------------------------------------|--|--------|----|------|--|
| Compar                               | Company: Charter Township of Ypsilanti |        |    |      |  |
| Email Address: jiacoangeli@ytown.org |  |        |    |      |  |
| Address: 7200 S. Huron River Drive   |  |        |    |      |  |
| City:                                | Ypsilanti Twp                          | State: | MI | Zip: |  |
| Phone:                               | 734-544-3667                           | Cell:  |    |      |  |

## **PROJECT INFORMATION**

| Project Name:  | er            |        |    |
|----------------|---------------|--------|----|
| City: Ypsilant | і Тwp         | State: | MI |
| SME Project No | o.: 090700.00 |        |    |

Client P.O. No.:

Date: November 15, 2022

We prepared this proposal to provide environmental due diligence services to support the planned demolition of the above referenced property located at 1005 Emerick Street in Ypsilanti Township, Michigan (site).

## **HISTORICAL SITE REVIEW**

We will conduct a Limited Environmental Assessment (LEA) to identify recorded and observable areas of environmental concern as a means to assess the environmental conditions of the site to evaluate if additional subsurface assessment is necessary to support the planned demolition of the site.

# PRELIMINARY DRY CLEANER ASSESSMENT

We will conduct a preliminary assessment of the known, former, dry cleaner space (Gault Village Dry Cleaners) to evaluate for the potential presence of chlorinated solvent impact at the site associated with the former dry-cleaning operations. The objectives of the assessment are to gather information to support demolition planning with respect to concrete, soil, and/or groundwater waste stream management; and to evaluate if a potential vapor intrusion risk from migration of chlorinated solvent impact is present with respect to the adjoining residential development. Below is a summary of the anticipated activities:

- We will mobilize with a direct-push drill rig and advance up to four soil borings (two adjacent the former dry cleaner space, and two at the site/residential development boundary). The soil borings will be advanced to an approximate depth of 15 feet below the ground surface (bgs) or until groundwater is encountered.
- We will manually advance four hand-auger borings (two within the apparent area of the former dry-cleaning machines, and one each in the adjoining store front spaces). The concrete floor slabs at the boring locations will be removed using a manual core-rig and the soil borings will be advanced to an approximate depth of 4 feet bgs.
- The two concrete cores collected from within the former dry-cleaning machine area will be submitted to an environmental laboratory to be pulverized and analyzed for Toxicity Characteristic Leaching Procedure (TCLP) volatile organic compounds (VOCs). The two concrete cores collected from the adjoining store front spaces will be placed on hold for potential TCLP VOC analyses pending the results of the dry cleaner source area samples.
- Soil samples will be collected and submitted for laboratory analysis of VOCs. We have planned for analyses of:
  - Up to three samples from each of the two soil borings within the former dry cleaner machine area (six samples);
  - o Up to three samples from each of the two soil borings within the adjoining store fronts (six samples); and
  - One sample from each of the two soil borings located at the site/residential development boundary (two samples).
- We will log and classify soil samples in the field following the Standard Practice for Description and Identification of Soils (Visual-Manual Procedure) (ASTM D 2488). SME field staff will screen the soil in the field using a photoionization detector (PID).
- If groundwater is encountered, we will install up to two temporary groundwater monitoring wells and collect up to two groundwater samples and submit them for laboratory analysis of VOCs.

- Upon receipt of the laboratory data, we will evaluate the laboratory results to identify hazardous substances
  present at concentrations above Michigan Department of Environment, Great Lakes, and Energy (EGLE) Part 201
  generic residential cleanup criteria (Part 201 criteria) and Volatilization to Indoor Air Pathway (VIAP) screening
  levels.
- We will prepare a summary memorandum documenting the findings if the historical site review, and preliminary dry cleaner assessment results.

# **OPTIONAL SOIL GAS ASSESSMENT**

- We will install two soil gas monitoring points in the shopping center alley adjacent to the residential properties for a
  preliminary evaluation of potential risk to human health based on vapor intrusion exposure pathway. We will return
  to the site within 48 hours of the soil gas monitoring point installations to collect up to two soil gas samples and
  submit the soil gas samples for laboratory analysis of VOCs.
- Upon receipt of the laboratory data, we will evaluate the laboratory results to identify hazardous substances
  present at concentrations above Michigan Department of Environment, Great Lakes, and Energy (EGLE)
  Volatilization to Indoor Air Pathway (VIAP) screening levels.

## **ESTIMATED FEES**

Our estimated time and materials to implement the proposed scope of service are as follows:

| ٠ | Historical Site Review             |           | \$1,500  |
|---|------------------------------------|-----------|----------|
| • | Preliminary Dry Cleaner Assessment |           | \$13,000 |
|   |                                    | SUB-TOTAL | \$14,500 |
| • | Optional Soil Gas Assessment       |           | \$4,500  |
|   |                                    | TOTAL     | \$19,000 |

On November 10, 2022, the Washtenaw County Brownfield Redevelopment Authority (WCBRA) approved reimbursement of up to \$19,000 in WCBRA funds to Ypsilanti Township for the aforementioned services.

## FEES

Fee Schedule(s) Attached: FS:0.1 (7/22), FS:6.1 (7/22)

## **REPORT COPIES**

An electronic copy of our report will be sent to our Client who signs our General Conditions. Please notify us if other project members require a copy.



Signature

PREPARED BY: Title:

Jason C. Lafayette Senior Project Consultant

# **GENERAL CONDITIONS**

This contract consists of the services described above in accordance with the attached SME Special Conditions for Drilling and Excavation (03/15) and the previously agreed upon terms and conditions for the project. This is the entire contract and supersedes all other terms except as noted.

## **INVOICES**

Invoices will be sent to our Client who signs our General Conditions.

Signature

REVIEWED BY: Title:

Troy D. Helmick, CPG Senior Project Consultant

As part of our continual improvement efforts, we request feedback from our clients during and/or at the end of our projects to help us understand their project experience and to show us where we can improve. When you receive an SME feedback request, please take a minute or two to respond. Doing so will help us serve you better on the next project.

## SPECIAL CONDITIONS FOR DRILLING AND EXCAVATION

- 1. **RIGHT TO SUBCONTRACT:** SME reserves the right to subcontract for drilling, excavation of test pits, clearing and grubbing for site access, traffic control, and other instrumentation or services necessary to perform the services required by the Agreement.
- 2. RIGHTS OF ENTRY: CLIENT shall provide any necessary rights of entry for SME, including its agents, staff, contractors or subcontractors, to access the site to perform all acts, studies, and research, including tests and evaluation, pursuant to the agreed services. CLIENT shall inform SME of any special requirements as a condition upon such rights of entry.
- PERMITS AND LICENSES: CLIENT shall secure all required permits, except specific permits identified in Agreement as being secured by SME. SME shall hold and maintain all necessary business and professional licenses, registrations, and accreditations necessary to perform its services.
- 4. UNDERGROUND UTILITIES AND STRUCTURES: SME will take reasonable precautions to avoid damage to subterranean structures or utilities, including contacting the appropriate One-Call system for utility clearance. Unless otherwise identified in the Agreement, CLIENT is responsible for identifying all subterranean structures or utilities in the area of evaluation and sharing that information with SME prior to commencement of the field exploration. CLIENT agrees to furnish SME with all information identifying the type and location of utility lines and other man-made structures located beneath the surface of the site in the proposed work area. CLIENT will also locate all known private underground utilities at the site prior to SME performing the field exploration. CLIENT agrees to defend, indemnify and hold SME harmless from all claims, liability, and expense associated with alleged damage to subterranean utilities or structures, except if such damage was caused by SME's sole negligence.
- 5. SITE PLANS AND SURVEYS: CLIENT will provide available project site plans and surveys, preferably in digital format (AutoCAD compatible format), and provide topographical information, if available. The accuracy and proximity of survey control provided by CLIENT will affect the accuracy of test locations and elevation determinations. Unless otherwise noted, the accuracy of test locations and elevations will be commensurate only with pacing and approximate measurements or estimates.
- 6. TEST LOCATIONS: If unanticipated site conditions or site conditions not made known to SME prevent access to locations specified in the Agreement, then SME may deviate a reasonable distance from proposed test locations. If CLIENT objects, then SME shall have the right to reasonable adjustment of its fees and time for performance.
- 7. FIELD SERVICES SCHEDULE: Field services will be performed Monday through Friday, except on holidays, and during normal business hours unless noted otherwise in the Agreement. Additional fees may be required for field services provided on weekends and holidays, or at times other than normal business hours.
- 8. **RESTORATION:** CLIENT recognizes that some damage to the site may occur in the normal course of our services. SME will exercise reasonable care to mitigate damage from drilling or excavation equipment to lawn, landscape, pavement, or soft ground. Unless otherwise stated in the Agreement, our fee does not include time or expenses associated with the repair of wheel ruts, track marks, or other damage such as crop damage. Due to the potential applicability of environmental and transportation regulations, excess soil cuttings generated from drilling activities will not be removed from the site by SME. Unless otherwise noted in the Agreement, the boreholes will be backfilled with auger cuttings and/or bentonite, and excavations will be backfilled with excavated material. Asphalt coldpatch or quick-setting concrete will normally be used to repair existing pavement areas flush to the existing grade. Core holes in concrete floors and bridge decks will be filled with quick-setting concrete flush to the existing floor surface. Excess soil will be left on-site at the locations of the boreholes or excavations, placed in nearby greenway areas, or containerized as appropriate for site and environmental conditions.
- 9. VARIATIONS IN SUBSURFACE CONDITIONS AND INTERPRETATION OF SME DATA: CLIENT recognizes that subsurface conditions on the site may vary from those encountered at the locations where borings, surveys, or explorations are made by SME and that the data, interpretations and recommendations of SME are based solely on the information available to SME. SME will not be responsible for the data generated by others or interpretations and recommendations by others based upon the data and information developed or provided by SME.
- 10. SURFACE MATERIALS: Unless otherwise noted in the Agreement, SME will obtain approximate thickness measurements of surficial materials, such as pavements, aggregate base, and topsoil, at the time of the exploration. These measurements are considered approximate since some mixing of surficial materials and the underlying subgrade can occur. Additional evaluation methods and additional fees would be required to obtain more precise measurement of surface materials.

**11. TRAFFIC CONTROL:** Unless otherwise noted in the Agreement, SME will be responsible for supplying such signs, barricades and traffic control personnel as may be needed for safe drilling or excavation operations.

#### **12. SAMPLE DISPOSAL:**

- a) Unless otherwise requested in writing by CLIENT, SME will dispose of soil samples submitted to SME's laboratories 60 days after the samples are obtained. Unless otherwise requested in writing by CLIENT, samples submitted to subcontract laboratories will be disposed by those laboratories in accordance with their sample retention policies. CLIENT agrees that it will not hold SME responsible or liable for any loss of test specimens or samples, and CLIENT agrees to pay costs associated with the storage of samples beyond the normal storage times described herein.
- b) In the event residual sampled materials in SME's possession are determined to be RCRA hazardous wastes, contain PCBs above Type II landfill disposal limits, or are otherwise subject to state or federal disposal restrictions, we will, after completion of testing and at CLIENT's expense, and using a manifest signed by CLIENT as generator, have such samples transported to a location selected by CLIENT for final disposal (see **Disposal of Hazardous and Other Regulated Wastes**). CLIENT agrees to pay all costs associated with the storage, transport, and disposal of such samples. CLIENT recognizes and agrees that we are acting as a bailee and at no time assume title to said waste.

#### **13. ENVIRONMENTAL RISKS:**

- a) CLIENT shall inform SME of any known environmental site conditions that could affect the health and safety of our field personnel or that could affect SME's performance of its services. For projects other than environmental assessments, SME will report only for informational purposes, unusual odors and/or colorations of the soil observed during field activities.
- b) Unanticipated hazardous substances, subsurface contaminants, and/or biological pollutants (HAZMAT) or levels of HAZMAT may exist at the project site. The discovery of unanticipated HAZMAT may constitute a changed condition mandating renegotiation of the scope and fees and make it necessary for SME to take immediate measures to protect human health and safety, and/or the environment. SME agrees to notify CLIENT as soon as practicable if unanticipated HAZMAT is encountered. CLIENT authorizes SME to take measures that, in SME's sole professional opinion, are justified to preserve and protect the health and safety of SME's personnel and the public, and/or environment, and CLIENT agrees to compensate SME for the additional cost of such work. SME does not assume control of or responsibility for reporting to any federal, state, or local public agencies, any conditions at the site that may present a potential danger to health, safety, or the environment.
- c) There is a risk that drilling and sampling may result in contamination of certain subsurface areas, such as when a boring device moves through a contaminated area and connects it to an aquifer not previously contaminated. SME will exercise reasonable care and caution to prevent such occurrences; however, because such drilling and sampling is a necessary aspect of the services that SME will provide for CLIENT's benefit, CLIENT agrees that SME shall not be held liable for exacerbation of HAZMAT caused in this manner.
- d) CLIENT recognizes that discovery of HAZMAT on the site may result in a significant reduction of the property's value, and SME cannot be held responsible for such devaluation.
- e) It is possible this assessment may fail to reveal the presence of contaminants, hazardous materials, or other types of environmental contamination collectively referred to as "contaminants" at sites where contaminants are assumed, expected, or subsequently determined to exist. CLIENT understands that SME's failure to discover contaminants does not guarantee that contaminants do not exist at the site. Similarly, a site which in fact is unaffected by contaminants at the time of SME's study, may later, due to natural phenomena or human intervention, become contaminated. CLIENT agrees that it would be unfair to hold SME liable for failing to discover contaminants whose exact location is impossible to foretell, or for failing to discover contaminants, which, in fact, did not exist at specific sampling locations at the time such samples were taken. Accordingly, CLIENT waives any claim against SME, and agrees to defend, indemnify and save SME harmless from any claims or liability for injury or loss arising from SME's failure to detect the presence of contaminants through techniques commonly employed for the purpose.
- f) CLIENT agrees to defend, hold harmless and indemnify SME from and against any and all claims and liabilities resulting from encountering unexpected HAZMAT, including compensation for any time spent and expenses incurred by SME.
- 14. DISPOSAL OF HAZARDOUS AND OTHER REGULATED WASTES: CLIENT agrees to select treatment/disposal facilities, pay for transportation and disposal, and sign, or have OWNER sign all waste profile forms, land disposal certifications, transportation manifests, and any other documentation required for transportation and disposal of hazardous wastes, PCB wastes, or other regulated wastes. Under no circumstance will SME select a disposal /treatment facility, arrange for transportation or disposal of regulated wastes, or otherwise act as agent for the generator of the wastes. CLIENT agrees to the maximum extent permitted by law to defend, hold harmless and indemnify SME from and against any and all claims and liabilities resulting from violation of any federal, state or local statute, regulation or ordinance relating to the disposal of hazardous wastes, substances or constituents or allegations that SME generated, transported, stored, treated or disposed of wastes or other contaminated materials, state, or local regulation or law.

## **SME GENERAL CONDITIONS**

- 1. DEFINITIONS: In this Agreement, the party agreeing to have the services performed is the "CLIENT." The CLIENT'S CLIENT shall be referred to as the "OWNER." Unless expressly stated otherwise, SME, its employees, agents, subconsultants and subcontractors, are collectively referred to as "SME." The "services" to be provided under this Agreement are defined in SME's Proposal and subsequent written amendments, change orders, or otherwise-authorized additional services.
- 2. INVOICING AND PAYMENT: SME will submit invoices to CLIENT monthly and a final bill upon completion of services. Payment is due upon presentation of invoice to the CLIENT and is past due 30 days from date of the invoice. CLIENT agrees to pay a service charge of 1-1/2% per month, or the maximum rate allowed by law, whichever is greater, on past due accounts.
- 3. INSTRUMENTS OF SERVICE: All reports, field data, field notes, laboratory test data, calculations, estimates, and other documents prepared by SME in connection with this Project shall be considered instruments of service, and shall remain the property of SME. SME grants CLIENT and OWNER a limited license to use such instruments of service for the purpose of designing, constructing, maintaining or repairing work that is part of this Project. Any reuse of SME's instruments of service for any purpose other than the limited license granted herein is prohibited and SME shall have no responsibility to CLIENT, OWNER or third parties for unauthorized use of its instruments of services.
- 4. RECORDS RETENTION: SME will retain pertinent records relating to the services performed for CLIENT for a period of time consistent with SME's File Management Plan, a copy of which will be provided to CLIENT upon request. During that period, the records will be made available to the CLIENT at reasonable times. At the end of the retention period indicated in SME's File Management Plan, SME may, in its sole discretion, dispose of all such records.

# 5. SME MAKES NO WARRANTY, EXPRESS OR IMPLIED, WITH REGARDS TO ITS SERVICES.

- 6. **TERMINATION:** Either party may terminate this Agreement upon at least 7 days written notice in the event of substantial failure by the other party to perform in accordance with the terms hereof. Such termination will not be effective if that substantial failure is remedied before expiration of the period specified in the written notice. This Agreement shall also be automatically terminated upon a suspension of the Project for more than 3 months. In the event of termination, CLIENT will pay SME for services performed to the termination notice date plus reasonable termination expenses. In the event of termination, or suspension, prior to completion of all reports contemplated by this Agreement, SME may complete such analyses and records as are necessary to complete the files and may also complete a report on the services performed to the date of notice of termination or suspension. The expenses of termination or suspension include all direct costs of completing such analyses, records, and reports.
- 7. DISPUTES: If any dispute arising out of or relating to this Agreement, or its breach, is not settled through direct discussions, the parties agree that as a condition precedent to litigation or arbitration, they will endeavor for 30 days following written notice by one party to the other of a dispute or breach, to settle the dispute by mediation with the assistance of a neutral mediator. In any litigation or arbitration, if applicable, the parties agree that the prevailing party is entitled to recover all reasonable costs incurred in defense or prosecution of the claim, including its staff time, court costs, attorney's fees, and other claim-related expenses. Notwithstanding, SME has no obligation to mediate with CLIENT prior to litigation when collecting fees owed by CLIENT.
- 8. AUTHORIZATION: By signing these General Conditions, CLIENT agrees to accept the proposal, including these General Conditions and any Special Conditions, as the Agreement governing SME's services and the relationship between the parties. If CLIENT gives SME other-than-written authorization to proceed with services after receiving SME's written proposal, CLIENT accepts the proposal, these General Conditions, and any Special Conditions, as the Agreement governing SME's services, and the Agreement is effective, except for those provisions that CLIENT objects to in writing within 7 days following the other-than-written authorization.
- 9. SAFETY: SME will be responsible only for the safety of SME employees. Unless otherwise explicitly described in our scope of services, the scope of services does not include job or site safety for, or supervision or direction of, the work of others. The presence of SME on the job site should not be construed to in any way relieve the CLIENT, other contractors, or other parties on the site of the obligation and responsibilities for their personal safety and the safety of their employees, consultants, and subcontractors.
- 10. INSURANCE: SME and its staff are protected by worker's compensation insurance and SME has coverage under General Liability and Professional Liability insurance policies. SME will provide CLIENT with evidence of such policies upon written request. SME is not responsible for any loss, damage or liability arising from acts of CLIENT, its agents, staff, and other consultants employed by CLIENT.
- 11. INDEMNIFICATION: To the fullest extent permitted by law, CLIENT shall hold harmless, defend, and indemnify SME from and against all claims, damages, losses and expense, including reasonable attorney fees, arising out of the performance of SME's services or the materials of others in connection with the Project regardless of whether or not such claim, damage, loss or expense is caused in part by SME; provided however, that this obligation shall not apply to claims, damage, loss or expense caused solely by negligence of SME.

- **12. GOVERNING LAW:** The parties agree that this Agreement shall be governed in all respects by the laws of the State of Michigan.
- 13. LIMITATION OF LIABILITY: In consideration for SME's undertaking to perform services at the rates set forth on the Fee Schedule attached to SME's proposal or the lump sum fee provided, CLIENT agrees to limit all potential liability of SME to CLIENT, its employees, agents, successors and assigns, for any and all claims, losses, breaches, damages or expenses arising from, or relating to SME's performance of services on this Project, such that SME's total aggregate liability to CLIENT, its employees, agents, successors and assigns shall not exceed \$50,000 or SME's total fee for the services rendered on the Project, whichever is greater. The CLIENT understands that it may negotiate a higher limit of liability in exchange for an appropriate increase in SME's fee.
  - CLIENT further agrees that it will require all of its contractors and consultants on this project and their respective subcontractors and subconsultants, be bound by an identical limitation of SME's aggregate liability in their agreements for work on this Project.
  - b) CLIENT further agrees that it will require all of its contractors and subcontractors defend and indemnify CLIENT and SME from any and all loss or damage, including bodily injury or death, arising from contractor or subcontractors performance of work on this Project, regardless of whether or not such claim, damage, loss or expense is caused in part by SME provided however, that this obligation shall not apply to claims, damage, loss or expense caused by the sole negligence or fault of SME.
- 14. PERIOD OF LIMITATION: Notwithstanding any period of limitations that might otherwise apply, the parties agree that no action, claim or proceeding of any kind, whether in tort, contract or equity arising out of SME's services may be brought against SME more than two years after the first to occur of the following events: (i) the date of CLIENT's acceptance, use or occupancy of the Project that is the subject of this engagement, or (ii) the date of SME's last service in connection with this Project.
- 15. ADDITIONAL SERVICES: If SME provides services at the request of CLIENT, in addition to those described in the scope of work contained in SME's proposal, CLIENT agrees that these general conditions including any Special Conditions shall apply to all such additional services.
- **16. AGREEMENT:** This Agreement includes SME's Proposal, these General Conditions, and any other Special Conditions, Fee Schedules, or other documents provided with SME's Proposal. This Agreement constitutes the entire contractual relationship between the parties and cannot be changed except by a written instrument signed by both parties. All preprinted Terms and Conditions on CLIENT's Purchase Order(s) or acknowledgement forms are inapplicable to this Agreement. In the event any provision of this Agreement is held invalid or unenforceable, the other provisions will remain in full force and effect, and binding upon the parties. All the terms of this Agreement, including provisions relating to limitation and allocation of liability, shall survive the completion and/or termination of this Agreement. This Agreement cannot be assigned by either party without the written consent of the other party.

Please complete and return the signed General Conditions to SME to indicate acceptance of this proposal and to initiate work on the referenced project. The CLIENT's signature or direction to proceed also indicates that he/she has read or has had the opportunity to read the General Conditions and agrees to be bound by such General Conditions.

#### SME PROPOSAL

| Date: |         |
|-------|---------|
|       |         |
|       |         |
|       |         |
|       |         |
|       |         |
|       |         |
|       | _ Date: |

# **FEE SCHEDULE – PERSONNEL AND EXPENSES**

## PERSONNEL

| Technician I  |                 |
|---|-----------------|
| Technician II   |                 |
| Technician III  |                 |
| Technician IV   |                 |
| Laboratory Technician   |                 |
| Certified Welding Inspector (CWI)                                 |                 |
|   |                 |
| Field Engineer/Geologist/Specialist, Survey Technician            |                 |
| Staff Engineer/Geologist/Architect/Specialist                     |                 |
| Senior Staff Engineer/Geologist/Architect/Specialist, Surveyor    |                 |
| Project Engineer/Geologist/Architect/Consultant                   |                 |
| Civil Designer, Licensed Surveyor, Materials/Welding Consultant   |                 |
| Survey Crew Chief   |                 |
| Senior Project Engineer/Geologist/Architect/Consultant            |                 |
| Project Manager, Senior Civil Designer, Senior Licensed Surveyor  |                 |
| Level III NDT   |                 |
| Senior Consultant, Senior Project Manager                         |                 |
|   |                 |
| Certified Professional (Ohio VAP), Certified Industrial Hygienist |                 |
| Principal Consultant, Chief Consultant, Project Director          |                 |
| CADD Technician   | Por Hour 05.00  |
| CADD Technician   |                 |
|   |                 |
| Senior CADD Operator  |                 |
| Log Processor   |                 |
| Administrative Assistant  |                 |
| Senior Administrative Assistant                                   | Per Hour 105.00 |

Minimum 4 Hours Per Day for field work.

Overtime rate (Applies to all field work in excess of 8 hours per day, before 8:00 am or after 5:00 pm Monday through Friday or anytime Saturday, Sunday, or Holiday)......Standard Rate x 1.5

### **TRANSPORTATION AND EXPENSES**

| Vehicle Mileage Charge                                     | Per Mile      |
|--|---------------|
| Out-of-town Expenses (Airfare, Lodging, Subsistence, etc.) | At Cost + 20% |
| Subcontract Expenses, Equipment Rental                     |               |
| Direct Expenses (Prints, Permits, Maps, etc.)              |               |
| Hard Copies of Report                                      |               |
| Plotting 24 x 36 (Black & White)                           |               |
| Plotting 24 x 36 (Color)                                   |               |
| <b>o</b>   |               |

Other Services including Drilling, Equipment use, and Laboratory Testing ....... See Appropriate Fee Schedule

# **FEE SCHEDULE – ENVIRONMENTAL**

#### SEE PERSONNEL AND EXPENSES FEE SCHEDULE FOR STAFF RATES

## **DRILLING/FIELD SERVICES**

| Drilling and Well Installation<br>Geoprobes  |  |
|--|--|
| Equipment required to complete investigation ( i.e. bull<br>permits and charges, access fees, tools) |  |
| Environmental Health Protection Equipment  | Rate Available Upon Request<br>Per Day/Person 160.00 |
| Other Services   | <br>At cost + 20%                                    |

## **EQUIPMENT**

| 5/8" OD x 3/8" ID Flex Tubing                   | Per Foot | 4.50   |
|---|----------|--------|
| 1/4" OD x 0.170" ID PTFE, HDPE, or Nylon Tubing | Per Foot | 2 25   |
| 1/2" OD x 3/8" ID Clear Vinyl Tubing            | Per Foot | 1 25   |
| 1/2" OD x 3/8" ID HDPE Tubing                   |          |        |
| 3/4" Locking Cap                                |          |        |
| 3/4" Prepack Well Screen                        | Each     | 155.00 |
| 3/4" PVC Riser                                  |          |        |
| 1" SCH 80 PVC Riser                             |          |        |
| 1" SCH 80 PVC Screen 5'                         |          |        |
| 2" diameter PVC pipe                            |          |        |
| 2" diameter PVC well screen – 5' length         |          |        |
| Well Protector Pipe (4"x4")                     |          |        |
| 2" Absorbent Socks                              |          |        |
| 4" Absorbent Socks                              |          |        |
| Bentonite                                       |          |        |
| Color Tec Detector Tube                         |          |        |
| Color Tec Screening System                      |          |        |
| Concrete/Asphalt Patch                          |          |        |
| Coring Machine                                  | Per Day  |        |
| Digital Micromanometer                          |          |        |
| Disposable Bailer – 1" or larger                | Each     |        |
| Disposable Bailer – 1/2" or 3/4"                | Each     | 21.00  |
| Drums – Steel/Poly                              |          |        |
| Drager Pump                                     | Per Day  |        |
| Drager Tube                                     |          |        |
| Environmental Sampling Kit                      |          |        |
| Explosive Gas / Multi-Gas Meter                 | Per Day  | 124.00 |
| Generator                                       | Per Day  | 150.00 |
| GPS (sub-meter)                                 | Per Day  |        |
| Groundwater Bladder Pump                        | Per Day  |        |
| Groundwater Pump (Grundfos)                     |          |        |
| Groundwater Sampling Filter                     |          |        |
| Hammer Drill                                    | Per Day  |        |
| HEPA Vacuum                                     | 5        |        |
| Interface Probe                                 | Per Day  |        |
|   |          |        |

# EQUIPMENT CONT.

| Landfill Cap Analyzer (CEM 2000)            | Der Dev  | 220.00 |
|---|----------|--------|
| Landfill Gas Analyzer (GEM 2000)            |          |        |
|   |          |        |
| Locking Well Caps (1" or 2")                |          |        |
| Low Flow Sampling Equipment                 | Per Day  |        |
| Magnetometer                                |          |        |
| Metal Detector                              | Per Day  |        |
| Penetrometer/Hand Auger                     | Per Day  |        |
| Petite Ponar Sediment Sampler               | Per Day  |        |
| Peristaltic Pump                            | Per Dav  |        |
| pH/Temperature/Conductivity Meter           |          |        |
| Photoionization Detector                    |          |        |
| Safety Tripod and Winches                   |          |        |
| Soil Gas Installation Equipment             |          |        |
| Soil Gas Sampling Equipment                 |          |        |
| Soil Gas Implants                           |          |        |
| Steam Cleaner                               |          |        |
|   | 5        |        |
| Survey Equipment (Level Rod)                |          |        |
| Water Level Meter                           |          |        |
| Well Locks                                  |          |        |
| Well Pack Sand                              |          |        |
| Well Supplies, Other Supplies and Equipment |          |        |
| IAQ Meter                                   | 5        |        |
| IAQ Meter                                   | Per Week |        |
| Sound Level Meter                           | Per Day  |        |
| Sound Level Meter                           |          |        |
| Sound Level Meter                           |          |        |
|   |          |        |

## LABORATORY

| Analytical Chemistry of Water and Soil<br>Asbestos Analyses |      |  |
|---|------|--|
| Hydrometer / Gradation Analysis                             |      |  |
| Loss by Wash  | Each |  |
| Permeability Test of Compacted Sample                       | Each |  |
| Permeability Test of Liner Sample (Clayey Soil)             |      |  |
| Sieve Analysis  |      |  |
| Visual Engineering Classification: Soil                     |      |  |
| Other Services  |      |  |

# **REVIEW AGENDA**

A. SUPERVISOR STUMBO WILL REVIEW BOARD MEETING AGENDA

# **OTHER DISCUSSION**

A. BOARD MEMBERS HAVE THE OPPORTUNITY TO DISCUSS ANY OTHER PERTINENT ISSUES

# Charter Township of Ypsilanti

7200 S. HURON RIVER DRIVE YPSILANTI, MI 48197



SUPERVISOR BRENDA STUMBO • CLERK HEATHER JARRELL ROE • TREASURER STAN ELDRIDGE TRUSTEES: JOHN P. NEWMAN II • GLORIA PETERSON • DEBBIE SWANSON • JIMMIE WILSON, JR.

REGULAR MEETING AGENDA TUESDAY, DECEMBER 6, 2022, 2022 7:00 P.M.

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE AND INVOCATION
- 3. PUBLIC HEARING
  - A. RESOLUTION 2022-18, 2023 FISCAL YEAR BUDGET (PUBLIC HEARING SET AT THE NOVEMBER 1, 2022 REGULAR MEETING)
- 4. PUBLIC COMMENTS
  - THREE MINUTES PER PERSON
  - ALL COMMENTS MUST BE ADDRESSED TO THE CHAIR
  - PUBLIC COMMENTS ARE ALSO WELCOME AS THE BOARD ADDRESSES EACH AGENDA ITEM
- 5. CONSENT AGENDA
  - A. MINUTES OF THE NOVEMBER 15, 2022 WORK SESSION, CLOSED SESSION AND REGULAR MEETING
  - B. STATEMENTS AND CHECKS
    - 1. STATEMENTS AND CHECKS FOR DECEMBER 6, 2022 IN THE AMOUNT OF \$2,483,129.88
- 6. ATTORNEY REPORT
  - A. GENERAL LEGAL UPDATE

#### **NEW BUSINESS**

- 1. REQUEST FOR APPROVAL OF A GRANT FROM THE STATE COURT ADMINISTRATIVE OFFICE MICHIGAN DRUG COURT GRANT PROGRAM FOR 2023 IN THE AMOUNT OF \$90,000.00
- 2. RESOLUTION 2022-16, RESOLUTION AUTHORIZING THE DIVISION OF PLATTED LOTS IN HURON CENTER COMME4RCIAL AND OFFICE PARK SUBDIVISION
- 3. RESOLUTION 2022-17, 2022 MICHIGAN DEPARTMENT OF NATURAL RESOURCES SPARK GRANT FOR FORD LAKE PARK
- 4. RESOLUTION 2022-19, ESTABLISHING TOWNSHIP SUPERVISOR'S SALARY FOR 2023
- 5. RESOLUTION 2022-20, ESTABLISHING TOWNSHIP CLERK'S SALARY FOR 2023

- 6. RESOLUTION 2022-21, ESTABLISHING TOWNSHIP TREASURER'S SALARY 2023
- 7. RESOLUTION 2022-22, ESTABLISHING TRUSTEES SALARY FOR 2023
- 8. 1<sup>st</sup> READING OF RESOLUTION 2022-23, ORDINANCE 2022-502, AN ORDINANCE AMENDING ORDINANCE NO. 74, BEING PARCEL ID K-11-32-200-055, FROM ITS CURRENT R-2 (ONE FAMILY RESIDENTIAL) DISTRICT ZONING CLASS CLASSIFICATION TO R-2 (ONE FAMILY RESIDENTIAL) DISTRICT ZONING CLASSIFICATION WITH AN AGRICULTURAL OVERLAY
- 9. REQUEST AUTHORIZATIONS FOR CIRCUIT COURT LITIGATION TO ABATE A PUBLIC NUISANCE BY PADLOCKING LOCATED AT 2878 WASHTENAW BUDGETED IN LINE ITEM #101-729-801-023
- 10. REQUEST AUTHORIZATION FOR CIRCUIT COURT LITIGATION TO ABATE PUBLIC NUISANCES LOCATED AT 550 OAKLAWN AND 6981 HITCHINGHAM RD.
- 11. BUDGET AMENDMENT #16

#### AUTHORIZATIONS AND BIDS

1. REQUEST TO ACCEPT THE VID FROM LUXE INTERIORS FOR VINYL FLOOR REPLACEMENT AT FIRE HEADQUARTERS LOCATED AT 222 S. FORD BLVD. IN THE AMOUNT OF \$17,426.32 AND BUDGETED IN LINE ITEM #217-901-976-0050

#### OTHER BUSINESS

#### BOARD MEMBER UPDATES

Ypsilanti Township Board Agenda

#### Resolution No. 2022-18

#### Charter Township of Ypsilanti 2023 Fiscal Year Budget

WHEREAS the Township Supervisor has prepared and submitted to the Township Board the proposed budgets for calendar year 2023; and

WHEREAS the Township Board has advertised the tentative millage rates in the Washtenaw Legal News and held the public hearing on December 6, 2022 on the budget and the tentative millage rates pursuant to Section 16 of the Uniform Budgeting Accounting Act (Truth in Budgeting); and

WHEREAS the Township Board has reviewed the proposed tax rates and budgeted; and

**NOW THEREFORE BE IT RESOLVED** that the Charter Township of Ypsilanti Board of Trustees adopts the 2023 Fiscal Year Budget by cost center, as follows:

#### Expenditures:

| 171TOWNSHIP SUPERVISOR316191ACCOUNTING438215TOWNSHIP CLERK460223INDEPENDENT AUDITING36228COMPUTER SUPPORT832247BOARD OF REVIEW3 | 9,235<br>6,881<br>6,470<br>9,850<br>6,505<br>9,585<br>6,083<br>6,111<br>7,72<br>7,394<br>9,391<br>9,000<br>,800 |
|---|---|
| 191ACCOUNTING438215TOWNSHIP CLERK460223INDEPENDENT AUDITING36228COMPUTER SUPPORT832247BOARD OF REVIEW3                          | ,470<br>,850<br>,505<br>,585<br>,083<br>,111<br>,772<br>,394<br>,391<br>,000                                    |
| 215TOWNSHIP CLERK460223INDEPENDENT AUDITING36228COMPUTER SUPPORT832247BOARD OF REVIEW3  | 9,850<br>9,505<br>9,585<br>9,083<br>9,111<br>,772<br>7,394<br>9,391<br>9,000                                    |
| 223INDEPENDENT AUDITING36228COMPUTER SUPPORT832247BOARD OF REVIEW3  | 5,505<br>5,585<br>5,083<br>5,111<br>,772<br>7,394<br>5,391<br>0,000   |
| 228COMPUTER SUPPORT832247BOARD OF REVIEW3   | 2,585<br>3,083<br>3,111<br>,772<br>7,394<br>9,391<br>9,000  |
| 247 BOARD OF REVIEW 3   | 5,083<br>5,111<br>,772<br>7,394<br>9,391<br>9,000   |
|   | ,111<br>,772<br>,394<br>,391<br>,000  |
|   | ,772<br>,394<br>,391<br>,000  |
|   | ,394<br>,391<br>,000  |
|   | ,391<br>,000  |
|   | ,000  |
|   |   |
|   |   |
|   | ,800  |
|   | '   |
|   | 5,024<br>5,949  |
|   | ,949<br>,755  |
|   | ,000  |
|   | ,000  |
|   | ,136  |
|   | ,875  |
|   | ,568  |
| 729 COMMUNITY STABILIZATION 1,140   |   |
|   | ,865  |
|   | ,902  |
| 901 CAPITAL OUTLAY 1,371  | ,126  |
| 999 OTHER FINANCING USES 1,567  | ,007  |
| Total General Fund Expenditure by Department: \$ 12,387   | ,309  |
| Fire Department - Fund 206  |   |
| •   | ,480  |
| 336 Fire 4,615  | '   |
|   | ,000,   |
| Total Fire Department Fund by Department Total: \$ 4,733  |   |
| Parks - Fund 208 Total: \$ 8  | 022   |
| raiks - ruilu 200 i oldi. <u>\$ 0</u>   | ,823  |
| Bike, Sidewalk, Rec, Roads, GF - Fund 213   |   |
| Bike Path, Sidewalk, Recreation, Roads, Operations - Fund 213   |   |
|   | ,000  |
|   | ,505  |
| 901 Capital Outlay 1,255  | ,369  |
| 906 Debt Services   | -   |
| Total BSR II Fund by Department Total: <u>\$ 2,846</u>  | ,874  |
| Fire Pension and OPEB - Fund 216 Total: \$ 1,242  | ,843  |
| Fire Special Millage Capital - Fund 217 Total: \$2,129  | ,540  |
| Environmental Services - Fund 226 Total: \$ 3,480   | ,680  |
| Recreation - Fund 230 Total: \$ 772   | ,335  |
| 14B Court - Fund 236 Total: \$ 1,719  | ,584  |
| Building Department - Fund 249 Total: \$ 994  | ,625  |

| Local Develop  | ment Finance Authority - Fund 250        | Total:       | \$<br>71,083     |
|----------------|--|--------------|------------------|
| Hydro Station  | - Fund 252                               | Total:       | \$<br>1,071,330  |
| Law Enforcem   | ent - Fund 266                           |              |                  |
| 301            | Sheriff Services                         |              | \$<br>7,069,210  |
| 303            | Community Support                        |              |                  |
| 303            | Community Engagement                     |              | 526,487          |
| 304            | Ordinance                                |              | 807,893          |
| T              | Fotal Law Enforcement Fund by Department | Total:       | \$<br>8,403,590  |
| American Res   | cue Plan Act - Fund 282                  | Total:       | \$<br>600,000    |
| Nuisance Aba   | tement - Fund 287                        | Total:       | \$<br>48,028     |
| Debt 2006 Bor  | nd - Fund 398                            | Total:       | \$<br>234,150    |
| Golf Course -  | Fund 584                                 | Total:       | \$<br>930,301    |
| Compost - Fu   | nd 597                                   | Total:       | \$<br>1,144,794  |
| Motor Pool - F | und 661                                  | Total:       | \$<br>566,581    |
|                |  | Grand Total: | \$<br>43,386,380 |

**BE IT FURTHER RESOLVED** that the revenues, transfers in, and appropriations of prior year fund balance are estimated as follows:

Revenues:

| Reve<br>Trans        |                                      |        | \$ | 10,311,078                                    |
|----------------------|--------------------------------------|--------|----|---|
|                      | priation of prior year fund balance  |        |    | 2,076,231                                     |
| General Fund - 101   |                                      | Total: | \$ | 12,387,309                                    |
| Reve                 | nues                                 |        | \$ | 4,808,882                                     |
| Trans                |                                      |        |    | -   |
|                      | opriation of prior year fund balance |        | -  | -   |
| Fire Department Fun  | d - 206                              | Total: | \$ | 4,808,882                                     |
|                      |                                      |        |    |   |
| Reve                 |                                      |        | \$ | 4,000   |
| Trans                |                                      |        | φ  | 4,000   |
|                      | ppriation of prior year fund balance |        |    | 4,823   |
| Parks Commission F   |                                      | Total: | \$ | 8,823   |
|                      |                                      |        |    | · · ·   |
|                      |                                      |        |    |   |
| Reve                 | nues                                 |        | \$ | 2,169,597                                     |
| Trans                |                                      |        |    | 460,000                                       |
|                      | ppriation of prior year fund balance |        | _  | 217,277                                       |
| Bike Path, Sidewalk, | Recreation, Roads, Operations - 213  | Total: | \$ | 2,846,874                                     |
| Reve                 |                                      |        | \$ | 1,263,314                                     |
| Trans                |                                      |        | Ψ  | -   |
|                      | priation of prior year fund balance  |        |    | -   |
| Fire Pension & OPEE  |                                      | Total: | \$ | 1,263,314                                     |
|                      | 5                                    |        |    | , <u>, , , , , , , , , , , , , , , , , , </u> |
| Reve                 |                                      |        | \$ | 751,084                                       |
| Trans                |                                      |        |    | -   |
|                      | opriation of prior year fund balance |        | -  | 1,378,456                                     |
| Fire Special Millage | Capital Fund - 217                   | Total: | \$ | 2,129,540                                     |
| Reve                 |                                      |        | \$ | 3,694,633                                     |
| Trans                |                                      |        | Ψ  | -   |
|                      | priation of prior year fund balance  |        |    | -   |
| Environmental Servi  |                                      | Total: | \$ | 3,694,633                                     |
|                      |                                      |        |    |   |
| _                    |                                      |        |    |   |
| Reve                 |                                      |        | \$ | 366,981                                       |
| Trans                |                                      |        |    | 405,354                                       |
| Recreation Fund - 23 | ppriation of prior year fund balance | Total: | \$ | 772,335                                       |
| Recreation Fund - 23 |                                      | Total. | φ  | 112,333                                       |
|                      |                                      |        |    |   |
| Reve                 | nues                                 |        | \$ | 856,644                                       |
| Trans                | fer-in                               |        |    | 862,940                                       |
| Appro                | ppriation of prior year fund balance |        |    | -   |
|                      |                                      |        |    |   |

| 14B Court - 236  | Total:     | \$       | 1,719,584          |
|--|------------|----------|--------------------|
| Revenues   |            | \$       | 775,450            |
| Transfer-in  |            |          | -                  |
| Appropriation of prior year fund balance                         |            | •        | 219,175            |
| Building Department Fund - 249                                   | Total:     | \$       | 994,625            |
| Revenues   |            | \$       | 71,083             |
| Transfer-in  |            |          | -                  |
| Appropriation of prior year fund balance                         | Tatal      | <u>_</u> |                    |
| Local Development Finance Authority Fund - 250                   | Total:     | \$       | 71,083             |
| Revenues   |            | \$       | 460,022            |
| Transfer-in  |            |          | 81,000             |
| Appropriation of prior year fund balance                         |            |          | 530,308            |
| Hydro Station Fund - 252   | Total:     | \$       | 1,071,330          |
| Revenues   |            | \$       | 8,914,690          |
| Transfer-in  |            |          | -                  |
| Appropriation of prior year fund balance                         |            |          | -                  |
| Law Enforcement Fund- 266  | Total:     | \$       | 8,914,690          |
| Revenues   |            | \$       | -                  |
| Transfer-in  |            |          | -                  |
| Appropriation of prior year fund balance                         |            |          | 600,000            |
| American Rescue Plan Act Fund - 282                              | Total:     | \$       | 600,000            |
| Revenues   |            | \$       | 37,400             |
| Transfer-in  |            | Ŷ        | -                  |
| Appropriation of prior year fund balance                         |            |          | 10,628             |
| Nuisance Abatement Fund - 287                                    | Total:     | \$       | 48,028             |
| Revenues   |            | \$       | -                  |
| Transfer-in  |            | Ψ        | 234,150            |
| Appropriation of prior year fund balance                         |            |          | -                  |
| Debt 2006 Bond Fund - 398  | Total:     | \$       | 234,150            |
|  |            |          |                    |
| Revenues<br>Transfer-in  |            | \$       | 655,150<br>233,151 |
| Appropriation of prior year fund balance                         |            |          | 42,000             |
| Golf Course Fund - 584   | Total:     | \$       | 930,301            |
|  |            |          |                    |
| Revenues<br>Transfer-in  |            | \$       | 519,200            |
| Appropriation of prior year fund balance                         |            |          | -<br>625,594       |
| Compost Fund - 597   | Total:     | \$       | 1,144,794          |
|  |            |          |                    |
| Revenues   |            | \$       | 205,667            |
| Transfer-in  |            |          | -                  |
| Appropriation of prior year fund balance<br>Motorpool Fund - 661 | Total:     | \$       | 360,914<br>566,581 |
|  | i otal.    | پ        | 300,301            |
|  |            |          |                    |
|  | Grand Tota | al: \$   | 44,206,876         |

**BE IT FURTHER RESOLVED** that the Township Supervisor is authorized to approve transfers of budgetary funds within a cost center in consultation with the effected Department Director and/or the Accounting Director; and

**BE IT FURTHER RESOLVED** that the following property tax revenues and tax rates be authorized and that the Township Treasurer is ordered to levy such funds and rates, and collect and deposit to the various specific uses and funds as required by ordinance or resolution;

#### Levied Property Tax Revenues and Rates:

| Operating                                    | Rate          | Revenue           |
|--|---------------|-------------------|
| General                                      | 0.9797        | \$<br>1,533,165 * |
| Fire Department                              | 3.0850        | \$<br>4,827,818 * |
| Fire Capital                                 | 0.4818        | \$<br>753,985 *   |
| Solid Waste                                  | 2.3742        | \$<br>3,715,463 * |
| Law Enforcement                              | 5.6270        | \$<br>8,805,877 * |
| Bike Path, Sidewalk, Recreation, Roads, Oper | ations 0.9930 | \$<br>1,553,978 * |
| Operating Tota                               | al: 13.5407   | \$<br>21,190,286  |
| Debt   |               | <br>              |
| Fire Pension                                 | 0.8100        | \$<br>1,267,596 * |
| Debt Total:                                  | 0.8100        | \$<br>1,267,596   |
| Grand Total:                                 | 14.3507       | \$<br>22,457,880  |

\* Amount calculated using 2022 taxable value minus Renaissance Zone totaling 1,564,932,814. This figure does not include

any adjustments. The Township will levy the 1% Tax Administration fee on property taxes collected by the Township Treasurer on behalf of other governmental units, as permitted by State law.

| 12/01/2022 10:53 A                     | М  | BUDGET REPORT FOR C | HARTER TOWNSHIP ( | OF YPSILANTI     |                  | Page:         | 1/189            |
|--|--|---------------------|-------------------|------------------|------------------|---------------|------------------|
| User: ecuellar                         |  | Fund:               | 101 GENERAL FUND  |                  |                  |               |                  |
| DB: Ypsilanti-Twp                      |  | 2023                | BUDGET REQUEST    |                  |                  |               |                  |
|  |  | 2020                | 2021              | 2022             | 2022             | 2022          | 2023             |
|  |  | ACTIVITY            | ACTIVITY          | ORIGINAL         | AMENDED          | ACTIVITY      | RECOMMENDED      |
| GL NUMBER                              | DESCRIPTION  |                     |                   | BUDGET           | BUDGET           | THRU 10/31/22 | BUDGET           |
| Dept 000                               |  |                     |                   |                  |                  |               |                  |
| ESTIMATED REVENUES                     |  |                     |                   |                  |                  |               |                  |
| 101-000-403.000 *                      | CURRENT PROPERTY TAXES   | 1,379,048           | 1,421,030         | 1,451,500        | 1,451,500        | 1,461,623     | 1,517,100        |
| 101-000-404.001 *                      | ESA REIMBURSEMENT OP   | 4,576               | 4,584             | 4,584            | 4,584            | 11,287        | 6,500            |
| 101-000-412.000 *                      | DELINQUENT PERS PROPERTY TAX                                   | 2,418               | 3,786             | 200              | 200              | (1            |                  |
| 101-000-414.000<br>101-000-427.000 *   | CUR PROPERTY TAX ADJUSTMENTS                                   | (4,982)             | 5,881             | 1 0 0 0 1        | 1 C 0 0 1        | (1,083)       | 12 000           |
| 101-000-432.000 *                      | STREETLIGHT TAX RECOGNIZED<br>IN LIEU OF TAXES - CLARK TOWERS  | 35,732<br>11,249    | 20,559<br>11,449  | 16,821<br>11,400 | 16,821<br>11,400 | 11,636        | 13,900<br>11,600 |
| 101-000-432.000 *                      | IN LIEU OF TAX - ACM   | 230,858             | 234,229           | 240,000          | 240,000          | 236,856       | 240,000          |
| 101-000-434.000 *                      | TRAILER TAX FEE  | 5,544               | 7,021             | 5,000            | 5,000            | 3,040         | 5,000            |
| 101-000-445.000 *                      | PENALTIES AND INTEREST   | 20,182              | 14,703            | 20,000           | 20,000           | 33,725        | 20,000           |
| 101-000-447.000 *                      | PROPERTY TAXES/ADMINST. FEES                                   | 764,634             | 790,328           | 790,000          | 790,000          | 819,833       | 825,000          |
| 101-000-477.000 *                      | FRANCHISE FEES   | 692,005             | 671 <b>,</b> 883  | 690,000          | 690,000          | 345,444       | 650,000          |
| 101-000-478.001 *                      | PERMITS SALVAGE YRD  | 300                 | 150               | 300              | 300              | 150           | 150              |
| 101-000-478.004 *                      | PERMITS BIN COLLECTION FEE                                     | 745                 |                   | 5 000            |                  | 100           |                  |
| 101-000-490.000 *                      | DOG LICENSES   | 5,047               | 7,494             | 5,000            | 5,000            | 7,683         | 5,000            |
| 101-000-491.004 *<br>101-000-522.000 * | PERMITS PEDDLER FEE<br>FEDERAL GRANTS - CDBG                   | 2,000<br>200,026    | 940<br>23,878     | 200              | 200              | 653           | 1,000            |
| 101-000-572.000 *                      | STATE METRO RIGHT OF WAY                                       | 200,020             | 28,376            | 25,000           | 25,000           | 29,916        | 29,000           |
| 101-000-574.000 *                      | STATE REVENUE SHARING  | 5,178,147           | 5,844,766         | 5,472,062        | 5,472,062        | 5,649,701     | 6,328,404        |
| 101-000-607.001 *                      | SITE PLAN - CHG FOR SERVICES                                   | 12,900              | 14,970            | 8,000            | 8,000            | 15,100        | 10,000           |
| 101-000-607.003 *                      | PROPERTY CHANGE APP - CHG FOR SER                              | 975                 | 1,150             | 100              | 100              | 1,875         | 1,500            |
| 101-000-607.004 *                      | FAX, COPY & OTHER - CHG FOR SERVI                              | 65                  | 345               | 50               | 50               | 4             | 50               |
| 101-000-607.006 *                      | ZONING FEES - CHG FOR SERVICES ZB                              | 3,450               | 8,475             | 4,000            | 4,000            | 4,675         | 5,000            |
| 101-000-607.010                        | ENVIRO/PLOT PLAN - CHG FOR SERVIC                              | (1,500)             |                   |                  |                  |               |                  |
| 101-000-607.012 *                      | ADDRESS ASSIGN - CHG FOR SERVICES                              | 30                  | 40                | 50               | 50               | 2 105         | 50               |
| 101-000-607.014 *                      | CHRG-NONRECORDING PROP XFER                                    | 1,000               | 125               | 500              | 500              | 3,185         | 500              |
| 101-000-607.100 *<br>101-000-615.000 * | CANDIDATE ELECTION FILING FEE<br>CHARGE FOR SERVICES-NSF FEES  | 2,000<br>420        | 570               | 400              | 400              | 515           | 240              |
| 101-000-626.633 *                      | PASSPORT SERVICES NOT FEED                                     | 1,988               | 1,706             | 3,000            | 3,000            | 11,612        | 5,000            |
| 101-000-626.637 *                      | ADMINISTRATION FEES/FIRE DEPT                                  | 74,406              | 82,125            | 83,289           | 83,289           | 69,408        | 87,140           |
| 101-000-626.638 *                      | ADMINISTRATION FEES/ENVIR SVC                                  | 21,491              | 22,405            | 18,978           | 18,978           | 15,815        | 20,417           |
| 101-000-626.639 *                      | ADMINISTRATION FEES/LAW ENFOR                                  | 57,644              | 62,805            | 61,929           | 61,929           | 51,607        | 63,488           |
| 101-000-626.640 *                      | ADMINISTRATION FEES/GOLF COUR                                  | 18,241              | 19,981            | 20,593           | 20,593           | 17,161        | 19,903           |
| 101-000-626.641 *                      | ADMINISTRATIVE FEES/COMPOST                                    | 11,657              | 12,937            | 13,280           | 13,280           | 11,067        | 13,800           |
| 101-000-626.642 *                      | ADMINISTRATION FEES/BLDG DEPT                                  | 33,028              | 34,630            | 34,277           | 34,277           | 28,564        | 36,387           |
| 101-000-626.643 *                      | ADMINISTRATION FEES/RECREATIO                                  | 19,602              | 21,488            | 22,141           | 22,141           | 18,451        | 21,521           |
| 101-000-626.644 *<br>101-000-642.006 * | ADMINISTRATION FEES/14B COURT<br>REVENUE - VENDING COMMISSIONS | 37,315              | 41,084            | 42,279<br>100    | 42,279<br>100    | 35,233        | 44,078           |
| 101-000-642.645                        | TOWNSHIP & PRECINTS MAPS ETC.                                  | 45                  | 12                | TOO              | 100              | 57            |                  |
| 101-000-644.003 *                      | FORD LAKE HYDRO STATION  | 81,675              | 82,065            | 81,000           | 81,000           | 82,066        | 81,000           |
| 101-000-665.000 *                      | INTEREST EARNED  | 19,289              | 822               | 1,000            | 1,000            | 65,525        | 15,000           |
| 101-000-665.003 *                      | NET INTEREST EARN-CUR TAX COL                                  | 54,116              | 1,330             | 1,200            | 1,200            | 16,259        | 3,000            |
| 101-000-667.001 *                      | RENT INCOME  | 220,000             | 220,000           | 220,000          | 220,000          | 165,000       | 220,000          |
| 101-000-674.002                        | PROSPERITY GRANT - ACI   | 31,690              |                   |                  |                  |               |                  |
| 101-000-675.002 *                      | CONTRIBUTE - STREETLIGHTS & CAMER                              | 178,021             |                   |                  |                  |               |                  |
| 101-000-675.009                        | GRANTS - NON PROFIT/PRIVATE                                    | 39,445              | 2 000             | 3 000            | 2 000            |               |                  |
| 101-000-675.050 *<br>101-000-676.000   | CONTRIBUTION-BEES<br>REIMBURSEMENT                             | 3,000               | 3,000<br>288      | 2,000            | 2,000            | 170           |                  |
| 101-000-676.003 *                      | REIMBURSEMENT - POSTAGE  | 164                 | 496               | 50               | 50               | 1,627         | 100              |
| 101-000-676.006 *                      | REIMBURSEMENT ELECTION   | 47,865              | 8,117             |                  | 20,250           | 20,252        | 700              |
| 101-000-676.012 *                      | INSURANCE REIMBURSEMENTS                                       | 7,418               | 10,880            | 5,000            | 5,000            | 27,134        | 5,000            |
| 101-000-676.015 *                      | REIMBURSE - VIETNAM VETS MEMORIAL                              | 4,599               | •                 | •                | 5,556            | 5,556         |                  |
| 101-000-676.020 *                      | REIMBURSE FOR LEC BLDG   | 181,865             | 181,865           | 131,864          | 131,864          | 109,888       |                  |
| 101-000-676.025 *                      | REIMBURSEMENT FOR FIRE TRUCK                                   | 483,074             |                   |                  |                  |               |                  |
| 101-000-678.000 *                      | SETTLEMENTS & JUDGMENTS  | 18,090              | 3,000             | 2,000            | 2,000            | 11,741        |                  |
| 101-000-681.000 *                      | REVENUE - RADON TEST KIT                                       | 290                 | 235               | 250              | 250              | 275           | 250<br>5 000     |
| 101-000-683.000 *                      | OTHER INCOME-MISCELLANEOUS                                     | 12,559              | 11,044            | 1,000            | 1,000            | 11,329        | 5,000            |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp   | M BUDGET REPORT FOR CHARTER TOWNSHIF<br>Fund: 101 GENERAL FUN  |                     |                    | OF YPSILANTI               |                           | Page:                             | 2/189                         |
|--|--|---------------------|--------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
|  |  |                     | BUDGET REQUEST     |                            |                           |                                   |                               |
| GL NUMBER  | DESCRIPTION  | 2020<br>ACTIVITY    | 2021<br>ACTIVITY   | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 000<br>ESTIMATED REVENUES<br>101-000-687.000<br>101-000-693.000 *<br>101-000-693.002<br>101-000-699.999 * | REBATES & ENERGY SAVINGS CREDIT<br>SALE OF TOWNSHIP PROPERTIES<br>SALES OF FIXED ASSESTS - EQUIP.<br>APPROPRIATED PRIOR YEAR BAL | 420<br>3,373        | 13,300<br>39       | 571,230                    | 1,642,902                 | 7,011<br>10,190                   | 2,076,231                     |
| TOTAL ESTIMATED 1  | REVENUES   | 10,229,901          | 9,952,386          | 10,061,627                 | 11,159,105                | 9,428,916                         | 12,387,309                    |
| NET OF REVENUES/API  | PROPRIATIONS - 000 -   | 10,229,901          | 9,952,386          | 10,061,627                 | 11,159,105                | 9,428,916                         | 12,387,309                    |
| * NOTES TO BUDGET:   | DEPARTMENT 000   |                     |                    |                            |                           |                                   |                               |
| 403.000  | CURRENT PROPERTY TAXES   |                     |                    |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>General Fund Tax Revenue levy of .<br>Current projected TV is 1,548,535,                                    |                     |                    |                            |                           |                                   | 1,517,100<br>ance zone TV.    |
| 404.001  | ESA REIMBURSEMENT OP   |                     |                    |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>State calculated reimbursement for  | personal property . | loss due to small  | business exemptio          | ons.                      |                                   | 6,500                         |
| 412.000  | DELINQUENT PERS PROPERTY TAX   |                     |                    |                            |                           |                                   |                               |
|  | Delinquent personal property taxes   | collected by the T  | reasurer           |                            |                           |                                   |                               |
| 427.000  | STREETLIGHT TAX RECOGNIZED   |                     |                    |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>These funds are Special Assessment<br>SAD's were petitioned by the owner                                    |                     |                    |                            |                           |                                   | 13,900<br>wnship. The         |
| 432.000  | IN LIEU OF TAXES - CLARK TOWERS  |                     |                    |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Payment In Lieu of Taxes (PILOT) i  | s an agreement with | Clark East Towers  | s, our senior hous         | sing complex.             |                                   | 11,600                        |
| 432.001  | IN LIEU OF TAX - ACM   |                     |                    |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Payment in Lieu of Taxes (PILOT) i<br>and transferred to the BSRII #213                                     |                     |                    | ital investments.          | It is recommende          | d that this revenu                | 240,000<br>e be dedicated     |
| 434.000  | TRAILER TAX FEE  |                     |                    |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Statutory annual fees for mobile h<br>Township.   | ome lots. Manufactu | red home park owne | ers are taxed \$3.(        | 00 per home, \$.50        | of that amount co                 | 5,000<br>mes to the           |
| 445.000  | PENALTIES AND INTEREST   |                     |                    |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Reflects penalties and interest co  | llected from deling | uent real or perso | onal property taxe         | es.                       |                                   | 20,000                        |
| 447.000  | PROPERTY TAXES/ADMINST. FEES   |                     |                    |                            |                           |                                   |                               |
|  |  |                     |                    |                            |                           |                                   |                               |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | E  | BUDGET REPORT FOR CHA<br>Fund: 10                                    | ARTER TOWNSHIP OF<br>1 GENERAL FUND | YPSILANTI                                   |                                  | Page:                                      | 3/189                         |
|--|--|--|-------------------------------------|---|----------------------------------|--|-------------------------------|
| bb. ipoiranci imp  |  | 2023 BU  | DGET REQUEST                        |   |                                  |  |                               |
| GL NUMBER  | DESCRIPTION  | 2020<br>ACTIVITY   | 2021<br>ACTIVITY                    | 2022<br>ORIGINAL<br>BUDGET                  | 2022<br>AMENDED<br>BUDGET        | 2022<br>ACTIVITY<br>THRU 10/31/22          | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 000   | FOOTNOTE AMOUNTS:<br>Represents 1% admin fee charged on p<br>collection and determination of taxa  |  |                                     |   |                                  |  |                               |
| 477.000  | FRANCHISE FEES<br>FOOTNOTE AMOUNTS:<br>Franchise fees from Comcast and AT&T<br>\$650,000 as usage appears to be decr   |  | isage paid bi-mont                  | hly. The Accounting                         | g Director rec                   | commends reducing t                        | 650,000<br>he amount to       |
| 478.001  | PERMITS SALVAGE YRD<br>FOOTNOTE AMOUNTS:<br>Statutory annual license renewal fee   | s for junk yards. Ar   | nnual renewal fee                   | is \$150                                    |                                  |  | 150                           |
| 478.004  | PERMITS BIN COLLECTION FEE<br>Charges for collection bins in the T<br>no bins.   | ownship that are loc   | cated in the busin                  | ess districts. Th                           | is is hard to                    | predict. Currentl                          | y there are                   |
| 490.000  | DOG LICENSES<br>FOOTNOTE AMOUNTS:<br>Charge for dog licenses. Reduced ba   | sed on current rever   | ue.                                 |   |                                  |  | 5,000                         |
| 491.004  | PERMITS PEDDLER FEE<br>FOOTNOTE AMOUNTS:<br>Charges for Peddler Permits to allow   | vendors to sell doc  | or-to-door in the                   | Township. Reduced                           | based on curr                    | ent revenue.                               | 1,000                         |
| 522.000  | FEDERAL GRANTS - CDBG<br>Reflects Community Development Block  | Grants (CDBG) recei  | ved by the Townsh                   | ip.   |                                  |  |                               |
| 572.000  | STATE METRO RIGHT OF WAY<br>FOOTNOTE AMOUNTS:<br>Annual maintenance fees from the Sta<br>Extension Telecommunication Right-Of<br>disposition of funds received under   | -Way Oversight (METF   | RO) Act. This is f                  | or refunds for ROW                          | maintenance a                    |  |                               |
| 574.000  | STATE REVENUE SHARING<br>FOOTNOTE AMOUNTS:<br>The State Shared Revenue projections<br>Township is on a calendar year from<br>and \$564,369 for the Cities, Villag<br>that increased the total by \$988,372<br>increase in sales. State projections | January 1, to Decemb<br>es & Townships (CVT)<br>. Adjustments due ma | per 31. The State payments totaling | projected amount fo<br>g \$6,307107. The St | or FY 2022-202<br>tate made adju | 3 is \$5,742,738 Co<br>stments to the FY 3 | nstitutional<br>2021-2022     |
| 607.001  | SITE PLAN - CHG FOR SERVICES<br>FOOTNOTE AMOUNTS:<br>Fees charged for site plan reviews.   |  |                                     |   |                                  |  | 10,000                        |
| 607.003  | PROPERTY CHANGE APP - CHG FOR SERVIC   | ES   |                                     |   |                                  |  |                               |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 101 GENERAL FUND                      |                             |                                   |                            |                           | Page: 4/189                       |                               |  |
|--|--|-----------------------------|-----------------------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|--|
| GL NUMBER  | DESCRIPTION  | 2023 BU<br>2020<br>ACTIVITY | JDGET REQUEST<br>2021<br>ACTIVITY | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |  |
| Dept 000   |  |                             |                                   | 202021                     | 202021                    | 11110 10,01,22                    |                               |  |
|  | FOOTNOTE AMOUNTS:<br>Fees charged for property split app                                       | plications.                 |                                   |                            |                           |                                   | 1,500                         |  |
| 607.004  | FAX, COPY & OTHER - CHG FOR SERVICE  | ES                          |                                   |                            |                           |                                   |                               |  |
|  | FOOTNOTE AMOUNTS:<br>Fees charged for copies.  |                             |                                   |                            |                           |                                   | 50                            |  |
| 607.006  | ZONING FEES - CHG FOR SERVICES ZBA   |                             |                                   |                            |                           |                                   |                               |  |
|  | FOOTNOTE AMOUNTS:<br>Fees charged for the Zoning Board of                                      | of Appeals.                 |                                   |                            |                           |                                   | 5,000                         |  |
| 607.012  | ADDRESS ASSIGN - CHG FOR SERVICES  |                             |                                   |                            |                           |                                   |                               |  |
|  | FOOTNOTE AMOUNTS:<br>Fees charged for assigning an addre<br>Fire Department. For 1-2 lots, the |                             |                                   |                            |                           | ugh the Assessing Of              | 50<br>fice and                |  |
| 607.014  | CHRG-NONRECORDING PROP XFER  |                             |                                   |                            |                           |                                   |                               |  |
|  | FOOTNOTE AMOUNTS:<br>Fee charges for transferring prope:                                       | rty.                        |                                   |                            |                           |                                   | 500                           |  |
| 607.100  | CANDIDATE ELECTION FILING FEE  |                             |                                   |                            |                           |                                   |                               |  |
|  | This is for the \$100 per candidate  | election fee. To be         | reimbursed if ele                 | cted.                      |                           |                                   |                               |  |
| 615.000  | CHARGE FOR SERVICES-NSF FEES   |                             |                                   |                            |                           |                                   |                               |  |
|  | FOOTNOTE AMOUNTS:<br>Fees charged for checks that are re                                       | eturned for non-suffi       | cient funds.                      |                            |                           |                                   | 240                           |  |
| 626.633  | PASSPORT SERVICES  |                             |                                   |                            |                           |                                   |                               |  |
|  | FOOTNOTE AMOUNTS:<br>Fees charged for passport processin                                       | ng.                         |                                   |                            |                           |                                   | 5,000                         |  |
| 626.637  | ADMINISTRATION FEES/FIRE DEPT  |                             |                                   |                            |                           |                                   |                               |  |
|  | FOOTNOTE AMOUNTS:<br>Calculations for Administration Fee<br>provided by Accounting Director.   | es paid by other Fund       | s are based on fl                 | oor space, staffin         | g levels, numbe           | ers of computers, et              | 87,140<br>.c. Figures         |  |
| 626.638  | ADMINISTRATION FEES/ENVIR SVC  |                             |                                   |                            |                           |                                   |                               |  |
|  | FOOTNOTE AMOUNTS:<br>Calculations for Administration Fee<br>provided by Accounting Director.   | es paid by other Fund       | s are based on fl                 | oor space, staffin         | g levels, numbe           | ers of computers, et              | 20,417<br>c. Figures          |  |
| 626.639  | ADMINISTRATION FEES/LAW ENFOR  |                             |                                   |                            |                           |                                   |                               |  |
|  | FOOTNOTE AMOUNTS:<br>Calculations for Administration Fee<br>provided by Accounting Director.   | es paid by other Fund       | s are based on fl                 | oor space, staffin         | g levels, numbe           | ers of computers, et              | 63,488<br>c. Figures          |  |
|  |  |                             |                                   |                            |                           |                                   |                               |  |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1   | BUDGET REPORT FOR<br>Fund: | CHARTER TOWNSHIP<br>101 GENERAL FUND |                            |                  |                | Page                         | :       | 5/189                       |
|--|---|----------------------------|--------------------------------------|----------------------------|------------------|----------------|------------------------------|---------|-----------------------------|
| GL NUMBER  | DESCRIPTION   | 2023<br>2020<br>ACTIVITY   | BUDGET REQUEST<br>2021<br>ACTIVITY   | 2022<br>ORIGINAI<br>BUDGET | L AMENI          |                | 2022<br>ACTIVITY<br>L0/31/22 | RE      | 2023<br>COMMENDED<br>BUDGET |
| Dept 000<br>626.640  | ADMINISTRATION FEES/GOLF COUR   |                            |                                      |                            |                  |                |                              |         | 10,000                      |
|  | FOOTNOTE AMOUNTS:<br>Calculations for Administration Fee<br>provided by Accounting Director.    | s paid by other Fu         | nds are based on                     | floor space, st            | taffing levels,  | numbers of c   | computers,                   | etc.    | 19,903<br>Figures           |
| 626.641  | ADMINISTRATIVE FEES/COMPOST   |                            |                                      |                            |                  |                |                              |         | 12,000                      |
|  | FOOTNOTE AMOUNTS:<br>Calculations for Administration Fee<br>provided by Accounting Director.    | s paid by other Fu         | nds are based on                     | floor space, st            | taffing levels,  | numbers of c   | computers,                   | etc.    | 13,800<br>Figures           |
| 626.642  | ADMINISTRATION FEES/BLDG DEPT<br>FOOTNOTE AMOUNTS:  |                            |                                      |                            |                  |                |                              |         | 36,387                      |
|  | Calculations for Administration Fee<br>provided by Accounting Director.                         | s paid by other Fu         | nds are based on                     | floor space, st            | taffing levels,  | numbers of c   | computers,                   | etc.    |                             |
| 626.643  | ADMINISTRATION FEES/RECREATIO<br>FOOTNOTE AMOUNTS:  |                            |                                      |                            |                  |                |                              |         | 21,521                      |
|  | Calculations for Administration Fee<br>provided by Accounting Director.                         | s paid by other Fu         | nds are based on                     | floor space, st            | taffing levels,  | numbers of c   | computers,                   | etc.    |                             |
| 626.644  | ADMINISTRATION FEES/14B COURT   |                            |                                      |                            |                  |                |                              |         |                             |
|  | FOOTNOTE AMOUNTS:<br>Calculations for Administration Fee<br>provided by Accounting Director.    | s paid by other Fu         | nds are based on                     | floor space, st            | taffing levels,  | numbers of c   | computers,                   | etc.    | 44,078<br>Figures           |
| 642.006  | REVENUE - VENDING COMMISSIONS   |                            |                                      |                            |                  |                |                              |         |                             |
|  | Revenues from vending machines at C   | ivic Center.               |                                      |                            |                  |                |                              |         |                             |
| 644.003  | FORD LAKE HYDRO STATION<br>FOOTNOTE AMOUNTS:  | haan olootricitu o         | anarated from the                    | Indra Station              | ounired in 200   |                | lare are t                   | tranof  | 81,000                      |
|  | Contract obligation for DTE to pure<br>the Hydro Fund for future capital i                      |                            |                                      | e nyulo station,           | , expires in 202 | 27. Illese doi | lais ale                     | LIANSI  | erred to                    |
| 665.000  | INTEREST EARNED<br>FOOTNOTE AMOUNTS:  |                            |                                      |                            |                  |                |                              |         | 15,000                      |
|  | Interest earned on funds deposited  | at various banks. 1        | Figures provided                     | by the Account:            | ing Director.    |                |                              |         |                             |
| 665.003  | NET INTEREST EARN-CUR TAX COL   |                            |                                      |                            |                  |                |                              |         | 2 000                       |
|  | FOOTNOTE AMOUNTS:<br>Interest earned on current tax coll  | ection funds held.         | Figures provided                     | d by the Account           | ting Director.   |                |                              |         | 3,000                       |
| 667.001  | RENT INCOME   |                            |                                      |                            |                  |                |                              |         |                             |
|  | FOOTNOTE AMOUNTS:<br>Lease agreement with YCUA to rent b<br>dedicated and transferred to the BS |                            |                                      |                            | ixed amount. It  | is recommend   | led that th                  | nis rev | 220,000<br>venue be         |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp | I :   |   | RTER TOWNSHIP OF<br>1 GENERAL FUND<br>DGET REQUEST | YPSILANTI                  |                           | Page:                             | 6/189                         |
|--|---|---|--|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER  | DESCRIPTION   | 2020<br>ACTIVITY                              | 2021<br>ACTIVITY                                   | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 000<br>675.002  | CONTRIBUTE - STREETLIGHTS & CAMERAS   |   |  |                            |                           |                                   |                               |
|  | Charges for developers who pay for s  | streetlights and came                         | ras installation.                                  |                            |                           |                                   |                               |
| 675.050  | CONTRIBUTION-BEES   |   |  |                            |                           |                                   |                               |
|  | Contributions made to our honeybee  | initiative.                                   |  |                            |                           |                                   |                               |
| 676.003  | REIMBURSEMENT - POSTAGE<br>FOOTNOTE AMOUNTS:  |   |  |                            |                           |                                   | 100                           |
|  | Postage reimbursement from individua  | als getting passports                         | and from employe                                   | es doing a persona         | al mailing.               |                                   |                               |
| 676.006  | REIMBURSEMENT ELECTION  |   |  |                            |                           |                                   |                               |
|  | Reimbursements for elections from co  | ounty and state elect                         | ions.  |                            |                           |                                   |                               |
| 676.009  | REIMBURSEMENT - HABITAT HUMANITY  |   |  |                            |                           |                                   |                               |
|  | Reimbursement from Habitat for Human  | nity for properties t                         | he Township purch                                  | ases under the Rig         | ght of First Re           | efusal.                           |                               |
| 676.012  | INSURANCE REIMBURSEMENTS  |   |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Reflects reimbursement we receive fr<br>sometimes does so well that we receive   |   | nnual audit on wo                                  | rker's compensatio         | on and liabilit           | cy insurance. The i               | 5,000<br>nsurance pool        |
| 676.015  | REIMBURSE - VIETNAM VETS MEMORIAL   |   |  |                            |                           |                                   |                               |
|  | This line is for the Vietnam Vets Me<br>of America with invoice they have pa<br>the Veterans funds are held and ask<br>reimburse them. Net is Zero dollars. | aid for work on the m<br>for reimbursement. W | emorial. The Town                                  | ship sends a lette         | er to the Ann A           | Arbor Community Fou               | ndation where                 |
| 676.020  | REIMBURSE FOR LEC BLDG  |   |  |                            |                           |                                   |                               |
|  | Reimbursement from Law Enforcement H<br>improvement cost was \$909,324.   | Fund for improvements                         | done to the LEC                                    | building at 1501 §         | S Huron Street            | COMPLETE IN 2022.                 | The total                     |
| 676.025  | REIMBURSEMENT FOR FIRE TRUCK  |   |  |                            |                           |                                   |                               |
|  | General Fund purchased one of the tw<br>Fund in 2020 when they received the   |   | 9 in order to rec                                  | eive a larger disc         | count. The Fire           | e Capital fund paid               | the General                   |
| 678.000  | SETTLEMENTS & JUDGMENTS   |   |  |                            |                           |                                   |                               |
|  | Funds received through a legal sett   | Lement.                                       |  |                            |                           |                                   |                               |
| 681.000  | REVENUE - RADON TEST KIT  |   |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Fees for Radon test kits.  |   |  |                            |                           |                                   | 250                           |
| 683.000  | OTHER INCOME-MISCELLANEOUS  |   |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:   |   |  |                            |                           |                                   | 5,000                         |
|  |   |   |  |                            |                           |                                   |                               |

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|--|---|---------------------|-------------------|--------------------|-----------------|------------------|---------------------|
| DD. ipoiranci imp  | 2023 BUDGET REQUEST   |                     |                   |                    |                 |                  |                     |
|  |   | 2020<br>ACTIVITY    | 2021<br>ACTIVITY  | 2022<br>ORIGINAL   | 2022<br>AMENDED | 2022<br>ACTIVITY | 2023<br>RECOMMENDED |
| GL NUMBER  | DESCRIPTION   |                     |                   | BUDGET             | BUDGET          | THRU 10/31/22    | BUDGET              |
| Dept 000   |   |                     |                   |                    |                 |                  |                     |
|  | Funds received for various items suc                                | h as FOIA fees, not | ary fees, and oth | er miscellaneous f | ees and reimbu  | rsements.        |                     |
| 693.000  | SALE OF TOWNSHIP PROPERTIES<br>Funds received for the sale of Towns | hip properties.     |                   |                    |                 |                  |                     |
|  |   | 1 1 1               |                   |                    |                 |                  |                     |
| 699.999  | APPROPRIATED PRIOR YEAR BAL   |                     |                   |                    |                 |                  |                     |

FOOTNOTE AMOUNTS: 2,076,231 Amount needed from prior year fund balance is due to capital improvement projects and equipment (\$1,461,126), BSRII fund #213 for roads (\$460,000), Hydro dam improvements (\$81,000), with a difference of \$74,105 being transferred to other funds. DEPT '000' TOTAL 12,387,309

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|--|---|--|--------------------|----------------------------|---------------------------|-----------------------------------|--------------------------------|--|--|
| User: ecuellar<br>DB: Ypsilanti-Twp  |   | Fund:  | 101 GENERAL FUND   |                            |                           |                                   |                                |  |  |
| DD. ipsiidhei iwp  |   | 2023 H   | BUDGET REQUEST     |                            |                           |                                   |                                |  |  |
| GL NUMBER  | DESCRIPTION   | 2020<br>ACTIVITY   | 2021<br>ACTIVITY   | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET  |  |  |
|  |   |  |                    | 202021                     | 202021                    | 111110 10,01,01                   | 202021                         |  |  |
| Dept 101 - TOWNSHI<br>APPROPRIATIONS<br>101-101-703.000 *<br>101-101-715.000 *<br>101-101-719.000<br>101-101-719.003<br>101-101-719.015<br>101-101-719.016<br>101-101-719.020<br>101-101-719.021 | SALARIES - ELECTED OFFICIALS<br>F.I.C.A./MEDICARE<br>MERS RETIREMENT<br>HEALTH INSURANCE<br>EMPLOYEE PAID HEALTH CONTRA<br>DENTAL BENEFITS<br>VISION BENEFITS<br>HEALTH CARE DEDUCTION<br>ADMIN FEE - HEALTH DEDUCTIBLE | 61,372<br>4,614<br>8<br>20,669<br>(1,200)<br>655<br>207<br>1,617<br>72 | 63,038<br>4,822    | 64,770<br>4,955            | 64,770<br>4,955           | 53,974<br>4,129                   | 66,713<br>5,104                |  |  |
| 101-101-719.023<br>101-101-719.030 *<br>101-101-727.000 *<br>101-101-801.000 *<br>101-101-958.000 *  | LIFE INSURANCE<br>WORKERS COMPENSATION<br>OFFICE SUPPLIES<br>PROFESSIONAL SERVICES<br>MEMBERSHIP AND DUES   | 227<br>225<br>43,357<br>23,925   | 44,473<br>20,851   | 300<br>45,733<br>29,500    | 300<br>45,733<br>29,500   | 64<br>39,218<br>18,115            | 385<br>300<br>47,733<br>30,000 |  |  |
| TOTAL APPROPRIAT   | IONS  | 155,748  | 133,184            | 145,258                    | 145,258                   | 115,500                           | 150,235                        |  |  |
| NET OF REVENUES/API  | PROPRIATIONS - 101 - TOWNSHIP BOAR  | (155,748)  | (133,184)          | (145,258)                  | (145,258)                 | (115,500)                         | (150,235)                      |  |  |
| * NOTES TO BUDGET:   | DEPARTMENT 101 TOWNSHIP BOARD   |  |                    |                            |                           |                                   |                                |  |  |
| 703.000  | SALARIES - ELECTED OFFICIALS  |  |                    |                            |                           |                                   |                                |  |  |
|  | FOOTNOTE AMOUNTS:<br>Salaries of the Township Trustees.   | 3% increase is budg  | eted, same as emp  | Loyees.                    |                           |                                   | 66,713                         |  |  |
| 715.000  | F.I.C.A./MEDICARE<br>FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting  | Director.  |                    |                            |                           |                                   | 5,104                          |  |  |
| 719.030  | WORKERS COMPENSATION<br>FOOTNOTE AMOUNTS:<br>Workers Comp allocation based on t<br>full 2023 workers comp estimate of<br>This is a new line 2023  |  |                    |                            |                           |                                   |                                |  |  |
| 727.000  | OFFICE SUPPLIES<br>FOOTNOTE AMOUNTS:<br>Office supplies for budget books.   |  |                    |                            |                           |                                   | 300                            |  |  |
| 801.000  | PROFESSIONAL SERVICES   |  |                    |                            |                           |                                   |                                |  |  |
|  | FOOTNOTE AMOUNTS:<br>Cost for our lobbyist at GCSI (\$40<br>(\$5,200).  | ,821), for PFM (\$1,   | 100) and for the a | annual contract wi         | th Munetrix for           | Citizens Dashboard                | 47,733<br>d transparency       |  |  |
| 958.000  | MEMBERSHIP AND DUES   |  |                    |                            |                           |                                   |                                |  |  |
|  | FOOTNOTE AMOUNTS:<br>Membership dues for Chamber of Com<br>DEPT '101' TOTAL   | merce, SEMCOG, Huron   | River Watershed (  | Council, MTA, WATS         | , WRRMA and Art           | s Alliance.                       | 30,000<br>150,235              |  |  |

| 12/01/2022 10:53 AM                    | AM BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI Page   |                      |                    |                            |                           |                                   |                               |  |  |
|--|---|----------------------|--------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|--|--|
| User: ecuellar                         |   | Fund:                | 01 GENERAL FUND    |                            |                           |                                   |                               |  |  |
| DB: Ypsilanti-Twp                      |   | 2023 1               | BUDGET REQUEST     |                            |                           |                                   |                               |  |  |
| GL NUMBER                              | DESCRIPTION   | 2020<br>ACTIVITY     | 2021<br>ACTIVITY   | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |  |  |
|  |   |                      |                    |                            |                           |                                   |                               |  |  |
| Dept 171 - TOWNSHI<br>APPROPRIATIONS   | P SUPERVISOR  |                      |                    |                            |                           |                                   |                               |  |  |
| 101-171-703.000 *                      | SALARIES - ELECTED OFFICIALS  | 86,341               | 88,500             | 90,934                     | 90,934                    | 75 <b>,</b> 778                   | 93,662                        |  |  |
| 101-171-705.000 *                      | SALARY - SUPERVISION  | 62,122               | 61,464             | 65,810                     | 65,810                    | 35,519                            | 67,784                        |  |  |
| 101-171-706.000 *<br>101-171-708.004 * | SALARY - PERMANENT WAGES<br>SALARIES PAY OUT-PTO&SICKTIME                                       | 47,225<br>10,978     | 48,400             | 48,422                     | 50,982                    | 42,362                            | 52,254                        |  |  |
| 101-171-708.009 *                      | AUTO ALLOWANCE  | 6,000                | 6,000              | 6,000                      | 6,000                     | 5,000                             | 6,000                         |  |  |
| 101-171-708.010 *                      | HEALTH INS BUYOUT   | 6,000                | 3,000              | 3,000                      | 3,000                     | 1,500                             | 3,000                         |  |  |
| 101-171-709.000 *                      | REG OVERTIME  |                      |                    | 100                        | 100                       |                                   | 100                           |  |  |
| 101-171-715.000 *                      | F.I.C.A./MEDICARE   | 16,257               | 15,430             | 16,392                     | 16,588                    | 11,880                            | 17,224                        |  |  |
| 101-171-718.000 *<br>101-171-718.001 * | MERS RETIREMENT<br>RETIREMENT HEALTH CARE SAVINGS   | 33,435<br>1,239      | 27,690<br>2,520    | 35,076<br>2,600            | 35,150<br>2,600           | 31,319<br>1,813                   | 38,685<br>2,600               |  |  |
| 101-171-718.003 *                      | OPEB - RETIREMENT HEALTH  | 1,200                | 2,020              | 17,726                     | 17,726                    | 17,726                            | 7,700                         |  |  |
| 101-171-719.000 *                      | HEALTH INSURANCE  | 8,612                | 32,501             | 32,574                     | 32,574                    | 7,465                             | 17,585                        |  |  |
| 101-171-719.003 *                      | EMPLOYEE PAID HEALTH CONTRA   | (600)                | (2,175)            | (2,400)                    | (2,400)                   | 1 500                             | (1,200)                       |  |  |
| 101-171-719.015 *                      | DENTAL BENEFITS   | 983<br>620           | 2,732              | 2,922                      | 2,922                     | 1,592<br>331                      | 2,032                         |  |  |
| 101-171-719.016 *<br>101-171-719.020 * | VISION BENEFITS<br>HEALTH CARE DEDUCTION  | 4,594                | 688<br>9,938       | 593<br>8,890               | 593<br>8,890              | 3,415                             | 439<br>5,950                  |  |  |
| 101-171-719.021 *                      | ADMIN FEE - HEALTH DEDUCTIBLE   | 141                  | 221                | 228                        | 228                       | 125                               | 228                           |  |  |
| 101-171-719.022 *                      | DISABILITY INSURANCE  | 764                  | 351                | 582                        | 582                       | 242                               | 581                           |  |  |
| 101-171-719.023 *                      | LIFE INSURANCE  | 680                  | 454                | 681                        | 681                       | 378                               | 681                           |  |  |
| 101-171-719.030 *<br>101-171-727.000 * | WORKERS COMPENSATION<br>OFFICE SUPPLIES   | 561                  | 443                | 504<br>600                 | 504<br>600                | 279<br>218                        | 676<br>600                    |  |  |
| 101-171-860.000 *                      | TRAVEL  | 501                  | 440                | 200                        | 200                       | 210                               | 200                           |  |  |
| 101-171-956.000 *                      | MISCELLANEOUS   |                      |                    | 100                        | 100                       |                                   | 100                           |  |  |
| TOTAL APPROPRIAT                       | IONS  | 285,952              | 298,157            | 331,534                    | 334,364                   | 236,942                           | 316,881                       |  |  |
| NET OF REVENUES/AP                     | PROPRIATIONS - 171 - TOWNSHIP SUPE  | (285,952)            | (298,157)          | (331,534)                  | (334,364)                 | (236,942)                         | (316,881)                     |  |  |
| * NOTES TO BUDGET:                     | DEPARTMENT 171 TOWNSHIP SUPERVISOF  | ł                    |                    |                            |                           |                                   |                               |  |  |
| 703.000                                | SALARIES - ELECTED OFFICIALS  |                      |                    |                            |                           |                                   |                               |  |  |
|  | FOOTNOTE AMOUNTS:<br>Salary of the Supervisor. 3% incre   | ase is budgeted, sam | e as employees.    |                            |                           |                                   | 93,662                        |  |  |
| 705.000                                | SALARY - SUPERVISION  |                      |                    |                            |                           |                                   |                               |  |  |
| ,00.000                                |   |                      |                    |                            |                           |                                   |                               |  |  |
|  | FOOTNOTE AMOUNTS:<br>Salary of the Deputy Supervisor. No<br>plus longevity was added to all emp |                      | ing step increases | s. Max salary is s         | ame as other de           | eputy positions. A                | 67,784<br>3 % increase        |  |  |
| 706.000                                | SALARY - PERMANENT WAGES  |                      |                    |                            |                           |                                   |                               |  |  |
|  | FOOTNOTE AMOUNTS:<br>Salary of full-time TPOAM Floater<br>longevity.                            | II/Clerk III who als | o does purchasing  | for all departmen          | ts. A 3 % incre           | ease is budgeted fo               | 52,254<br>r 2023, plus        |  |  |
| 708.004                                | SALARIES PAY OUT-PTO&SICKTIME   |                      |                    |                            |                           |                                   |                               |  |  |
|  | Used for payout of PTO time for emploid at 75%. This is brought back                            |                      |                    | umulated or reques         | t a payout due            | to an emergency. A                | mounts are                    |  |  |
| 708.009                                | AUTO ALLOWANCE  |                      |                    |                            |                           |                                   |                               |  |  |
|  | FOOTNOTE AMOUNTS:<br>Auto allowance for the Supervisor,   | part of compensatio  | n package.         |                            |                           |                                   | 6,000                         |  |  |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1  | BUDGET                              | REPORT FOR CHART<br>Fund: 101 (<br>2023 BUDGE | GENERAL FUND     | YPSILANTI                  |                           | Page:                             | 10/189                        |
|--|--|-------------------------------------|---|------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER  | DESCRIPTION  |                                     | 2020<br>ACTIVITY                              | 2021<br>ACTIVITY | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 171 - TOWNSHIE  | SUPERVISOR   |                                     |   |                  |                            |                           |                                   |                               |
| 708.010  | HEALTH INS BUYOUT  |                                     |   |                  |                            |                           |                                   |                               |
|  | FOOTNO<br>Used for health insura   | TE AMOUNTS:<br>nce buyout for emplo | oyees who receive                             | health insurance | e through another          | source.                   |                                   | 3,000                         |
| 709.000  | REG OVERTIME   |                                     |   |                  |                            |                           |                                   |                               |
|  | FOOTNO<br>Overtime costs for the   | TE AMOUNTS:<br>Floater II/Clerk II  | II position.                                  |                  |                            |                           |                                   | 100                           |
| 715.000  | F.I.C.A./MEDICARE  |                                     |   |                  |                            |                           |                                   |                               |
|  | FOOTNO<br>Figures provided by th   | TE AMOUNTS:<br>e Accounting Directo | or.   |                  |                            |                           |                                   | 17,010                        |
| 718.000  | MERS RETIREMENT  |                                     |   |                  |                            |                           |                                   |                               |
|  | FOOTNO<br>Allocation of annual r   | TE AMOUNTS:<br>equired contribution | n (ARC) provided ]                            | by Accounting Di | rector. Overall            | Township ARC              | increased 8%                      | 38,685                        |
| 718.001  | RETIREMENT HEALTH CARE<br>FOOTNO<br>Amount placed into a h<br>were hired after 1/1/1 | TE AMOUNTS:<br>ealth care savings a | account for future                            | e use in health  | care expenses. T           | his is for em             | ployees in the depa               | 2,600<br>rtment who           |
| 718.003  | OPEB - RETIREMENT HEAL   | ГН                                  |   |                  |                            |                           |                                   |                               |
|  | FOOTNO<br>Liability for the Othe<br>60% from \$496,331 to \$                         |                                     | enefits (OPEB) ob                             | ligation of empl | oyees hired befor.         | e 1/1/2014. C             | verall OPEB assumpt               | 7,700<br>ion decreased        |
| 719.000  | HEALTH INSURANCE   |                                     |   |                  |                            |                           |                                   |                               |
|  | FOOTNO<br>A increase of 7.97%. P   | TE AMOUNTS:<br>rovided by HR        |   |                  |                            |                           |                                   | 17,585                        |
| 719.003  | EMPLOYEE PAID HEALTH C   | ONTRA                               |   |                  |                            |                           |                                   |                               |
|  | FOOTNO<br>Amount employees pay t   | TE AMOUNTS:<br>oward their health c | care coverage.                                |                  |                            |                           |                                   | (1,200)                       |
| 719.015  | DENTAL BENEFITS  |                                     |   |                  |                            |                           |                                   |                               |
|  | FOOTNO<br>Increase 1.72% for 202   | TE AMOUNTS:<br>3. Provided by HR    |   |                  |                            |                           |                                   | 2,032                         |
| 719.016  | VISION BENEFITS  |                                     |   |                  |                            |                           |                                   |                               |
|  | FOOTNO<br>No change for 2023. Nu   | TE AMOUNTS:<br>mbers provided by HF | ξ   |                  |                            |                           |                                   | 439                           |
| 719.020  | HEALTH CARE DEDUCTION  |                                     |   |                  |                            |                           |                                   |                               |
|  | FOOTNO   | TE AMOUNTS:                         |   |                  |                            |                           |                                   | 5,950                         |

| 12/01/2022 10:53 AM<br>User: ecuellar | I BUDGET 1  |                  | ER TOWNSHIP OF YP<br>GENERAL FUND | SILANTI             |                 | Page:              | 11/189              |
|---------------------------------------|---|------------------|-----------------------------------|---------------------|-----------------|--------------------|---------------------|
| DB: Ypsilanti-Twp                     |   | 2023 BUDG        | ET REQUEST                        |                     |                 |                    |                     |
|                                       |   | 2020<br>ACTIVITY | 2021<br>ACTIVITY                  | 2022<br>ORIGINAL    | 2022<br>AMENDED | 2022<br>ACTIVITY   | 2023<br>RECOMMENDED |
| GL NUMBER                             | DESCRIPTION   |                  |                                   | BUDGET              | BUDGET          | THRU 10/31/22      | BUDGET              |
| Dept 171 - TOWNSHIE                   | SUPERVISOR<br>Cost to fund the Clarity Benefits card asso<br>of the total that could possibly be expended       |                  |                                   |                     | e deductible    | accounts are budge | eted at 70%         |
| 719.021                               | ADMIN FEE - HEALTH DEDUCTIBLE   |                  |                                   |                     |                 |                    |                     |
|                                       | FOOTNOTE AMOUNTS:<br>Cost to manage card used to pay the health   | care deductible  | s, administered b                 | y Clarity Benefits. |                 |                    | 228                 |
| 719.022                               | DISABILITY INSURANCE  |                  |                                   |                     |                 |                    |                     |
|                                       | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided by HR   |                  |                                   |                     |                 |                    | 581                 |
| 719.023                               | LIFE INSURANCE  |                  |                                   |                     |                 |                    |                     |
|                                       | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided by HR   |                  |                                   |                     |                 |                    | 681                 |
| 719.030                               | WORKERS COMPENSATION  |                  |                                   |                     |                 |                    |                     |
|                                       | FOOTNOTE AMOUNTS:<br>Workers Comp allocation based on type work<br>full 2023 workers comp estimate of \$166,276 |                  |                                   |                     |                 |                    |                     |
| 727.000                               | OFFICE SUPPLIES   |                  |                                   |                     |                 |                    |                     |
|                                       | FOOTNOTE AMOUNTS:<br>Supplies for Supervisor Office.  |                  |                                   |                     |                 |                    | 600                 |
| 860.000                               | TRAVEL  |                  |                                   |                     |                 |                    |                     |
|                                       | FOOTNOTE AMOUNTS:<br>Mileage expense for Deputy Supervisor or st  | aff for require  | d travel off sigh                 | t.                  |                 |                    | 200                 |
| 956.000                               | MISCELLANEOUS   |                  |                                   |                     |                 |                    |                     |
|                                       | FOOTNOTE AMOUNTS:<br>Miscellaneous expenses in the department.<br>DEPT '171' TOTAL                              |                  |                                   |                     |                 |                    | 100<br>316,667      |

| 12/01/2022 10:53 A                     | М   | BUDGET REPORT FOR CH  | Page: 12/189      |                    |                 |                      |                         |
|--|---|-----------------------|-------------------|--------------------|-----------------|----------------------|-------------------------|
| User: ecuellar                         |   |                       | 01 GENERAL FUND   |                    |                 |                      |                         |
| DB: Ypsilanti-Twp                      |   | 2023 B                | UDGET REQUEST     |                    |                 |                      |                         |
|  |   | 2020                  | 2021              | 2022               | 2022            | 2022                 | 2023                    |
|  |   | ACTIVITY              | ACTIVITY          | ORIGINAL           | AMENDED         | ACTIVITY             | RECOMMENDED             |
| GL NUMBER                              | DESCRIPTION   |                       |                   | BUDGET             | BUDGET          | THRU 10/31/22        | BUDGET                  |
| Dept 191 - ACCOUNT                     | ING   |                       |                   |                    |                 |                      |                         |
| APPROPRIATIONS                         |   |                       |                   |                    |                 |                      |                         |
| 101-191-705.000 *                      | SALARY - SUPERVISION  | 80,298                | 85,271            | 87,743             | 90,743          | 73,511               | 91,957                  |
| 101-191-706.000 *                      | SALARY - PERMANENT WAGES  | 106,553               | 109,358           | 109,408            | 112,320         | 94,957               | 115,690                 |
| 101-191-708.004 *<br>101-191-709.000 * | SALARIES PAY OUT-PTO&SICKTIME<br>REG OVERTIME                           | 5,207<br>10           | 4,238             | 300                | 4,424<br>300    | 4,424<br>347         | 300                     |
| 101-191-715.000 *                      | F.I.C.A./MEDICARE   | 14,063                | 14,796            | 15,105             | 15,897          | 12,908               | 15,908                  |
| 101-191-718.000 *                      | MERS RETIREMENT   | 46,482                | 67,308            | 88,902             | 88,902          | 82,220               | 96,303                  |
| 101-191-718.003 *                      | OPEB - RETIREMENT HEALTH  | -, -                  |                   | 53,178             | 53,178          | 53,178               | 23,100                  |
| 101-191-719.000 *                      | HEALTH INSURANCE  | 72,341                | 71,972            | 68,406             | 68,406          | 62,705               | 73 <b>,</b> 858         |
| 101-191-719.003 *                      | EMPLOYEE PAID HEALTH CONTRA   | (5,438)               | (4,800)           | (4,800)            | (4,800)         |                      | (4,800)                 |
| 101-191-719.015 *                      | DENTAL BENEFITS   | 2,577                 | 2,808             | 2,808              | 2,808           | 2,574                | 2,856                   |
| 101-191-719.016 *                      | VISION BENEFITS   | 826                   | 828               | 673                | 673             | 617                  | 673                     |
| 101-191-719.020 *                      | HEALTH CARE DEDUCTION   | 11,949                | 6,245             | 17,745             | 17,745          | 10,998               | 17,745                  |
| 101-191-719.021 *                      | ADMIN FEE - HEALTH DEDUCTIBLE   | 236                   | 240               | 252                | 252             | 215                  | 252                     |
| 101-191-719.022 *<br>101-191-719.023 * | DISABILITY INSURANCE  | 1,146<br>680          | 1,054             | 872<br>681         | 872<br>681      | 726<br>567           | 872                     |
| 101-191-719.023 *                      | LIFE INSURANCE<br>WORKERS COMPENSATION                                  | 080                   | 680               | 601                | 601             | 335                  | 680<br>676              |
| 101-191-727.000 *                      | OFFICE SUPPLIES   | 1,221                 | 1,513             | 1,900              | 1,900           | 1,389                | 1,900                   |
| 101-191-958.000 *                      | MEMBERSHIP AND DUES   | 425                   | 425               | 500                | 500             | 425                  | 500                     |
| TOTAL APPROPRIAT                       |   | 338,576               | 361,984           | 444,274            | 455,402         | 402,096              | 438,470                 |
| NET OF DEVENUES (AD                    | PROPRIATIONS - 191 - ACCOUNTING   | (338,576)             | (361,984)         | (444,274)          | (455,402)       | (402,096)            | (438,470)               |
| * NOTES TO BUDGET:<br>705.000          | DEPARTMENT 191 ACCOUNTING<br>SALARY - SUPERVISION                       |                       |                   |                    |                 |                      |                         |
|  | FOOTNOTE AMOUNTS:<br>Salary of the Accounting Director.<br>longevity.   | A 3 % increase was    | added to non unic | on employees to ma | tch the Teamste | er Union contract fo | 91,957<br>or 2023, plus |
| 706.000                                | SALARY - PERMANENT WAGES  |                       |                   |                    |                 |                      |                         |
|  | FOOTNOTE AMOUNTS:<br>Cost of two (2) full-time TPOAM em                 | ployees in the Accour | ting Department.  | 3% increase is b   | udgeted for 202 | 23.                  | 115,690                 |
| 708.004                                | SALARIES PAY OUT-PTO&SICKTIME   |                       |                   |                    |                 |                      |                         |
|  | Used for payout of PTO time for em<br>paid at 75%. This is brought back |                       |                   | umulated or reques | t a payout due  | to an emergency. Am  | nounts are              |
| 709.000                                | REG OVERTIME  |                       |                   |                    |                 |                      |                         |
|  | FOOTNOTE AMOUNTS:<br>Overtime costs for the department.                 |                       |                   |                    |                 |                      | 300                     |
| 715.000                                | F.I.C.A./MEDICARE   |                       |                   |                    |                 |                      |                         |
|  | FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting                 | Director.             |                   |                    |                 |                      | 15,908                  |
| 718.000                                | MERS RETIREMENT   |                       |                   |                    |                 |                      |                         |
|  | FOOTNOTE AMOUNTS:<br>Allocation of annual required cont                 | ribution (ARC) provic | led by Accounting | Director. Overal   | l Township ARC  | increased 8%         | 96,303                  |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | M BUDGET REPC  | Fund: 101                  | ER TOWNSHIP OF Y<br>GENERAL FUND | PSILANTI           |                 | Page:              | 13/189                 |
|--|--|----------------------------|----------------------------------|--------------------|-----------------|--------------------|------------------------|
|  |  | 2023 BUDG<br>2020<br>IVITY | ET REQUEST<br>2021<br>ACTIVITY   | 2022<br>ORIGINAL   | 2022<br>AMENDED | 2022<br>ACTIVITY   | 2023<br>RECOMMENDED    |
| GL NUMBER  | DESCRIPTION  |                            |                                  | BUDGET             | BUDGET          | THRU 10/31/22      | BUDGET                 |
| Dept 191 - ACCOUNT:<br>718.003                             | ING<br>OPEB - RETIREMENT HEALTH  |                            |                                  |                    |                 |                    |                        |
|  | FOOTNOTE AMOUNTS:<br>Liability for the Other Post-Employment Benefi<br>60% from \$496,331 to \$200,000                 | ts (OPEB) ob.              | ligation of emplo                | oyees hired before | e 1/1/2014. Ove | rall OPEB assumpti | 23,100<br>on decreased |
| 719.000  | HEALTH INSURANCE   |                            |                                  |                    |                 |                    |                        |
|  | FOOTNOTE AMOUNTS:<br>A increase of 7.97%. Provided by HR   |                            |                                  |                    |                 |                    | 73,858                 |
| 719.003  | EMPLOYEE PAID HEALTH CONTRA  |                            |                                  |                    |                 |                    |                        |
|  | FOOTNOTE AMOUNTS:<br>Amount employees pay toward their health care   | coverage.                  |                                  |                    |                 |                    | (4,800)                |
| 719.015  | DENTAL BENEFITS  |                            |                                  |                    |                 |                    |                        |
|  | FOOTNOTE AMOUNTS:<br>Increase 1.72% for 2023. Provided by HR   |                            |                                  |                    |                 |                    | 2,856                  |
| 719.016  | VISION BENEFITS  |                            |                                  |                    |                 |                    |                        |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided by HR  |                            |                                  |                    |                 |                    | 673                    |
| 719.020  | HEALTH CARE DEDUCTION  |                            |                                  |                    |                 |                    |                        |
|  | FOOTNOTE AMOUNTS:<br>Cost to fund the Clarity Benefits card associa<br>of the total that could possibly be expended.   |                            |                                  | -                  | re deductible   | accounts are budge | 17,745<br>eted at 70%  |
| 719.021  | ADMIN FEE - HEALTH DEDUCTIBLE  |                            |                                  |                    |                 |                    |                        |
|  | FOOTNOTE AMOUNTS:<br>Cost to manage card used to pay the health car  | e deductible               | s, administered b                | oy Clarity Benefit | s. Provided by  | Accounting Direct  | 252<br>cor.            |
| 719.022  | DISABILITY INSURANCE   |                            |                                  |                    |                 |                    |                        |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided by HR  |                            |                                  |                    |                 |                    | 872                    |
| 719.023  | LIFE INSURANCE   |                            |                                  |                    |                 |                    |                        |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided by HR  |                            |                                  |                    |                 |                    | 680                    |
| 719.030  | WORKERS COMPENSATION   |                            |                                  |                    |                 |                    |                        |
|  | FOOTNOTE AMOUNTS:<br>Workers Comp allocation based on type work per<br>full 2023 workers comp estimate of \$166,276. A |                            |                                  |                    |                 |                    |                        |
| 727.000  | OFFICE SUPPLIES  |                            |                                  |                    |                 |                    |                        |
|  | FOOTNOTE AMOUNTS:<br>Used to replenish office supplies, purchase ch  | necks, W-2 ar              | d 1099 forms.                    |                    |                 |                    | 1,900                  |

| 12/01/2022 10:53<br>User: ecuellar<br>DB: Ypsilanti-Twp |  | BU   | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 101 GENERAL FUND |              |                  |                            |                           |                                   | 14/189                        |
|---|--|--|---|--------------|------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| DD. IDOITANCI IWD                                       |  | 2023 BUDGET REQUEST                                |   |              |                  |                            |                           |                                   |                               |
| GL NUMBER   | DESCRIPTION                                      |  | ACTI  | 2020<br>VITY | 2021<br>ACTIVITY | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 191 - ACCOUN                                       | TING   |  |   |              |                  |                            |                           |                                   |                               |
| 958.000   | MEMBERSHIP AND I<br>Membership dues<br>increase. | DUES<br>FOOTNOTE AMOUNTS:<br>to Government Finance | Officers  | Association  | - National       | \$350 and State \$1        | 25. An additiona          | l \$25 is budgeted                | 500<br>to cover any           |

DEPT '191' TOTAL

438,470

| 12/01/2022 10:53 A                                       | М   | BUDGET REPORT FOR C    | HARTER TOWNSHIP O | F YPSILANTI       |                 | Page:            | 15/189              |
|--|---|------------------------|-------------------|-------------------|-----------------|------------------|---------------------|
| User: ecuellar   |   | Fund: 1                | 01 GENERAL FUND   |                   |                 |                  |                     |
| DB: Ypsilanti-Twp  |   | 2023 F                 | UDGET REQUEST     |                   |                 |                  |                     |
|  |   | 2020<br>ACTIVITY       | 2021<br>ACTIVITY  | 2022<br>ORIGINAL  | 2022<br>AMENDED | 2022<br>ACTIVITY | 2023<br>RECOMMENDED |
| GL NUMBER  | DESCRIPTION   |                        |                   | BUDGET            | BUDGET          | THRU 10/31/22    | BUDGET              |
| Dept 215 - TOWNSHI                                       | P CLERK   |                        |                   |                   |                 |                  |                     |
| APPROPRIATIONS<br>101-215-703.000 *<br>101-215-704.000 * | SALARIES - ELECTED OFFICIALS                            | 86,752<br>136,539      | 88,500<br>19,641  | 90,934            | 90,934          | 75,778           | 93,662              |
| 101-215-705.000 *  | APPOINTED OFFICIALS<br>SALARY - SUPERVISION             | 116,978                | 122,017           | 65,810            | 66,810          | 56,501           | 69,309              |
| 101-215-706.000 *  | SALARY - PERMANENT WAGES                                | 102,697                | 101,695           | 96,844            | 101,964         | 76,646           | 103,736             |
| 101-215-707.000 *  | SALARY - TEMPORARY/SEASONAL                             | 37,904                 | · , · · ·         | , -               |                 |                  | ,                   |
| 101-215-708.004 *  | SALARIES PAY OUT-PTO&SICKTIME                           | 3,755                  |                   | 6,280             | 6,280           | 2,848            | 6,282               |
| 101-215-708.010 *  | HEALTH INS BUYOUT                                       | 3,000                  | 3,000             |                   |                 |                  |                     |
| 101-215-709.000 *  | REG OVERTIME  | 57,399                 | 4,069             | 300               | 300             | 1,057            | 300                 |
| 101-215-715.000 *  | F.I.C.A./MEDICARE                                       | 29,322                 | 23,531            | 19,903            | 20,371          | 16,347           | 21,015              |
| 101-215-718.000 *  | MERS RETIREMENT   | 67,699                 | 73,196            | 38,467            | 38,616          | 37,061           | 42,844              |
| 101-215-718.001 *  | RETIREMENT HEALTH CARE SAVINGS                          | 1,762                  | 2,554             | 3,900             | 3,900           | 3,090            | 3,900               |
| 101-215-718.002 *  | DEFERRED COMPENSATION                                   | 388                    |                   |                   |                 |                  |                     |
| 101-215-718.003 *  | OPEB - RETIREMENT HEALTH                                |                        |                   | 17,726            | 17,726          | 17,726           | 7,700               |
| 101-215-719.000 *  | HEALTH INSURANCE  | 93,010                 | 93,324            | 92,836            | 92,836          | 67,297           | 82,650              |
| 101-215-719.003 *  | EMPLOYEE PAID HEALTH CONTRA                             | (6,055)                | (6,000)           | (6,600)           | (6,600)         |                  | (5,400)             |
| 101-215-719.015 *  | DENTAL BENEFITS   | 4,840                  | 5,380             | 4,560             | 4,560           | 3,273            | 3,698               |
| 101-215-719.016 *  | VISION BENEFITS   | 1,343                  | 1,374             | 922               | 922             | 679              | 768                 |
| 101-215-719.020 *  | HEALTH CARE DEDUCTION                                   | 21,211                 | 21,291            | 23,660            | 23,660          | 17,306           | 20,720              |
| 101-215-719.021 *  | ADMIN FEE - HEALTH DEDUCTIBLE                           | 316                    | 320               | 336<br>872        | 336<br>872      | 252<br>605       | 336<br>872          |
| 101-215-719.022 *  | DISABILITY INSURANCE                                    | 1,527                  | 1,406             | 907               | 872<br>907      | 671              | 872<br>907          |
| 101-215-719.023 *<br>101-215-719.030 *                   | LIFE INSURANCE<br>WORKERS COMPENSATION                  | 1,134                  | 1,097             | 907               | 907<br>901      | 483              | 907<br>901          |
| 101-215-727.000 *  | OFFICE SUPPLIES   | 3,447                  | 3,347             | 4,000             | 4,000           | 1,601            | 2,000               |
| 101-215-740.001 *  | Ordinance & Zoning Code Books                           | 1,900                  | 2,236             | 4,000             | 9,100           | 950              | 2,000               |
| 101-215-740.010 *  | OFFICE SUPPLIES - ELECTIONS                             | 35,426                 | 13,414            | 4,000             | 9,100           | 950              | 2,000               |
| 101-215-801.000 *  | PROFESSIONAL SERVICES                                   | 3,264                  | 779               | 3,400             | 3,400           |                  | 1,500               |
| 101-215-801.200 *  | PROFNSL SRV-PROGRAMMING BALLO                           | 7,685                  | ,,,,              | 3,100             | 3,100           |                  | 1,000               |
| 101-215-860.000 *  | TRAVEL  | 1,313                  | 91                | 500               | 500             |                  | 500                 |
| 101-215-933.001 *  | MAINTENANCE CONTRACTS                                   | ,                      | 75,456            |                   |                 |                  |                     |
| 101-215-941.000 *  | EQUIPMENT RENTAL/LEASING                                | 12,889                 | 4,580             |                   |                 |                  |                     |
| 101-215-956.000 *  | MISCELLANEOUS   |                        |                   | 500               | 500             | 195              | 500                 |
| 101-215-958.000 *  | MEMBERSHIP AND DUES                                     |                        | 135               | 150               | 150             |                  | 150                 |
| TOTAL APPROPRIAT   | TIONS   | 827,445                | 656,433           | 471,108           | 482,945         | 380,366          | 460,850             |
| NET OF REVENUES/AP                                       | PROPRIATIONS - 215 - TOWNSHIP CLER                      | (827,445)              | (656,433)         | (471,108)         | (482,945)       | (380,366)        | (460,850)           |
| * NOTES TO BUDGET:                                       | DEPARTMENT 215 TOWNSHIP CLERK                           |                        |                   |                   |                 |                  |                     |
| 703.000  | SALARIES - ELECTED OFFICIALS                            |                        |                   |                   |                 |                  |                     |
| /03.000  | SALARIES - ELECTED OFFICIALS                            |                        |                   |                   |                 |                  |                     |
|  | FOOTNOTE AMOUNTS:<br>Salary of the Clerk. 3% increase i | s budgeted, same as e  | employees.        |                   |                 |                  | 93,662              |
| 704.000  | APPOINTED OFFICIALS                                     |                        |                   |                   |                 |                  |                     |
|  | Moved to General Fund Department 2                      | 62 Elections in 2022.  |                   |                   |                 |                  |                     |
| 705.000  | SALARY - SUPERVISION                                    |                        |                   |                   |                 |                  |                     |
|  | FOOTNOTE AMOUNTS:<br>Salary of the Deputy Clerk. A 3 %  | increase plus longer   | vity was added to | all employees for | 2023.           |                  | 69,309              |
| 706.000  | SALARY - PERMANENT WAGES                                | - increase prus ronger | Loy was added to  | arr emproyees for |                 |                  |                     |
| ,00.000  |   |                        |                   |                   |                 |                  | 100 500             |
|  | FOOTNOTE AMOUNTS:                                       |                        |                   |                   |                 |                  | 103,736             |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | M BUDGET RE   |                             | IER TOWNSHIP OF Y<br>GENERAL FUND | YPSILANTI          |                 | Page:                | 16/189                 |
|--|---|-----------------------------|-----------------------------------|--------------------|-----------------|----------------------|------------------------|
|  | AC  | 2023 BUDG<br>2020<br>TIVITY | ET REQUEST<br>2021<br>ACTIVITY    | 2022<br>ORIGINAL   | 2022<br>AMENDED | 2022<br>ACTIVITY     | 2023<br>RECOMMENDED    |
| GL NUMBER  | DESCRIPTION   |                             |                                   | BUDGET             | BUDGET          | THRU 10/31/22        | BUDGET                 |
| Dept 215 - TOWNSHIE  | P CLERK<br>This line is used for the salary of two (2) :<br>2023.   | full-time TPOP              | AM Floater II/Cle                 | erk III positions. | 3% increase p   | blus longevity is bu | adgeted for            |
| 707.000  | SALARY - TEMPORARY/SEASONAL   |                             |                                   |                    |                 |                      |                        |
|  | Moved to General Fund Department 262 Election   | ns                          |                                   |                    |                 |                      |                        |
| 708.004  | SALARIES PAY OUT-PTO&SICKTIME   |                             |                                   |                    |                 |                      |                        |
|  | FOOTNOTE AMOUNTS:<br>Used for payout of PTO time for employees the<br>paid at 75%. This is brought back to the boar |                             |                                   | ulated or request  | a payout due t  | to an emergency. Amo | 6,282<br>Dunts are     |
| 708.010  | HEALTH INS BUYOUT   |                             |                                   |                    |                 |                      |                        |
|  | This line item is used for the health insuran   | nce buyout for              | : employees who r                 | receive health ins | urance through  | n another source.    |                        |
| 709.000  | REG OVERTIME  |                             |                                   |                    |                 |                      |                        |
|  | FOOTNOTE AMOUNTS:<br>Overtime if need for additional clerical dut.  | ies such a pas              | ssports, FOIA rec                 | quests, etc.       |                 |                      | 300                    |
| 715.000  | F.I.C.A./MEDICARE   |                             |                                   |                    |                 |                      |                        |
|  | FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting Director.   |                             |                                   |                    |                 |                      | 20,803                 |
| 718.000  | MERS RETIREMENT   |                             |                                   |                    |                 |                      |                        |
|  | FOOTNOTE AMOUNTS:<br>Allocation of annual required contribution (2  | ARC) provided               | by Accounting Di                  | irector. Overall   | Township ARC i  | increased 8%         | 42,844                 |
| 718.001  | RETIREMENT HEALTH CARE SAVINGS  |                             |                                   |                    |                 |                      |                        |
|  | FOOTNOTE AMOUNTS:<br>Amount placed into a health care savings acco<br>were hired after 1/1/2014.                    | ount for futur              | e use in health                   | care expenses. I   | his is for emp  | ployees in the depar | 3,900<br>rtment who    |
| 718.002  | DEFERRED COMPENSATION   |                             |                                   |                    |                 |                      |                        |
|  | Moved to General Fund Department 262 Election   | ns                          |                                   |                    |                 |                      |                        |
| 718.003  | OPEB - RETIREMENT HEALTH  |                             |                                   |                    |                 |                      |                        |
|  | FOOTNOTE AMOUNTS:<br>Liability for the Other Post-Employment Bene:<br>60% from \$496,331 to \$200,000               | fits (OPEB) ob              | bligation of empl                 | loyees hired befor | re 1/1/2014. Or | verall OPEB assumpti | 7,700<br>Lon decreased |
| 719.000  | HEALTH INSURANCE  |                             |                                   |                    |                 |                      |                        |
|  | FOOTNOTE AMOUNTS:<br>A increase of 7.97%. Provided by HR  |                             |                                   |                    |                 |                      | 82,650                 |
| 719.003  | EMPLOYEE PAID HEALTH CONTRA   |                             |                                   |                    |                 |                      |                        |
|  | FOOTNOTE AMOUNTS:<br>Amount employees pay toward their health care  | e coverage.                 |                                   |                    |                 |                      | (5,400)                |
|  |   |                             |                                   |                    |                 |                      |                        |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp | M B   |                     | ARTER TOWNSHIP OF<br>)1 GENERAL FUND<br>JDGET REQUEST | YPSILANTI                  |                           | Page:                             | 17/189                         |
|--|---|---------------------|---|----------------------------|---------------------------|-----------------------------------|--------------------------------|
| GL NUMBER  | DESCRIPTION   | 2020<br>ACTIVITY    | 2021<br>ACTIVITY                                      | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET  |
| Dept 215 - TOWNSHII  | P CLERK   |                     |   |                            |                           |                                   |                                |
| 719.015  | DENTAL BENEFITS   |                     |   |                            |                           |                                   |                                |
|  | FOOTNOTE AMOUNTS:<br>Increase 1.72% for 2023. Provided by   | y HR                |   |                            |                           |                                   | 3,698                          |
| 719.016  | VISION BENEFITS   |                     |   |                            |                           |                                   |                                |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided   | by HR               |   |                            |                           |                                   | 768                            |
| 719.020  | HEALTH CARE DEDUCTION   |                     |   |                            |                           |                                   |                                |
|  | FOOTNOTE AMOUNTS:<br>Cost to fund the Clarity Benefits ca<br>of the total that could possibly be o  |                     |   |                            | care deductibl            | e accounts are budg               | 20 <b>,</b> 720<br>eted at 70% |
| 719.021  | ADMIN FEE - HEALTH DEDUCTIBLE   |                     |   |                            |                           |                                   |                                |
|  | FOOTNOTE AMOUNTS:<br>Cost to manage card used to pay the l  | nealth care deducti | bles, administered                                    | d by Clarity Benef         | its. Provided             | by Accounting Direc               | 336<br>tor                     |
| 719.022  | DISABILITY INSURANCE  |                     |   |                            |                           |                                   |                                |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided   | by HR               |   |                            |                           |                                   | 872                            |
| 719.023  | LIFE INSURANCE  |                     |   |                            |                           |                                   |                                |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided   | by HR               |   |                            |                           |                                   | 907                            |
| 719.030  | WORKERS COMPENSATION  |                     |   |                            |                           |                                   |                                |
|  | FOOTNOTE AMOUNTS:<br>Workers Comp allocation based on type<br>full 2023 workers comp estimate of \$ |                     |   |                            |                           |                                   |                                |
| 727.000  | OFFICE SUPPLIES   |                     |   |                            |                           |                                   |                                |
|  | FOOTNOTE AMOUNTS:<br>Expenses related to the daily operat:<br>General Fund Department 262 Election: |                     | Office. This is :                                     | reduced based on u         | sage, and due             | to elections being                | 2,000<br>moved to              |
| 730.000  | POSTAGE   |                     |   |                            |                           |                                   |                                |
|  | This line was used in 2021 to track   | the mailing of mill | age information to                                    | o residents. No bu         | dget for 2022             | or 2023.                          |                                |
| 740.001  | Ordinance & Zoning Code Books   |                     |   |                            |                           |                                   |                                |
|  | FOOTNOTE AMOUNTS:<br>Expenses related to maintaining ordin  | nance and zoning up | dates through Mun:                                    | icode, and also in         | cludes Ordinan            | ce, Resolution and                | 2,000<br>Minute Books.         |
| 740.010  | OFFICE SUPPLIES - ELECTIONS   |                     |   |                            |                           |                                   |                                |
|  | Moved to General Fund Department 262  | Elections           |   |                            |                           |                                   |                                |

| 12/01/2022 10:53 A<br>User: ecuellar<br>DB: Ypsilanti-Twp | Ń  |                        | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 101 GENERAL FUND |                            |                           |                                   |                               |
|---|--|------------------------|---|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| bb. ipoilanoi imp   |  | 2023 B                 | UDGET REQUEST   |                            |                           |                                   |                               |
| GL NUMBER   | DESCRIPTION  | 2020<br>ACTIVITY       | 2021<br>ACTIVITY  | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 215 - TOWNSHI  | P CLERK  |                        |   |                            |                           |                                   |                               |
| 760.001   | PPE & FIRST AID ELECTION SUP                             |                        |   |                            |                           |                                   |                               |
|   | Moved to General Fund Department 26                      | 2 Elections            |   |                            |                           |                                   |                               |
| 801.000   | PROFESSIONAL SERVICES                                    |                        |   |                            |                           |                                   |                               |
| 001.000   | FOOTNOTE AMOUNTS:<br>Expenses for document conversion ar | d \$1,000 for shreddi  | ng costs for all  | departments.               |                           |                                   | 1,500                         |
| 801.200   | PROFNSL SRV-PROGRAMMING BALLO                            |                        |   |                            |                           |                                   |                               |
| 001.200   | INOTING SKY INOGRAFFING BALLO                            |                        |   |                            |                           |                                   |                               |
|   | Moved to General Fund Department 26                      | 2 Elections.           |   |                            |                           |                                   |                               |
| 860.000   | TRAVEL   |                        |   |                            |                           |                                   |                               |
|   |  |                        |   |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Expenses for mileage reimbursement  | for travel to post o   | office, and travel  | to various confere         | ences, classes            | and meetings.                     | 500                           |
| 933.001   | MAINTENANCE CONTRACTS                                    |                        |   |                            |                           |                                   |                               |
|   |  |                        |   |                            |                           |                                   |                               |
|   | Moved to General Fund Department 26                      | 2 Elections            |   |                            |                           |                                   |                               |
| 941.000   | EQUIPMENT RENTAL/LEASING                                 |                        |   |                            |                           |                                   |                               |
|   | Moved to General Fund Department 26                      | 2 Elections            |   |                            |                           |                                   |                               |
|   | noved to benefat fund bepatement ze                      | 2 1100010115           |   |                            |                           |                                   |                               |
| 956.000   | MISCELLANEOUS  |                        |   |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:  |                        |   |                            |                           |                                   | 500                           |
|   | Miscellaneous expenses for the Cler                      | k's Office.            |   |                            |                           |                                   |                               |
| 958.000   | MEMBERSHIP AND DUES                                      |                        |   |                            |                           |                                   |                               |
|   |  |                        |   |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Membership for Clerk and Deputy Cle | ork in the Michigan A  | esociation of Mun   | icipal Clerks              |                           |                                   | 150                           |
|   | DEPT '215' TOTAL   | .ik in the mithigall A | SSOCIACION OF MUN   | TOTHAT CIEINS.             |                           |                                   | 460,638                       |
|   |  |                        |   |                            |                           |                                   |                               |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1  | BUDGET REPORT FOR<br>Fund: | Page:                | 19/189       |          |               |             |
|--|--|----------------------------|----------------------|--------------|----------|---------------|-------------|
|  |  | 2023                       | 3 BUDGET REQUEST     |              |          |               |             |
|  |  | 2020                       | 2021                 | 2022         | 2022     | 2022          | 2023        |
|  |  | ACTIVITY                   | ACTIVITY             | ORIGINAL     | AMENDED  | ACTIVITY      | RECOMMENDED |
| GL NUMBER  | DESCRIPTION  |                            |                      | BUDGET       | BUDGET   | THRU 10/31/22 | BUDGET      |
| Dept 223 - INDEPENI<br>APPROPRIATIONS                      | DENT AUDITING  |                            |                      |              |          |               |             |
| 101-223-802.000 *  | INDEPENDENT AUDITING                                   | 32,200                     | 33,500               | 33,500       | 33,500   |               | 34,505      |
| 101-223-803.000 *  | INDEPENDENT AUDITING OTHER                             |                            | 2,000                | 2,000        | 2,000    |               | 2,000       |
| TOTAL APPROPRIATI  | IONS   | 32,200                     | 35,500               | 35,500       | 35,500   |               | 36,505      |
| NET OF REVENUES/APE  | PROPRIATIONS - 223 - INDEPENDENT A                     | (32,200)                   | (35,500)             | (35,500)     | (35,500) |               | (36,505)    |
| * NOTES TO BUDGET:   | DEPARTMENT 223 INDEPENDENT AUDITIN                     | G                          |                      |              |          |               |             |
| 802.000  | INDEPENDENT AUDITING                                   |                            |                      |              |          |               |             |
|  | FOOTNOTE AMOUNTS:<br>This is for the audit of 2022 and | the last in our co         | ntract with auditors | at PSLZ LLP. |          |               | 34,505      |
| 803.000  | INDEPENDENT AUDITING OTHER                             |                            |                      |              |          |               |             |
|  | FOOTNOTE AMOUNTS:                                      | tional work porton         | med by the suditors  | if pooded    |          |               | 2,000       |
|  | This line is budgeted for any addi<br>DEPT '223' TOTAL | LIONAI WORK PERIOR         | med by the auditors  | II needed.   |          |               | 36,505      |

| 12/01/2022 10:53 A                  | М   | BUDGET REPORT FOR C   | HARTER TOWNSHIP O  | F YPSILANTI        |                   | Page:                     | 20/189                |
|-------------------------------------|---|-----------------------|--------------------|--------------------|-------------------|---------------------------|-----------------------|
| User: ecuellar                      |   |                       | .01 GENERAL FUND   | 1 1101211111       |                   | -                         |                       |
| DB: Ypsilanti-Twp                   |   |                       |                    |                    |                   |                           |                       |
|                                     |   |                       | BUDGET REQUEST     | 0000               |                   | 0.000                     | 0.000                 |
|                                     |   | 2020                  | 2021               | 2022               | 2022              | 2022                      | 2023                  |
| GL NUMBER                           | DESCRIPTION   | ACTIVITY              | ACTIVITY           | ORIGINAL<br>BUDGET | AMENDED<br>BUDGET | ACTIVITY<br>THRU 10/31/22 | RECOMMENDED<br>BUDGET |
|                                     | 22001111101   |                       |                    | 202021             | 202021            | 11110 10,01,00            |                       |
| Dept 228 - COMPUTE                  | R SUPPORT   |                       |                    |                    |                   |                           |                       |
| APPROPRIATIONS<br>101-228-706.000 * | SALARY - PERMANENT WAGES                                  | 175 400               | 170 040            | 107 224            | 100 224           | 155 026                   | 149,637               |
| 101-228-708.004 *                   | SALARI - PERMANENI WAGES<br>SALARIES PAY OUT-PTO&SICKTIME | 175,499<br>5,015      | 179,040<br>5,140   | 187,334<br>10,357  | 190,334<br>10,357 | 155,026<br>5,282          | 10,357                |
| 101-228-708.010 *                   | HEALTH INS BUYOUT   | 3,000                 | 3,000              | 3,000              | 3,000             | 1,500                     | 10,337                |
| 101-228-709.000 *                   | REG OVERTIME  | 165                   | 185                | 1,000              | 1,000             | 61                        | 1,000                 |
| 101-228-715.000 *                   | F.I.C.A./MEDICARE   | 13,778                | 14,059             | 15,429             | 15,658            | 12,158                    | 12,316                |
| 101-228-718.000 *                   | MERS RETIREMENT   | 20,576                | 26,688             | 34,734             | 34,734            | 31,397                    | 35,605                |
| 101-228-718.001 *                   | RETIREMENT HEALTH CARE SAVINGS                            | 1,288                 | 1,300              | 2,600              | 2,600             | 1,100                     | 1,300                 |
| 101-228-718.003 *                   | OPEB - RETIREMENT HEALTH                                  | 2,200                 | 1,000              | 17,726             | 17,726            | 17,726                    | 7,700                 |
| 101-228-719.000 *                   | HEALTH INSURANCE  | 46,505                | 46,267             | 43,975             | 43,975            | 40,310                    | 47,480                |
| 101-228-719.003 *                   | EMPLOYEE PAID HEALTH CONTRA                               | (3,000)               | (3,000)            | (3,000)            | (3,000)           | 10,010                    | (3,000)               |
| 101-228-719.015 *                   | DENTAL BENEFITS   | 2,486                 | 2,709              | 2,709              | 2,709             | 2,483                     | 2,030                 |
| 101-228-719.016 *                   | VISION BENEFITS   | 723                   | 728                | 599                | 599               | 549                       | 424                   |
| 101-228-719.020 *                   | HEALTH CARE DEDUCTION                                     | 4,308                 | 9,409              | 11,830             | 11,830            | 6,400                     | 11,830                |
| 101-228-719.021 *                   | ADMIN FEE - HEALTH DEDUCTIBLE                             | 157                   | 160                | 168                | 168               | 143                       | 168                   |
| 101-228-719.022 *                   | DISABILITY INSURANCE                                      | 1,146                 | 1,054              | 872                | 872               | 726                       | 582                   |
| 101-228-719.023 *                   | LIFE INSURANCE  | 680                   | 680                | 681                | 681               | 567                       | 454                   |
| 101-228-719.030 *                   | WORKERS COMPENSATION                                      |                       |                    | 601                | 601               | 335                       | 450                   |
| 101-228-727.000 *                   | OFFICE SUPPLIES   | 932                   | 995                | 1,000              | 1,000             | 239                       | 1,000                 |
| 101-228-801.000 *                   | PROFESSIONAL SERVICES                                     | 33,719                | 38,040             | 142,100            | 142,100           | 34,649                    | 82,100                |
| 101-228-850.000                     | TELEPHONE   |                       |                    | ,                  |                   | (25)                      | . ,                   |
| 101-228-857.100 *                   | COMMUNICATIONS-INTERNET ACCES                             | 76,395                | 96,080             | 120,710            | 120,710           | 91,392                    | 145,584               |
| 101-228-867.000 *                   | GAS & OIL   | 112                   | 111                | 1,500              | 1,500             | 172                       | 1,500                 |
| 101-228-933.000 *                   | EQUIPMENT MAINTENANCE                                     | 4,629                 | 3,213              | 5,000              | 5,000             | 4,827                     | 5,000                 |
| 101-228-933.001 *                   | MAINTENANCE CONTRACTS                                     | 7,516                 | 6,216              | 7,230              | 7,230             | 3,035                     | 3,030                 |
| 101-228-934.000 *                   | SOFTWARE SUPPORT & MAINT                                  | 112,286               | 109,973            | 134,762            | 134,762           | 117,548                   | 134,971               |
| 101-228-935.000 *                   | MOTORPOOL-MISC REPAIR                                     | ·                     |                    | 2,500              | 2,500             |                           | 2,500                 |
| 101-228-941.000                     | EQUIPMENT RENTAL/LEASING                                  | 7,199                 |                    |                    | ,                 |                           | ,                     |
| 101-228-943.000 *                   | MOTORPOOL INTERNAL  | 5,925                 | 6,153              | 767                | 767               | 639                       | 767                   |
| 101-228-971.008 *                   | CAPTL OUTLAY -IMPROVEMENT                                 | 18,803                | 12,340             | 15,000             | 15,000            | 3,778                     | 15,000                |
| 101-228-977.000 *                   | EQUIPMENT   | 84,790                | 91,531             | 92,500             | 92,500            | 56,313                    | 92,800                |
| 101-228-977.001 *                   | COMPUTER SOFTWARE   | 50,414                | 45,532             | 118,000            | 118,000           | 17,892                    | 70,000                |
| TOTAL APPROPRIAT                    | TONS  | 675,046               | 697,603            | 971,684            | 974,913           | 606,222                   | 832,585               |
|                                     |   |                       |                    |                    |                   |                           |                       |
| NET OF REVENUES/AP                  | PROPRIATIONS - 228 - COMPUTER SUPP                        | (675,046)             | (697,603)          | (971,684)          | (974,913)         | (606,222)                 | (832 <b>,</b> 585)    |
| * NOTES TO BUDGET:                  | DEPARTMENT 228 COMPUTER SUPPORT                           |                       |                    |                    |                   |                           |                       |
|                                     |   |                       |                    |                    |                   |                           |                       |
| 706.000                             | SALARY - PERMANENT WAGES                                  |                       |                    |                    |                   |                           |                       |
| ,                                   |   |                       |                    |                    |                   |                           |                       |
|                                     | FOOTNOTE AMOUNTS:   |                       |                    |                    |                   |                           | 149,637               |
|                                     | Salaries of IS Manager and Assista                        | nt IS Manager A 3%    | ncrease was appro  | oved for 2023 Team | ster Union cont   | ract Lower than 2         |                       |
|                                     | reclassification of Web designer t                        | 2                     |                    | 0000 101 2020 100m | OCCI ONION CONC   | indet. Hower chair 2      | 022 due co            |
|                                     | rectabbiliteaction of web actignet a                      |                       | deput emerre.      |                    |                   |                           |                       |
| 708.004                             | SALARIES PAY OUT-PTO&SICKTIME                             |                       |                    |                    |                   |                           |                       |
| ,00.001                             | Similies in our rousioning                                |                       |                    |                    |                   |                           |                       |
|                                     | FOOTNOTE AMOUNTS:   |                       |                    |                    |                   |                           | 10,357                |
|                                     | Used for payout of PTO time for em                        | plovees that have ava | ailable hours accu | umulated or reques | t a pavout due    | to an emergency. A        |                       |
|                                     | paid at 75%. This is brought back                         |                       |                    | amarabba or roquos | o a pajoao ado    | ee all emergeney.         |                       |
|                                     | para ac 750. Inib 15 brought back                         | to the board for a bi | agee ameriamente.  |                    |                   |                           |                       |
| 708.010                             | HEALTH INS BUYOUT   |                       |                    |                    |                   |                           |                       |
|                                     |   |                       |                    |                    |                   |                           |                       |
|                                     | Used for health insurance buyout f                        | or employees who rece | eive health insura | ance through anoth | er service. No    | budget for 2023.          |                       |
|                                     |   | 1 1,100 2000          |                    |                    |                   | J                         |                       |
| 709.000                             | REG OVERTIME  |                       |                    |                    |                   |                           |                       |
|                                     |   |                       |                    |                    |                   |                           |                       |
|                                     |   |                       |                    |                    |                   |                           |                       |
| 1                                   |   |                       |                    |                    |                   |                           |                       |

| 12/01/2022 10:53 AM<br>User: ecuellar | М  | BUDGET REPORT FOR CH<br>Fund: 1 | HARTER TOWNSHIP O<br>01 GENERAL FUND | F YPSILANTI           |                   | Page:                     | 21/189                 |
|---------------------------------------|--|---------------------------------|--------------------------------------|-----------------------|-------------------|---------------------------|------------------------|
| DB: Ypsilanti-Twp                     |  | 2020                            | UDGET REQUEST<br>2021                | 2022                  | 2022              | 2022                      | 2023                   |
| GL NUMBER                             | DESCRIPTION  | ACTIVITY                        | ACTIVITY                             | ORIGINAL<br>BUDGET    | AMENDED<br>BUDGET | ACTIVITY<br>THRU 10/31/22 | RECOMMENDED<br>BUDGET  |
| Dept 228 - COMPUTER                   | R SUPPORT<br>FOOTNOTE AMOUNTS:<br>Overtime costs for the department.                         |                                 |                                      |                       |                   |                           | 1,000                  |
| 715.000                               | F.I.C.A./MEDICARE  |                                 |                                      |                       |                   |                           |                        |
|                                       | FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting                                      | g Director.                     |                                      |                       |                   |                           | 12,316                 |
| 718.000                               | MERS RETIREMENT<br>FOOTNOTE AMOUNTS:   |                                 |                                      |                       |                   |                           | 35,605                 |
|                                       | Allocation of annual required cont   | cribution (ARC) provid          | led by Accounting                    | Director. Overall To  | ownship ARC in    | ncreased 8%               | 55,005                 |
| 718.001                               | RETIREMENT HEALTH CARE SAVINGS   |                                 |                                      |                       |                   |                           |                        |
|                                       | FOOTNOTE AMOUNTS:<br>Amount placed into a health care s<br>after 1/1/2014.                   | savings account for fu          | ture use in heal                     | th care expenses. Th  | nis is for emp    | ployees in the depar      | 1,300<br>rtment hired  |
| 718.003                               | OPEB - RETIREMENT HEALTH   |                                 |                                      |                       |                   |                           |                        |
|                                       | FOOTNOTE AMOUNTS:<br>Liability for the Other Post-Emplo<br>60% from \$496,331 to \$200,000.  | oyment Benefits (OPEB)          | obligation of en                     | mployees hired before | e 1/1/2014. O     | verall OPEB assumpti      | 7,700<br>ion decreased |
| 719.000                               | HEALTH INSURANCE   |                                 |                                      |                       |                   |                           |                        |
|                                       | FOOTNOTE AMOUNTS:<br>A increase of 7.97%. Provided by F                                      | IR                              |                                      |                       |                   |                           | 47,480                 |
| 719.003                               | EMPLOYEE PAID HEALTH CONTRA  |                                 |                                      |                       |                   |                           |                        |
|                                       | FOOTNOTE AMOUNTS:<br>Amount employees pay toward their                                       | health care coverage.           |                                      |                       |                   |                           | (3,000)                |
| 719.015                               | DENTAL BENEFITS  |                                 |                                      |                       |                   |                           |                        |
|                                       | FOOTNOTE AMOUNTS:<br>Increase 1.72% for 2023. Provided                                       | d by HR                         |                                      |                       |                   |                           | 2,030                  |
| 719.016                               | VISION BENEFITS  |                                 |                                      |                       |                   |                           |                        |
|                                       | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provid                                      | led by HR                       |                                      |                       |                   |                           | 424                    |
| 719.020                               | HEALTH CARE DEDUCTION  |                                 |                                      |                       |                   |                           |                        |
|                                       | FOOTNOTE AMOUNTS:<br>Cost to fund the Clarity Benefits<br>of the total that could possibly b |                                 |                                      |                       | are deductible    | e accounts are budge      | 11,830<br>eted at 70%  |
| 719.021                               | ADMIN FEE - HEALTH DEDUCTIBLE  |                                 |                                      |                       |                   |                           |                        |
|                                       | FOOTNOTE AMOUNTS:<br>Cost to manage card used to pay th                                      | ne health care deducti          | bles, administere                    | ed by Clarity Benefi  | ts. Provided 1    | oy Accounting Direct      | 168<br>tor.            |
| 719.022                               | DISABILITY INSURANCE   |                                 |                                      |                       |                   |                           |                        |
|                                       |  |                                 |                                      |                       |                   |                           |                        |

| 12/01/2022 10:53 AM<br>User: ecuellar | I B  | UDGET REPORT FOR CH<br>Fund: 10 | ARTER TOWNSHIP OF<br>)1 GENERAL FUND | YPSILANTI            |                   | Page:                     | 22/189                |
|---------------------------------------|--|---------------------------------|--------------------------------------|----------------------|-------------------|---------------------------|-----------------------|
| DB: Ypsilanti-Twp                     |  | 2023 BU                         | JDGET REQUEST                        |                      |                   |                           |                       |
|                                       |  | 2020                            | 2021                                 | 2022                 | 2022              | 2022                      | 2023                  |
| GL NUMBER                             | DESCRIPTION  | ACTIVITY                        | ACTIVITY                             | ORIGINAL<br>BUDGET   | AMENDED<br>BUDGET | ACTIVITY<br>THRU 10/31/22 | RECOMMENDED<br>BUDGET |
| Dept 228 - COMPUTER                   | SUPPORT  |                                 |                                      |                      |                   |                           |                       |
|                                       | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided  | by HR                           |                                      |                      |                   |                           | 582                   |
| 719.023                               | LIFE INSURANCE   |                                 |                                      |                      |                   |                           |                       |
|                                       | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided  | by HR                           |                                      |                      |                   |                           | 454                   |
| 719.030                               | WORKERS COMPENSATION   |                                 |                                      |                      |                   |                           |                       |
|                                       | FOOTNOTE AMOUNTS:<br>Workers Comp allocation based on typ<br>full 2023 workers comp estimate of \$                                       | -                               |                                      |                      | -                 | -                         | -                     |
| 727.000                               | OFFICE SUPPLIES  |                                 |                                      |                      |                   |                           |                       |
|                                       | FOOTNOTE AMOUNTS:<br>No change for 2023.   |                                 |                                      |                      |                   |                           | 1,000                 |
| 801.000                               | PROFESSIONAL SERVICES  |                                 |                                      |                      |                   |                           |                       |
|                                       | FOOTNOTE AMOUNTS:<br>To be used for professional services<br>Services. There is a \$60,000 decreas                                       |                                 | P Design and Deve                    | lopment, DarkTrace/( | Coffee Tree Gr    | oup, Microsoft 365        | 82,100<br>Migration   |
| 857.100                               | COMMUNICATIONS-INTERNET ACCES  |                                 |                                      |                      |                   |                           |                       |
|                                       | FOOTNOTE AMOUNTS:<br>Internet access connection and cloud<br>Management Solutions, Cloud base age  |                                 |                                      |                      | ing, Cloud Sto    | orage Services, Clou      | 145,584<br>ad Systems |
| 867.000                               | GAS & OIL  |                                 |                                      |                      |                   |                           |                       |
|                                       | FOOTNOTE AMOUNTS:<br>Fuel costs for IT Department  |                                 |                                      |                      |                   |                           | 1,500                 |
| 933.000                               | EQUIPMENT MAINTENANCE  |                                 |                                      |                      |                   |                           |                       |
|                                       | FOOTNOTE AMOUNTS:<br>Unexpected repair of hardware equipm  | ent. No change                  |                                      |                      |                   |                           | 5,000                 |
| 933.001                               | MAINTENANCE CONTRACTS  |                                 |                                      |                      |                   |                           |                       |
|                                       | FOOTNOTE AMOUNTS:<br>Hardware service and support mainten  | ance agreements for             | Battery Backup S                     | ystems.              |                   |                           | 3,030                 |
| 934.000                               | SOFTWARE SUPPORT & MAINT   |                                 |                                      |                      |                   |                           |                       |
|                                       | FOOTNOTE AMOUNTS:<br>Software support and annual maintena<br>software applications for the follow<br>Management Tools, Civic Rec, Server | ing: Apex Sketch So             | ftware, Barracuda                    | , BS&A Software, ESH | RI GIS, Micros    |                           |                       |
| 935.000                               | MOTORPOOL-MISC REPAIR  |                                 |                                      |                      |                   |                           |                       |
|                                       | FOOTNOTE AMOUNTS:  |                                 |                                      |                      |                   |                           | 2,500                 |
|                                       |  |                                 |                                      |                      |                   |                           | 2,000                 |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | I BUDGI   | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 101 GENERAL FUND |                    |                    |                 |                      | 23/189                         |
|--|---|---|--------------------|--------------------|-----------------|----------------------|--------------------------------|
| bb. ipoiranci iwp  |   | 2023 BU   | JDGET REQUEST      |                    |                 |                      |                                |
|  |   | 2020<br>ACTIVITY  | 2021<br>ACTIVITY   | 2022<br>ORIGINAL   | 2022<br>AMENDED | 2022<br>ACTIVITY     | 2023<br>RECOMMENDED            |
| GL NUMBER  | DESCRIPTION   |   |                    | BUDGET             | BUDGET          | THRU 10/31/22        | BUDGET                         |
| Dept 228 - COMPUTER  | SUPPORT   |   |                    |                    |                 |                      |                                |
|  | Covers miscellaneous vehicle repair abov  | ve normal MotorPo   | ool maintenance. B | rovided by Accoun  | ting Director   |                      |                                |
| 943.000  | MOTORPOOL INTERNAL  |   |                    |                    |                 |                      |                                |
|  | FOOTNOTE AMOUNTS:<br>Vehicle & Maintenance MotorPool Allocati                                   | .on - Figures pro   | ovided by the Acco | ounting Director.  |                 |                      | 767                            |
| 971.008  | CAPTL OUTLAY -IMPROVEMENT   |   |                    |                    |                 |                      |                                |
|  | FOOTNOTE AMOUNTS:<br>Network infrastructure, as needed networ                                   | rk data runs, Mis   | ss Dig.            |                    |                 |                      | 15,000                         |
| 977.000  | EQUIPMENT   |   |                    |                    |                 |                      |                                |
|  | FOOTNOTE AMOUNTS:<br>Used for purchasing equipment as follows                                   | : Workstation U   | ogrades, Firewall  | Replacement, Unex  | pected Equipme  | nt (New Hires, Etc). | 92,800                         |
| 977.001  | COMPUTER SOFTWARE   |   |                    |                    |                 |                      |                                |
|  | FOOTNOTE AMOUNTS:<br>Used for Computer Software as follows: S<br>Licensing.<br>DEPT '228' TOTAL | Witch Management  | t Solution, Active | e Directory Manage | ment Software,  | Server Upgrade, Micr | 70,000<br>osoft 365<br>832,585 |
|  |   |   |                    |                    |                 |                      |                                |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp                      |  | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 101 GENERAL FUND<br>2023 BUDGET REQUEST |                   |                            |                           | Page: 2                           |                               |
|---|--|--|-------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER   | DESCRIPTION  | 2023 B<br>2020<br>ACTIVITY   | 2021<br>ACTIVITY  | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 247 - BOARD OI<br>APPROPRIATIONS<br>101-247-704.000 *<br>101-247-715.000 * | APPOINTED OFFICIALS  | 2,243<br>33  | 2,455<br>34       | 3,000<br>44                | 3,000<br>44               | 2,519<br>35                       | 3,000<br>44                   |
| 101-247-718.002 *<br>TOTAL APPROPRIAT:  | DEFERRED COMPENSATION  | 29   | 31                | <u> </u>                   | 39                        | 32                                | 39<br>3,083                   |
|   | PROPRIATIONS - 247 - BOARD OF REVI<br>DEPARTMENT 247 BOARD OF REVIEW             | (2,305)  | (2,520)           | (3,083)                    | (3,083)                   | (2,586)                           | (3,083)                       |
| 704.000   | APPOINTED OFFICIALS<br>FOOTNOTE AMOUNTS:<br>This line item reflects the per di   | em amount paid to thr  | ee (3) Board of R | eview members. Pai         | ld \$125 per day          |                                   | 3,000                         |
| 715.000   | F.I.C.A./MEDICARE<br>FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting     | Director.  |                   |                            |                           |                                   | 44                            |
| 718.002   | DEFERRED COMPENSATION<br>FOOTNOTE AMOUNTS:<br>Figures provided by Accounting Dir | ector based on 1 30%   | of paurall        |                            |                           |                                   | 39                            |
|   | DEPT '247' TOTAL   | ector based on 1.30%   | οι μαγιστι.       |                            |                           |                                   | 3,083                         |

| 12/01/2022 10:53 A                     | M   | BUDGET REPORT FOR CH | Page: 25/189       |                            |                           |                                   |                               |
|--|---|----------------------|--------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| User: ecuellar                         |   | Fund: 1              | 01 GENERAL FUND    |                            |                           |                                   |                               |
| DB: Ypsilanti-Twp                      |   | 2023 B               | UDGET REQUEST      |                            |                           |                                   |                               |
| GL NUMBER                              | DESCRIPTION   | 2020<br>ACTIVITY     | 2021<br>ACTIVITY   | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| GL NUMBER                              | DESCRIPTION   |                      |                    | BUDGEI                     | BUDGEI                    | INRU 10/31/22                     | BUDGEI                        |
| Dept 253 - TREASUR<br>APPROPRIATIONS   | ER  |                      |                    |                            |                           |                                   |                               |
| 101-253-703.000 *                      | SALARIES - ELECTED OFFICIALS  | 86,581               | 88,500             | 90,934                     | 90,934                    | 75,778                            | 93,662                        |
| 101-253-705.000 *                      | SALARY - SUPERVISION  | 63,918               | 64,918             | 65,810                     | 66,810                    | 55,385                            | 67,784                        |
| 101-253-706.000 *                      | SALARY - PERMANENT WAGES  | 84,076               | 96,113             | 96,844                     | 101,964                   | 78,160                            | 103,736                       |
| 101-253-707.000                        | SALARY - TEMPORARY/SEASONAL   | 4,984                |                    |                            |                           |                                   |                               |
| 101-253-708.004 *<br>101-253-708.010 * | SALARIES PAY OUT-PTO&SICKTIME<br>HEALTH INS BUYOUT                  | 13,995               | 3,000              | 3,000                      | 3,000                     | 1,500                             |                               |
| 101-253-709.000 *                      | REG OVERTIME  | 818                  | 1,238              | 1,800                      | 1,800                     | 1,429                             | 1,800                         |
| 101-253-715.000 *                      | F.I.C.A./MEDICARE   | 18,813               | 18,710             | 19,767                     | 20,235                    | 15,576                            | 20,586                        |
| 101-253-718.000 *                      | MERS RETIREMENT   | 43,099               | 10,474             | 12,108                     | 12,257                    | 10,036                            | 14,648                        |
| 101-253-718.001 *                      | RETIREMENT HEALTH CARE SAVINGS                                      | 1,540                | 3,865              | 3,900                      | 3,900                     | 3,214                             | 3,900                         |
| 101-253-718.002                        | DEFERRED COMPENSATION   | 65                   | ,                  | ,                          |                           |                                   |                               |
| 101-253-718.003 *                      | OPEB - RETIREMENT HEALTH  |                      |                    | 17,726                     | 17,726                    | 17,726                            | 7,700                         |
| 101-253-719.000 *                      | HEALTH INSURANCE  | 81,671               | 50,971             | 68,406                     | 68,406                    | 48,137                            | 94,959                        |
| 101-253-719.003 *                      | EMPLOYEE PAID HEALTH CONTRA   | (5,775)              | (4,800)            | (4,800)                    | (4,800)                   | 0 450                             | (6,000)                       |
| 101-253-719.015 *                      | DENTAL BENEFITS   | 3,175                | 2,615              | 2,808                      | 2,808                     | 2,452                             | 4,161                         |
| 101-253-719.016 *                      | VISION BENEFITS   | 1,014                | 809                | 673                        | 673                       | 508                               | 848                           |
| 101-253-719.020 *                      | HEALTH CARE DEDUCTION   | 9,491                | 5,815              | 17,745                     | 17,745                    | 7,534                             | 23,660                        |
| 101-253-719.021 *<br>101-253-719.022 * | ADMIN FEE - HEALTH DEDUCTIBLE<br>DISABILITY INSURANCE               | 277<br>1,082         | 240<br>639         | 252<br>872                 | 252<br>872                | 215<br>605                        | 336<br>872                    |
| 101-253-719.022 *                      | LIFE INSURANCE  | 772                  | 632                | 908                        | 908                       | 662                               | 908                           |
| 101-253-719.025                        | UNEMPLOYMENT EXPENSE  | 112                  | 052                | 500                        | 500                       | 1,310                             | 500                           |
| 101-253-719.030 *                      | WORKERS COMPENSATION  |                      |                    | 702                        | 702                       | 428                               | 901                           |
| 101-253-727.000 *                      | OFFICE SUPPLIES   | 1,052                | 1,212              | 1,300                      | 1,300                     | 595                               | 1,500                         |
| 101-253-753.000 *                      | DOG LICENSES  |                      | 530                | 1,050                      | 300                       |                                   | 1,050                         |
| 101-253-830.000 *                      | TAX PREPARATION   | 3,023                | 3,720              | 4,000                      | 4,750                     | 2,725                             | 15,000                        |
| 101-253-860.000 *                      | TRAVEL  | 231                  | 39                 | 500                        | 500                       | 166                               | 500                           |
| 101-253-931.000 *                      | REPAIRS AND MAINTENANCE   | 325                  | 325                | 500                        | 500                       | 354                               | 500                           |
| 101-253-956.000 *                      | MISCELLANEOUS   | 75                   | 75                 | 100                        | 100                       | 75                                | 100                           |
| TOTAL APPROPRIAT                       | IONS  | 414,302              | 349,640            | 406,905                    | 413,642                   | 324,570                           | 453,111                       |
| NET OF REVENUES/AP                     | PROPRIATIONS - 253 - TREASURER                                      | (414,302)            | (349,640)          | (406,905)                  | (413,642)                 | (324,570)                         | (453,111)                     |
| * NOTES TO BUDGET:                     | DEPARTMENT 253 TREASURER  |                      |                    |                            |                           |                                   |                               |
| 703.000                                | SALARIES - ELECTED OFFICIALS  |                      |                    |                            |                           |                                   |                               |
|  |   |                      |                    |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Salary of the Treasurer. A 3% inc              |                      | ne as all employee | es.                        |                           |                                   | 93,662                        |
| 705.000                                | SALARY - SUPERVISION  |                      |                    |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Salary of the Deputy Treasurer. A              |                      | ed to non union er | nployees.                  |                           |                                   | 67,784                        |
| 706.000                                | SALARY - PERMANENT WAGES  |                      |                    |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Wages of two (2) TPOAM Floater II              |                      | 3% increase plus   | s longevity is bud         | geted for 2023.           |                                   | 103,736                       |
| 708.004                                | SALARIES PAY OUT-PTO&SICKTIME                                       |                      |                    |                            |                           |                                   |                               |
|  | Used for payout of PTO time for e paid at 75%. This is brought back |                      |                    | umulated or reques         | t a payout due            | to an emergency. An               | mounts are                    |
| 708.010                                | HEALTH INS BUYOUT   |                      |                    |                            |                           |                                   |                               |
|  |   |                      |                    |                            |                           |                                   |                               |

| 12/01/2022 10:53 AN<br>User: ecuellar | M BUDGET  |                | ARTER TOWNSHIP OF<br>1 GENERAL FUND | YPSILANTI          |                   | Page:                     | 26/189                 |
|---------------------------------------|---|----------------|-------------------------------------|--------------------|-------------------|---------------------------|------------------------|
| DB: Ypsilanti-Twp                     |   | 2023 BU        | DGET REQUEST                        |                    |                   |                           |                        |
|                                       |   | 2020           | 2021                                | 2022               | 2022              | 2022                      | 2023                   |
| GL NUMBER                             | DESCRIPTION   | ACTIVITY       | ACTIVITY                            | ORIGINAL<br>BUDGET | AMENDED<br>BUDGET | ACTIVITY<br>THRU 10/31/22 | RECOMMENDED<br>BUDGET  |
| Dept 253 - TREASURE                   | ER  |                |                                     |                    |                   |                           |                        |
|                                       | Used for health insurance buyout for emplo  | yees who recei | ve health insuran                   | ce through another | source.           |                           |                        |
| 709.000                               | REG OVERTIME  |                |                                     |                    |                   |                           |                        |
|                                       | FOOTNOTE AMOUNTS:<br>Overtime during tax time and for annual do   | g clinic.      |                                     |                    |                   |                           | 1,800                  |
| 715.000                               | F.I.C.A./MEDICARE   |                |                                     |                    |                   |                           |                        |
|                                       | FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting Directo   | r.             |                                     |                    |                   |                           | 20,586                 |
| 718.000                               | MERS RETIREMENT   |                |                                     |                    |                   |                           |                        |
|                                       | FOOTNOTE AMOUNTS:<br>Allocation of annual required contribution   | (ARC) provide  | d by Accounting D                   | irector. Overall   | Township ARC i    | ncreased 8%               | 14,648                 |
| 718.001                               | RETIREMENT HEALTH CARE SAVINGS  |                |                                     |                    |                   |                           |                        |
|                                       | FOOTNOTE AMOUNTS:<br>Amount placed in a health care savings acc<br>hired after 1/1/2014.                      | ount for futur | e use in health c                   | are expenses. Thi  | s is for emplo    | oyees in the departr      | 3,900<br>ment who were |
| 718.003                               | OPEB - RETIREMENT HEALTH  |                |                                     |                    |                   |                           |                        |
|                                       | FOOTNOTE AMOUNTS:<br>Liability for the Other Post-Employment Be<br>\$496,331 to \$200,000                     | nefits (OPEB)  | obligation of emp                   | loyees hired befor | re 1/1/2014. Or   | verall OPEB decrease      | 7,700<br>ed 60% from   |
| 719.000                               | HEALTH INSURANCE  |                |                                     |                    |                   |                           |                        |
|                                       | FOOTNOTE AMOUNTS:<br>A increase of 7.97%. Provided by HR  |                |                                     |                    |                   |                           | 94,959                 |
| 719.003                               | EMPLOYEE PAID HEALTH CONTRA   |                |                                     |                    |                   |                           |                        |
|                                       | FOOTNOTE AMOUNTS:<br>Amount employees pay toward their health c   | are coverage.  |                                     |                    |                   |                           | (6,000)                |
| 719.015                               | DENTAL BENEFITS   |                |                                     |                    |                   |                           |                        |
|                                       | FOOTNOTE AMOUNTS:<br>Increase 1.72% for 2023. Provided by HR  |                |                                     |                    |                   |                           | 4,161                  |
| 719.016                               | VISION BENEFITS   |                |                                     |                    |                   |                           |                        |
|                                       | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided by HR   |                |                                     |                    |                   |                           | 848                    |
| 719.020                               | HEALTH CARE DEDUCTION   |                |                                     |                    |                   |                           |                        |
|                                       | FOOTNOTE AMOUNTS:<br>Cost to fund the Clarity Benefits card ass<br>of the total that could possibly be expend |                |                                     |                    | are deductible    | e accounts are budge      | 23,660<br>eted at 70%  |
| 719.021                               | ADMIN FEE - HEALTH DEDUCTIBLE   |                |                                     |                    |                   |                           |                        |
|                                       |   |                |                                     |                    |                   |                           |                        |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | Fund: 101 GENERAL FUND       2023 BUDGET REQUEST         2020       2021       2022       2022       2023  |
|--|--|
| GL NUMBER  | ACTIVITYACTIVITYORIGINALAMENDEDACTIVITYRECOMMENDEDDESCRIPTIONBUDGETBUDGETBUDGETTHRU10/31/22BUDGET  |
| Dept 253 - TREASURE  | R  |
|  | FOOTNOTE AMOUNTS:<br>Cost to manage card used to pay the health care deductibles, administered by Clarity Benefits. Provided by Accounting Director.   |
| 719.022  | DISABILITY INSURANCE<br>FOOTNOTE AMOUNTS: 872<br>No change for 2023. Numbers provided by HR  |
| 719.023  | LIFE INSURANCE<br>FOOTNOTE AMOUNTS: 908<br>No change for 2023. Numbers provided by HR  |
| 719.030  | WORKERS COMPENSATION<br>FOOTNOTE AMOUNTS:<br>Workers Comp allocation based on type work performed and number of employees in the department. Budget was based on a percentage of the<br>full 2023 workers comp estimate of \$166,276. A credit is usually given at year end - Not guaranteed. Provided by Accounting Director.   |
| 727.000  | OFFICE SUPPLIES<br>FOOTNOTE AMOUNTS: 1,500<br>Necessary supplies including window envelopes for mailing past due notices and A/P checks.   |
| 753.000  | DOG LICENSES<br>FOOTNOTE AMOUNTS: 1,050<br>Purchasing of dog tags for licensing.   |
| 830.000  | TAX PREPARATION<br>FOOTNOTE AMOUNTS: 15,000<br>Printing of tax bills for summer and winter. Tax mailings to all tax payers, and to mortgage companies. An increase of \$11,000 is due to<br>vendors charging more for paper and their services, and a new process for late notice reminders. We are now outsourcing late notice<br>reminders to a vendor, rather than printing and mailing letters in house because it is more cost efficient. |
| 860.000  | TRAVEL<br>FOOTNOTE AMOUNTS: 500<br>Mileage reimbursement for Treasurer and Deputy Treasurer for travel to meetings, bank, post office, County Treasurer's Office and court<br>cases.   |
| 931.000  | REPAIRS AND MAINTENANCE<br>FOOTNOTE AMOUNTS: 500<br>Maintenance contracts and repairs for check signed and money counter.  |
| 956.000  | MISCELLANEOUS<br>FOOTNOTE AMOUNTS: 100<br>Unforeseen expenses not covered in any of the above, such as court fees/parking for small claims.<br>DEPT '253' TOTAL 453,111  |

| 12/01/2022 10:53 A<br>User: ecuellar<br>DB: Ypsilanti-Twp                        | М  | BUDGET REPORT FOR C<br>Fund: 1 | HARTER TOWNSHIP O<br>101 GENERAL FUND | Page:                               | 28/189                              |                                     |                                     |
|--|--|--------------------------------|---------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| DB: IPSIIanci-Iwp  |  | 2023 B                         | BUDGET REQUEST                        |                                     |                                     |                                     |                                     |
| GL NUMBER  | DESCRIPTION  | 2020<br>ACTIVITY               | 2021<br>ACTIVITY                      | 2022<br>ORIGINAL<br>BUDGET          | 2022<br>AMENDED<br>BUDGET           | 2022<br>ACTIVITY<br>THRU 10/31/22   | 2023<br>RECOMMENDED<br>BUDGET       |
| Dept 257 - ASSESSI   | NG DEPARTMENT  |                                |                                       |                                     |                                     |                                     |                                     |
| APPROPRIATIONS<br>101-257-705.000 *<br>101-257-706.000 *<br>101-257-708.004 *    | SALARY - SUPERVISION<br>SALARY - PERMANENT WAGES<br>SALARIES PAY OUT-PTO&SICKTIME                          | 120,549<br>161,044<br>2,724    | 124,043<br>165,757                    | 129,700<br>166,504                  | 131,200<br>174,746                  | 114,936<br>144,064                  | 135,014<br>178,280                  |
| 101-257-708.010 *<br>101-257-709.000 *   | HEALTH INS BUYOUT<br>REG OVERTIME  | 6,000<br>18                    | 6,000                                 | 6,000<br>500                        | 6,000<br>500                        | 3,000<br>137                        | 6,000<br>500                        |
| 101-257-715.000 *<br>101-257-718.000 *<br>101-257-718.001 *<br>101-257-718.003 * | F.I.C.A./MEDICARE<br>MERS RETIREMENT<br>RETIREMENT HEALTH CARE SAVINGS<br>OPEB - RETIREMENT HEALTH         | 21,691<br>36,214<br>2,575      | 22,096<br>49,388<br>2,597             | 23,157<br>64,402<br>2,600<br>35,452 | 23,902<br>64,564<br>2,600<br>35,452 | 19,605<br>59,235<br>2,200<br>35,452 | 24,464<br>70,498<br>2,600<br>15,400 |
| 101-257-719.000 *<br>101-257-719.000 *<br>101-257-719.003 *<br>101-257-719.015 * | HEALTH INSURANCE<br>EMPLOYEE PAID HEALTH CONTRA<br>DENTAL BENEFITS   | 51,672<br>(3,600)<br>3,530     | 51,408<br>(3,600)<br>3,847            | 48,861<br>(3,600)<br>3,846          | 48,861<br>(3,600)<br>3,846          | 33,432<br>44,789<br>3,526           | 52,755<br>(3,600)<br>3,913          |
| 101-257-719.016 *<br>101-257-719.020 *<br>101-257-719.021 *                      | VISION BENEFITS<br>HEALTH CARE DEDUCTION<br>ADMIN FEE - HEALTH DEDUCTIBLE                                  | 930<br>13,442<br>218           | 649<br>11,644<br>221                  | 747<br>11,830<br>228                | 747<br>11,830<br>228                | 684<br>12,758<br>196                | 747<br>11,830<br>228                |
| 101-257-719.022 *<br>101-257-719.023 *<br>101-257-719.030 *<br>101-257-727.000 * | DISABILITY INSURANCE<br>LIFE INSURANCE<br>WORKERS COMPENSATION<br>OFFICE SUPPLIES                          | 1,527<br>907<br>2,062          | 1,406<br>907<br>2,901                 | 1,162<br>907<br>998<br>3,500        | 1,162<br>907<br>998<br>3,500        | 968<br>756<br>521<br>2,373          | 1,162<br>907<br>1,126<br>3,500      |
| 101-257-730.000 *<br>101-257-811.001 *<br>101-257-867.000 *                      | POSTAGE<br>TAX APPEALS<br>GAS & OIL  | 2,002<br>7,396<br>50<br>158    | 6,978<br>403                          | 3,300<br>8,000<br>3,000<br>720      | 8,000<br>3,000<br>720               | 2,373<br>7,455<br>163               | 8,000<br>1,500<br>720               |
| 101-257-935.000 *<br>101-257-943.000 *<br>101-257-958.000 *                      | MOTORPOOL-MISC REPAIR<br>MOTORPOOL INTERNAL<br>MEMBERSHIP AND DUES   | 1,281<br>935                   | 182<br>2,228<br>1,060                 | 2,500<br>2,228<br>1,500             | 2,500<br>2,228<br>1,500             | 1,857                               | 2,500<br>2,228<br>1,500             |
| TOTAL APPROPRIAT   | IONS   | 431,323                        | 450,115                               | 514,742                             | 525,391                             | 454,675                             | 521,772                             |
| NET OF REVENUES/AP   | PROPRIATIONS - 257 - ASSESSING DEP .   | (431,323)                      | (450,115)                             | (514,742)                           | (525,391)                           | (454,675)                           | (521,772)                           |
| * NOTES TO BUDGET:   | DEPARTMENT 257 ASSESSING DEPARTMEN   | NT                             |                                       |                                     |                                     |                                     |                                     |
| 705.000  | SALARY - SUPERVISION   |                                |                                       |                                     |                                     |                                     |                                     |
|  | FOOTNOTE AMOUNTS:<br>Salaries of our part-time Level IV<br>Officer). A 3 % increase plus long<br>for 2023. |                                |                                       |                                     |                                     |                                     |                                     |
| 706.000  | SALARY - PERMANENT WAGES   |                                |                                       |                                     |                                     |                                     |                                     |
|  | FOOTNOTE AMOUNTS:  |                                |                                       |                                     |                                     | autified Decession                  | 178,280                             |

Salaries of two (2) Level III TPOAM MAAOS (Michigan Advanced Assessing Officer) and one MCAT (Michigan Certified Assessing Technician). 3% increase in salary plus longevity is budgeted for 2023. Salary study for Level 2 and Level 3 assessors will occur. This may be amended in 2023.

708.004 SALARIES PAY OUT-PTO&SICKTIME

Used for payout of PTO time for employees that have available hours accumulated or request a payout due to an emergency. Amounts are paid at 75%. This is brought back to the board for a budget amendment.

708.010 HEALTH INS BUYOUT

FOOTNOTE AMOUNTS:

Used for health insurance buyout for employees who receive health insurance through another source.

6,000

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DR: VasilatioTum |   | UDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 101 GENERAL FUND |                   |                      | Page: 29/18       |                           |                         |
|---|---|--|-------------------|----------------------|-------------------|---------------------------|-------------------------|
| DB: Ypsilanti-Twp   |   | 2023 BU  | JDGET REQUEST     |                      |                   |                           |                         |
|   |   | 2020   | 2021              | 2022                 | 2022              | 2022                      | 2023                    |
| GL NUMBER   | DESCRIPTION   | ACTIVITY   | ACTIVITY          | ORIGINAL<br>BUDGET   | AMENDED<br>BUDGET | ACTIVITY<br>THRU 10/31/22 | RECOMMENDED<br>BUDGET   |
| Dept 257 - ASSESSIN<br>709.000                            | NG DEPARTMENT<br>REG OVERTIME   |  |                   |                      |                   |                           |                         |
|   | FOOTNOTE AMOUNTS:<br>This line item is used for March Board   | l of Review meeting  | gs after hours.   |                      |                   |                           | 500                     |
| 715.000   | F.I.C.A./MEDICARE   |  |                   |                      |                   |                           |                         |
|   | FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting Dir   | ector.   |                   |                      |                   |                           | 24,464                  |
| 718.000   | MERS RETIREMENT   |  |                   |                      |                   |                           |                         |
|   | FOOTNOTE AMOUNTS:<br>Allocation of annual required contribu   | tion (ARC) provid  | ed by Accounting  | Director. Overall    | Township ARC      | increased 8%              | 70,498                  |
| 718.001   | RETIREMENT HEALTH CARE SAVINGS  |  |                   |                      |                   |                           |                         |
|   | FOOTNOTE AMOUNTS:<br>Amount placed into a health care savin<br>after 1/1/2014.                        | gs account for fu  | ture use in healt | h care expenses. T   | his is for em     | ployees in the depar      | 2,600<br>ctment hired   |
| 718.003   | OPEB - RETIREMENT HEALTH  |  |                   |                      |                   |                           |                         |
|   | FOOTNOTE AMOUNTS:<br>Liability for the Other Post-Employmen<br>60% from \$496,331 to \$200,000        | t Benefits (OPEB)  | obligation of em  | ployees hired befor  | e 1/1/2014. O     | verall OPEB assumpt       | 15,400<br>lon decreased |
| 719.000   | HEALTH INSURANCE  |  |                   |                      |                   |                           |                         |
|   | FOOTNOTE AMOUNTS:<br>A increase of 7.97%. Provided by HR  |  |                   |                      |                   |                           | 52 <b>,</b> 755         |
| 719.003   | EMPLOYEE PAID HEALTH CONTRA   |  |                   |                      |                   |                           |                         |
|   | FOOTNOTE AMOUNTS:<br>Amount employees pay toward their heal   | th care coverage.  | Provided by H.    | R.                   |                   |                           | (3,600)                 |
| 719.015   | DENTAL BENEFITS   |  |                   |                      |                   |                           |                         |
|   | FOOTNOTE AMOUNTS:<br>Increase 1.72% for 2023. Provided by   | HR   |                   |                      |                   |                           | 3,913                   |
| 719.016   | VISION BENEFITS   |  |                   |                      |                   |                           |                         |
|   | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided b   | ey HR  |                   |                      |                   |                           | 747                     |
| 719.020   | HEALTH CARE DEDUCTION   |  |                   |                      |                   |                           |                         |
|   | FOOTNOTE AMOUNTS:<br>Cost to fund the Clarity Benefits card<br>of the total that could possibly be ex |  |                   | -                    | are deductibl     | e accounts are budge      | 11,830<br>eted at 70%   |
| 719.021   | ADMIN FEE - HEALTH DEDUCTIBLE   |  |                   |                      |                   |                           |                         |
|   | FOOTNOTE AMOUNTS:<br>Cost to manage card used to pay the he   | alth care doducti  | oles administers  | d by Clarity Ponofi  | te Providad       | by Accounting Direct      | 228                     |
|   | cost to manage card used to pay the he  | aren care deducti  | ores, administere | a by craricy benefit | cs. IIOVIded      | by Accouncing Direct      |                         |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp | BU   | 2023 BU<br>2020     | 1 GENERAL FUND<br>DGET REQUEST<br>2021 | 2022               | 2022              | Page:<br>2022             | 30/189<br>2023        |
|--|--|---------------------|--|--------------------|-------------------|---------------------------|-----------------------|
| GL NUMBER  | DESCRIPTION  | ACTIVITY            | ACTIVITY                               | ORIGINAL<br>BUDGET | AMENDED<br>BUDGET | ACTIVITY<br>THRU 10/31/22 | RECOMMENDED<br>BUDGET |
| Dept 257 - ASSESSIN  | G DEPARTMENT   |                     |  |                    |                   |                           |                       |
| 719.022  | DISABILITY INSURANCE   |                     |  |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided  | by HR               |  |                    |                   |                           | 1,162                 |
| 719.023  | LIFE INSURANCE   |                     |  |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided  | by HR               |  |                    |                   |                           | 907                   |
| 719.030  | WORKERS COMPENSATION   |                     |  |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Workers Comp allocation based on type<br>full 2023 workers comp estimate of \$1 | -                   |  | _                  | -                 | -                         | -                     |
| 727.000  | OFFICE SUPPLIES  |                     |  |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Used for personal and real property a   | ssessment items and | d general office s                     | upplies.           |                   |                           | 3,500                 |
| 730.000  | POSTAGE  |                     |  |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Used for mailing of real and personal   | assessment notices  | s, as well as gene                     | ral mailing.       |                   |                           | 8,000                 |
| 811.001  | TAX APPEALS  |                     |  |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Used to retain professional appraisal   | s for full and smal | l claims Tribunal                      | Appeals, as well   | as legal expe     | ises.                     | 1,500                 |
| 867.000  | GAS & OIL  |                     |  |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Lease and maintenance on township veh   | icles assigned to c | our department.                        |                    |                   |                           | 720                   |
| 935.000  | MOTORPOOL-MISC REPAIR  |                     |  |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Covers miscellaneous vehicle repair a   | bove normal MotorPo | ool maintenance. P                     | rovided by Account | ing Director      |                           | 2,500                 |
| 943.000  | MOTORPOOL INTERNAL   |                     |  |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Vehicle & Maintenance MotorPool Alloc   | ation - Figures pro | ovided by the Acco                     | unting Director.   |                   |                           | 2,228                 |
| 958.000  | MEMBERSHIP AND DUES  |                     |  |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>MAAA memberships, annual certificatio<br>DEPT '257' TOTAL                       | n and WAA membershi | .p.                                    |                    |                   |                           | 1,500<br>521,772      |
|  |  |                     |  |                    |                   |                           |                       |

| 12/01/2022 10:53 A                     | MA  | BUDGET REPORT FOR CH  | ARTER TOWNSHIP OI | F YPSILANTI         |                   | Page:                | 31/189          |
|--|---|-----------------------|-------------------|---------------------|-------------------|----------------------|-----------------|
| User: ecuellar<br>DB: Ypsilanti-Twp    |   | Fund: 10              | 01 GENERAL FUND   |                     |                   |                      |                 |
| DD. ipsiidhei iwp                      |   | 2023 BI               | JDGET REQUEST     |                     |                   |                      |                 |
|  |   | 2020                  | 2021              | 2022                | 2022              | 2022                 | 2023            |
|  | 22002222201   | ACTIVITY              | ACTIVITY          | ORIGINAL            | AMENDED           | ACTIVITY             | RECOMMENDED     |
| GL NUMBER                              | DESCRIPTION   |                       |                   | BUDGET              | BUDGET            | THRU 10/31/22        | BUDGET          |
| Dept 262 - ELECTIC<br>APPROPRIATIONS   | ON DEPARTMENT   |                       |                   |                     |                   |                      |                 |
| 101-262-704.000 *                      | APPOINTED OFFICIALS   |                       |                   | 55,000              | 70,000            | 38,436               |                 |
| 101-262-705.000 *                      |   |                       |                   | 59,623              | 60,623            | 49,157               | 62,947          |
| 101-262-707.000 *<br>101-262-708.010 * | SALARY - TEMPORARY/SEASONAL<br>HEALTH INS BUYOUT                      |                       |                   | 10,694<br>3,000     | 10,694<br>3,000   | 1,500                | 3,000           |
| 101-262-709.000 *                      |   |                       |                   | 15,000              | 15,000            | 5,472                | 3,000           |
| 101-262-715.000 *                      | F.I.C.A./MEDICARE   |                       |                   | 6,094               | 6,171             | 3,761                | 5,200           |
| 101-262-718.000 *                      |   |                       |                   | 29,634              | 29,634            | 26,267               | 32,101          |
| 101-262-718.002 *<br>101-262-718.003 * |   |                       |                   | 140<br>17,726       | 140<br>17,726     | 17,726               | 139<br>7,700    |
| 101-262-719.015 *                      |   |                       |                   | 1,282               | 1,282             | 1,175                | 1,305           |
| 101-262-719.016 *                      |   |                       |                   | 249                 | 249               | 228                  | 249             |
| 101-262-719.022 *                      | DISABILITY INSURANCE  |                       |                   | 291                 | 291               | 242                  | 291             |
| 101-262-719.023 *<br>101-262-719.030 * | LIFE INSURANCE<br>WORKERS COMPENSATION                                |                       |                   | 227                 | 227               | 198<br>38            | 227<br>225      |
| 101-262-727.000 *                      |   |                       | 181               | 25,000              | 28,000            | 23,387               | 2,000           |
| 101-262-730.000 *                      |   |                       |                   | 25,000              | 25,000            | 19,107               | 2,000           |
| 101-262-760.001 *                      |   |                       |                   | 1,000               | 1,000             |                      |                 |
| 101-262-801.200 *<br>101-262-860.000 * |   |                       |                   | 4,200               | 5,700<br>600      | 3,130<br>130         |                 |
| 101-262-933.001 *                      |   |                       |                   | 000                 | 000               | 100                  | 10              |
| 101-262-941.000 *<br>101-262-977.000   |   |                       |                   | 9,200               | 12,950<br>132,815 | 6,829<br>132,815     |                 |
| TOTAL APPROPRIAT                       | -   |                       | 181               | 263,960             | 421,102           | 329,598              | 117,394         |
| NET OF REVENUES/AF                     | - PPROPRIATIONS - 262 - ELECTION DEPA                                 |                       | (181)             | (263,960)           | (421,102)         | (329,598)            | (117,394)       |
| * NOTES TO BUDGET:                     | : DEPARTMENT 262 ELECTION DEPARTMENT                                  |                       |                   |                     |                   |                      |                 |
| 704.000                                | APPOINTED OFFICIALS   |                       |                   |                     |                   |                      |                 |
|  | There are no scheduled elections in                                   | 2023 If this chang    | es. the Clerk's d | lenartment will br  | ing a budget am   | endment              |                 |
| 705.000                                | SALARY - SUPERVISION  | 2020. II child chang  | eb, ene erer b e  | acpuremente witt of | ing a baagee an   | circuleric.          |                 |
| 103.000                                | SALARI - SUPERVISION  |                       |                   |                     |                   |                      |                 |
|  | FOOTNOTE AMOUNTS:<br>Salary of the Deputy Director of E<br>employees. | lection. A 3 % incre  | ase plus longevit | y was added to no   | on union employe  | es for 2023, same as | 62,947<br>s all |
| 707.000                                | SALARY - TEMPORARY/SEASONAL   |                       |                   |                     |                   |                      |                 |
|  | There are no scheduled elections in                                   | n 2023. If this chang | es, the Clerk's o | department will br  | ing a budget am   | nendment.            |                 |
| 708.010                                | HEALTH INS BUYOUT   |                       |                   |                     |                   |                      |                 |
|  | FOOTNOTE AMOUNTS:<br>Used for health insurance buyout for             | or employees who rece | ive health insura | ance through anoth  | er source.        |                      | 3,000           |
| 709.000                                | REG OVERTIME  |                       |                   |                     |                   |                      |                 |
|  | There are no scheduled elections in                                   | n 2023. If this chang | es, the Clerk's c | department will br  | ing a budget am   | mendment.            |                 |
| 715.000                                | F.I.C.A./MEDICARE   |                       |                   |                     |                   |                      |                 |
|  | FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting               | Director.             |                   |                     |                   |                      | 5,200           |
|  |   |                       |                   |                     |                   |                      |                 |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1 в   |                          | ARTER TOWNSHIP OF<br>D1 GENERAL FUND<br>JDGET REQUEST | YPSILANTI                  |                           | Page:                             | 32/189                        |
|--|---|--------------------------|---|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER  | DESCRIPTION   | 2020<br>2020<br>ACTIVITY | 2021<br>ACTIVITY                                      | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 262 - ELECTION  |   |                          |   |                            |                           |                                   |                               |
| 718.000  | MERS RETIREMENT   |                          |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Allocation of annual required contrib  | ution (ARC) provid       | ed by Accounting 1                                    | Director. Overall :        | Fownship ARC :            | increased 8%                      | 32,101                        |
| 718.002  | DEFERRED COMPENSATION   |                          |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting Di  | rector.                  |   |                            |                           |                                   | 139                           |
| 718.003  | OPEB - RETIREMENT HEALTH  |                          |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Liability for the Other Post-Employme<br>60% from \$496,331 to \$200,000                                   | ent Benefits (OPEB)      | obligation of emp                                     | ployees hired before       | e 1/1/2014. Or            | verall OPEB assumpt:              | 7,700<br>Ion decreased        |
| 719.015  | DENTAL BENEFITS   |                          |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Increase 1.72% for 2023. Provided by   | , HR                     |   |                            |                           |                                   | 1,305                         |
| 719.016  | VISION BENEFITS   |                          |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided   | by HR                    |   |                            |                           |                                   | 249                           |
| 719.022  | DISABILITY INSURANCE  |                          |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided   | by HR                    |   |                            |                           |                                   | 291                           |
| 719.023  | LIFE INSURANCE  |                          |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided   | by HR                    |   |                            |                           |                                   | 227                           |
| 719.030  | WORKERS COMPENSATION  |                          |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Workers Comp allocation based on type<br>full 2023 workers comp estimate of \$1<br>This is a new line 2023 |                          |   |                            |                           |                                   |                               |
| 727.000  | OFFICE SUPPLIES   |                          |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost of supplies for election cards,   | ballot booths, etc       |   |                            |                           |                                   | 2,000                         |
| 730.000  | POSTAGE   |                          |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>This is for the postage expense for e  | lections.                |   |                            |                           |                                   | 2,000                         |
| 760.001  | PPE & FIRST AID ELECTION SUP  |                          |   |                            |                           |                                   |                               |
|  | Covers all PPE, first aid supplies, a   | nd other supplies        | required by OSHA.                                     |                            |                           |                                   |                               |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | M BUL   | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI Page:<br>Fund: 101 GENERAL FUND |                   |                            |                           |                                   |                               |
|--|---|---|-------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| DD. ipsiidhei iwp  |   | 2023 B  | UDGET REQUEST     |                            |                           |                                   |                               |
| GL NUMBER  | DESCRIPTION   | 2020<br>ACTIVITY  | 2021<br>ACTIVITY  | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
|  | DESCRIPTION   |   |                   | DODGET                     | BODGEI                    | 1111(0 10/31/22                   | BODGET                        |
| Dept 262 - ELECTION  | N DEPARTMENT  |   |                   |                            |                           |                                   |                               |
| 801.200  | PROFNSL SRV-PROGRAMMING BALLOT  |   |                   |                            |                           |                                   |                               |
|  | Cost of programming ballots- none as o  | f now for 2023.   |                   |                            |                           |                                   |                               |
| 860.000  | TRAVEL  |   |                   |                            |                           |                                   |                               |
|  | Reimbursement of mileage expenditures   | related to electi   | .ons.             |                            |                           |                                   |                               |
| 933.001  | MAINTENANCE CONTRACTS   |   |                   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Starting annual maintenance of \$23,600<br>sixth (6) year to the tenth (10) for a<br>which would be 2027 at \$106,200. Narra | total of \$118,00   | 0. The Township c | an save 10% and pa         | ying before th            |                                   |                               |
| 941.000  | EQUIDMENT DENTAL /LEACING   |   |                   |                            |                           |                                   |                               |
| 941.000  | EQUIPMENT RENTAL/LEASING  |   |                   |                            |                           |                                   |                               |
|  | Rental for three polling locations - n DEPT '262' TOTAL   | o election as of  | now.              |                            |                           |                                   | 117,394                       |

| 12/01/2022 10:53 AM<br>User: ecuellar | Μ                                  | BUDGET REPORT FOR C | HARTER TOWNSHIP OI<br>101 GENERAL FUND | F YPSILANTI     |                 | Page:         | 34/189      |
|---------------------------------------|------------------------------------|---------------------|--|-----------------|-----------------|---------------|-------------|
| DB: Ypsilanti-Twp                     |                                    |                     |  |                 |                 |               |             |
|                                       |                                    |                     | BUDGET REQUEST                         |                 |                 |               |             |
|                                       |                                    | 2020                | 2021                                   | 2022            | 2022            | 2022          | 2023        |
|                                       |                                    | ACTIVITY            | ACTIVITY                               | ORIGINAL        | AMENDED         | ACTIVITY      | RECOMMENDED |
| GL NUMBER                             | DESCRIPTION                        |                     |  | BUDGET          | BUDGET          | THRU 10/31/22 | BUDGET      |
| Dept 265 - RESIDEN<br>APPROPRIATIONS  | T SVCS: BLDG OPERATIONS            |                     |  |                 |                 |               |             |
| 101-265-705.000 *                     | SALARY - SUPERVISION               | 33,377              |  | 32,024          | 32,024          |               |             |
| 101-265-706.000 *                     | SALARY - PERMANENT WAGES           | 276,606             | 242,070                                | 234,463         | 248,574         | 213,337       | 277,394     |
| 101-265-708.004 *                     | SALARIES PAY OUT-PTO&SICKTIME      | 4,682               |  |                 |                 |               |             |
| 101-265-708.010 *                     | HEALTH INS BUYOUT                  | 7,500               | 5,503                                  | 3,000           | 3,000           | 1,500         | 3,000       |
| 101-265-709.000 *                     | REG OVERTIME                       | 4,872               | 3,594                                  | 5,000           | 5,000           | 3,653         | 5,000       |
| 101-265-715.000 *                     | F.I.C.A./MEDICARE                  | 24,527              | 19,043                                 | 20,999          | 22,078          | 16,249        | 21,833      |
| 101-265-718.000 *                     | MERS RETIREMENT                    | 19,956              | 9,334                                  | 9,656           | 10,066          | 9,234         | 11,761      |
| 101-265-718.001 *                     | RETIREMENT HEALTH CARE SAVINGS     | 5,733               | 5,107                                  | 5,850           | 5,850           | 4,317         | 5,850       |
| 101-265-718.002 *                     | DEFERRED COMPENSATION              |                     |  |                 |                 | 12            |             |
| 101-265-719.000 *                     | HEALTH INSURANCE                   | 42,601              | 48,902                                 | 75 <b>,</b> 735 | 75 <b>,</b> 735 | 61,653        | 81,770      |
| 101-265-719.003 *                     | EMPLOYEE PAID HEALTH CONTRA        | (3,713)             | (3,200)                                | (5,900)         | (5,900)         | (200)         | (5,900)     |
| 101-265-719.015 *                     | DENTAL BENEFITS                    | 2,412               | 2,828                                  | 4,064           | 4,064           | 3,137         | 4,134       |
| 101-265-719.016 *                     | VISION BENEFITS                    | 786                 | 1,026                                  | 898             | 898             | 709           | 898         |
| 101-265-719.020 *                     | HEALTH CARE DEDUCTION              | 5,708               | 15,842                                 | 20,703          | 20,703          | 12,076        | 20,703      |
| 101-265-719.021 *                     | ADMIN FEE - HEALTH DEDUCTIBLE      | 162                 | 180                                    | 294             | 294             | 251           | 294         |
| 101-265-719.022 *                     | DISABILITY INSURANCE               | 1,782               | 1,390                                  | 1,308           | 1,308           | 968           | 1,307       |
| 101-265-719.023 *                     | LIFE INSURANCE                     | 1,058               | 873                                    | 1,021           | 1,021           | 694           | 1,021       |
| 101-265-719.030 *                     | WORKERS COMPENSATION               |                     |  | 4,294           | 4,294           | 2,717         | 6,970       |
| 101-265-727.000 *                     | OFFICE SUPPLIES                    | 30                  | 20                                     | 400             | 400             | 115           | 400         |
| 101-265-740.000 *                     | OPERATING SUPPLIES                 | 1,417               | 1,824                                  | 2,000           | 2,000           | 1,494         | 2,500       |
| 101-265-741.000 *                     | UNIFORMS - BOOTS & LAUNDRY         | 10,384              | 10,270                                 | 12,000          | 12,000          | 9,259         | 12,000      |
| 101-265-757.775 *                     | OPERATING SUPP: FORD LAKE PAR      | 219                 | 779                                    | 1,000           | 1,000           | 720           | 1,000       |
| 101-265-760.000 *                     | PPE & FIRST AID SUPPLIES           |                     | 470                                    | 500             | 500             | 70            | 500         |
| 101-265-776.001 *                     | MAINT SUPPLIES - CIVIC CENTER      | 7,742               | 9,316                                  | 8,200           | 8,200           | 7,813         | 10,000      |
| 101-265-776.002 *                     | MAINT SUPPLIES - GRAFFITI CON      | 260                 | 400                                    | 1,500           | 1,500           |               | 1,500       |
| 101-265-776.775 *                     | MAINT SUPPLIES: FORD LAKE PAR      | 1,236               | 1,663                                  | 2,500           | 2,500           | 1,603         | 2,500       |
| 101-265-777.000 *                     | BLDG OPER EQUIP TOOLS              | 4,440               | 2,146                                  | 5,000           | 5,000           | 637           | 5,000       |
| 101-265-818.001 *                     | CONTRACTUAL SERVICES CIVIC CT      | 42,586              | 60,072                                 | 55,000          | 55,000          | 35,559        | 60,000      |
| 101-265-818.775 *                     | MAINT-CONTR SVCS - FORD LK PR      | 40                  | 465                                    | 500             | 500             |               | 500         |
| 101-265-867.000 *                     | GAS & OIL                          | 1,580               | 2,200                                  | 3,000           | 3,000           | 2,797         | 3,000       |
| 101-265-920.001 *                     | UTILITIES - CIVIC CENTER           | 61,999              | 68,360                                 | 70,000          | 70,000          | 63,251        | 80,000      |
| 101-265-931.001 *                     | REPAIRS CIVIC CENTER               | 16,937              | 17,169                                 | 15,000          | 15,000          | 3,279         | 15,000      |
| 101-265-931.020 *                     | NON REOCCURRING R & M - CIVIC      | 7,146               | 15,877                                 | 10,000          | 10,000          | 3,072         | 10,000      |
| 101-265-931.775 *                     | REPAIRS - FORD LAKE PARKS          | 408                 | 1,559                                  | 2,000           | 2,000           |               | 2,000       |
| 101-265-935.000 *                     | MOTORPOOL-MISC REPAIR              | 1,609               |  | 2,500           | 2,500           | 320           | 2,500       |
| 101-265-938.000 *                     | EQUIPMENT CONTRACTUAL EQUIP        | 296                 | 1,480                                  | 1,000           | 1,000           | (540)         | 1,000       |
| 101-265-943.000 *                     | MOTORPOOL INTERNAL                 | 7,201               | 8,789                                  | 3,456           | 3,456           | 2,880         | 3,456       |
| 101-265-956.000 *                     | MISCELLANEOUS                      | 188                 | 333                                    | 500             | 500             |               | 500         |
| 101-265-977.000 *                     | EQUIPMENT                          | 10,000              |  |                 |                 |               |             |
| TOTAL APPROPRIAT                      | IONS                               | 603,767             | 555,684                                | 609,465         | 625,065         | 462,636       | 649,391     |
| NET OF REVENUES/API                   | PROPRIATIONS - 265 - RESIDENT SVCS | (603,767)           | (555,684)                              | (609,465)       | (625,065)       | (462,636)     | (649,391)   |

\* NOTES TO BUDGET: DEPARTMENT 265 RESIDENT SVCS: BLDG OPERATIONS

## 705.000 SALARY - SUPERVISION

The Residential Service Director asked to split a full time laborer between department 101-265 residential building and 101-770 parks & grounds instead of an assistant director. This will be budgeted under regular permanent wages. No budget for supervision in 2023.

706.000 SALARY - PERMANENT WAGES

FOOTNOTE AMOUNTS:

277,394

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1 BI  | UDGET REPORT FOR CHAR<br>Fund: 101 | TER TOWNSHIP OF<br>GENERAL FUND | YPSILANTI                  |                           | Page:                             | 35/189                        |
|--|---|------------------------------------|---------------------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER  | DESCRIPTION   | 2023 BUDO<br>2020<br>ACTIVITY      | GET REQUEST<br>2021<br>ACTIVITY | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 265 - RESIDENT  | SVCS: BLDG OPERATIONS<br>Cost of two and a half (2.5) full-tim<br>(2) part-time custodians (one at Recu<br>longevity.                 |                                    |                                 |                            |                           |                                   |                               |
| 707.775  | SALARY - TEMP. FORD LAKE PARK<br>This line was used for wages for seas<br>and was moved to line 705.000 for new<br>laborer was added. |                                    | -                               |                            |                           |                                   | -                             |
| 708.004  | SALARIES PAY OUT-PTO&SICKTIME<br>Used for payout of PTO time for emplo<br>paid at 75%. This is brought back to                        |                                    |                                 | alated or request          | a payout due <sup>.</sup> | to an emergency. Am               | ounts are                     |
| 708.010  | HEALTH INS BUYOUT<br>FOOTNOTE AMOUNTS:<br>Health insurance buyout for employees   | s who receive health               | insurance through               | n another source.          |                           |                                   | 3,000                         |
| 709.000  | REG OVERTIME<br>FOOTNOTE AMOUNTS:<br>Overtime for emergencies and projects  | s that have to done d              | uring non-work he               | purs.                      |                           |                                   | 5,000                         |
| 715.000  | F.I.C.A./MEDICARE<br>FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting Di   | irector.                           |                                 |                            |                           |                                   | 21,833                        |
| 718.000  | MERS RETIREMENT<br>FOOTNOTE AMOUNTS:<br>Allocation of annual required contrib   | oution (ARC) provided              | by Accounting Di                | irector. Overall           | Township ARC :            | increased 8%                      | 11,761                        |
| 718.001  | RETIREMENT HEALTH CARE SAVINGS<br>FOOTNOTE AMOUNTS:<br>Amount placed into a health care savi<br>after 1/1/2014.                       | ings account for futu              | re use in health                | care expenses. T           | his is for emj            | ployees in the depa               | 5,850<br>rtment hired         |
| 718.002  | DEFERRED COMPENSATION<br>Figures provided by Accounting Direct  | or based on 1.30% of               | payroll.                        |                            |                           |                                   |                               |
| 718.003  | OPEB - RETIREMENT HEALTH<br>No employees with OPEB eligibility  |                                    |                                 |                            |                           |                                   |                               |
| 719.000  | HEALTH INSURANCE<br>FOOTNOTE AMOUNTS:<br>A increase of 7.97%. Provided by HR  |                                    |                                 |                            |                           |                                   | 81,770                        |
| 719.003  | EMPLOYEE PAID HEALTH CONTRA<br>FOOTNOTE AMOUNTS:  |                                    |                                 |                            |                           |                                   | (5,900)                       |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1 В   | UDGET REPORT FOR CHA<br>Fund: 10 | ARTER TOWNSHIP OF<br>1 GENERAL FUND | F YPSILANTI          |                 | Page:               | 36/189                |
|--|---|----------------------------------|-------------------------------------|----------------------|-----------------|---------------------|-----------------------|
| GL NUMBER  | DECODIDUTON   | 2023 BU<br>2020<br>ACTIVITY      | DGET REQUEST<br>2021<br>ACTIVITY    | 2022<br>ORIGINAL     | 2022<br>AMENDED | 2022<br>ACTIVITY    | 2023<br>RECOMMENDED   |
|  | DESCRIPTION   |                                  |                                     | BUDGET               | BUDGET          | THRU 10/31/22       | BUDGET                |
| Dept 265 - RESIDENT  | SVCS: BLDG OPERATIONS<br>Amount employees pay toward their he   | alth care coverage.              |                                     |                      |                 |                     |                       |
| 719.015  | DENTAL BENEFITS   |                                  |                                     |                      |                 |                     |                       |
|  | FOOTNOTE AMOUNTS:<br>Increase 1.72% for 2023. Provided b  | y HR                             |                                     |                      |                 |                     | 4,134                 |
| 719.016  | VISION BENEFITS   |                                  |                                     |                      |                 |                     |                       |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided   | by HR                            |                                     |                      |                 |                     | 898                   |
| 719.020  | HEALTH CARE DEDUCTION   |                                  |                                     |                      |                 |                     |                       |
|  | FOOTNOTE AMOUNTS:<br>Cost to fund the Clarity Benefits ca<br>of the total that could possibly be                              |                                  |                                     | -                    | re deductibl    | e accounts are budg | 20,703<br>eted at 70% |
| 719.021  | ADMIN FEE - HEALTH DEDUCTIBLE   |                                  |                                     |                      |                 |                     |                       |
|  | FOOTNOTE AMOUNTS:<br>Cost to manage card used to pay the 2  | health care deductib             | oles, administere                   | d by Clarity Benefit | s. Provided 1   | oy Accounting Direc | 294<br>tor.           |
| 719.022  | DISABILITY INSURANCE  |                                  |                                     |                      |                 |                     |                       |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided   | by HR                            |                                     |                      |                 |                     | 1,307                 |
| 719.023  | LIFE INSURANCE  |                                  |                                     |                      |                 |                     |                       |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided   | by HR                            |                                     |                      |                 |                     | 1,021                 |
| 719.030  | WORKERS COMPENSATION  |                                  |                                     |                      |                 |                     |                       |
|  | FOOTNOTE AMOUNTS:<br>Workers Comp allocation based on typ<br>full 2023 workers comp estimate of \$                            | -                                | -                                   |                      | -               | -                   | -                     |
| 727.000  | OFFICE SUPPLIES   |                                  |                                     |                      |                 |                     |                       |
|  | FOOTNOTE AMOUNTS:<br>Office supplies for Building Superin   | tendent and Maintena             | nce Techs                           |                      |                 |                     | 400                   |
| 740.000  | OPERATING SUPPLIES  |                                  |                                     |                      |                 |                     |                       |
|  | FOOTNOTE AMOUNTS:<br>Used for tools and equipment for Bui   | lding Maintenance em             | ployees. Recomm                     | ended increase due t | o inflation     |                     | 2,500                 |
| 741.000  | UNIFORMS - BOOTS & LAUNDRY  |                                  |                                     |                      |                 |                     |                       |
|  | FOOTNOTE AMOUNTS:<br>Cost for uniforms, boots and laundry<br>contract. All others who require boo<br>towels, rugs, mats, etc. |                                  |                                     |                      |                 |                     |                       |
| 757.775  | OPERATING SUPP: FORD LAKE PAR   |                                  |                                     |                      |                 |                     |                       |
|  |   |                                  |                                     |                      |                 |                     |                       |

| 12/01/2022 10:53 A<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1  | BUDGET                             |                   | TER TOWNSHIP OF<br>GENERAL FUND<br>GET REQUEST | YPSILANTI                  |                           | Page:                             | 37/189                        |
|---|--|------------------------------------|-------------------|--|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER   | DESCRIPTION  |                                    | 2020<br>ACTIVITY  | 2021<br>ACTIVITY                               | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 265 - RESIDEN  | SVCS: BLDG OPERATIONS                              |                                    |                   |  |                            |                           |                                   |                               |
|   | FOOTNO'<br>Used for tools and equ                  | E AMOUNTS:<br>pment within Ford I  | Lake Park System. |  |                            |                           |                                   | 1,000                         |
| 760.000   | PPE & FIRST AID SUPPLIE                            | S                                  |                   |  |                            |                           |                                   |                               |
|   | FOOTNO'<br>Covers all PPE, first a                 | 'E AMOUNTS:<br>id supplies, and o  | ther supplies rec | quired by OSHA.                                |                            |                           |                                   | 500                           |
| 776.001   | MAINT SUPPLIES - CIVIC                             | CENTER                             |                   |  |                            |                           |                                   |                               |
|   | FOOTNO'<br>Supplies for Civic Cent                 | 'E AMOUNTS:<br>er (vacuum bags, f. | loor finish, etc. | .). Recommended                                | increase due to in         | flation                   |                                   | 10,000                        |
| 776.002   | MAINT SUPPLIES - GRAFF                             | TI CON                             |                   |  |                            |                           |                                   |                               |
|   | FOOTNO'<br>Cost of cleaners and pa                 | 'E AMOUNTS:<br>ints used to remove | e graffiti.       |  |                            |                           |                                   | 1,500                         |
| 776.775   | MAINT SUPPLIES: FORD LA                            | KE PAR                             |                   |  |                            |                           |                                   |                               |
|   | FOOTNO'<br>Various supplies necess                 | E AMOUNTS:<br>ary for repairs to   | park buildings,   | restrooms, etc.                                |                            |                           |                                   | 2,500                         |
| 777.000   | BLDG OPER EQUIP TOOLS                              | 'E AMOUNTS:                        |                   |  |                            |                           |                                   | 5,000                         |
|   | Cost of tools, lift gat                            |                                    | regulatory poste  | er.  |                            |                           |                                   | 5,000                         |
| 818.001   | CONTRACTUAL SERVICES C                             |                                    |                   |  |                            |                           |                                   | <b>CO O O O</b>               |
|   | Used for alarm systems,<br>Recommended increase du |                                    | ons, fire extingu | uishers, boiler                                | inspections, build         | ing services,             | window washers, etc.              | 60,000                        |
| 818.775   | MAINT-CONTR SVCS - FORM                            | LK PR                              |                   |  |                            |                           |                                   |                               |
|   | FOOTNO'<br>Used to contract for we                 | 'E AMOUNTS:<br>rk in Ford Lake Pa: | rk System (alarm  | systems, etc.)                                 |                            |                           |                                   | 500                           |
| 867.000   | GAS & OIL  |                                    |                   |  |                            |                           |                                   |                               |
|   | FOOTNO'<br>Cost for fuel and oil t                 | 'E AMOUNTS:<br>or vehicles, ERX &  | Fuelcloud syster  | ns.  |                            |                           |                                   | 3,000                         |
| 920.001   | UTILITIES - CIVIC CENTR                            | R                                  |                   |  |                            |                           |                                   |                               |
|   | FOOTNO'<br>Cost of utilities in th                 | E AMOUNTS:<br>e Civic Center est:  | imated increase o | of 14%.  |                            |                           |                                   | 80,000                        |
| 931.001   | REPAIRS CIVIC CENTER                               |                                    |                   |  |                            |                           |                                   |                               |
|   | FOOTNO'<br>Used for batteries, doo                 | E AMOUNTS:<br>r repairs, closers,  | , etc. in Civic ( | Center.  |                            |                           |                                   | 15,000                        |
| 931.020   | NON REOCCURRING R & M -                            | CIVIC                              |                   |  |                            |                           |                                   |                               |
|   |  |                                    |                   |  |                            |                           |                                   |                               |

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|--|--|---|------------------|--------------------|-----------------|------------------|---------------------|
| DD: ipoilanoi imp  |  | 2023 BU   | JDGET REQUEST    |                    |                 |                  |                     |
|  |  | 2020<br>ACTIVITY  | 2021<br>ACTIVITY | 2022<br>ORIGINAL   | 2022<br>AMENDED | 2022<br>ACTIVITY | 2023<br>RECOMMENDED |
| GL NUMBER  | DESCRIPTION                                    |   |                  | BUDGET             | BUDGET          | THRU 10/31/22    | BUDGET              |
| Dept 265 - RESIDENT  | SVCS: BLDG OPERATIONS                          |   |                  |                    |                 |                  |                     |
|  | FOOTNOTE AMOU<br>Used for large unexpected ite |   | ectric ceiling s | ensors.            |                 |                  | 10,000              |
| 931.775  | REPAIRS - FORD LAKE PARKS                      |   |                  |                    |                 |                  |                     |
|  | FOOTNOTE AMO<br>Cost of paint and maintenance  |   | Lake Park System | n.                 |                 |                  | 2,000               |
| 935.000  | MOTORPOOL-MISC REPAIR                          |   |                  |                    |                 |                  |                     |
| 555.000  | FOOTNOTE AMOU<br>Covers miscellaneous vehicle  |   | ool maintenance. | Provided by Accoun | ting Director   |                  | 2,500               |
| 938.000  | EQUIPMENT CONTRACTUAL EQUIP                    |   |                  |                    |                 |                  |                     |
| 500.000  |  |   |                  |                    |                 |                  |                     |
|  | FOOTNOTE AMO<br>Annual inspections on equipme  |   |                  |                    |                 |                  | 1,000               |
| 943.000  | MOTORPOOL INTERNAL                             |   |                  |                    |                 |                  |                     |
|  | FOOTNOTE AMO                                   |   | ovided by the Ac | counting Director. |                 |                  | 3,456               |
|  |  |   |                  |                    |                 |                  |                     |
| 956.000  | MISCELLANEOUS                                  |   |                  |                    |                 |                  |                     |
|  | FOOTNOTE AMO<br>Used for drug screenings, dr   |   |                  |                    |                 |                  | 500                 |
| 977.000  | EQUIPMENT                                      |   |                  |                    |                 |                  |                     |
| 5,,,,000   | -  |   |                  |                    |                 |                  |                     |
|  | Any equipment needed for 2023<br>DEPT '265' 1  |   | e Board for appr | oval.              |                 |                  | 649 <b>,</b> 391    |

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|---|-------------------------------------|--------------------------------|------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| DD. ipsiidhei iwp   |                                     | 2023 E                         |                  |                            |                           |                                   |                               |
| GL NUMBER   | DESCRIPTION                         | 2020<br>ACTIVITY               | 2021<br>ACTIVITY | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 266 - LEGAL S<br>APPROPRIATIONS<br>101-266-801.002 * |                                     | 323,483                        | 286,692          | 250,000                    | 250,000                   | 242,274                           | 330,000                       |
| TOTAL APPROPRIA   | TIONS                               | 323,483                        | 286,692          | 250,000                    | 250,000                   | 242,274                           | 330,000                       |
|   | PPROPRIATIONS - 266 - LEGAL SERVICE | (323,483)                      | (286,692)        | (250,000)                  | (250,000)                 | (242,274)                         | (330,000)                     |

\* NOTES TO BUDGET: DEPARTMENT 266 LEGAL SERVICES

LEGAL SERVICES

801.002

## FOOTNOTE AMOUNTS:

330,000

This line item includes all legal services (with the exception of Domestic Violence, Prosecution and Nuisance Abatement cases), including providing legal opinions, preparing and reviewing documents, reviewing contracts, advising the Township on legal matters upon verbal and written request, attending internal/external meetings, Work Sessions, Board Meetings, Planning Commission, ZBA, Nuisance Abatement, development and police services meetings and conferences as requested, investigation, preparation, office time, court time, post-hearing services, etc. for all circuit court actions, representation of the Township in the appeal of any matter, including appeals from district court, circuit court, to or from the Court of Appeals and in the Supreme Court of the State of Michigan; appearances before administrative tribunals or courts other than the 14-B District Court, as well as labor consultant services. During the10-18-22 Board work session, it was agreed to increase legal budget. DEPT '266' TOTAL 330,000

| 12/01/2022 10:53 A<br>User: ecuellar   | М   | BUDGET REPORT FOR C<br>Fund: 1 | HARTER TOWNSHIP O<br>101 GENERAL FUND | F YPSILANTI        |                  | Page:               | 40/189              |
|--|---|--------------------------------|---------------------------------------|--------------------|------------------|---------------------|---------------------|
| DB: Ypsilanti-Twp                      |   |                                |                                       |                    |                  |                     |                     |
|  |   | 2023 E<br>2020                 | BUDGET REQUEST<br>2021                | 2022               | 2022             | 2022                | 2022                |
|  |   | ACTIVITY                       | ACTIVITY                              | ORIGINAL           | AMENDED          | 2022<br>ACTIVITY    | 2023<br>RECOMMENDED |
| GL NUMBER                              | DESCRIPTION   |                                |                                       | BUDGET             | BUDGET           | THRU 10/31/22       | BUDGET              |
| Dept 267 - GENERAL                     | SERVICES  |                                |                                       |                    |                  |                     |                     |
| APPROPRIATIONS<br>101-267-727.000 *    | OFFICE SUPPLIES   | 5,735                          | 3,905                                 | 6,000              | 6,000            | 3,989               | 6,000               |
| 101-267-727.200 *                      | OFFICE MEETING/WELC SUPPLIES  | 165                            | 300                                   | 500                | 500              | 250                 | 500                 |
| 101-267-727.300 *                      | COVID-19 SUPPLIES & EQUIP   | 59 <b>,</b> 825                | 4,043                                 | 5,000              | 5,000            |                     |                     |
| 101-267-730.000 *                      | POSTAGE   | 59,797                         | 47,331                                | 40,000             | 39,500           | 35,960              | 50,000              |
| 101-267-850.000 *<br>101-267-900.000 * | TELEPHONE   | 48,977<br>17,736               | 38,166                                | 49,000<br>20,000   | 44,500<br>25,000 | 31,127<br>23,846    | 49,000<br>35,000    |
| 101-267-933.000 *                      | PUBLISHING<br>EQUIPMENT MAINTENANCE   | 1,009                          | 23,287                                | 20,000             | 25,000           | 23,840              | 35,000              |
| 101-267-941.000 *                      | EQUIPMENT RENTAL/LEASING  | 18,192                         | 17,122                                | 15,000             | 15,000           | 13,650              | 20,000              |
| 101-267-956.000 *                      | MISCELLANEOUS   | 981                            | 129                                   | 500                | 500              | 309                 | 500                 |
| 101-267-958.000 *                      | MEMBERSHIP AND DUES   | 499                            | 499                                   | 700                | 700              | 584                 | 800                 |
| TOTAL APPROPRIAT                       | IONS  | 212,916                        | 134,782                               | 136,700            | 136,700          | 109,715             | 161,800             |
| NET OF REVENUES/AP                     | PROPRIATIONS - 267 - GENERAL SERVI  | (212,916)                      | (134,782)                             | (136,700)          | (136,700)        | (109,715)           | (161,800)           |
| * NOTES TO BUDGET:                     | DEPARTMENT 267 GENERAL SERVICES   |                                |                                       |                    |                  |                     |                     |
| 727.000                                | OFFICE SUPPLIES   |                                |                                       |                    |                  |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>General office supplies used by al<br>include paper, card stock, batteri |                                | t 14-B Court, Golf                    | Course, Recreati   | on and the Fire  | e Department. Items | 6,000<br>purchased  |
| 727.200                                | OFFICE MEETING/WELC SUPPLIES  |                                |                                       |                    |                  |                     |                     |
|  |   |                                |                                       |                    |                  |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Used to purchase coffee, filters,<br>attending meetings in the building  |                                |                                       |                    |                  |                     | 500<br>s and people |
| 727.300                                | COVID-19 SUPPLIES & EQUIP   |                                |                                       |                    |                  |                     |                     |
|  | Moved to Human Resource Department  | 101-270-760.000 and            | will be allocated                     | l to each departme | ent as used.     |                     |                     |
| 730.000                                | POSTAGE   |                                |                                       |                    |                  |                     |                     |
| ,30.000                                |   |                                |                                       |                    |                  |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Postage cost are accrued in this l<br>departments all use this postage l |                                |                                       | funds expenditur   | e lines for pos  | tage used. The gene | 50,000<br>ral fund  |
| 850.000                                | TELEPHONE   |                                |                                       |                    |                  |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Cost for all desk and cell phones<br>additional phone lines.             | in the Township. Ind           | creased due to the                    | e Covid-19 purchas | e of additional  | phones, supplies a  | 49,000<br>nd (20)   |
| 900.000                                | PUBLISHING  |                                |                                       |                    |                  |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Publishing various notices in news                                       | paper and mailers.             |                                       |                    |                  |                     | 35,000              |
| 933.000                                | EQUIPMENT MAINTENANCE   |                                |                                       |                    |                  |                     |                     |
|  | Maintenance on all equipment excep  | t copiers and compute          | ers.                                  |                    |                  |                     |                     |
| 941.000                                | EQUIPMENT RENTAL/LEASING  |                                |                                       |                    |                  |                     |                     |
|  |   |                                |                                       |                    |                  |                     |                     |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp |  |         | ARTER TOWNSHIP OF<br>)1 GENERAL FUND | F YPSILANTI      |                 | Page:               | 41/189              |
|--|--|---------|--------------------------------------|------------------|-----------------|---------------------|---------------------|
|  |  | 2023 BU | JDGET REQUEST                        |                  |                 |                     |                     |
|  | 20<br>ACTIVI   |         | 2021<br>ACTIVITY                     | 2022<br>ORIGINAL | 2022<br>AMENDED | 2022<br>ACTIVITY    | 2023<br>RECOMMENDED |
| GL NUMBER  | DESCRIPTION  |         |                                      | BUDGET           | BUDGET          | THRU 10/31/22       | BUDGET              |
| Dept 267 - GENERAL   | SERVICES   |         |                                      |                  |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Equipment rental of copiers and postage machine,<br>6/30/2027 @ \$5,524/yr. The quarterly printer mat |         |                                      |                  | tract with Qua  | dient Inc 5 yr 7/1/ | 20,000<br>222 to    |
| 956.000  | MISCELLANEOUS<br>FOOTNOTE AMOUNTS:<br>Miscellaneous costs to Township.   |         |                                      |                  |                 |                     | 500                 |
| 958.000  | MEMBERSHIP AND DUES  |         |                                      |                  |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Cost of Amazon, Costco and Sam's Club Memberships<br>DEPT '267' TOTAL                                 | š.      |                                      |                  |                 |                     | 800<br>161,800      |

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|--|--------------------------------------|------------------------------|------------------|------------------|-----------------|------------------|---------------------|
| bb. ipoiranoi inp  |                                      | 2023                         | BUDGET REQUEST   |                  |                 |                  |                     |
|  |                                      | 2020<br>ACTIVITY             | 2021<br>ACTIVITY | 2022<br>ORIGINAL | 2022<br>AMENDED | 2022<br>ACTIVITY | 2023<br>RECOMMENDED |
| GL NUMBER  | DESCRIPTION                          |                              |                  | BUDGET           | BUDGET          | THRU 10/31/22    | BUDGET              |
| Dept 270 - HUMAN RI  | ESOURCES                             |                              |                  |                  |                 |                  |                     |
| APPROPRIATIONS   | 011 1 DU 011 DE DU 1 0 T 0 T 0 T 0 T |                              | 72 0 00          | 22 201           | 74 701          | c1 004           | 77 000              |
| 101-270-705.000 *  | SALARY - SUPERVISION                 |                              | 73,060           | 73,721           | 74,721          | 61,924           | 77,832              |
| 101-270-706.000 *  | SALARY - PERMANENT WAGES             | 125,926                      | 56,035           | 58,987           | 59,987          | 49,747           | 111,668             |
| 101-270-706.015 *  | SAFETY COORDINATOR                   | 28,109                       | 28,306           | 29,513           | 29,913          | 24,789           | 31,082              |
| 101-270-708.004 *  | SALARIES PAY OUT-PTO&SICKTIME        | 4,442                        | 1,552            |                  | 3,190           | 3,190            |                     |
| 101-270-715.000 *  | F.I.C.A./MEDICARE                    | 11,785                       | 11,823           | 12,410           | 12,837          | 10,407           | 16 <b>,</b> 875     |
| 101-270-718.000 *  | MERS RETIREMENT                      | 24,631                       | 33,825           | 44,296           | 44,296          | 40,742           | 51,011              |
| 101-270-718.001 *  | RETIREMENT HEALTH CARE SAVINGS       | 975                          | 950              | 1,300            | 1,300           | 813              | 2,600               |
| 101-270-718.003 *  | OPEB - RETIREMENT HEALTH             |                              |                  | 24,817           | 24,817          | 24,817           | 10,780              |
| 101-270-719.000 *  | HEALTH INSURANCE                     | 62,007                       | 61,690           | 58,634           | 58,634          | 53,747           | 89,684              |
| 101-270-719.003 *  | EMPLOYEE PAID HEALTH CONTRA          | (3,600)                      | (4,320)          | (4,320)          | (4,320)         |                  | (6,120)             |
| 101-270-719.005 *  | HOSPITAL PHYSICALS                   | 1,800                        | 2,872            | 5,000            | 5,000           | 3,671            | 6,500               |
| 101-270-719.015 *  | DENTAL BENEFITS                      | 2,824                        | 3,077            | 3,078            | 3,078           | 2,821            | 4,435               |
| 101-270-719.016 *  | VISION BENEFITS                      | 744                          | 742              | 598              | 598             | 548              | 846                 |
| 101-270-719.020 *  | HEALTH CARE DEDUCTION                | 9,298                        | 11,771           | 13,020           | 13,020          | 13,846           | 20,111              |
| 101-270-719.021 *  | ADMIN FEE - HEALTH DEDUCTIBLE        | 168                          | 192              | 202              | 202             | 172              | 286                 |
| 101-270-719.022 *  | DISABILITY INSURANCE                 | 916                          | 843              | 698              | 698             | 581              | 988                 |
| 101-270-719.023 *  | LIFE INSURANCE                       | 544                          | 544              | 545              | 545             | 454              | 771                 |
| 101-270-719.024 *  | EMPLOYEE ASSISTANCE PROGRAM          | 4,269                        | 4,426            | 5,400            | 5,400           | 4,494            | 5,400               |
| 101-270-719.030 *  | WORKERS COMPENSATION                 | -,                           | -,               | 403              | 403             | 279              | 676                 |
| 101-270-727.000 *  | OFFICE SUPPLIES                      | 161                          | 481              | 500              | 500             | 99               | 750                 |
| 101-270-740.000 *  | OPERATING SUPPLIES                   | 101                          | 101              | 2,500            | 2,500           |                  | 2,500               |
| 101-270-760.000 *  | PPE & FIRST AID SUPPLIES             | 5,058                        | 18,801           | 14,000           | 19,000          | 15,557           | 19,000              |
| 101-270-803.100 *  | CONTRACT SRVS-FLEX SPENDING          | 3,030                        | 10,001           | 100              | 100             | 10,001           | 100                 |
| 101-270-958.000 *  | MEMBERSHIP AND DUES                  | 219                          | 219              | 250              | 250             | 229              | 250                 |
| 101-270-960.000 *  | EDUCATION AND TRAINING               | 21,916                       | 10,563           | 25,000           | 20,000          | 8,600            | 20,000              |
| 101-270-960.100 *  | SAFETY TRAINING                      | 6,475                        | 9,377            | 12,000           | 12,000          | 2,120            | 15,000              |
| TOTAL APPROPRIAT:  |                                      | 308,667                      | 326,829          | 382,652          | 388,669         | 323,647          | 483,025             |
| IVIAL ALIMPEATAL   | 10110                                |                              | 520,025          | 302,032          |                 | 525,047          | 105,025             |
| NET OF REVENUES/AP   | PROPRIATIONS - 270 - HUMAN RESOURC   | (308,667)                    | (326,829)        | (382,652)        | (388,669)       | (323,647)        | (483,025)           |
| * NOTES TO BUDGET:   | DEPARTMENT 270 HUMAN RESOURCES       |                              |                  |                  |                 |                  |                     |

| 705.000                      | SALARY - SUPERVISION  |
|------------------------------|---|
|                              | FOOTNOTE AMOUNTS:<br>Salary of the HR Manager. A 3 % increase plus longevity was added for all Township employees.  |
|                              |   |
| 706.000                      | SALARY - PERMANENT WAGES<br>FOOTNOTE AMOUNTS: 111,668   |
|                              | Salary of the Quality Assurance Specialist. A 3 % increase plus longevity was added for all Township employees Previously budgeted HR<br>Generlist position reinstated to assist HR Manager for succession planning.                            |
|                              |   |
| 706.015                      | SAFETY COORDINATOR<br>FOOTNOTE AMOUNTS:<br>40% of the Operations Manager who works with HR coordinating Township Safety Program. A 3 % increase plus longevity was added for all<br>Township employees.   |
| <b>T O O O O O O O O O O</b> |   |
| 708.004                      | SALARIES PAY OUT-PTO&SICKTIME<br>Used for payout of PTO time for employees that have available hours accumulated or request a payout due to an emergency. Amounts are<br>paid at 75%. This is brought back to the board for a budget amendment. |
| 715.000                      | F.I.C.A./MEDICARE   |
|                              |   |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1  |                       | IARTER TOWNSHIP OF<br>01 GENERAL FUND<br>UDGET REQUEST | ' YPSILANTI                |                           | Page:                             | 43/189                        |
|--|--|-----------------------|--|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER  | DESCRIPTION  | 2020<br>ACTIVITY      | 2021<br>ACTIVITY                                       | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 270 - HUMAN RI  | ESOURCES   |                       |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting                                      | Director.             |  |                            |                           |                                   | 16,875                        |
| 718.000  | MERS RETIREMENT  |                       |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Allocation of annual required cont                                      | ribution (ARC) provid | ed by Accounting 1                                     | Director. Overall          | Township ARC              | increased 8%                      | 51,011                        |
| 718.001  | RETIREMENT HEALTH CARE SAVINGS   |                       |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Amount placed into a health care s<br>after 1/1/2014.                   | avings account for fu | ture use in healt                                      | h care expenses. T         | his is for em             | ployees in the depa               | 2,600<br>rtment hired         |
| 718.003  | OPEB - RETIREMENT HEALTH   |                       |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Liability for the Other Post-Emplo<br>60% from \$496,331 to \$200,000   | yment Benefits (OPEB) | obligation of em                                       | ployees hired befor        | e 1/1/2014. O             | verall OPEB assumpt               | 10,780<br>ion decreased       |
| 719.000  | HEALTH INSURANCE   |                       |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>A increase of 7.97%. Provided by H                                      | R                     |  |                            |                           |                                   | 89,684                        |
| 719.003  | EMPLOYEE PAID HEALTH CONTRA  |                       |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Amount employees pay toward their                                       | health care coverage. |  |                            |                           |                                   | (6,120)                       |
| 719.005  | HOSPITAL PHYSICALS   |                       |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost for pre-employment drug scree                                      | ns and physicals for  | new hires. Also :                                      | recommending that a        | ll cost relat             | ed to DOT random dr               | 6,500<br>ug/alcohol.          |
| 719.015  | DENTAL BENEFITS  |                       |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Increase 1.72% for 2023. Provided                                       | by HR                 |  |                            |                           |                                   | 4,435                         |
| 719.016  | VISION BENEFITS  |                       |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provid                                      | ed by HR              |  |                            |                           |                                   | 846                           |
| 719.020  | HEALTH CARE DEDUCTION  |                       |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost to fund the Clarity Benefits<br>of the total that could possibly b |                       |  |                            | are deductibl             | e accounts are budg               | 20,111<br>eted at 70%         |
| 719.021  | ADMIN FEE - HEALTH DEDUCTIBLE  |                       |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost to manage card used to pay th                                      | e health care deducti | bles, administered                                     | d by Clarity Benefi        | ts. Provided 1            | by Accounting Direc               | 286<br>tor.                   |
|  |  |                       |  |                            |                           |                                   |                               |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp | 4   | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 101 GENERAL FUND |                   |                            |                           | Page:                             | Page: 44/189                  |  |
|--|---|---|-------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|--|
| bb. ipoiranoi inp  |   | 2023 BU   | JDGET REQUEST     |                            |                           |                                   |                               |  |
| GL NUMBER  | DESCRIPTION   | 2020<br>ACTIVITY  | 2021<br>ACTIVITY  | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |  |
| Dept 270 - HUMAN RH<br>719.022                             | ESOURCES<br>DISABILITY INSURANCE  |   |                   |                            |                           |                                   |                               |  |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided   | d by HR   |                   |                            |                           |                                   | 988                           |  |
| 719.023  | LIFE INSURANCE<br>FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided   | d by HR   |                   |                            |                           |                                   | 771                           |  |
| 719.024  | EMPLOYEE ASSISTANCE PROGRAM<br>FOOTNOTE AMOUNTS:<br>Cost of participation in Employee As<br>Recommending no increase. Cost will                       |   |                   |                            | with persona              | l and/or work-relat               | 5,400<br>ced problems.        |  |
| 719.030  | WORKERS COMPENSATION<br>FOOTNOTE AMOUNTS:<br>Workers Comp allocation based on typ<br>full 2023 workers comp estimate of S                             |   |                   |                            |                           |                                   |                               |  |
| 727.000  | OFFICE SUPPLIES<br>FOOTNOTE AMOUNTS:<br>Recommending an increase to \$750 to  | cover supplies need   | ed for new HR Gen | eralist.                   |                           |                                   | 750                           |  |
| 740.000  | OPERATING SUPPLIES<br>FOOTNOTE AMOUNTS:<br>Recommending no change to this line  | item  |                   |                            |                           |                                   | 2,500                         |  |
| 760.000  | PPE & FIRST AID SUPPLIES<br>FOOTNOTE AMOUNTS:<br>This line covers all PPE, first aid<br>needed.   | supplies and other a  | supplies required | by OSHA. Expenses          | will be allo              | cated out to depart               | 19,000<br>tments as           |  |
| 803.100  | CONTRACT SRVS-FLEX SPENDING<br>FOOTNOTE AMOUNTS:<br>Used for unforeseen fees associated<br>Accounting Director.                                       | with flex spending a  | accounts that are | paid to Clarity Be         | mefit Solutio             | ns. Recommended by                | 100<br>the                    |  |
| 958.000  | MEMBERSHIP AND DUES<br>FOOTNOTE AMOUNTS:<br>This line allows the HR Manager to r<br>information for HR professionals.                                 | naintain membership <sup>.</sup>  | to SHRM (Society  | of Human Resource M        | Management) th            | at provides update:               | 250<br>s and relative         |  |
| 960.000  | EDUCATION AND TRAINING<br>FOOTNOTE AMOUNTS:<br>We have on-going needs for Education<br>attendance to annual professional co<br>individual job duties. |   |                   |                            |                           |                                   |                               |  |

| 12/01/2022 10:53<br>User: ecuellar<br>DB: Ypsilanti-Tw |                 | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 101 GENERAL FUND<br>2023 BUDGET REQUEST |                  |                  |                  |                 |                  | 45/189              |
|--|-----------------|--|------------------|------------------|------------------|-----------------|------------------|---------------------|
|  |                 |  |                  |                  |                  |                 |                  |                     |
|  |                 |  | 2020<br>ACTIVITY | 2021<br>ACTIVITY | 2022<br>ORIGINAL | 2022<br>AMENDED | 2022<br>ACTIVITY | 2023<br>RECOMMENDED |
| GL NUMBER  | DESCRIPTION     |  |                  |                  | BUDGET           | BUDGET          | THRU 10/31/22    | BUDGET              |
| Dept 270 - HUMAN                                       | N RESOURCES     |  |                  |                  |                  |                 |                  |                     |
| 960.100  | SAFETY TRAINING |  |                  |                  |                  |                 |                  |                     |
|  |                 |  |                  |                  |                  |                 |                  | 15 000              |

FOOTNOTE AMOUNTS: This line item is being established to cover safety related training. This training would include OSHA and MI-OSHA related classes and certification and all other safety related training. For 2023 recommending an increase of \$3,000 to cover additional training for Lockout Tag-out.

DEPT '270' TOTAL

483,025

| 12/01/2022 10:53 A<br>User: ecuellar   | М  | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI Page:<br>Fund: 101 GENERAL FUND |                    |                            |                           |                                   |   |
|--|--|---|--------------------|----------------------------|---------------------------|-----------------------------------|---|
| DB: Ypsilanti-Twp  |  | 2023 F  | BUDGET REQUEST     |                            |                           |                                   |   |
| GL NUMBER  | DESCRIPTION  | 2020<br>ACTIVITY  | 2021<br>ACTIVITY   | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET   |
|  |  |   |                    |                            |                           |                                   |   |
| Dept 271 - COMMUNIT<br>APPROPRIATIONS<br>101-271-705.000 *<br>101-271-706.000 *<br>101-271-718.000 *<br>101-271-718.000 *<br>101-271-718.001 *<br>101-271-719.003 *<br>101-271-719.003 *<br>101-271-719.015 *<br>101-271-719.016 *<br>101-271-719.021 *<br>101-271-719.022 *<br>101-271-719.030 *<br>101-271-719.033 *<br>101-271-719.030 *<br>101-271-719.030 *<br>101-271-719.030 *<br>101-271-719.030 *<br>101-271-801.000 *<br>101-271-880.000 *<br>101-271-958.000 *<br>101-271-958.000 * | -  |   |                    |                            |                           |                                   | 70,000<br>52,402<br>3,000<br>9,593<br>6,708<br>1,300<br>7,700<br>26,378<br>(1,800)<br>2,609<br>498<br>5,915<br>84<br>5,915<br>84<br>5,915<br>84<br>5,915<br>84<br>5,915<br>84<br>5,915<br>1,500<br>6,000<br>2,000<br>20,000<br>200<br>216,024 |
| NET OF REVENUES/AP   | -<br>PROPRIATIONS - 271 - COMMUNICATION  |   |                    |                            |                           |                                   | (216,024)   |
|  | DEPARTMENT 271 COMMUNICATION & PUB   | LIC RELATIONS   |                    |                            |                           |                                   |   |
| 705.000  | SALARY - SUPERVISION   |   |                    |                            |                           |                                   |   |
|  | FOOTNOTE AMOUNTS:<br>New Department for Communications                               | Public Information  | Manager.           |                            |                           |                                   | 70,000  |
| 706.000  | SALARY - PERMANENT WAGES<br>FOOTNOTE AMOUNTS:<br>Web support moved from Computer Sup | oport.  |                    |                            |                           |                                   | 52,402  |
| 708.010  | HEALTH INS BUYOUT<br>FOOTNOTE AMOUNTS:   |   |                    |                            |                           |                                   | 3,000   |
|  | Health insurance buyout for employe  | ees who receive heal  | th insurance throu | gh another source.         |                           |                                   |   |
| 715.000  | F.I.C.A./MEDICARE<br>FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting         | Director.   |                    |                            |                           |                                   | 9,593   |
| 718.000  | MERS RETIREMENT  |   |                    |                            |                           |                                   |   |
| ,10.000  | FOOTNOTE AMOUNTS:<br>Allocation of annual required cont:                             | ribution (ARC) provi  | ded by Accounting  | Director. Overall          | Township ARC              | increased 8%                      | 6,708   |
| 718.001  | RETIREMENT HEALTH CARE SAVINGS<br>FOOTNOTE AMOUNTS:                                  |   |                    |                            |                           |                                   | 1,300   |
|  |  |   |                    |                            |                           |                                   |   |

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|--|--|-----------------------------------|-------------------------------------|----------------------------|----------------------------|-----------------------------------|-------------------------------|
| bb. ipoiranci iwp  |  | 2023 BU                           | IDGET REQUEST                       |                            |                            |                                   |                               |
| GL NUMBER  | DESCRIPTION  | 2020<br>ACTIVITY                  | 2021<br>ACTIVITY                    | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET  | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 271 - COMMUNIO  | CATION & PUBLIC RELATIONS  |                                   |                                     |                            |                            |                                   |                               |
|  | Amount placed into a health care saw were hired after $1/1/14$ .                                   | rings account for fut             | cure use in healt                   | h care expenses. T         | his is for emp             | ployees in the depa               | rtment who                    |
| 718.003  | OPEB - RETIREMENT HEALTH   |                                   |                                     |                            |                            |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Liability for the Other Post-Employm<br>60% from \$496,331 to \$200,000.      | ent Benefits (OPEB)               | obligation of emp                   | ployees hired befor        | e 1/1/2014. O <sup>.</sup> | verall OPEB assumpt               | 7,700<br>ion decreased        |
| 719.000  | HEALTH INSURANCE   |                                   |                                     |                            |                            |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>A increase of 7.97%. Provided by HR   |                                   |                                     |                            |                            |                                   | 26,378                        |
| 719.003  | EMPLOYEE PAID HEALTH CONTRA  |                                   |                                     |                            |                            |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Amount employees pay toward their he  | ealth care coverage.              |                                     |                            |                            |                                   | (1,800)                       |
| 719.015  | DENTAL BENEFITS  |                                   |                                     |                            |                            |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Increase 1.72% for 2023. Provided b   | by HR                             |                                     |                            |                            |                                   | 2,609                         |
| 719.016  | VISION BENEFITS  |                                   |                                     |                            |                            |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided  | l by HR.                          |                                     |                            |                            |                                   | 498                           |
| 719.020  | HEALTH CARE DEDUCTION  |                                   |                                     |                            |                            |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost to fund the Clarity Benefits ca<br>of the total that could possibly be   |                                   |                                     |                            | are deductible             | e accounts are budg               | 5,915<br>reted at 70%         |
| 719.021  | ADMIN FEE - HEALTH DEDUCTIBLE  |                                   |                                     |                            |                            |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost to manage card used to pay the   | health care deductik              | oles, administered                  | d by Clarity Benefi        | ts.                        |                                   | 84                            |
| 719.022  | DISABILITY INSURANCE   |                                   |                                     |                            |                            |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided  | l by HR.                          |                                     |                            |                            |                                   | 582                           |
| 719.023  | LIFE INSURANCE   |                                   |                                     |                            |                            |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided  | l by HR.                          |                                     |                            |                            |                                   | 454                           |
| 719.030  | WORKERS COMPENSATION   |                                   |                                     |                            |                            |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Workers Comp allocation based on typ<br>full 2023 workers comp estimate of \$ |                                   |                                     |                            |                            |                                   |                               |
| 727.000  | OFFICE SUPPLIES  |                                   |                                     |                            |                            |                                   |                               |
|  |  |                                   |                                     |                            |                            |                                   |                               |

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|--|--|----------|------------------|---------------------|-------------------|---------------------------|-----------------------|
|  |  |          | UDGET REQUEST    |                     |                   |                           |                       |
|  |  | 2020     | 2021             | 2022                | 2022              | 2022                      | 2023                  |
| GL NUMBER  | DESCRIPTION  | ACTIVITY | ACTIVITY         | ORIGINAL<br>BUDGET  | AMENDED<br>BUDGET | ACTIVITY<br>THRU 10/31/22 | RECOMMENDED<br>BUDGET |
| Dept 271 - COMMUNIC  | CATION & PUBLIC RELATIONS  |          |                  |                     |                   |                           |                       |
|  | FOOTNOTE AM<br>Office supplies for staff.                            | DUNTS:   |                  |                     |                   |                           | 1,500                 |
| 801.000  | PROFESSIONAL SERVICES  |          |                  |                     |                   |                           |                       |
| 801.000  | FROTESSIONAL SERVICES<br>FOOTNOTE AM<br>Cost of professional service |          | new department.  |                     |                   |                           | 6,000                 |
| 860.000  | TRAVEL   |          |                  |                     |                   |                           |                       |
|  | FOOTNOTE AM<br>Reimbursement for business t                          |          |                  |                     |                   |                           | 2,000                 |
| 880.000  | COMMUNITY PROMOTION  |          |                  |                     |                   |                           |                       |
|  | FOOTNOTE AM<br>This line will be used for p                          |          | ng items such as | T shirts, hats, per | ns, etc.          |                           | 20,000                |
| 958.000  | MEMBERSHIP AND DUES  |          |                  |                     |                   |                           |                       |
| 550.000  |  |          |                  |                     |                   |                           |                       |
|  | FOOTNOTE AM  |          |                  |                     |                   |                           | 200                   |
|  | Dues for staff membership in DEPT '271'                              |          | •                |                     |                   |                           | 216,024               |

| 12/01/2022 10:53 A                     | М  | BUDGET REPORT FOR C        | HARTER TOWNSHIP O  | F YPSILANTI        |                 | Page:                   | 49/189          |
|--|--|----------------------------|--------------------|--------------------|-----------------|-------------------------|-----------------|
| User: ecuellar                         |  | Fund:                      | 101 GENERAL FUND   |                    |                 |                         |                 |
| DB: Ypsilanti-Twp                      |  | 2023 1                     | BUDGET REQUEST     |                    |                 |                         |                 |
|  |  | 2020                       | 2021               | 2022               | 2022            | 2022                    | 2023            |
|  |  | ACTIVITY                   | ACTIVITY           | ORIGINAL           | AMENDED         | ACTIVITY                | RECOMMENDED     |
| GL NUMBER                              | DESCRIPTION  | 10110111                   | 110111111          | BUDGET             | BUDGET          | THRU 10/31/22           | BUDGET          |
|  |  |                            |                    |                    |                 |                         |                 |
| Dept 272 - OTHER F<br>APPROPRIATIONS   | UNCTIONS   |                            |                    |                    |                 |                         |                 |
| 101-272-719.010 *                      | HEALTH CARE TAX  | 912                        | 457                | 650                | 650             | 517                     | 650             |
| 101-272-719.025 *                      | UNEMPLOYMENT EXPENSE                                       | (144)                      | (234)              | 000                | 000             | 011                     | 000             |
| 101-272-719.030 *                      | WORKERS COMPENSATION                                       | 15,363                     | 13,099             |                    |                 |                         |                 |
| 101-272-801.000 *                      | PROFESSIONAL SERVICES                                      | 30,999                     | 80,337             | 60,000             | 90 <b>,</b> 556 | 63,856                  | 85,000          |
| 101-272-808.000 *                      | BEEKEEPING - SERVICE & SUPPLIES                            | 963                        | 714                | 4,000              | 4,000           | 1,765                   | 2,000           |
| 101-272-836.100 *                      | CONTRIBUTION WATER HARDSHIP                                | 7,760                      | 8,500              | 10,000             | 10,000          | 5,480                   | 10,400          |
| 101-272-844.000 *                      | MEALS ON WHEELS  | 10,000                     | 10,000             | 10,000             | 10,000          | 10,000                  | 15,000          |
| 101-272-876.002 *                      | OTHER RETIREMENT COSTS                                     | 1,848                      | 2,904              | 2,000              | 2,000           | 2,823                   | 2,000           |
| 101-272-876.003 *                      | OPEB FUNDING- RETIREE HEALTH                               | 428,436                    | 336 <b>,</b> 286   |                    |                 |                         |                 |
| 101-272-882.004 *                      | City of Ypsi-Rutherford Pool                               |                            |                    | 5,000              | 5,000           |                         |                 |
| 101-272-884.000 *                      | WASH DEV COUNCIL-AA SPARK                                  | 15,000                     | 15,000             | 15,000             | 15,000          |                         | 10,000          |
| 101-272-930.002 *                      | RIGHT OF WAY TREE TRIM - REMOVAL                           | 110 150                    |                    | 10,000             | 10,000          |                         | 10,000          |
| 101-272-955.001 *                      | INSURANCE & BOND FLEET                                     | 118,452                    | 118,432            | 124,261            | 124,261         | 100,966                 | 127,467         |
| 101-272-956.000 *                      | MISCELLANEOUS  | 44                         | 300<br>762         | 500                | 500             | 20<br>421               | 500             |
| 101-272-956.006 *<br>101-272-956.020 * | MISCELLANEOUS TAX REFUNDS<br>PROPERTY TAXES ON TWP PROPERT | 44                         | 4,610              | 3,000<br>10,000    | 3,000<br>10,000 | 421                     | 3,000<br>10,000 |
| 101-272-956.020 *                      | SETTLEMENTS &/or CLAIM DEDUCTIBLE                          |                            | 4,010              | 5,000              | 5,000           |                         | 5,000           |
| 101-272-957.000 *                      | BANK CHARGES   | 16,542                     | 14,976             | 15,000             | 15,000          | 11,990                  | 15,000          |
| 101-272-967.000 *                      | CAMERAS NON TAX ASSESSMENT                                 | 10,979                     | 10,286             | 15,000             | 15,000          | 8,586                   | 15,000          |
| 101-272-967.001 *                      | STREETLIGHTS NON SAD                                       | 148,141                    | 119,331            | 195,000            | 195,000         | 153,709                 | 202,932         |
| 101-272-972.200 *                      | STREET LIGHT -CONSTRUCTION                                 | 259,691                    | 2,677              | 190,000            | 190,000         | 100,100                 | 202,552         |
| TOTAL APPROPRIAT                       |  | 1,064,986                  | 738,437            | 484,411            | 514,967         | 360,133                 | 513,949         |
| 101112 11111011111                     |  |                            |                    |                    |                 |                         | 010,919         |
| NET OF REVENUES/AP                     | PROPRIATIONS - 272 - OTHER FUNCTIO                         | (1,064,986)                | (738,437)          | (484,411)          | (514,967)       | (360,133)               | (513,949)       |
| * NOTES TO BUDGET:                     | DEPARTMENT 272 OTHER FUNCTIONS                             |                            |                    |                    |                 |                         |                 |
|  |  |                            |                    |                    |                 |                         |                 |
| 719.010                                | HEALTH CARE TAX  |                            |                    |                    |                 |                         |                 |
|  |  |                            |                    |                    |                 |                         | 65.0            |
|  | FOOTNOTE AMOUNTS:  | and a the shear we while a |                    |                    |                 | the million line is the | 650             |
|  | The health care taxes are now incl                         |                            |                    |                    | roper departmen | its. This line is us    | ed for the      |
|  | annual reporting fee for the Healt                         | ncare Exclse Tax. Pr       | ovided by Account: | ing Director.      |                 |                         |                 |
| 719.025                                | UNEMPLOYMENT EXPENSE                                       |                            |                    |                    |                 |                         |                 |
|  |  |                            |                    |                    |                 |                         |                 |
|  | Used for non-seasonal employees.                           |                            |                    |                    |                 |                         |                 |
| 719.030                                | WORKERS COMPENSATION                                       |                            |                    |                    |                 |                         |                 |
|  |  |                            |                    |                    |                 |                         |                 |
|  | Workers Comp must now be allocated                         | out of each departm        | ent. No budget for | r 2023.            |                 |                         |                 |
| 801.000                                | PROFESSIONAL SERVICES                                      |                            |                    |                    |                 |                         |                 |
|  |  |                            |                    |                    |                 |                         |                 |
|  | FOOTNOTE AMOUNTS:  |                            |                    |                    |                 |                         | 85,000          |
|  | Used for various professional serv                         | ices the Township mag      | y need, i.e. HR se | ervices, architect | s, economic dev | velopment, Reimagine    | Washtenaw,      |
|  | small engineering projects, grant                          | writers, etc.              |                    |                    |                 |                         |                 |
| 808.000                                | DEEVEEDING CEDUICE COUDDITES                               |                            |                    |                    |                 |                         |                 |
| 808.000                                | BEEKEEPING - SERVICE & SUPPLIES                            |                            |                    |                    |                 |                         |                 |
|  | FOOTNOTE AMOUNTS:  |                            |                    |                    |                 |                         | 2,000           |
|  | Cost of service and supplies for Y                         | Town's honeybee init       | iative. Donations  | are received to c  | over these cost | s and can be seen i     |                 |
|  | -050.  | -                          |                    |                    |                 |                         |                 |
|  |  |                            |                    |                    |                 |                         |                 |
| 836.100                                | CONTRIBUTION WATER HARDSHIP                                |                            |                    |                    |                 |                         |                 |
|  |  |                            |                    |                    |                 |                         |                 |
|  |  |                            |                    |                    |                 |                         |                 |

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|---|--|---|-------------------------------|
| GL NUMBER   | 2023 BUDGET REQUEST<br>2020 2021 2022<br>ACTIVITY ACTIVITY ORIGINAL<br>BUDGET  | 20222022AMENDEDACTIVITYBUDGETTHRU10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 272 - OTHER FU                                       |  |   |                               |
|   | FOOTNOTE AMOUNTS:<br>Cost to fund our Water Subsidy Program. Increased 4% due to the rise in household rates.  |   | 10,400                        |
| 844.000   | MEALS ON WHEELS  |   |                               |
|   | FOOTNOTE AMOUNTS:<br>Contribution to Meals on Wheels. Increase based on needs in the community. The \$5,000 budge<br>- AA Spark 101-272-884.000.   | ted funds were shifted from W             | 15,000<br>ash Dev Council     |
| 876.002   | OTHER RETIREMENT COSTS   |   |                               |
|   | FOOTNOTE AMOUNTS:<br>Life insurance coverage of retirees. It is not reimbursed from the OPEB retirement fund and   | is an expense to the Townshi              | 2,000<br>p.                   |
| 876.003   | OPEB FUNDING- RETIREE HEALTH   |   |                               |
|   | The Township's Other Post-Employment Benefits (OPEB) obligations are now allocated and budg<br>Fund number ending in 718.003.  | eted to each qualified depart             | ment in General               |
| 882.004   | City of Ypsi-Rutherford Pool   |   |                               |
|   | No donation planned for 2023.  |   |                               |
| 884.000   | WASH DEV COUNCIL-AA SPARK  |   |                               |
|   | FOOTNOTE AMOUNTS:<br>\$10,000 to A2 Spark is budgeted in 2023 for this line item. Decrease \$5,000 from Ypsi Spark   | , moved to Meals on Wheels.               | 10,000                        |
| 930.002   | RIGHT OF WAY TREE TRIM - REMOVAL   |   |                               |
|   | FOOTNOTE AMOUNTS:<br>Cost to trim/remove trees.  |   | 10,000                        |
| 955.001   | INSURANCE & BOND FLEET   |   |                               |
|   | FOOTNOTE AMOUNTS:<br>Insurance for buildings, equipment, and vehicles. Provided by the Accounting Director.  |   | 127,467                       |
| 956.000   | MISCELLANEOUS  |   |                               |
|   | FOOTNOTE AMOUNTS:<br>Miscellaneous expenditures incurred by department.  |   | 500                           |
| 956.006   | MISCELLANEOUS TAX REFUNDS  |   |                               |
|   | FOOTNOTE AMOUNTS:<br>Used to try to reach MTT settlements, the full settlement amounts are reserved in Fund Bala   | nce.                                      | 3,000                         |
| 956.020   | PROPERTY TAXES ON TWP PROPERT  |   |                               |
|   | FOOTNOTE AMOUNTS:<br>When a property goes to the County Treasurer and is placed in the auction for back taxes, t<br>if the property is not sold. Additionally, they must pay any special assessments for drains<br>properties. |   |                               |
| 956.022   | SETTLEMENTS &/or CLAIM DEDUCTIBLES   |   |                               |
|   |  |   |                               |

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|--|---|-----------------------|---|--------------------|----------------|---------------------|---------------------|
|  |   | 2023 BC               | 2021  | 2022               | 2022           | 2022                | 2023                |
|  |   | ACTIVITY              | ACTIVITY  | ORIGINAL           | AMENDED        | ACTIVITY            | RECOMMENDED         |
| GL NUMBER  | DESCRIPTION   |                       |   | BUDGET             | BUDGET         | THRU 10/31/22       | BUDGET              |
| Dept 272 - OTHER FU  | JNCTIONS  |                       |   |                    |                |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Used for any insurance claims filed  | against the Township  | p and represented                                     | by the Michigan M  | unicipal Liabi | lity legal staff.   | 5,000               |
| 957.000  | BANK CHARGES  |                       |   |                    |                |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting I   | Director.             |   |                    |                |                     | 15,000              |
| 967.000  | CAMERAS NON TAX ASSESSMENT  |                       |   |                    |                |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Maintenance costs of cameras the Tow   | nship pays for (main  | n server, 2 camer                                     | as at Harris Park  | and 1 at Redwo | od overpass).       | 15,000              |
| 967.001  | STREETLIGHTS NON SAD  |                       |   |                    |                |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Cost to maintain street lights in an<br>improvements, and new Huron Street a | -                     |   | cial assessment di | strict. Increa | se due to U.S. 12 ] | 202,932<br>Lighting |
| 972.200  | STREET LIGHT -CONSTRUCTION  |                       |   |                    |                |                     |                     |
|  | This line has now been moved to capi<br>DEPT '272' TOTAL  | tal outlay department | nt 101-901-972.20                                     | 0                  |                |                     | 513,949             |

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|---|---|---|------------------------------|------------------------------|------------------------------|----------------------|----------------------------------|
| DB: ipsiianci-iwp   |   | 2023 E  | BUDGET REQUEST               |                              |                              |                      |                                  |
|   |   | 2020<br>Activity  | 2021<br>ACTIVITY             | 2022<br>ORIGINAL             | 2022<br>AMENDED              | 2022<br>ACTIVITY     | 2023<br>RECOMMENDED              |
| GL NUMBER   | DESCRIPTION   |   |                              | BUDGET                       | BUDGET                       | THRU 10/31/22        | BUDGET                           |
| Dept 287 - COURT DU<br>APPROPRIATIONS                       | JE PROCESS  |   |                              |                              |                              |                      |                                  |
| 101-287-801.007 *<br>101-287-801.014 *<br>101-287-801.020 * | ATTORNEY FEES CRIMINAL<br>LEGAL SERVICES PROSECUTION<br>LEGAL SERVICES - DOMESTIC VIO   | 38,586<br>218,403<br>189,718  | 38,547<br>217,213<br>189,951 | 37,755<br>200,000<br>180,000 | 37,755<br>200,000<br>180,000 | 166,022<br>162,332   | 37,755<br>230,000<br>200,000     |
| TOTAL APPROPRIAT  | IONS  | 446,707   | 445,711                      | 417,755                      | 417,755                      | 328,354              | 467,755                          |
| NET OF REVENUES/API   | PROPRIATIONS - 287 - COURT DUE PRO  | (446,707)   | (445,711)                    | (417,755)                    | (417,755)                    | (328,354)            | (467,755)                        |
| * NOTES TO BUDGET:  | DEPARTMENT 287 COURT DUE PROCESS  |   |                              |                              |                              |                      |                                  |
| 801.007   | ATTORNEY FEES CRIMINAL  |   |                              |                              |                              |                      |                                  |
|   | FOOTNOTE AMOUNTS:<br>Legislation passed in 2013 requires<br>services. This amount reflects the<br>providing legal services. No change | Township's matching   |                              |                              |                              |                      |                                  |
| 801.014   | LEGAL SERVICES PROSECUTION  |   |                              |                              |                              |                      |                                  |
|   | FOOTNOTE AMOUNTS:<br>Costs for Prosecution of 14B Court<br>budget \$230,000.  | cases, due to the vo  | olume of cases in            | 2022 an increase             | of \$30,000 is r             | ecommended making t  | 230,000<br>he total              |
| 801.020   | LEGAL SERVICES - DOMESTIC VIO   |   |                              |                              |                              |                      |                                  |
|   | FOOTNOTE AMOUNTS:<br>Costs for the Prosecution of Domes<br>the total budget \$200,000.<br>DEPT '287' TOTAL                            | ic Violence cases, c  | due to the volume            | of cases in 2022             | an increase of               | \$20,000 is recommen | 200,000<br>ded making<br>467,755 |

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|---|---|-------------------------|--|----------------------------|---------------------------|---------------------|------------------------|
| bb, ipolianoi inp   |   | 2023                    | BUDGET REQUEST                         |                            |                           |                     |                        |
| GL NUMBER   | DESCRIPTION   | 2020<br>ACTIVITY        | 2021<br>ACTIVITY                       | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY    | 2023<br>RECOMMENDED    |
| GL NUMBER   | DESCRIPTION   |                         |  | BODGET                     | BODGET                    | THRU 10/31/22       | BUDGET                 |
| Dept 445 - STORMWA<br>APPROPRIATIONS                      | TER & DRAINS AT LARGE   |                         |  |                            |                           |                     |                        |
| 101-445-801.000 *<br>101-445-818.025 *                    | PROFESSIONAL SERVICES<br>WASHTENAW COUNTY DRAINS-AT-LARGE                                     | 13,452                  | 15,384                                 | 28,000<br>600,000          | 28,000<br>600,000         | 12,660<br>305,409   | 28,000<br>539,000      |
| TOTAL APPROPRIAT  | IONS  | 13,452                  | 15,384                                 | 628,000                    | 628,000                   | 318,069             | 567,000                |
| NET OF REVENUES/AP  | PROPRIATIONS - 445 - STORMWATER &   | (13,452)                | (15,384)                               | (628,000)                  | (628,000)                 | (318,069)           | (567,000)              |
| * NOTES TO BUDGET:  | DEPARTMENT 445 STORMWATER & DRAINS  | 3 AT LARGE              |  |                            |                           |                     |                        |
| 801.000   | PROFESSIONAL SERVICES   |                         |  |                            |                           |                     |                        |
|   | FOOTNOTE AMOUNTS:<br>Annual dues with Huron River Water<br>State of Michigan and fees charged |                         |  | nt services. In            | addition, it als          | so covers the permi | 28,000<br>t fee to the |
|   |   |                         |  |                            |                           |                     |                        |
| 818.025   | WASHTENAW COUNTY DRAINS-AT-LARGE<br>FOOTNOTE AMOUNTS:   |                         |  |                            |                           |                     | 539,000                |
|   | Per the estimated amount received<br>Drain maintenance is budgeted in t                       |                         |  |                            |                           | d proposed Asset Ma | ,                      |
|   | DEPT '445' TOTAL  |                         | ,                                      |                            |                           |                     | 567,000                |

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|--|---|------------------------------|---|-------------------|-------------------|---------------------|--------------------------|
| DB: ipsiianci-iwp  |   | 2023                         | BUDGET REQUEST                          |                   |                   |                     |                          |
|  |   | 2020<br>ACTIVITY             | 2021<br>ACTIVITY                        | 2022<br>ORIGINAL  | 2022<br>AMENDED   | 2022<br>ACTIVITY    | 2023<br>RECOMMENDED      |
| GL NUMBER  | DESCRIPTION   |                              |   | BUDGET            | BUDGET            | THRU 10/31/22       | BUDGET                   |
| Dept 446 - HIGHWAYS<br>APPROPRIATIONS                      | S AND STREETS   |                              |   |                   |                   |                     |                          |
| 101-446-982.000 *<br>101-446-982.003 *                     | HIGHWAY & ST-ROAD CONSTRUCTION<br>HIGHWAYS, STREETS, DRAIN COST                               | 64,174<br>189,321            | 353,527<br>317,594                      | 75,605            | 505,839           | 263,675             | 100,000                  |
| 101-446-982.004 *<br>101-446-982.006 *                     | HIGHWAYS & STREET LIFT STATION<br>HIGHWAYS & STREETS & SIDEWALK                               | 5,995                        | 7,701                                   | 19,000            | 19,000<br>134,000 | 4,405<br>85,159     | 15,000                   |
| TOTAL APPROPRIAT   | IONS  | 259,490                      | 678,822                                 | 94,605            | 658,839           | 353,239             | 115,000                  |
| NET OF REVENUES/API  | PROPRIATIONS - 446 - HIGHWAYS AND   | (259,490)                    | (678,822)                               | (94,605)          | (658,839)         | (353,239)           | (115,000)                |
| * NOTES TO BUDGET:   | DEPARTMENT 446 HIGHWAYS AND STREET  | S                            |   |                   |                   |                     |                          |
| 982.000  | HIGHWAY & ST-ROAD CONSTRUCTION  |                              |   |                   |                   |                     |                          |
|  | FOOTNOTE AMOUNTS:<br>Used for traffic calming devices a<br>commission. Street improvements wi |                              |   |                   | quest for speed   | studies and petiti  | 100,000<br>ons from road |
| 982.003  | HIGHWAYS, STREETS, DRAIN COST   |                              |   |                   |                   |                     |                          |
|  | Per the estimated amount received : 101-445-818.025   | from the Drain Commi         | ssion. Moved to de                      | partment 445 in c | ompliance with    | the new chart of ac | counts. See              |
| 982.004  | HIGHWAYS & STREET LIFT STATION  |                              |   |                   |                   |                     |                          |
|  | FOOTNOTE AMOUNTS:<br>Cost for YCUA to maintain and repa                                       | ir Township owned li         | ft stations (Tuttl                      | e Hill, Hydro Dam | , Ford Lake Par   | k and Ford Blvd.).  | 15,000                   |
| 982.006  | HIGHWAYS & STREETS & SIDEWALK   |                              |   |                   |                   |                     |                          |
|  | Used for State Street sidewalk prop<br>DEPT '446' TOTAL                                       | ject in 2022. Nothin         | ng budgeted for 202                     | 3, special projec | ts will be brou   | ght to the board fo | r approval.<br>115,000   |

| 12/01/2022 10:53 A<br>User: ecuellar<br>DB: Ypsilanti-Twp  | Μ  | BUDGET REPORT FOR (<br>Fund:      | CHARTER TOWNSHIP O<br>101 GENERAL FUND | F YPSILANTI                          |                                      | Page:                             | 55/189                               |
|--|--|-----------------------------------|--|--------------------------------------|--------------------------------------|-----------------------------------|--------------------------------------|
| DD. IDSTIGUCT IMD  |  | 2023                              | BUDGET REQUEST                         |                                      |                                      |                                   |                                      |
| GL NUMBER  | DESCRIPTION  | 2020<br>ACTIVITY                  | 2021<br>ACTIVITY                       | 2022<br>ORIGINAL<br>BUDGET           | 2022<br>AMENDED<br>BUDGET            | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET        |
| Dept 701 - PLANNING<br>APPROPRIATIONS  | G COMMISSION   |                                   |  |                                      |                                      |                                   |                                      |
| 101-701-704.000 *<br>101-701-715.000 *<br>101-701-718.002 *<br>101-701-958.000 *<br>TOTAL APPROPRIAT | F.I.C.A./MEDICARE<br>DEFERRED COMPENSATION<br>MEMBERSHIP AND DUES                        | 4,460<br>75<br>56<br>425<br>5,016 | 3,751<br>129<br>33<br>425<br>4,338     | 9,450<br>138<br>123<br>425<br>10,136 | 9,450<br>138<br>123<br>425<br>10,136 | 2,325<br>90<br>19<br>400<br>2,834 | 9,450<br>138<br>123<br>425<br>10,136 |
| NET OF REVENUES/AP   | PROPRIATIONS - 701 - PLANNING COMM   | (5,016)                           | (4,338)                                | (10,136)                             | (10,136)                             | (2,834)                           | (10,136)                             |
| * NOTES TO BUDGET:   | DEPARTMENT 701 PLANNING COMMISSION   | I                                 |  |                                      |                                      |                                   |                                      |
| 704.000  | APPOINTED OFFICIALS<br>FOOTNOTE AMOUNTS:<br>Expenses to compensate seven (7) a<br>diem.  | ppointed members of               | the Planning Commi                     | ission to attend 1                   | 5 of 24 schedul                      | ed bimonthly meetin               | 9,450<br>Igs at \$75 per             |
| 715.000  | F.I.C.A./MEDICARE<br>FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting             | Director.                         |  |                                      |                                      |                                   | 138                                  |
| 718.002  | DEFERRED COMPENSATION<br>FOOTNOTE AMOUNTS:<br>Figures provided by Accounting Dir         | ector based on 1.30%              | of payroll.                            |                                      |                                      |                                   | 123                                  |
| 958.000  | MEMBERSHIP AND DUES<br>FOOTNOTE AMOUNTS:<br>Dues for membership in professiona<br>(MAP). | l organizations such              | as American Planr                      | ning Association (2                  | APA) and Michig                      | an Association of P               | 425<br>Planning                      |
|  | DEPT '701' TOTAL   |                                   |  |                                      |                                      |                                   | 10,136                               |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp   | М  | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 101 GENERAL FUND |                                    |                                   |                                   |                                   |                                   |
|--|--|---|------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| DB. IPSIIanci-iwp  |  | 2023 B  | UDGET REQUEST                      |                                   |                                   |                                   |                                   |
| GL NUMBER  | DESCRIPTION  | 2020<br>ACTIVITY  | 2021<br>ACTIVITY                   | 2022<br>ORIGINAL<br>BUDGET        | 2022<br>AMENDED<br>BUDGET         | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET     |
| Dept 702 - ZONING 1<br>APPROPRIATIONS  | BOARD OF APPEALS   |   |                                    |                                   |                                   |                                   |                                   |
| 101-702-704.000 *<br>101-702-715.000 *<br>101-702-718.002 *<br>101-702-958.000 *<br>TOTAL APPROPRIAT | APPOINTED OFFICIALS<br>F.I.C.A./MEDICARE<br>DEFERRED COMPENSATION<br>MEMBERSHIP AND DUES<br>IONS | 1,625<br>45<br>17<br>250<br>1,937   | 3,825<br>102<br>40<br>250<br>4,217 | 4,500<br>66<br>59<br>250<br>4,875 | 4,500<br>66<br>59<br>250<br>4,875 | 825<br>21<br>9<br>250<br>1,105    | 4,500<br>66<br>59<br>250<br>4,875 |
| NET OF REVENUES/API  | -<br>PROPRIATIONS - 702 - ZONING BOARD   | (1,937)   | (4,217)                            | (4,875)                           | (4,875)                           | (1,105)                           | (4,875)                           |
| * NOTES TO BUDGET:   | DEPARTMENT 702 ZONING BOARD OF APE   | PEALS   |                                    |                                   |                                   |                                   |                                   |
| 704.000  | APPOINTED OFFICIALS<br>FOOTNOTE AMOUNTS:<br>Expenses to compensate five (5) ap<br>per diem.      | pointed members of th   | e Zoning Board of                  | Appeals to attend                 | 1 8 of the 12 s                   | cheduled monthly me               | 4,500<br>etings at \$75           |
| 715.000  | F.I.C.A./MEDICARE<br>FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting                     | Director.   |                                    |                                   |                                   |                                   | 66                                |
| 718.002  | DEFERRED COMPENSATION<br>FOOTNOTE AMOUNTS:<br>Figures provided by Accounting Dir                 | ector based on 1.30%  | of payroll.                        |                                   |                                   |                                   | 59                                |
| 958.000  | MEMBERSHIP AND DUES<br>FOOTNOTE AMOUNTS:<br>Dues for membership in professiona<br>(MAP).         | l organizations such  | as American Plann                  | ing Association (F                | APA) and Michig                   | an Association of F               | 250<br>Planning                   |
|  | DEPT '702' TOTAL   |   |                                    |                                   |                                   |                                   | 4,875                             |

| 12/01/2022 10:53 AM<br>User: ecuellar |                                    |                       |                     |                    |                  |                     | 57/189       |
|---------------------------------------|------------------------------------|-----------------------|---------------------|--------------------|------------------|---------------------|--------------|
| DB: Ypsilanti-Twp                     |                                    | Fund: 1               | UI GENERAL FUND     |                    |                  |                     |              |
|                                       |                                    | 2023 E                | BUDGET REQUEST      |                    |                  |                     |              |
|                                       |                                    | 2020                  | 2021                | 2022               | 2022             | 2022                | 2023         |
|                                       |                                    | ACTIVITY              | ACTIVITY            | ORIGINAL           | AMENDED          | ACTIVITY            | RECOMMENDED  |
| GL NUMBER                             | DESCRIPTION                        |                       |                     | BUDGET             | BUDGET           | THRU 10/31/22       | BUDGET       |
| Dept 703 - COMMUNI                    | TY DEVELOPMENT                     |                       |                     |                    |                  |                     |              |
| APPROPRIATIONS                        |                                    |                       |                     |                    |                  |                     |              |
| 101-703-705.000 *                     | SALARY - SUPERVISION               | 88,691                | 98,011              | 101,919            | 102,919          | 82,497              | 104,102      |
| 101-703-706.000 *                     | SALARY - PERMANENT WAGES           | 42,711                | 48,540              | 85,540             | 87,040           | 71,710              | 88,106       |
| 101-703-708.004 *                     | SALARIES PAY OUT-PTO&SICKTIME      | 284                   | 451                 |                    |                  | 185                 |              |
| 101-703-715.000 *                     | F.I.C.A./MEDICARE                  | 9,860                 | 10,954              | 14,341             | 14,533           | 11,471              | 14,704       |
| 101-703-718.000 *                     | MERS RETIREMENT                    | 8,257                 | 8,639               | 11,218             | 11,218           | 8,554               | 9,319        |
| 101-703-718.001 *                     | RETIREMENT HEALTH CARE SAVINGS     | 1,997                 | 2,244               | 3,250              | 3,250            | 2,750               | 3,250        |
| 101-703-718.003 *                     | OPEB - RETIREMENT HEALTH           |                       |                     | 2,216              | 2,216            | 2,216               | 963          |
| 101-703-719.000 *                     | HEALTH INSURANCE                   | 23,755                | 37,567              | 51,915             | 51,915           | 43,960              | 53,855       |
| 101-703-719.003 *                     | EMPLOYEE PAID HEALTH CONTRA        | (1,719)               | (2,975)             | (3,825)            | (3,825)          |                     | (3,825)      |
| 101-703-719.015 *                     | DENTAL BENEFITS                    | 965                   | 1,755               | 2,673              | 2,673            | 2,240               | 2,601        |
| 101-703-719.016 *                     | VISION BENEFITS                    | 298                   | 499                 | 538                | 538              | 451                 | 519          |
| 101-703-719.020 *                     | HEALTH CARE DEDUCTION              | 2,432                 | 6,833               | 12,955             | 12,955           | 6,202               | 12,955       |
| 101-703-719.021 *                     | ADMIN FEE - HEALTH DEDUCTIBLE      | 135                   | 161                 | 221                | 221              | 184                 | 221          |
| 101-703-719.022 *                     | DISABILITY INSURANCE               | 569                   | 607                 | 763                | 763              | 759                 | 763          |
| 101-703-719.023 *                     | LIFE INSURANCE                     | 305                   | 395                 | 595                | 595              | 593                 | 595          |
| 101-703-719.030 *                     | WORKERS COMPENSATION               |                       |                     | 375                | 375              | 262                 | 901          |
| 101-703-727.000 *                     | OFFICE SUPPLIES                    | 596                   | 405                 | 500                | 500              |                     | 1,500        |
| 101-703-801.000 *                     | PROFESSIONAL SERVICES              |                       | 1,389               | 6,000              | 6,000            | 1,880               | 6,000        |
| 101-703-801.003 *                     | TOWNSHIP PROJECTS-PLANNER          | 26,444                | 28,363              | 5,000              | 5,000            | 1,595               | 5,000        |
| 101-703-801.006 *                     | PROFESSIONAL PLANNING CONTRACT     | 13,095                | 11,545              | 8,000              | 8,000            | 1,143               | 95,000       |
| 101-703-817.000 *                     | TOWNSHIP PROJECTS ENGINEER         | 12,622                | 2,605               | 10,000             | 10,000           | 1,463               | 10,000       |
| 101-703-867.000 *                     | GAS & OIL                          | 105                   | 126                 | 1,000              | 1,000            | 244                 | 1,000        |
| 101-703-900.004 *                     | SUBCRIPTIONS & PUBLICATIONS        | 185                   | 136                 | 200                | 200              |                     | 200          |
| 101-703-935.000 *                     | MOTORPOOL-MISC REPAIR              |                       | 4                   | 2,500              | 2,500            | 4 074               | 2,500        |
| 101-703-943.000 *                     | MOTORPOOL INTERNAL                 | 0.05                  | 4,889               | 4,889              | 4,889            | 4,074               | 4,889        |
| 101-703-956.000 *                     | MISCELLANEOUS                      | 225                   | F10                 | 250                | 250              | F 4 2               | 250          |
| 101-703-958.000 *                     | MEMBERSHIP AND DUES                | 873                   | 518                 | 2,200              | 2,200            | 543                 | 2,200        |
| TOTAL APPROPRIAT                      | IONS                               | 232,580               | 263,657             | 325,233            | 327,925          | 244,976             | 417,568      |
| NET OF REVENUES/AP                    | PROPRIATIONS - 703 - COMMUNITY DEV | (232,580)             | (263,657)           | (325,233)          | (327,925)        | (244,976)           | (417,568)    |
| * NOTES TO BUDGET:                    | DEPARTMENT 703 COMMUNITY DEVELOPME | INT                   |                     |                    |                  |                     |              |
|                                       |                                    |                       |                     |                    |                  |                     |              |
| 705.000                               | SALARY - SUPERVISION               |                       |                     |                    |                  |                     |              |
|                                       |                                    |                       |                     |                    |                  |                     |              |
|                                       | FOOTNOTE AMOUNTS:                  |                       |                     |                    |                  |                     | 104,102      |
|                                       | This line includes the salary of t | he Planning Director  | and 12.5% of the    | OCS Executive Coo  | rdinator positi  | ons. A 3 % increase | was added to |
|                                       | non union employees to match the T | eamster Union contrac | ct for 2023.        |                    |                  |                     |              |
| 700 000                               |                                    |                       |                     |                    |                  |                     |              |
| 706.000                               | SALARY - PERMANENT WAGES           |                       |                     |                    |                  |                     |              |
|                                       | FOOTNOTE AMOUNTS:                  |                       |                     |                    |                  |                     | 88,106       |
|                                       | Cost for 75% of the Planning & Dev | elopment Coordinator  | and 75% of staff    | planner position   | Cost of 25% of   | their salaries is   |              |
|                                       | the Building Department to offset  | -                     |                     |                    |                  |                     | -            |
|                                       | and Darraing Department to orrott  | Loning review or Duri | Laring Permites and | concr pupperc bro  | . 1404. 50 INCLO | all to budgeted IDI | 2020.        |
| 708.004                               | SALARIES PAY OUT-PTO&SICKTIME      |                       |                     |                    |                  |                     |              |
|                                       |                                    |                       |                     |                    |                  |                     |              |
|                                       | Used for payout of PTO time for em | ployees that have ava | ailable hours accu  | umulated or reques | t a payout due   | to an emergency. An | ounts are    |
|                                       | paid at 75%. This is brought back  | to the board for a bu | udget amendment.    |                    |                  |                     |              |
|                                       |                                    |                       |                     |                    |                  |                     |              |

715.000 F.I.C.A./MEDICARE

FOOTNOTE AMOUNTS: Figures provided by the Accounting Director. 14,704

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | I  |                        | RTER TOWNSHIP OF<br>GENERAL FUND<br>DGET REQUEST<br>2021<br>ACTIVITY | YPSILANTI<br>2022<br>ORIGINAL | 2022<br>AMENDED | Page:<br>2022<br>ACTIVITY | 58/189<br>2023<br>RECOMMENDED |
|--|--|------------------------|--|-------------------------------|-----------------|---------------------------|-------------------------------|
| GL NUMBER  | DESCRIPTION  |                        |  | BUDGET                        | BUDGET          | THRU 10/31/22             | BUDGET                        |
| Dept 703 - COMMUNIT<br>718.000                             | Y DEVELOPMENT<br>MERS RETIREMENT<br>FOOTNOTE AMOUNTS:<br>Allocation of annual required cont. | ribution (ARC) provide | d by Accounting E  | Director. Overall '           | Fownship ARC i  | ncreased 8%               | 9,319                         |
| 718.001  | RETIREMENT HEALTH CARE SAVINGS   |                        |  |                               |                 |                           |                               |
| /10.001  | FOOTNOTE AMOUNTS:<br>Amount placed into a health care st<br>after 1/1/14.                    | avings account for fut | ure use in health  | care expenses. Th             | is is for empl  | oyees in the depart       | 3,250<br>ment hired           |
| 718.003  | OPEB - RETIREMENT HEALTH   |                        |  |                               |                 |                           |                               |
|  | FOOTNOTE AMOUNTS:<br>Liability for the Other Post-Emplo<br>60% from \$496,331 to \$200,000   | yment Benefits (OPEB)  | obligation of emp  | loyees hired befor            | e 1/1/2014. Ov  | erall OPEB assumpti       | 963<br>on decreased           |
| 719.000  | HEALTH INSURANCE   |                        |  |                               |                 |                           |                               |
|  | FOOTNOTE AMOUNTS:<br>A increase of 7.97%. Provided by H                                      | R                      |  |                               |                 |                           | 53,855                        |
| 719.003  | EMPLOYEE PAID HEALTH CONTRA  |                        |  |                               |                 |                           |                               |
|  | FOOTNOTE AMOUNTS:<br>Amount employees pay toward their :                                     | health care coverage.  |  |                               |                 |                           | (3,825)                       |
| 719.015  | DENTAL BENEFITS<br>FOOTNOTE AMOUNTS:<br>Increase 1.72% for 2023. Provided                    | by HR                  |  |                               |                 |                           | 2,601                         |
| 719.016  | VISION BENEFITS  |                        |  |                               |                 |                           |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provide                                     | ed by HR               |  |                               |                 |                           | 519                           |
| 719.020  | HEALTH CARE DEDUCTION  |                        |  |                               |                 |                           |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost to fund the Clarity Benefits<br>of the total that could possibly b |                        |  |                               | are deductible  | accounts are budge        | 12,955<br>eted at 70%         |
| 719.021  | ADMIN FEE - HEALTH DEDUCTIBLE  |                        |  |                               |                 |                           |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost to manage card used to pay the                                     | e health care deductib | les, administered  | l by Clarity Benefi           | ts. Provided b  | y Accounting Direct       | 221<br>                       |
| 719.022  | DISABILITY INSURANCE   |                        |  |                               |                 |                           |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provide                                     | ed by HR.              |  |                               |                 |                           | 763                           |
| 719.023  | LIFE INSURANCE   |                        |  |                               |                 |                           |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provide                                     | ed by HR.              |  |                               |                 |                           | 595                           |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1 E  | BUDGET REPORT FOR CH.<br>Fund: 10           | ARTER TOWNSHIP OF<br>1 GENERAL FUND | ' YPSILANTI                |                           | Page:                             | 59/189                        |
|--|--|---|-------------------------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER  | DESCRIPTION  | 2023 BU<br>2020<br>ACTIVITY                 | DGET REQUEST<br>2021<br>ACTIVITY    | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 703 - COMMUNIT  | TY DEVELOPMENT   |   |                                     |                            |                           |                                   |                               |
| 719.030  | WORKERS COMPENSATION   |   |                                     |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Workers Comp allocation based on typ<br>full 2023 workers comp estimate of \$   |   |                                     |                            |                           |                                   |                               |
| 727.000  | OFFICE SUPPLIES  |   |                                     |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Office supplies for Planning Departm<br>Staff.  | ment staff. Increase                        | of \$1,000.00 to                    | cover the additiona        | l two (2) memk            | pers of the Plannin               | 1,500<br>g Department         |
| 801.000  | PROFESSIONAL SERVICES  |   |                                     |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost of professional services to pro<br>from 2022.  | ovide professional me                       | eeting minutes fo                   | r Planning Commissi        | on and Zoning             | Board of Appeals.                 | 6,000<br>No changes           |
| 801.003  | TOWNSHIP PROJECTS-PLANNER  |   |                                     |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost of professional consulting serv<br>assistance to the Planning Department   |   | -                                   | Assistance with la         | nd use opions             | and providing tech                | 5,000<br>incal                |
| 801.006  | PROFESSIONAL PLANNING CONTRACT   |   |                                     |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>The estimated cost of having a Traff<br>professional cost opinions for such<br>process which will require authoriza<br>competitive bid and will be award by | a document gathered<br>tion by the Township | by the Planning<br>Board of Truste  | Department. This p         | project will go           | o through the Towns               | hips bidding                  |
| 817.000  | TOWNSHIP PROJECTS ENGINEER   |   |                                     |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost of professional consulting serv<br>Standards and Design Specifications.  |   |                                     | evelopment issues;         | administratior            | n of the Township E               | 10,000<br>ngineering          |
| 860.000  | TRAVEL   |   |                                     |                            |                           |                                   |                               |
|  | No budget for 2023.  |   |                                     |                            |                           |                                   |                               |
| 867.000  | GAS & OIL  |   |                                     |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Fuel & oil charges for Planning Depa  | urtment vehicle. No c                       | change from 2022.                   |                            |                           |                                   | 1,000                         |
| 900.004  | SUBCRIPTIONS & PUBLICATIONS  |   |                                     |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Subscriptions to professional organi  | zations and publicat                        | tions. No change.                   |                            |                           |                                   | 200                           |
| 935.000  | MOTORPOOL-MISC REPAIR  |   |                                     |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:  |   |                                     |                            |                           |                                   | 2,500                         |
|  |  |   |                                     |                            |                           |                                   |                               |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp | M BUD   |                   | HARTER TOWNSHIP OF<br>01 GENERAL FUND | F YPSILANTI         |                 | Page:              | 60/189              |
|--|---|-------------------|---------------------------------------|---------------------|-----------------|--------------------|---------------------|
| DD. ipsiidhei iwp  |   | 2023 B            | UDGET REQUEST                         |                     |                 |                    |                     |
|  |   | 2020<br>ACTIVITY  | 2021<br>ACTIVITY                      | 2022<br>ORIGINAL    | 2022<br>AMENDED | 2022<br>Activity   | 2023<br>RECOMMENDED |
| GL NUMBER  | DESCRIPTION   |                   |                                       | BUDGET              | BUDGET          | THRU 10/31/22      | BUDGET              |
| Dept 703 - COMMUNI   | TY DEVELOPMENT  |                   |                                       |                     |                 |                    |                     |
|  | Covers miscellaneous vehicle repair abo   | ove normal MotorP | ool maintenance.                      | Provided by Account | ting Director   |                    |                     |
| 943.000  | MOTORPOOL INTERNAL  |                   |                                       |                     |                 |                    |                     |
|  | FOOTNOTE AMOUNTS:<br>Vehicle & Maintenance MotorPool Allocat  | tion - Figures pr | ovided by the Acc                     | ounting Director.   |                 |                    | 4,889               |
| 956.000  | MISCELLANEOUS   |                   |                                       |                     |                 |                    |                     |
|  | FOOTNOTE AMOUNTS:<br>Cost of unexpected expenses. No change   |                   |                                       |                     |                 |                    | 250                 |
| 958.000  | MEMBERSHIP AND DUES   |                   |                                       |                     |                 |                    |                     |
|  | FOOTNOTE AMOUNTS:<br>Dues for staff membership in profession<br>the American Institute of Certified Pla |                   |                                       | ican Planning Asso  | ciation, Michi  | gan Association of |                     |
|  | DEPT '703' TOTAL  |                   |                                       |                     |                 |                    | 417,568             |

| 12/01/2022 10:53 A<br>User: ecuellar  | Μ  |                                 | CHARTER TOWNSHIP O<br>101 GENERAL FUND | F YPSILANTI                |                           | Page:                             | 61/189                        |
|---|--|---------------------------------|--|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| DB: Ypsilanti-Twp<br>GL NUMBER  | DESCRIPTION  | 2023<br>2020<br>ACTIVITY        | BUDGET REQUEST<br>2021<br>ACTIVITY     | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 729 - COMMUNI  | TY STABILIZATION   |                                 |  |                            |                           |                                   |                               |
| APPROPRIATIONS<br>101-729-801.023 *<br>101-729-801.024 *<br>101-729-832.000 | PUBLIC NUISANCE - LEGAL SVCS<br>LAND USE ISSUES<br>AMERICAN CENTER INNOVATION -ACI   | 680,960<br>243,122<br>36,690    | 719,700<br>225,017                     | 650,000<br>225,000         | 640,000<br>245,500        | 527,719<br>243,174                | 725,000<br>250,000            |
| 101-729-880.050 *<br>101-729-961.000 *                                      | COMMUNITY ORGANIZATION<br>RIGHT OF WAY MAINT   | 60,000<br>10,775                | 60,000<br>2,365                        | 60,000                     | 60,000                    |                                   | 60,000                        |
| 101-729-961.001 *<br>101-729-969.010 *                                      | MOWING PROPERTIES<br>COMMUNITY INVESTMENT  | 83,210                          | 91,053                                 | 60,000<br>45,000           | 80,000<br>14,500          | 76,275<br>14,500                  | 60,000<br>45,000              |
| TOTAL APPROPRIAT  | IONS   | 1,114,757                       | 1,098,135                              | 1,040,000                  | 1,040,000                 | 861,668                           | 1,140,000                     |
| NET OF REVENUES/AP  | PROPRIATIONS - 729 - COMMUNITY STA   | (1,114,757)                     | (1,098,135)                            | (1,040,000)                | (1,040,000)               | (861,668)                         | (1,140,000)                   |
| * NOTES TO BUDGET:  | DEPARTMENT 729 COMMUNITY STABILIZA   | ATION                           |  |                            |                           |                                   |                               |
| 801.023   | PUBLIC NUISANCE - LEGAL SVCS<br>FOOTNOTE AMOUNTS:<br>Used to track legal services to ab<br>for the public nuisance budget. | ate public nuisance.            | s. During the10-18                     | -22 Board work se          | ession, it was ag         | reed to increase l                | 725,000<br>egal service       |
| 801.024   | LAND USE ISSUES<br>FOOTNOTE AMOUNTS:<br>Legal expenses for land use issues<br>agreed to increase legal service             |                                 |  | zoning challenges          | . During the10-1          | 8-22 Board work ses               | 250,000<br>sion, it was       |
| 880.050   | COMMUNITY ORGANIZATION<br>FOOTNOTE AMOUNTS:<br>Cost to partner with Habitat for H  | umanity to help enr.            | ich and organize no                    | eighborhoods. Cc           | nnect residents           | to resources.                     | 60,000                        |
| 961.000   | RIGHT OF WAY MAINT<br>Cost of contracting with groups/se<br>pickers, etc. Not budgeted for 202                             | -                               | ick up trash along                     | roadways, clean            | gutters, etc., a          | s well as cost of b               | ags, trash                    |
| 961.001   | MOWING PROPERTIES<br>FOOTNOTE AMOUNTS:<br>Used for mowing of properties we re<br>way garbage pick up.                      | eceive from County <sup>.</sup> | through tax foreclo                    | osure and for oth          | er Township owne          | d properties, and r               | 60,000<br>oad right of        |
| 969.010   | COMMUNITY INVESTMENT   |                                 |  |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>This could be used for public art   | in the business cor:            | ridor, wayfinding a                    | and community inv          | estment.                  |                                   | 45,000                        |
|   | DEPT '729' TOTAL   |                                 |  |                            |                           |                                   | 1,140,000                     |

| 12/01/2022 10:53 AM   | Μ   | BUDGET REPORT FOR CI  | HARTER TOWNSHIP O  | F YPSILANTI  |  | Page:  | 62/189   |
|---|---|---|--|--|--|--|--|
| User: ecuellar<br>DB: Ypsilanti-Twp   |   | Fund: 1   | .01 GENERAL FUND   |  |  |  |  |
| DB: ipsiianci-iwp   |   | 2023 B  | BUDGET REQUEST   |  |  |  |  |
| GL NUMBER   | DESCRIPTION   | 2020<br>ACTIVITY  | 2021<br>ACTIVITY   | 2022<br>ORIGINAL<br>BUDGET   | 2022<br>AMENDED<br>BUDGET  | 2022<br>ACTIVITY<br>THRU 10/31/22  | 2023<br>RECOMMENDED<br>BUDGET  |
|   |   |   |  |  |  | , -,   |  |
| APPROPRIATIONS<br>101-752-705.000 *<br>101-752-715.000 *<br>101-752-718.000 *<br>101-752-718.001 *<br>101-752-719.000 *<br>101-752-719.003 *<br>101-752-719.016 *<br>101-752-719.021 *<br>101-752-719.022 *<br>101-752-719.023 *<br>101-752-719.030 * |   |   |  | 80,520<br>6,160<br>1,916<br>1,300<br>24,431<br>(1,800)<br>1,283<br>249<br>5,915<br>84<br>291<br>227<br>99<br>120,675 | 81,020<br>6,199<br>1,916<br>1,300<br>24,431<br>(1,800)<br>1,283<br>249<br>5,915<br>84<br>291<br>227<br>99<br>121,214 | 39,665<br>2,886<br>1,864<br>525<br>11,197<br>588<br>114<br>36<br>121<br>85<br>93<br>57,174 | 49,951<br>3,822<br>2,247<br>1,300<br>13,182<br>(900)<br>653<br>125<br>2,958<br>42<br>146<br>114<br>225<br>73,865 |
| NET OF REVENUES/AP  | PROPRIATIONS - 752 - RESIDENT SVCS  |   |  | (120,675)  | (121,214)  | (57,174)   | (73,865)   |
| * NOTES TO BUDGET:  | DEPARTMENT 752 RESIDENT SVCS: ADMIN   | ISTRATION   |  |  |  |  |  |
| 708.004   | FOOTNOTE AMOUNTS:<br>Salary for the Residential Service D<br>increase plus longevity was added for<br>Director asked to split a full time<br>assistant director).<br>SALARIES PAY OUT-PTO&SICKTIME<br>Used for payout of PTO time for empi-<br>paid at 75%. This is brought back to | or all Township empl<br>laborer between dep<br>loyees that have ava | loyees. (Prior yea<br>partment 101-265 m<br>ailable hours accu | ar budget included<br>residential buildin  | an assistant,<br>ng and 101-770  | but the Residential<br>parks & grounds ins   | . Service<br>stead of an   |
| 715.000   | F.I.C.A./MEDICARE<br>FOOTNOTE AMOUNTS:<br>Residential Service Director split  | 50% in General Fund   | and 50% in Enviro  | onmental Service Fi  | ınd  |  | 3,822  |
| 718.000   | MERS RETIREMENT<br>FOOTNOTE AMOUNTS:<br>Allocation of annual required contr   | ibution (ARC) provid  | ded by Accounting  | Director. Overal   | l Township ARC   | increased 8%   | 2,247  |
| 718.001   | RETIREMENT HEALTH CARE SAVINGS<br>FOOTNOTE AMOUNTS:<br>Amount placed into a health care say<br>were hired after 1/1/14.   | vings account for fu  | uture use in healt   | ch care expenses.  | This is for em   | ployees in the depa  | 1,300<br>rtment who  |
| 719.000   | HEALTH INSURANCE<br>FOOTNOTE AMOUNTS:<br>A increase of 7.97%. Provided by HR  |   |  |  |  |  | 13,182   |
| 719.003   | EMPLOYEE PAID HEALTH CONTRA   |   |  |  |  |  |  |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 101 GENERAL FUND   |                   |                   | Page:                      | 63/189                    |                                   |                               |
|--|---|-------------------|-------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| DD. ipsiidhei iwp  |   | 2023 B            | UDGET REQUEST     |                            |                           |                                   |                               |
| GL NUMBER  | DESCRIPTION   | 2020<br>ACTIVITY  | 2021<br>ACTIVITY  | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dont 750 DECIDENT  | SVCS: ADMINISTRATION  |                   |                   |                            |                           |                                   |                               |
| Dept 752 - RESIDENI  | FOOTNOTE AMOUNTS:<br>Amount employees pay toward their heal   | th care coverage. |                   |                            |                           |                                   | (900)                         |
| 719.015  | DENTAL BENEFITS   |                   |                   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Increase 1.72% for 2023. Provided by   | HR                |                   |                            |                           |                                   | 653                           |
| 719.016  | VISION BENEFITS   |                   |                   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided b   | by HR             |                   |                            |                           |                                   | 125                           |
| 719.020  | HEALTH CARE DEDUCTION   |                   |                   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost to fund the Clarity Benefits card<br>of the total that could possibly be ex                     |                   |                   |                            | care deductibl            | e accounts are budg.              | 2,958<br>eted at 70%          |
| 719.021  | ADMIN FEE - HEALTH DEDUCTIBLE   |                   |                   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost to manage card used to pay the he   | alth care deducti | bles, administere | d by Clarity Benef         | its. Provided             | l by Accounting Dire              | 42<br>ctor.                   |
| 719.022  | DISABILITY INSURANCE  |                   |                   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided b   | y HR              |                   |                            |                           |                                   | 146                           |
| 719.023  | LIFE INSURANCE  |                   |                   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided b   | by HR             |                   |                            |                           |                                   | 114                           |
| 719.030  | WORKERS COMPENSATION  |                   |                   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Workers Comp allocation based on type<br>full 2023 workers comp estimate of \$16<br>DEPT '752' TOTAL |                   |                   |                            |                           |                                   |                               |

| 12/01/2022 10:53 A                     | M  | BUDGET REPORT FOR C | Page:            | 64/189                     |                           |                                   |                               |
|--|--|---------------------|------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| User: ecuellar                         |  | Fund: 1             | 101 GENERAL FUND |                            |                           |                                   |                               |
| DB: Ypsilanti-Twp                      |  | 2023 E              | BUDGET REQUEST   |                            |                           |                                   |                               |
| GL NUMBER                              | DESCRIPTION  | 2020<br>ACTIVITY    | 2021<br>ACTIVITY | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dest 770 DEGIDEN                       |  |                     |                  |                            |                           |                                   |                               |
| APPROPRIATIONS                         | T SVCS: PARKS & GROUNDS  |                     |                  |                            |                           |                                   |                               |
| 101-770-706.000 *                      | SALARY - PERMANENT WAGES                                       | 160,691             | 179,512          | 183,998                    | 193,083                   | 150,765                           | 223,088                       |
| 101-770-707.000 *                      | SALARY - TEMPORARY/SEASONAL                                    | 44,876              | 60,314           | 90,000                     | 81,375                    | 60,855                            | 90,000                        |
| 101-770-707.775 *                      | SALARY - TEMP. FORD LAKE PARK                                  | 44,874              | 60,311           | 90,000                     | 69 <b>,</b> 875           | 49,195                            | 90,000                        |
| 101-770-707.776 *                      | SALARY TEMP FLP GATE STAFF                                     | 19,061              | 16,920           | 20,000                     | 20,000                    | 15,904                            | 20,000                        |
| 101-770-708.004 *                      | SALARIES PAY OUT-PTO&SICKTIME                                  | 4,566               | 3,877            | 7,143                      | 7,143                     |                                   | 7,143                         |
| 101-770-709.000 *                      | REG OVERTIME   | 6,250               | 7,059            | 10,000                     | 10,000                    | 5,624                             | 10,000                        |
| 101-770-715.000 *                      | F.I.C.A./MEDICARE  | 13,855              | 15,855           | 18,288                     | 18,984                    | 13,462                            | 21,278                        |
| 101-770-718.000 *                      | MERS RETIREMENT  | 21,207              | 27,939           | 35,709                     | 35,903                    | 32,360                            | 40,330                        |
| 101-770-718.001 *                      | RETIREMENT HEALTH CARE SAVINGS                                 | 2,765               | 3,255            | 3,250                      | 3,250                     | 2,751                             | 3,900                         |
| 101-770-718.002 *                      | DEFERRED COMPENSATION  | 1,415               | 1,789            | 2,600                      | 2,600                     | 1,645                             | 2,600                         |
| 101-770-718.003 *                      | OPEB - RETIREMENT HEALTH                                       |                     |                  | 17,726                     | 17,726                    | 17,726                            | 7,700                         |
| 101-770-719.000 *                      | HEALTH INSURANCE   | 79,231              | 87,394           | 83,064                     | 83,064                    | 76,141                            | 102,873                       |
| 101-770-719.003 *                      | EMPLOYEE PAID HEALTH CONTRA                                    | (6,000)             | (6,000)          | (6,000)                    | (6,000)                   |                                   | (6,900)                       |
| 101-770-719.015 *                      | DENTAL BENEFITS  | 2,031               | 4,203            | 4,203                      | 4,203                     | 3,853                             | 4,928                         |
| 101-770-719.016 *                      | VISION BENEFITS  | 625                 | 723              | 835                        | 835                       | 765                               | 835                           |
| 101-770-719.020 *                      | HEALTH CARE DEDUCTION  | 12,446              | 11,580           | 19,233                     | 19,233                    | 21,587                            | 22,190                        |
| 101-770-719.021 *                      | ADMIN FEE - HEALTH DEDUCTIBLE                                  | 197                 | 283              | 294                        | 294                       | 251                               | 336                           |
| 101-770-719.022 *                      | DISABILITY INSURANCE   | 764                 | 1,230            | 1,017                      | 1,017                     | 847                               | 1,162                         |
| 101-770-719.023 *                      | LIFE INSURANCE   | 454                 | 794              | 794                        | 794                       | 662                               | 907                           |
| 101-770-719.025 *                      | UNEMPLOYMENT EXPENSE   | 12,061              | (65)             | 5,000                      | 5,000                     | 73                                | 5,000                         |
| 101-770-719.030 *                      | WORKERS COMPENSATION   | 0.0                 | 100              | 5,921                      | 5,921                     | 3,162                             | 6,331                         |
| 101-770-727.000 *                      | OFFICE SUPPLIES  | 96                  | 189              | 250                        | 250                       | 250                               | 250                           |
| 101-770-741.000 *<br>101-770-741.775 * | UNIFORMS - BOOTS & LAUNDRY<br>BOOT REIMB & UNIFORMS PURCHASE - | 3,719<br>794        | 3,686<br>341     | 6,500<br>800               | 6,500<br>800              | 3,067                             | 6,500<br>800                  |
| 101-770-757.000 *                      | OPERATING SUPPLIES   | 1,984               | 1,859            | 2,500                      | 2,500                     | 1,318                             | 2,500                         |
| 101-770-757.775 *                      | OPERATING SUPP: FORD LAKE PAR                                  | 1,476               | 948              | 2,500                      | 2,500                     | 625                               | 2,500                         |
| 101-770-760.000 *                      | PPE & FIRST AID SUPPLIES                                       | 1,470               | 305              | 500                        | 1,500                     | 1,070                             | 1,500                         |
| 101-770-776.000 *                      | MAINTENANCE SUPPLIES   | 19,399              | 14,483           | 25,000                     | 24,000                    | 16,851                            | 30,000                        |
| 101-770-776.010 *                      | CIVIC CENTER LANDSCAPING                                       | 236                 | 2,597            | 3,000                      | 3,000                     | 10,001                            | 3,000                         |
| 101-770-776.775 *                      | MAINT SUPPLIES: FORD LAKE PAR                                  | 1,478               | 3,199            | 7,500                      | 7,500                     | 3,893                             | 7,500                         |
| 101-770-783.004 *                      | TREE MAINTENANCE   | 2, 2, 0             | 0,100            | 1,500                      | 1,500                     | 1,500                             | 1,500                         |
| 101-770-818.011 *                      | MAINTENANCE CONTRACTUAL SRVC                                   | 22,371              | 24,785           | 25,000                     | 28,000                    | 25,697                            | 30,000                        |
| 101-770-818.775 *                      | MAINT-CONTR SVCS - FORD LK PR                                  | 5,575               | 35,035           | 12,500                     | 15,500                    | 14,129                            | 12,500                        |
| 101-770-850.775                        | TELEPHONE - FORD LAKE PARK                                     | · · · ·             |                  | ,                          | 250                       | 168                               | ,                             |
| 101-770-867.000 *                      | GAS & OIL  | 9,302               | 14,246           | 15,000                     | 18,500                    | 20,311                            | 15,000                        |
| 101-770-867.775 *                      | GAS & OIL - FORD LAKE PARK                                     | 3,711               | 5,698            | 5,000                      | 9,000                     | 8,124                             | 5,000                         |
| 101-770-920.000 *                      | UTILITIES - PARKS  | 9,564               | 4,163            | 14,000                     | 14,000                    | 4,370                             | 14,000                        |
| 101-770-920.775 *                      | UTILITIES - FORD LAKE PARKS                                    | 12,915              | 12,825           | 18,500                     | 18,500                    | 12,496                            | 18,500                        |
| 101-770-935.000 *                      | MOTORPOOL-MISC REPAIR  | 2,224               | 7,350            | 5,000                      | 5,000                     | 2,816                             | 5,000                         |
| 101-770-939.010 *                      | SMALL EQUIPMENT & PARTS  | 8,632               | 22,758           | 12,000                     | 27,000                    | 17,880                            | 16,000                        |
| 101-770-939.011 *                      | Parks Equipment Labor  |                     | 137              | 1,000                      | 1,000                     |                                   | 1,000                         |
| 101-770-939.030 *                      | LABOR/FLUID CHRGS - MOTORPOOL                                  |                     |                  | 1,200                      | 1,200                     |                                   | 1,200                         |
| 101-770-941.000 *                      | EQUIPMENT RENTAL/LEASING                                       | 2,973               | 3,470            | 4,300                      | 4,300                     | 3,430                             | 4,300                         |
| 101-770-943.000 *                      | MOTORPOOL INTERNAL   | 31,196              | 26,331           | 26,331                     | 26,331                    | 21,943                            | 22,451                        |
| 101-770-943.775 *                      | MOTORPOOL INTERNAL-FORD L P                                    | 31,196              | 26,331           | 26,331                     | 26,331                    | 21,943                            | 22,450                        |
| 101-770-956.000 *                      | MISCELLANEOUS  | 178                 | 155              | 500                        | 500                       | 70                                | 500                           |
| 101-770-958.000 *                      | MEMBERSHIP AND DUES  | 250                 | 66               | 250                        | 250                       |                                   | 250                           |
| 101-770-977.000 *                      | EQUIPMENT  | 66,053              | 17,021           |                            | 31,346                    | 31,346                            | 90,000                        |
| TOTAL APPROPRIAT                       | TIONS  | 656,691             | 704,951          | 810,037                    | 851,358                   | 671,005                           | 967,902                       |
| NET OF REVENUES/AP                     | PROPRIATIONS - 770 - RESIDENT SVCS                             | (656,691)           | (704,951)        | (810,037)                  | (851,358)                 | (671,005)                         | (967,902)                     |

\* NOTES TO BUDGET: DEPARTMENT 770 RESIDENT SVCS: PARKS & GROUNDS

706.000

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|--|--|------------------------|---|----------------------|-------------------|---------------------------|-----------------------|
| GL NUMBER  | DESCRIPTION  | ACTIVITY               | ACTIVITY                                | ORIGINAL<br>BUDGET   | AMENDED<br>BUDGET | ACTIVITY<br>THRU 10/31/22 | RECOMMENDED<br>BUDGET |
| Dept 770 - RESIDENI  | SVCS: PARKS & GROUNDS<br>FOOTNOTE AMOUNTS:<br>Salaries for two (2) Crew Leaders,<br>time laborer position was reinstate          |                        |   |                      |                   |                           | 223,088<br>The part   |
| 707.000  | SALARY - TEMPORARY/SEASONAL<br>FOOTNOTE AMOUNTS:<br>Wages of seasonal employees.   |                        |   |                      |                   |                           | 90,000                |
| 707.775  | SALARY - TEMP. FORD LAKE PARK<br>FOOTNOTE AMOUNTS:<br>Wages of seasonal employees working  | within the Ford Lake   | e Park system.                          |                      |                   |                           | 90,000                |
| 707.776  | SALARY TEMP FLP GATE STAFF<br>FOOTNOTE AMOUNTS:<br>Wages of park gate staff.   |                        |   |                      |                   |                           | 20,000                |
| 708.004  | SALARIES PAY OUT-PTO&SICKTIME<br>FOOTNOTE AMOUNTS:<br>Used for payout of PTO time for emp<br>paid at 75%. This is brought back t | -                      |   | ulated or request a  | payout due t      | o an emergency. Amo       | 7,143<br>unts are     |
| 709.000  | REG OVERTIME<br>FOOTNOTE AMOUNTS:<br>Overtime costs, (plowing snow, mowi   | ng, etc).              |   |                      |                   |                           | 10,000                |
| 715.000  | F.I.C.A./MEDICARE<br>FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting   | Director.              |   |                      |                   |                           | 21,278                |
| 718.000  | MERS RETIREMENT<br>FOOTNOTE AMOUNTS:<br>Allocation of annual required contr  | ibution (ARC) provide  | ed by Accounting D                      | Pirector. Overall To | ownship ARC i     | ncreased 8%               | 40,330                |
| 718.001  | RETIREMENT HEALTH CARE SAVINGS<br>FOOTNOTE AMOUNTS:<br>Amount placed into a health care sa<br>were hired after 1/1/14.           | vings account for fut  | ture use in health                      | care expenses. This  | s is for empl     | oyees in the depart:      | 3,900<br>ment who     |
| 718.002  | DEFERRED COMPENSATION<br>FOOTNOTE AMOUNTS:<br>Figures provided by Accounting Dire  | ctor based on 1.30% of | of payroll.                             |                      |                   |                           | 2,600                 |
| 718.003  | OPEB - RETIREMENT HEALTH<br>FOOTNOTE AMOUNTS:<br>Liability for the Other Post-Employ<br>60% from \$496,331 to \$200,000          | ment Benefits (OPEB)   | obligation of emp                       | loyees hired before  | 1/1/2014. Ov      | erall OPEB assumpti       | 7,700<br>on decreased |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1   | 2023 BU<br>2020        | 1 GENERAL FUND<br>DGET REQUEST<br>2021 | 2022                | 2022              | Page:                     | 66/189<br>2023        |
|--|---|------------------------|--|---------------------|-------------------|---------------------------|-----------------------|
| GL NUMBER  | DESCRIPTION   | ACTIVITY               | ACTIVITY                               | ORIGINAL<br>BUDGET  | AMENDED<br>BUDGET | ACTIVITY<br>THRU 10/31/22 | RECOMMENDED<br>BUDGET |
| Dept 770 - RESIDENT<br>719.000                             | SVCS: PARKS & GROUNDS<br>HEALTH INSURANCE   |                        |  |                     |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>A increase of 7.97%. Provided by F   | IR                     |  |                     |                   |                           | 102,873               |
| 719.003  | EMPLOYEE PAID HEALTH CONTRA<br>FOOTNOTE AMOUNTS:  |                        |  |                     |                   |                           | (6,900)               |
|  | Amount employees pay toward their   | health care coverage.  |  |                     |                   |                           |                       |
| 719.015  | DENTAL BENEFITS<br>FOOTNOTE AMOUNTS:<br>Increase 1.72% for 2023. Provided   | l by HR                |  |                     |                   |                           | 4,928                 |
| 719.016  | VISION BENEFITS<br>FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provid  | led by UD              |  |                     |                   |                           | 835                   |
| 719.020  | HEALTH CARE DEDUCTION<br>FOOTNOTE AMOUNTS:<br>Cost to fund the Clarity Benefits                                       |                        | he health insura                       | nce plan Health c   | are deductible    | accounts are budge        | 22,190                |
|  | of the total that could possibly k  |                        |  | -                   |                   |                           |                       |
| 719.021  | ADMIN FEE - HEALTH DEDUCTIBLE<br>FOOTNOTE AMOUNTS:<br>Cost to manage card used to pay th                              | e health care deductib | les, administere                       | d by Clarity Benefi | ts. Provided b    | by Accounting Direct      | 336<br>cor.           |
| 719.022  | DISABILITY INSURANCE  |                        |  |                     |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>No percentage increase change for  | 2023. Numbers provide  | d by HR                                |                     |                   |                           | 1,162                 |
| 719.023  | LIFE INSURANCE FOOTNOTE AMOUNTS:  |                        |  |                     |                   |                           | 907                   |
|  | No percentage increase change for   | 2023. Numbers provide  | d by HR                                |                     |                   |                           | 507                   |
| 719.025  | UNEMPLOYMENT EXPENSE<br>FOOTNOTE AMOUNTS:   |                        |  |                     |                   |                           | 5,000                 |
|  | Figures provided by the Accounting  | Director.              |  |                     |                   |                           |                       |
| 719.030  | WORKERS COMPENSATION<br>FOOTNOTE AMOUNTS:<br>Workers Comp allocation based on t<br>full 2023 workers comp estimate of |                        |  |                     |                   |                           |                       |
| 727.000  | OFFICE SUPPLIES<br>FOOTNOTE AMOUNTS:<br>Office supplies for the department  |                        |  |                     |                   |                           | 250                   |
|  | 11 1 1 1 1 1 1 1 1 1 1 1  |                        |  |                     |                   |                           |                       |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | I BU  |                      | ARTER TOWNSHIP OF 2<br>01 GENERAL FUND<br>NDGET REQUEST<br>2021<br>ACTIVITY | YPSILANTI<br>2022<br>ORIGINAL | 2022<br>AMENDED | Page:<br>2022<br>ACTIVITY | 67/189<br>2023<br>RECOMMENDED |
|--|---|----------------------|---|-------------------------------|-----------------|---------------------------|-------------------------------|
| GL NUMBER  | DESCRIPTION   |                      |   | BUDGET                        | BUDGET          | THRU 10/31/22             | BUDGET                        |
| Dept 770 - RESIDENT<br>741.000                             | SVCS: PARKS & GROUNDS<br>UNIFORMS - BOOTS & LAUNDRY<br>FOOTNOTE AMOUNTS:<br>Cost for uniforms, boots and laundry<br>contract. All others who require boot<br>towels, rugs, mats, etc. |                      |   |                               | -               |                           | -                             |
| 741.775  | BOOT REIMB & UNIFORMS PURCHASE - FLP<br>FOOTNOTE AMOUNTS:<br>Cost of boot reimbursement for employ  | ees within departme  | ent, as well as T-s   | shirts for seasonal           | L employees du  | ring the season.          | 800                           |
| 757.000  | OPERATING SUPPLIES<br>FOOTNOTE AMOUNTS:<br>Used to purchase safety supplies need  | ed for the parks, a  | as well as trash ba   | ags, cans, etc.               |                 |                           | 2,500                         |
| 757.775  | OPERATING SUPP: FORD LAKE PAR<br>FOOTNOTE AMOUNTS:<br>Used to purchase safety supplies need   | ed for Ford Lake Pa  | ark system.   |                               |                 |                           | 2,500                         |
| 760.000  | PPE & FIRST AID SUPPLIES<br>FOOTNOTE AMOUNTS:<br>Covers all PPE, first aid supplies, a  | nd other supplies 1  | required by OSHA.   |                               |                 |                           | 1,500                         |
| 776.000  | MAINTENANCE SUPPLIES<br>FOOTNOTE AMOUNTS:<br>Cost of athletic field paint, rock sa<br>to inflation  | lt, signs, fall zor  | ne material for pla   | aygrounds and trail           | ler/equipment   | tires. Recommended        | 30,000<br>increase due        |
| 776.010  | CIVIC CENTER LANDSCAPING<br>FOOTNOTE AMOUNTS:<br>Used to plant flowers around areas of  | Township Civic Cer   | nter.   |                               |                 |                           | 3,000                         |
| 776.775  | MAINT SUPPLIES: FORD LAKE PAR<br>FOOTNOTE AMOUNTS:<br>Used for maintenance supplies (lumber   | , bolts, stone, sig  | gns, etc.) for Forc   | l Lake Park system.           |                 |                           | 7,500                         |
| 783.004  | TREE MAINTENANCE<br>FOOTNOTE AMOUNTS:<br>Cost for maintenance and removal of t  | rees.                |   |                               |                 |                           | 1,500                         |
| 818.011  | MAINTENANCE CONTRACTUAL SRVC<br>FOOTNOTE AMOUNTS:<br>Used for electrical contractors, weed  | ing/feeding soccer,  | /ball parks and tre   | ee removal. Recomme           | ended increase  | due to inflation          | 30,000                        |
| 818.775  | MAINT-CONTR SVCS - FORD LK PR<br>FOOTNOTE AMOUNTS:<br>Used for electrical contractors, YCUA   | . hydrant usage, For | cd Lake Park weedir   | ng/feeding soccer/b           | ball parks, tr  | ee removal, alarm s       | 12,500<br>ystem, etc.         |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | I BUI   | Fund: 1                    | HARTER TOWNSHIP OF<br>01 GENERAL FUND<br>UDGET REQUEST | 'YPSILANTI          |                 | Page:            | 68/189              |
|--|---|----------------------------|--|---------------------|-----------------|------------------|---------------------|
|  |   | 2023 B<br>2020<br>ACTIVITY | 2021<br>ACTIVITY                                       | 2022<br>ORIGINAL    | 2022<br>AMENDED | 2022<br>Activity | 2023<br>RECOMMENDED |
| GL NUMBER  | DESCRIPTION   | 10110111                   | norrvrrr   | BUDGET              | BUDGET          | THRU 10/31/22    | BUDGET              |
| Dept 770 - RESIDENT  | SVCS: PARKS & GROUNDS                                       |                            |  |                     |                 |                  |                     |
| 867.000  | GAS & OIL   |                            |  |                     |                 |                  |                     |
|  | FOOTNOTE AMOUNTS:<br>WEX, Fuelcloud, cost of fuel for work  | done in parks.             |  |                     |                 |                  | 15,000              |
| 867.775  | GAS & OIL - FORD LAKE PARK                                  |                            |  |                     |                 |                  |                     |
|  | FOOTNOTE AMOUNTS:<br>WEX, Fuelcloud, cost of fuel for work  | done in Ford Lake          | e Park System.   |                     |                 |                  | 5,000               |
| 920.000  | UTILITIES - PARKS   |                            |  |                     |                 |                  |                     |
|  | FOOTNOTE AMOUNTS:<br>Cost of utilities in parks.            |                            |  |                     |                 |                  | 14,000              |
| 920.775  | UTILITIES - FORD LAKE PARKS                                 |                            |  |                     |                 |                  |                     |
|  | FOOTNOTE AMOUNTS:<br>Cost of utilities in Ford Lake Park sy | vstem.                     |  |                     |                 |                  | 18,500              |
| 935.000  | MOTORPOOL-MISC REPAIR                                       |                            |  |                     |                 |                  |                     |
|  | FOOTNOTE AMOUNTS:<br>Covers miscellaneous vehicle repair ab | oove normal MotorF         | Pool maintenance.                                      | Provided by Account | ing Director    |                  | 5,000               |
| 939.010  | SMALL EQUIPMENT & PARTS                                     |                            |  |                     |                 |                  |                     |
|  | FOOTNOTE AMOUNTS:<br>Cost to purchase parts for mowers, wee | ed whips, etc. Rec         | commended increase                                     | due to inflation    |                 |                  | 16,000              |
| 939.011  | Parks Equipment Labor                                       |                            |  |                     |                 |                  |                     |
|  | FOOTNOTE AMOUNTS:<br>Cost of labor to repair tractors for f | field maintenance.         |  |                     |                 |                  | 1,000               |
| 939.030  | LABOR/FLUID CHRGS - MOTORPOOL                               |                            |  |                     |                 |                  |                     |
|  | FOOTNOTE AMOUNTS:<br>Cost of antifreeze and other fuel char | ges from Motorpoo          | ol. Figures provid                                     | ed by the Accountin | ng Director.    |                  | 1,200               |
| 941.000  | EQUIPMENT RENTAL/LEASING                                    |                            |  |                     |                 |                  |                     |
|  | FOOTNOTE AMOUNTS:<br>Cost to rent equipment (rototillers, c | concrete saws, etc         | ).   |                     |                 |                  | 4,300               |
| 943.000  | MOTORPOOL INTERNAL  |                            |  |                     |                 |                  |                     |
|  | FOOTNOTE AMOUNTS:<br>Vehicle & Maintenance MotorPool Alloca | ution - Figures pr         | covided by the Acc                                     | ounting Director.   |                 |                  | 22,451              |
| 943.775  | MOTORPOOL INTERNAL-FORD L P                                 |                            |  |                     |                 |                  |                     |
|  | FOOTNOTE AMOUNTS:<br>Vehicle & Maintenance MotorPool Alloca | ation - Ford Lake          | e Park system. Fig                                     | ures provided by th | ne Accounting   | Director.        | 22,450              |
| 956.000  | MISCELLANEOUS   |                            |  |                     |                 |                  |                     |
|  |   |                            |  |                     |                 |                  |                     |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp | 4 BUDGET   |                     | ARTER TOWNSHIP OF<br>01 GENERAL FUND | YPSILANTI                  |                           | Page:                             | 69/189                        |  |
|--|--|---------------------|--------------------------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|--|
| DD. ipsiidhei iwp  |  | 2023 BUDGET REQUEST |                                      |                            |                           |                                   |                               |  |
| GL NUMBER  | DESCRIPTION  | 2020<br>ACTIVITY    | 2021<br>ACTIVITY                     | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |  |
| Dept 770 - RESIDENT  | SVCS: PARKS & GROUNDS  |                     |                                      |                            |                           |                                   |                               |  |
|  | FOOTNOTE AMOUNTS:<br>Cost of drug screening and driving records                    | S                   |                                      |                            |                           |                                   | 500                           |  |
| 958.000  | MEMBERSHIP AND DUES  |                     |                                      |                            |                           |                                   |                               |  |
|  | FOOTNOTE AMOUNTS:<br>Cost of pesticide licensing.                                  |                     |                                      |                            |                           |                                   | 250                           |  |
| 977.000  | EQUIPMENT  |                     |                                      |                            |                           |                                   |                               |  |
|  | FOOTNOTE AMOUNTS:<br>CIP Recommendation for a new top dresser,<br>DEPT '770' TOTAL | utility vehic       | le and loader buck                   | et for John Deere          | Tractor, new p            | picnic tables and tr              | 90,000<br>ash cans<br>967,902 |  |

| 12/01/2022 10:53 AM<br>User: ecuellar                                       | М  |                             | CHARTER TOWNSHIP<br>: 101 GENERAL FUND | OF YPSILANTI               |                           | Page:                             | 70/189                         |
|---|--|-----------------------------|--|----------------------------|---------------------------|-----------------------------------|--------------------------------|
| DB: Ypsilanti-Twp   |  |                             | 3 BUDGET REQUEST                       |                            |                           |                                   |                                |
| GL NUMBER   | DESCRIPTION  | 2020<br>ACTIVITY            | 2021<br>ACTIVITY                       | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET  |
| Dept 901 - CAPITAL  | OUTLAY   |                             |  |                            |                           |                                   |                                |
| APPROPRIATIONS<br>101-901-971.003 *<br>101-901-972.000<br>101-901-972.200 * | CIVIC CTR &14B COURT IMPROVEMENT<br>CAPO NEIGHBORHOOD CAMERA SYSTEM  | 9,596                       | 1,088                                  | 10                         | 10                        |                                   | 119,631<br>800,000             |
| 101-901-974.100<br>101-901-975.106<br>101-901-975.135 *                     |  | 207,073<br>20,896<br>13,332 | 24,978<br>69,950                       | 10,000                     | 10,000                    |                                   | 200,000                        |
| 101-901-975.200 *<br>101-901-975.535 *                                      | GARAGE IMPROVEMENT - CAP-OUT<br>CAP OUTLAY/COMM CTR BLDG IMPRV   |                             |  |                            |                           |                                   | 175,845<br>75,650              |
| TOTAL APPROPRIAT  | IONS   | 250,897                     | 96,016                                 | 10,010                     | 10,010                    |                                   | 1,371,126                      |
| NET OF REVENUES/API   | -<br>PROPRIATIONS - 901 - CAPITAL OUTLA  | (250,897)                   | (96,016)                               | (10,010)                   | (10,010)                  | ··                                | (1,371,126)                    |
| * NOTES TO BUDGET:  | DEPARTMENT 901 CAPITAL OUTLAY  |                             |  |                            |                           |                                   |                                |
| 971.003   | CIVIC CTR &14B COURT IMPROVEMENTS  |                             |  |                            |                           |                                   |                                |
|   | FOOTNOTE AMOUNTS:<br>This is a carryforward of the 11-1<br>Center. This phase of the project s   |                             | -                                      | service fo the             | security renovatio        | on and modernizatior              | 119,631<br>n to the Civic      |
| 972.200   | STREET LIGHT -CONSTRUCTION   |                             |  |                            |                           |                                   |                                |
|   | FOOTNOTE AMOUNTS:<br>This line is for the cost and insta<br>to 101-901 "Capital Outlay". This b<br>to LED lights. To be brought to the | oudget is for the a         | conversion of the                      | remaining street           | lights in the Town        | nship from high pres              | ssure sodium                   |
| 975.135   | CAP OUTLAY - FURNITURE & FIXTURES  |                             |  |                            |                           |                                   |                                |
|   | FOOTNOTE AMOUNTS:<br>This will be used for furniture and   | l fixture replace 1         | upon Civic office                      | reconfiguration.           | To be brought be          | efore the Board.                  | 200,000                        |
| 975.200   | GARAGE IMPROVEMENT - CAP-OUT   |                             |  |                            |                           |                                   |                                |
|   | FOOTNOTE AMOUNTS:<br>This is a carryforward of the 11-19<br>until 2023.  | 5-22 Board approved         | d project for the                      | garage roofing o           | verlay project. Tł        | his project will not              | 175,845<br>be completed        |
| 975.535   | CAP OUTLAY/COMM CTR BLDG IMPRV   |                             |  |                            |                           |                                   |                                |
|   | FOOTNOTE AMOUNTS:<br>This is a carryforward of the 11-<br>DEPT '901' TOTAL   | .5-22 Board approve         | ed Community Cente                     | r roof safety pr           | oject that will no        | ot be completed unti              | 75,650<br>1 2023.<br>1,371,126 |

| 12/01/2022 10:53 A<br>User: ecuellar   | М  | BUDGET REPORT FOR (  | CHARTER TOWNSHIP (<br>101 GENERAL FUND | OF YPSILANTI       |                   | Page:                     | 71/189                |
|--|--|----------------------|--|--------------------|-------------------|---------------------------|-----------------------|
| DB: Ypsilanti-Twp                      |  |                      | BUDGET REQUEST                         |                    |                   |                           |                       |
|  |  | 2023                 | 2021                                   | 2022               | 2022              | 2022                      | 2023                  |
| GL NUMBER                              | DESCRIPTION  | ACTIVITY             | ACTIVITY                               | ORIGINAL<br>BUDGET | AMENDED<br>BUDGET | ACTIVITY<br>THRU 10/31/22 | RECOMMENDED<br>BUDGET |
| Dept 999 - OTHER F                     | INANCING USES  |                      |  |                    |                   |                           |                       |
| APPROPRIATIONS                         |  |                      | 00 515                                 | 150 100            | 450.460           | 150 100                   | 1.00 0.05             |
| 101-999-995.004 *<br>101-999-995.206 * | TRANSFER TO: 398 DEBT 06 BONDS<br>TRANSFER TO: FIRE FUND   |                      | 39,517                                 | 159,468            | 159,468<br>26,912 | 159,468<br>26,912         | 163,067               |
| 101-999-995.213 *                      | TRANSFER TO BSRII FUND 213   | 321,000              | 315,000                                | 307,500            | 307,500           | 307,500                   | 460,000               |
| 101-999-995.226 *                      | TRANSFER TO: ENVIRONMENTAL FUND  |                      |  |                    | 2,691             | 2,691                     |                       |
| 101-999-995.230 *<br>101-999-995.236 * | TRANSFER TO: RECREATION FUND<br>TRANSFER TO COURT 236  | 510,000              | 688,109                                | 682,057            | 5,306<br>696,513  | 4,306<br>693,456          | 862,940               |
| 101-999-995.249 *                      | TRANSFER TO BUILDING DEPT FUN  | 510,000              | 000,109                                | 002,007            | 5,114             | 5,114                     | 002,540               |
| 101-999-995.252 *                      | TRANSFER TO HYDRO STATION  | 81,000               |  |                    | 164,261           | 2,261                     | 81,000                |
| 101-999-995.266 *                      | TRANSFER TO LAW ENFORCEMENT  |                      |  |                    | 9,382             | 8,882                     |                       |
| 101-999-995.584 *<br>101-999-995.597 * | TRANSFER TO: GOLF COURSE<br>TRANSFER TO: COMPOST   |                      |  |                    | 2,153<br>2,423    | 2,153<br>2,423            |                       |
| 101-999-995.661 *                      | TRANSFER TO MOTOR POOL   |                      |  |                    | 269               | 269                       |                       |
| TOTAL APPROPRIAT                       | IONS   | 912,000              | 1,042,626                              | 1,149,025          | 1,381,992         | 1,215,435                 | 1,567,007             |
| NET OF REVENUES/AP                     | PROPRIATIONS - 999 - OTHER FINANCI   | (912,000)            | (1,042,626)                            | (1,149,025)        | (1,381,992)       | (1,215,435)               | (1,567,007)           |
| * NOTES TO BUDGET:                     | DEPARTMENT 999 OTHER FINANCING USE   | S                    |  |                    |                   |                           |                       |
| 995.004                                | TRANSFER TO: 398 DEBT 06 BONDS   |                      |  |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>This line reflects the amount neede<br>to pay the bond debt obligation in   |                      |  |                    |                   |                           |                       |
| 995.206                                | TRANSFER TO: FIRE FUND   |                      |  |                    |                   |                           |                       |
|  | This cost was for the 2022 employee  | e appreciation bonus | s. No budget for                       | 2023               |                   |                           |                       |
| 995.213                                | TRANSFER TO BSRII FUND 213   |                      |  |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Transfer funds to BSRII Fund #213 t<br>from 2023 ACM "In lieu of taxes" re  |                      |  |                    |                   |                           | 460,000<br>e received |
| 995.226                                | TRANSFER TO: ENVIRONMENTAL FUND  |                      |  |                    |                   |                           |                       |
|  | This cost was for the 2022 employee  | e appreciation bonus | s. No budget for                       | 2023               |                   |                           |                       |
| 995.230                                | TRANSFER TO: RECREATION FUND   |                      |  |                    |                   |                           |                       |
|  | This cost was for the 2022 employee  | e appreciation bonus | s. No budget for                       | 2023               |                   |                           |                       |
| 995.236                                | TRANSFER TO COURT 236  |                      |  |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>THIS IS THE AMOUNT THE COURT HAS RU<br>statistics for revenues and caselos<br>an increase in caseload of 15%. The<br>Court. | ds. The percentage   | comparison from 3                      | January to July 20 | 21 to 2022 show   | a decrease in rever       | nue of 16% and        |
| 995.249                                | TRANSFER TO BUILDING DEPT FUN  |                      |  |                    |                   |                           |                       |
|  | This cost was for the 2022 employee  | e appreciation bonus | s. No budget for                       | 2023               |                   |                           |                       |
| 995.252                                | TRANSFER TO HYDRO STATION  |                      |  |                    |                   |                           |                       |
|  |  |                      |  |                    |                   |                           |                       |

| Users, seveller  |                                 |   | BUDGET REPORT FOR CHA              | ARTER TOWNSHIP<br>1 GENERAL FUND  |                          |                          | Page:                               | 72/189                   |
|--|---------------------------------|---|------------------------------------|-----------------------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| DD. IPSIIANCI IWP  |                                 |   | 2023 BU                            | DGET REQUEST                      |                          |                          |                                     |                          |
|  |                                 |   | 2020                               | 2021                              | 2022                     | 2022                     | 2022                                | 2023                     |
| GL NUMBER  | DESCRIPTION                     |   | ACTIVITY                           | ACTIVITY                          | ORIGINAL<br>BUDGET       | AMENDED<br>BUDGET        | ACTIVITY<br>THRU 10/31/22           | RECOMMENDED<br>BUDGET    |
| Dept 999 - OTHER FI  | INANCING USES                   |   |                                    |                                   |                          |                          |                                     |                          |
|  | This is the an<br>licensing.    | FOOTNOTE AMOUNTS<br>nual released funds | from DTE funds held ir             | n escrow and wi                   | ll be transferred t      | to the Hydro Sta         | tion for capital ou                 | 81,000<br>tlay and       |
| 995.266  | TRANSFER TO LA                  |   | vee appreciation bonus.            | No budget for                     | 2023                     |                          |                                     |                          |
| 995.584  | TRANSFER TO:<br>This cost was   |   | vee appreciation bonus.            | No budget for                     | 2023                     |                          |                                     |                          |
| 995.597  | TRANSFER TO: C                  |   | vee appreciation bonus.            | No budget for                     | 2023                     |                          |                                     |                          |
| 995.661  | TRANSFER TO MO<br>This cost was |   | ree appreciation bonus.            | No budget for                     | 2023                     |                          |                                     | 1,567,007                |
| ESTIMATED REVENUES<br>APPROPRIATIONS - FU<br>NET OF REVENUES/API | UND 101                         | FUND 101                                | 10,229,901<br>9,570,243<br>659,658 | 9,952,386<br>9,381,598<br>570,788 | 10,061,627<br>10,061,627 | 11,159,105<br>11,159,105 | 9,428,916<br>8,404,819<br>1,024,097 | 12,387,309<br>12,387,309 |

| 12/01/2022 10:53 A<br>User: ecuellar   | ΔM   | BUDGET REPORT FOR<br>Fund                  | CHARTER TOWNSHIP (<br>: 206 FIRE FUND | )F YPSILANTI          |                       | Page:                     | 73/189                |
|--|--|--|---------------------------------------|-----------------------|-----------------------|---------------------------|-----------------------|
| DB: Ypsilanti-Twp  |  | 2020                                       | BUDGET REQUEST<br>2021                | 2022                  | 2022                  | 2022                      | 2023                  |
| GL NUMBER  | DESCRIPTION  | ACTIVITY                                   | ACTIVITY                              | ORIGINAL<br>BUDGET    | AMENDED<br>BUDGET     | ACTIVITY<br>THRU 10/31/22 | RECOMMENDED<br>BUDGET |
| Dept 000<br>ESTIMATED REVENUES   |  |  |                                       |                       |                       |                           |                       |
| 206-000-403.000 *<br>206-000-403.001 *<br>206-000-403.002 *<br>206-000-404.000 * | CURRENT PROPERTY TAXES<br>CURRENT TAXES FIRE PENSION<br>CURRENT TAXES CAPITAL IMPROVEMENT<br>ESA REIMBURSEMENT PEN | 4,198,964<br>1,820,176<br>676,965<br>8,823 | 4,327,142                             | 4,570,215             | 4,570,215             | 4,601,036                 | 4,777,232             |
| 206-000-404.000 *<br>206-000-404.001 *<br>206-000-404.002 *                      | ESA REIMBURSEMENT PEN<br>ESA REIMBURSEMENT OP<br>ESA REIMBURSEMENT CAPITAL IMPROVE                                 | 13,934<br>2,250                            | 13,960                                | 13,900                | 13,900                | 13,956                    | 14,000                |
| 206-000-412.000 *<br>206-000-412.005 *<br>206-000-412.006 *                      | DELINQUENT PERS PROPERTY TAX<br>DELQUENT PERS PROP-FIRE PENSI<br>DELQUENT PPT-FIRE CAPITAL                         | 7,256<br>3,181<br>1,187                    | 11,527                                | 3,000                 | 3,000                 |                           | 1,500                 |
| 206-000-414.000 *<br>206-000-414.001 *<br>206-000-414.011 *                      | CUR PROPERTY TAX ADJUSTMENTS<br>CUR PROPERTY TAX ADJ PEN<br>CUR PROPERTY TAX ADJ CAP IMP                           | (14,362)<br>(6,604)<br>(3,255)             | 17,588                                |                       |                       | (3,378)                   |                       |
| 206-000-432.000 *<br>206-000-476.491 *<br>206-000-528.000 *                      | IN LIEU OF TAXES - CLARK TOWERS<br>FIRE PROTECT PERMT<br>OTHER FEDERAL GRANTS                                      | 6,120<br>100<br>468,317                    | 6,110<br>650<br>92,528                | 6,000<br>750          | 6,000<br>750          | 6,424<br>450              | 6,200<br>750          |
| 206-000-607.011 *<br>206-000-607.012 *<br>206-000-607.270 *                      | FIRE PLAN REVIEW - CHG FOR SERVIC<br>ADDRESS ASSIGN - CHG FOR SERVICES<br>LIQUOR INSPECT - CHG FOR SERVICES        | 900<br>45                                  | 1,275<br>60                           | 1,000<br>200<br>1,000 | 1,000<br>200<br>1,000 | 825                       | 1,000<br>200<br>1,000 |
| 206-000-665.000 *<br>206-000-674.000 *   | INTEREST EARNED<br>CONTRIBUTIONS & DONATIONS   | 1,501                                      | 190<br>50                             | 500                   | 500                   | 30,260                    | 7,000                 |
| 206-000-676.012 *<br>206-000-683.000 *<br>206-000-693.002                        | INSURANCE REIMBURSEMENTS<br>OTHER INCOME-MISCELLANEOUS<br>SALES OF FIXED ASSESTS - EQUIP.                          | 2,418<br>2,085                             | 12,404<br>698<br>4,340                |                       |                       | 8,843<br>700              |                       |
| 206-000-699.101 *<br>206-000-699.999   | TRANSFER IN: FROM GENERAL FUND<br>APPROPRIATED PRIOR YEAR BAL  |  |                                       |                       | 26,912<br>1,568       | 26,912                    |                       |
| TOTAL ESTIMATED  | REVENUES   | 7,190,001                                  | 4,488,522                             | 4,596,565             | 4,625,045             | 4,686,028                 | 4,808,882             |
| NET OF REVENUES/AP   | PPROPRIATIONS - 000 -  | 7,190,001                                  | 4,488,522                             | 4,596,565             | 4,625,045             | 4,686,028                 | 4,808,882             |
| * NOTES TO BUDGET:   | : DEPARTMENT 000   |  |                                       |                       |                       |                           |                       |
| 403.000  | CURRENT PROPERTY TAXES   |  |                                       |                       |                       |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Fire Fund Tax Revenue based on mil<br>renaissance zone TV. Current proj                       |  |                                       |                       |                       |                           |                       |
| 403.001  | CURRENT TAXES FIRE PENSION   |  |                                       |                       |                       |                           |                       |
|  | Moved to a separate fund for pensi   | on millage. See FIRM                       | E PENSION & OPEB M                    | ILLAGE FUND 216       |                       |                           |                       |
| 403.002  | CURRENT TAXES CAPITAL IMPROVEMENT  |  |                                       |                       |                       |                           |                       |
|  | Moved to separate capital improvem   | ent millage fund. Se                       | ee FIRE SPECIAL MI                    | LLAGE CAPITAL FUN     | D 217                 |                           |                       |
| 404.000  | ESA REIMBURSEMENT PEN  |  |                                       |                       |                       |                           |                       |
|  | Moved to a separate fund for pensi   | on millage. See FIRM                       | E PENSION & OPEB M                    | ILLAGE FUND 216       |                       |                           |                       |
| 404.001  | ESA REIMBURSEMENT OP   |  |                                       |                       |                       |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>State calculated reimbursement for  | personal property 2                        | loss due to small                     | business exemptio     | ns                    |                           | 14,000                |
| 404.002  | ESA REIMBURSEMENT CAPITAL IMPROVE  |  |                                       |                       |                       |                           |                       |

404.002 ESA REIMBURSEMENT CAPITAL IMPROVE

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|--|---|--------------------|-----------------------|-----------------------|-------------------|---------------------------|-----------------------|
|  |   | 2023 BI<br>2020    | JDGET REQUEST<br>2021 | 2022                  | 2022              | 2022                      | 2023                  |
| GL NUMBER  | DESCRIPTION   | ACTIVITY           | ACTIVITY              | ORIGINAL<br>BUDGET    | AMENDED<br>BUDGET | ACTIVITY<br>THRU 10/31/22 | RECOMMENDED<br>BUDGET |
| Dept 000   |   |                    |                       |                       |                   |                           |                       |
|  | Moved to separate capital improvement   | millage fund. See  | FIRE SPECIAL MI       | LLAGE CAPITAL FUND 2  | 17                |                           |                       |
| 412.000  | DELINQUENT PERS PROPERTY TAX  |                    |                       |                       |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Delinquent personal property revenue c                       | ollected by the T  | reasurer.             |                       |                   |                           | 1,500                 |
| 412.005  | DELQUENT PERS PROP-FIRE PENSI   |                    |                       |                       |                   |                           |                       |
|  | Moved to a separate fund for pension m  | illage. See FIRE   | PENSION & OPEB M      | ILLAGE FUND 216       |                   |                           |                       |
| 412.006  | DELQUENT PPT-FIRE CAPITAL   |                    |                       |                       |                   |                           |                       |
|  | Moved to separate capital improvement   | millage fund. See  | FIRE SPECIAL MI       | LLAGE CAPITAL FUND 2  | 17                |                           |                       |
| 414.000  | CUR PROPERTY TAX ADJUSTMENTS  |                    |                       |                       |                   |                           |                       |
|  | Current year tax adjustments made by B  | oard of Review     |                       |                       |                   |                           |                       |
| 414.001  | CUR PROPERTY TAX ADJ PEN  |                    |                       |                       |                   |                           |                       |
|  | Moved to a separate fund for pension m  | illage. See FIRE   | PENSION & OPEB M      | ILLAGE FUND 216       |                   |                           |                       |
| 414.011  | CUR PROPERTY TAX ADJ CAP IMP  |                    |                       |                       |                   |                           |                       |
|  | Moved to separate capital improvement   | millage fund. See  | FIRE SPECIAL MI       | LLAGE CAPITAL FUND 2  | 17                |                           |                       |
| 432.000  | IN LIEU OF TAXES - CLARK TOWERS   |                    |                       |                       |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Revenues from PILOT for Clark East Tow                       | ers                |                       |                       |                   |                           | 6,200                 |
| 476.491  | FIRE PROTECT PERMT  |                    |                       |                       |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Fees charged for inspection of permit                        | required Fire Pro  | tection Systems       | request \$750 for FY  | 2023.             |                           | 750                   |
| 528.000  | OTHER FEDERAL GRANTS  |                    |                       |                       |                   |                           |                       |
|  | This line is for federal grant funds re<br>Safety and Public Health Reimbursement |                    |                       |                       |                   |                           |                       |
| 607.011  | FIRE PLAN REVIEW - CHG FOR SERVICES   |                    |                       |                       |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Fees charged for plan reviews request                        | \$1000 for FY 2023 |                       |                       |                   |                           | 1,000                 |
| 607.012  | ADDRESS ASSIGN - CHG FOR SERVICES   |                    |                       |                       |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Fees charged for an address assignment                       | for a residence    | or business requ      | est \$200 for FY 2023 |                   |                           | 200                   |
| 607.270  | LIQUOR INSPECT - CHG FOR SERVICES   |                    |                       |                       |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Fees charged for business liquor licen                       | se inspections re  | quest \$1000 for      | FY 2023.              |                   |                           | 1,000                 |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1 BU  | Fund:              | HARTER TOWNSHIP OF<br>206 FIRE FUND<br>UDGET REQUEST | Y YPSILANTI         |         | Page:         | 75/189      |
|--|---|--------------------|--|---------------------|---------|---------------|-------------|
|  |   | 2023 B<br>2020     | 2021   | 2022                | 2022    | 2022          | 2023        |
|  |   | ACTIVITY           | ACTIVITY   | ORIGINAL            | AMENDED | ACTIVITY      | RECOMMENDED |
| GL NUMBER  | DESCRIPTION   |                    |  | BUDGET              | BUDGET  | THRU 10/31/22 | BUDGET      |
| Dept 000   |   |                    |  |                     |         |               |             |
| 665.000  | INTEREST EARNED   |                    |  |                     |         |               |             |
|  | FOOTNOTE AMOUNTS:<br>Interest earned on cash accounts.  |                    |  |                     |         |               | 7,000       |
| 674.000  | CONTRIBUTIONS & DONATIONS                               |                    |  |                     |         |               |             |
|  | Contributions and donations.                            |                    |  |                     |         |               |             |
| 676.012  | INSURANCE REIMBURSEMENTS                                |                    |  |                     |         |               |             |
|  | Some years we receive dividends back                    | from MML Workers C | comp and/or Insura                                   | nce Liability.      |         |               |             |
| 683.000  | OTHER INCOME-MISCELLANEOUS                              |                    |  |                     |         |               |             |
|  | Revenue received from miscellaneous f                   | ees. We do not bud | lget for this sinc                                   | e it is unpredictal | ble.    |               |             |
| 699.101  | TRANSFER IN: FROM GENERAL FUND                          |                    |  |                     |         |               |             |
|  | Not budgeted for 2023. One time use in DEPT '000' TOTAL | n 2022 for employe | e appreciation.                                      |                     |         |               | 4,808,882   |

| 12/01/2022 10:53 A<br>User: ecuellar                        | M E   | BUDGET REPORT FOR CI<br>Fund: | HARTER TOWNSHIP OF<br>206 FIRE FUND | F YPSILANTI                |                           | Page:                             | 76/189                        |
|---|---|-------------------------------|-------------------------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| DB: Ypsilanti-Twp   |   | 2023 B                        | BUDGET REQUEST                      |                            |                           |                                   |                               |
| GL NUMBER   | DESCRIPTION   | 2020<br>ACTIVITY              | 2021<br>ACTIVITY                    | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
|   |   |                               |                                     | BODGET                     | BODGEI                    | INKO 10/31/22                     | BODGEI                        |
| Dept 269 - CIVIL S<br>APPROPRIATIONS<br>206-269-704.000 *   |   | 885                           | 735                                 | 2,500                      | 2,500                     | 1,665                             | 2,500                         |
| 206-269-706.000 *<br>206-269-715.000 *<br>206-269-718.000 * | F.I.C.A./MEDICARE   | 39<br>35                      | 28<br>51                            | 400<br>42                  | 400<br>42                 | 66<br>177                         | 400<br>42                     |
| 206-269-718.002 *<br>206-269-801.000 *<br>206-269-900.000 * | DEFERRED COMPENSATION<br>PROFESSIONAL SERVICES  | 6<br>8,037                    | 6<br>2,135                          | 38<br>10,000<br>1,500      | 38<br>10,000<br>1,500     | 13<br>7,440                       | 38<br>10,000<br>1,500         |
| TOTAL APPROPRIAT  |   | 9,002                         | 2,955                               | 14,480                     | 14,480                    | 9,361                             | 14,480                        |
| NET OF REVENUES/AP  | PROPRIATIONS - 269 - CIVIL SERVICE  | (9,002)                       | (2,955)                             | (14,480)                   | (14,480)                  | (9,361)                           | (14,480)                      |
|   | DEPARTMENT 269 CIVIL SERVICE COMMIS:  |                               | (1,000)                             | (11,100)                   | (11, 100)                 | (0,001)                           | (11, 100)                     |
| 704.000   | APPOINTED OFFICIALS   |                               |                                     |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Salaries of Civil Service Commission   | appointed official            | ls                                  |                            |                           |                                   | 2,500                         |
| 706.000   | SALARY - PERMANENT WAGES  |                               |                                     |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Salary of secretary to the Commissio   | n                             |                                     |                            |                           |                                   | 400                           |
| 715.000   | F.I.C.A./MEDICARE   |                               |                                     |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Social Security and Medicare taxes p   | rovided by the Acco           | ounting Director.                   |                            |                           |                                   | 42                            |
| 718.000   | MERS RETIREMENT   |                               |                                     |                            |                           |                                   |                               |
|   | Allocation of annual required contri  | bution (ARC) provid           | ded by Accounting                   | Director. Overall          | L Township ARC :          | increased 8%                      |                               |
| 718.002   | DEFERRED COMPENSATION   |                               |                                     |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Figures provided by Accounting Direc   | tor based on 1.30%            | of payroll.                         |                            |                           |                                   | 38                            |
| 801.000   | PROFESSIONAL SERVICES   |                               |                                     |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>This line is used for testing and le<br>promotional testing that independent |                               | d to the Civil Ser                  | vice request \$10,(        | 000 for FY 2023           | for conducting a F                | 10,000<br>ire Chief and       |
| 900.000   | PUBLISHING  |                               |                                     |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:   |                               |                                     |                            |                           |                                   | 1,500                         |
|   | Cost to publish notifications.<br>DEPT '269' TOTAL  |                               |                                     |                            |                           |                                   | 14,480                        |
|   |   |                               |                                     |                            |                           |                                   |                               |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1  | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 206 FIRE FUND |                    |                  |                 | Page:            | 77/189              |
|--|--|--|--------------------|------------------|-----------------|------------------|---------------------|
| DD. ipoiranci iwp  |  | 2023   | BUDGET REQUEST     |                  |                 |                  |                     |
|  |  | 2020<br>ACTIVITY   | 2021<br>ACTIVITY   | 2022<br>ORIGINAL | 2022<br>AMENDED | 2022<br>ACTIVITY | 2023<br>RECOMMENDED |
| GL NUMBER  | DESCRIPTION  |  |                    | BUDGET           | BUDGET          | THRU 10/31/22    | BUDGET              |
| Dept 334 - PENSION<br>APPROPRIATIONS                       | & INSURANCE  |  |                    |                  |                 |                  |                     |
| 206-334-876.003 *<br>206-334-876.004 *                     | OPEB FUNDING- RETIREE HEALTH<br>RETIREMENT-FIRE DEPT | 753,617<br>1,508,393   |                    |                  |                 |                  |                     |
| TOTAL APPROPRIATI  | CONS   | 2,262,010  |                    |                  |                 |                  |                     |
| NET OF REVENUES/APE  | PROPRIATIONS - 334 - PENSION & INS                   | (2,262,010)  |                    |                  |                 |                  |                     |
| * NOTES TO BUDGET:   | DEPARTMENT 334 PENSION & INSURANCE                   |  |                    |                  |                 |                  |                     |
| 876.003  | OPEB FUNDING- RETIREE HEALTH                         |  |                    |                  |                 |                  |                     |
|  | Moved to a separate fund for pensio                  | on millage. See FIRM   | E PENSION & OPEB M | ILLAGE FUND 216  |                 |                  |                     |
| 876.004  | RETIREMENT-FIRE DEPT                                 |  |                    |                  |                 |                  |                     |
|  | Moved to a separate fund for pension                 | on millage. See FIRM   | E PENSION & OPEB M | ILLAGE FUND 216  |                 |                  |                     |

| 12/01/2022 10:53 AM                    |  | BUDGET REPORT FOR ( | CHARTER TOWNSHIP ( | OF YPSILANTI     |                     | Page: 78/189    |                  |  |
|--|--|---------------------|--------------------|------------------|---------------------|-----------------|------------------|--|
| User: ecuellar                         |  | Fund:               | 206 FIRE FUND      |                  |                     |                 |                  |  |
| DB: Ypsilanti-Twp                      |  | 2023                | BUDGET REQUEST     |                  |                     |                 |                  |  |
|  |  | 2020                | 2021               | 2022             | 2022                | 2022            | 2023             |  |
|  |  | ACTIVITY            | ACTIVITY           | ORIGINAL         | AMENDED             | ACTIVITY        | RECOMMENDED      |  |
| GL NUMBER                              | DESCRIPTION  |                     |                    | BUDGET           | BUDGET              | THRU 10/31/22   | BUDGET           |  |
| Dept 336 - FIRE                        |  |                     |                    |                  |                     |                 |                  |  |
| APPROPRIATIONS                         |  |                     |                    |                  |                     |                 |                  |  |
| 206-336-705.000 *                      | SALARY - SUPERVISION                                   | 88,834              | 91,034             | 95,917           | 101,783             | 83 <b>,</b> 337 | 109,779          |  |
| 206-336-705.002 *                      | SALARIES OFFICERS                                      | 535,989             | 543,912            | 557,731          | 551,031             | 454,218         | 569,014          |  |
| 206-336-706.000 *                      | SALARY - PERMANENT WAGES                               | 1,111,893           | 1,169,084          | 1,240,855        | 1,081,402           | 909,474         | 1,198,369        |  |
| 206-336-706.011 *                      | PERMANENT WAGES- FIRE CLERICA                          | 52,404              | 36,123             | 53,705           | 56,161              | 47,989          | 56,816           |  |
| 206-336-706.016<br>206-336-706.100     | FRHPPP - CARES GRANT<br>NEGOTIATED CONTRACT ADJUSTMENT | 27,000              | 962                |                  |                     |                 |                  |  |
| 206-336-708.004 *                      | SALARIES PAY OUT-PTO&SICKTIME                          | 43,642              | 49,425             | 57,556           | 39,029              | 39,028          | 33,891           |  |
| 206-336-708.005 *                      | SALARIES PAY OUT OF RETIREES                           | 12,548              | 7,020              | 21,867           | 47,350              | 47,350          | 18,955           |  |
| 206-336-708.007 *                      | FIRE COMP TIME PAYOUT                                  | 47,035              | 23,012             | 132,006          | 105,050             | 27,366          | 119,221          |  |
| 206-336-708.008 *                      | RETIREE TIME PAYOUTS                                   | 45,131              | 30,113             | 160,058          | 160,058             | 188,629         | 74,853           |  |
| 206-336-708.010 *                      | HEALTH INS BUYOUT                                      | 9,000               | 9,000              | 9,000            | 9,000               | 3,000           | 6,000            |  |
| 206-336-708.200 *                      | FF CLOTHING ALLOWANCE                                  | 12,908              | 12,623             | 16,600           | 16,600              | 1,621           | 15,800           |  |
| 206-336-708.206 *                      | FF FOOD ALLOWANCE                                      | 25,990              | 25,251             | 25,350           | 25,350              | 2,509           | 23,500           |  |
| 206-336-709.000 *                      | REG OVERTIME   | 109,787             | 132,693            | 92,250           | 279,537             | 205,552         | 92,250           |  |
| 206-336-709.001 *                      | HOLIDAY OVERTIME                                       | 45,378              | 44,252             | 21,500           | 41,500              | 30,585          | 35,000           |  |
| 206-336-709.002 *                      | SALARY - CONTRACTUAL OVERTIME                          | 132,169             | 136,222            | 144,123          | 144,123             | 107,511         | 151,896          |  |
| 206-336-715.000 *                      | F.I.C.A./MEDICARE                                      | 173,979             | 174,806            | 217,789          | 219,813             | 162,286         | 208,929          |  |
| 206-336-717.000 *                      | SALARIES HOLIDAY PAY                                   | 80,811              | 77,554             | 86,382           | 86,382              | 59,006          | 84,163           |  |
| 206-336-718.000 *                      | MERS RETIREMENT  | 14,994              | 22,924             | 29,634           | 29,634              | 27,359          | 32,101           |  |
| 206-336-718.001 *<br>206-336-718.003 * | RETIREMENT HEALTH CARE SAVINGS                         | 46,800              | 50,400             | 63,960<br>17,726 | 63,960              | 51,455          | 79,950           |  |
| 206-336-719.000 *                      | OPEB - RETIREMENT HEALTH<br>HEALTH INSURANCE           | 486,901             | 494,604            | 467,436          | 17,726              | 17,726          | 7,700<br>606,683 |  |
| 206-336-719.003 *                      | EMPLOYEE PAID HEALTH CONTRA                            | (32,850)            | (32,925)           | (34,200)         | 457,436<br>(34,200) | 408,882         | (40,800)         |  |
| 206-336-719.005 *                      | HOSPITAL PHYSICALS                                     | 13,487              | 12,269             | 15,000           | 15,000              | 9,511           | 17,000           |  |
| 206-336-719.010 *                      | HEALTH CARE TAX  | 173                 | 214                | 200              | 200                 | 25              | 200              |  |
| 206-336-719.015 *                      | DENTAL BENEFITS  | 23,535              | 25,610             | 26,926           | 26,926              | 22,545          | 30,837           |  |
| 206-336-719.016 *                      | VISION BENEFITS  | 6,279               | 6,385              | 5,507            | 5,507               | 4,503           | 6,085            |  |
| 206-336-719.020 *                      | HEALTH CARE DEDUCTION                                  | 69,632              | 82,176             | 130,235          | 130,235             | 74,918          | 150,924          |  |
| 206-336-719.021 *                      | ADMIN FEE - HEALTH DEDUCTIBLE                          | 2,024               | 2,186              | 2,000            | 2,000               | 2,031           | 2,240            |  |
| 206-336-719.022 *                      | DISABILITY INSURANCE                                   | 382                 | 279                | 291              | 291                 |                 | 291              |  |
| 206-336-719.023 *                      | LIFE INSURANCE   | 13,109              | 12,823             | 14,742           | 14,742              | 10,293          | 15,271           |  |
| 206-336-719.030 *                      | WORKERS COMPENSATION                                   | 66,265              | 58,747             | 75,744           | 75,744              | 44,758          | 100,763          |  |
| 206-336-727.000 *                      | OFFICE SUPPLIES  | 2,367               | 1,496              | 2,000            | 2,000               | 132             | 3,000            |  |
| 206-336-727.300 *                      | COVID-19 SUPPLIES & EQUIP                              | 31,374              | 45,798             | 30,000           | 36,000              | 25,272          | 30,000           |  |
| 206-336-730.000 *                      | POSTAGE  | 440                 | 332                | 500              | 500                 | 29              | 500              |  |
| 206-336-741.000 *                      | UNIFORMS - LAUNDRY & CLEANING                          | 14,713              | 15,989             | 17,000           | 17,000              | 14,039          | 19,000           |  |
| 206-336-741.001 *                      | UNIFORMS-NEW AND BADGES                                | 9,634               | 8,306              | 10,500           | 12,500              | 8,455           | 12,000           |  |
| 206-336-741.100 *<br>206-336-741.200 * | FIRE PROTECTIVE GEAR                                   | 14,404              | 4,617              | 10,000           | 13,000              | 2,233           | 30,000           |  |
| 206-336-741.200 *                      | FIRE/RESCUE GEN OP EQUIP<br>FIRE PREVENTION MATERIALS  | 9,665<br>2,774      | 6,525<br>1,951     | 10,000<br>3,500  | 13,000<br>3,500     | 9,830<br>2,693  | 10,000<br>3,000  |  |
| 206-336-757.000 *                      | OPERATING SUPPLIES                                     | 15,170              | 11,346             | 14,000           | 14,000              | 11,741          | 16,000           |  |
| 206-336-757.004 *                      | MEDICAL SUPPLIES                                       | 11,664              | 10,994             | 10,000           | 13,000              | 10,396          | 12,000           |  |
| 206-336-757.005 *                      | FIRE INVESTIGATION                                     | 11,364              | 1,636              | 2,000            | 1,000               | 10,000          | 2,000            |  |
| 206-336-757.006 *                      | OPERATING SUPPLIES/TOOLS                               | 458                 | 355                | 500              | 500                 |                 | 1,000            |  |
| 206-336-800.001 *                      | ADMINSTRATION FEES                                     | 74,406              | 82,125             | 83,289           | 83,289              | 69,408          | 87,140           |  |
| 206-336-801.000 *                      | PROFESSIONAL SERVICES                                  | ,                   |                    | 110,000          | 50,000              | 1,883           | 50,000           |  |
| 206-336-857.000 *                      | COMMUNICATIONS   | 7,068               | 7,853              | 8,000            | 8,000               | 6,683           | 8,000            |  |
| 206-336-857.001 *                      | COMMUNICATIONS - DISPATCH                              | 80,588              | 83,161             | 89,000           | 89,000              | 77,374          | 104,550          |  |
| 206-336-867.000 *                      | GAS & OIL  | 19,718              | 33,621             | 34,500           | 54,500              | 39,885          | 50,000           |  |
| 206-336-900.000 *                      | PUBLISHING   |                     |                    | 1,000            | 1,000               |                 | 500              |  |
| 206-336-920.004 *                      | UTILITIES HEAT   | 7,715               | 8,176              | 15,000           | 15,000              | 9,981           | 20,000           |  |
| 206-336-920.005 *                      | UTILITIES LIGHT  | 22,091              | 24,845             | 24,000           | 24,000              | 20,858          | 26,000           |  |
| 206-336-920.006 *                      | UTILITIES TELEPHONE                                    | 21,310              | 23,345             | 22,000           | 30,000              | 22,493          | 30,000           |  |
| 206-336-920.007 *                      | UTILITIES WATER AND SEWER                              | 5,106               | 5,440              | 4,500            | 4,500               | 4,451           | 6,000            |  |
| 206-336-931.005 *                      | BLDG MAINTENANCE STATION #1                            | 7,959               | 9,974              | 9,000            | 11,000              | 8,505           | 10,000           |  |
| 206-336-931.007 *                      | BLDG MAINTENANCE STATION #3                            | 3,186               | 6,129              | 4,000            | 5,000               | 2,368           | 4,500            |  |

| 12/01/2022 10:53 A<br>User: ecuellar | lar Fund: 206 FIRE FUND   |                       |                    |                 |             | Page:         | 79/189                 |
|--------------------------------------|---|-----------------------|--------------------|-----------------|-------------|---------------|------------------------|
| DB: Ypsilanti-Twp                    |   | i uliu                | . 200 1110 1010    |                 |             |               |                        |
|                                      |   | 2023                  | BUDGET REQUEST     |                 |             |               |                        |
|                                      |   | 2020                  | 2021               | 2022            | 2022        | 2022          | 2023                   |
|                                      |   | ACTIVITY              | ACTIVITY           | ORIGINAL        | AMENDED     | ACTIVITY      | RECOMMENDED            |
| GL NUMBER                            | DESCRIPTION   |                       |                    | BUDGET          | BUDGET      | THRU 10/31/22 | BUDGET                 |
| Dept 336 - FIRE<br>APPROPRIATIONS    |   |                       |                    |                 |             |               |                        |
| 206-336-931.008 *                    | BLDG MAINTENANCE STATION #4   | 5,642                 | 3,350              | 4,000           | 4,000       | 3,329         | 4,500                  |
| 206-336-933.000 *                    | EQUIPMENT MAINTENANCE   | 2,962                 | 1,830              | 3,000           | 3,000       | 1,039         | 3,000                  |
| 206-336-933.001 *                    | MAINTENANCE CONTRACTS   | 9,772                 | 9,600              | 10,000          | 10,000      | 7,665         | 10,000                 |
| 206-336-935.001 *                    | AUTO & TRUCK MAINT STATION 1  | 67,549                | 60,763             | 60,000          | 70,000      | 56,833        | 75,000                 |
| 206-336-935.003 *                    | AUTO & TRUCK MAINT STATION 3  | 17,951                | 12,543             | 20,000          | 22,000      | 17,168        | 20,000                 |
| 206-336-935.004 *                    | AUTO & TRUCK MAINT STATION 4  | 29,244                | 20,300             | 20,000          | 28,000      | 19,216        | 20,000                 |
| 206-336-939.040 *                    | FIRE HYDRANT CHARGE   | -                     | 2,480              | 3,000           | 3,000       |               | 3,000                  |
| 206-336-943.000 *                    | MOTORPOOL INTERNAL  | 59,522                | 59,522             | 59,522          | 59,522      | 49,602        | 59,522                 |
| 206-336-955.001 *                    | INSURANCE & BOND FLEET  | 38,598                | 38,592             | 40,491          | 40,491      | 32,884        | 41,537                 |
| 206-336-956.000 *                    | MISCELLANEOUS   | 420                   | 74                 | 500             | 500         | 450           | 500                    |
| 206-336-956.010 *                    | TAX REFUND EXPENSE  | 420                   | 7-1                | 500             | 500         | 400           | 500                    |
|                                      |   | 4 115                 | 3 0 6 5            |                 |             | C75           |                        |
| 206-336-958.000 *                    | MEMBERSHIP AND DUES   | 4,115                 | 3,065              | 5,000           | 5,000       | 675           | 5,000                  |
| 206-336-960.000 *                    | EDUCATION AND TRAINING  | 2,144                 | 13,662             | 15,000          | 15,000      | 8,934         | 30,000                 |
| TOTAL APPROPRIAT                     | IONS  | 3,876,322             | 3,918,573          | 4,503,192       | 4,531,672   | 3,589,971     | 4,615,430              |
| NET OF REVENUES/AP                   | PROPRIATIONS - 336 - FIRE   | (3,876,322)           | (3,918,573)        | (4,503,192)     | (4,531,672) | (3,589,971)   | (4,615,430)            |
| * NOTES TO BUDGET:                   | DEPARTMENT 336 FIRE   |                       |                    |                 |             |               |                        |
| 705.000                              | SALARY - SUPERVISION  |                       |                    |                 |             |               |                        |
|                                      | FOOTNOTE AMOUNTS:<br>The Fire Chief was given a Board a<br>chief. This increase along with th                                       |                       |                    |                 |             |               | 109,779<br>of new fire |
| 705.002                              | SALARIES OFFICERS   |                       |                    |                 |             |               |                        |
|                                      | FOOTNOTE AMOUNTS:<br>Salaries of the Fire Marshal, 3 Ca   | aptains, & 3 Lieutena | ants. Increase of  | 3% per contract |             |               | 569,014                |
| 706.000                              | SALARY - PERMANENT WAGES  |                       |                    |                 |             |               |                        |
|                                      | FOOTNOTE AMOUNTS:<br>Salaries of 19 career firefighters   | s. Increase of 3% per | contract.          |                 |             |               | 1,198,369              |
| 706.011                              | PERMANENT WAGES- FIRE CLERICA   |                       |                    |                 |             |               |                        |
|                                      | FOOTNOTE AMOUNTS:<br>Salary of TPOAM clerical staff. 3%   | s increase plus longe | evity is budgeted  | for 2023.       |             |               | 56,816                 |
| 708.004                              | SALARIES PAY OUT-PTO&SICKTIME   |                       |                    |                 |             |               |                        |
|                                      | FOOTNOTE AMOUNTS:<br>Cost for payouts of PTO or sick ti   | me to firefighters w  | who have over 2400 | ) hours at 75%. |             |               | 33,891                 |
| 708.005                              | SALARIES PAY OUT OF RETIREES  |                       |                    |                 |             |               |                        |
|                                      | FOOTNOTE AMOUNTS:<br>Payouts to employees who are eligi<br>freeze their retirement benefit ir<br>retirement eligibility of 25 years | h the traditional def | fined benefit plar |                 |             | _             |                        |
| 708.007                              | FIRE COMP TIME PAYOUT   |                       |                    |                 |             |               |                        |
|                                      | FOOTNOTE AMOUNTS:   |                       |                    |                 |             |               | 119,221                |
|                                      |   |                       |                    |                 |             |               |                        |

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|--|---|-----------------------|
| GL NUMBER  | ACTIVITY     ACTIVITY     ORIGINAL     AMENDED     ACTIVITY       DESCRIPTION     BUDGET     BUDGET     THRU 10/31/22   | RECOMMENDED<br>BUDGET |
| Dept 336 - FIRE  | Cost of banked comp time to firefighters can be paid out twice a year. The max hours to hold is 480 and this comp time is a overtime paid out at 100%.  | in lieu of            |
| 708.008  | RETIREE TIME PAYOUTS<br>FOOTNOTE AMOUNTS:<br>Cost of payout of retiree or long term leave to firefighters.  | 74,853                |
| 708.010  | HEALTH INS BUYOUT<br>FOOTNOTE AMOUNTS:<br>Health insurance buyout for employees who receive health insurance through another source. Reduced from 2023.   | 6,000                 |
| 708.200  | FF CLOTHING ALLOWANCE<br>FOOTNOTE AMOUNTS:<br>Annual clothing allowance for employees per union agreement. Provided by Human Resource.  | 15,800                |
| 708.206  | FF FOOD ALLOWANCE<br>FOOTNOTE AMOUNTS:<br>Annual cost of employee meals per union agreement. Provided by Human Resouce.   | 23,500                |
| 709.000  | REG OVERTIME<br>FOOTNOTE AMOUNTS:<br>Regular overtime costs for firefighters per union agreement. Provided by Human Resource. Request \$92,250 for FY-2023.                                     | 92,250                |
| 709.001  | HOLIDAY OVERTIME<br>FOOTNOTE AMOUNTS:<br>Holiday overtime costs for employees per union agreement. Provided by Human Resource. Request \$35,000 an increase of 60% fo                           | 35,000<br>or FY-2023. |
| 709.002  | SALARY - CONTRACTUAL OVERTIME<br>FOOTNOTE AMOUNTS:<br>Contractual Fair Labor Standards Act (FLSA overtime to firefighters. Provided by Human Resource.  | 151,896               |
| 715.000  | F.I.C.A./MEDICARE<br>FOOTNOTE AMOUNTS:<br>Social Security and Medicare taxes provided by the Accounting Director.   | 208,929               |
| 717.000  | SALARIES HOLIDAY PAY<br>FOOTNOTE AMOUNTS:<br>Annual cost of holiday pay for firefighters. Provided by Human Resource  | 84,163                |
| 718.000  | MERS RETIREMENT<br>FOOTNOTE AMOUNTS:<br>Allocation of annual required contribution (ARC) provided by Accounting Director. Overall Township ARC increased 8%. This<br>one (1) clerical position. | 32,101<br>is for the  |
| 718.001  | RETIREMENT HEALTH CARE SAVINGS<br>FOOTNOTE AMOUNTS:   | 79,950                |

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|--|---|--|------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER  | DESCRIPTION   | 2020<br>ACTIVITY                             | 2021<br>ACTIVITY | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 336 - FIRE  | Amount placed into a health care savings a<br>increase of \$650 per firefighter per contra  |  | use in health o  | care expense for e         | mployees hire             | d after 1/1/2014. /               | an annual                     |
| 718.003  | OPEB - RETIREMENT HEALTH<br>FOOTNOTE AMOUNTS:<br>This is for TPOAM clerical staff. Liabili<br>1/1/2014. Overall OPEB assumption decreased |  |                  | Benefits (OPEB) of         | oligation of              | employees hired bet               | 7,700<br>Fore                 |
| 719.000  | HEALTH INSURANCE<br>FOOTNOTE AMOUNTS:<br>A increase of 7.97%. Provided by HR  |  |                  |                            |                           |                                   | 606,683                       |
| 719.003  | EMPLOYEE PAID HEALTH CONTRA<br>FOOTNOTE AMOUNTS:<br>Amount employees pay toward their health ca   | are coverage.                                |                  |                            |                           |                                   | (40,800)                      |
| 719.005  | HOSPITAL PHYSICALS<br>FOOTNOTE AMOUNTS:<br>Annual cost for employees respiratory test:  | ing and physicals                            |                  |                            |                           |                                   | 17,000                        |
| 719.010  | HEALTH CARE TAX<br>FOOTNOTE AMOUNTS:<br>Fees charged by health care providers for a<br>premium.   | admin cost above                             | the per employed | e per month cost a         | nd any federa             | l taxes not include               | 200<br>ed in the              |
| 719.015  | DENTAL BENEFITS<br>FOOTNOTE AMOUNTS:<br>Increase 1.72% for 2023. Provided by HR   |  |                  |                            |                           |                                   | 30,837                        |
| 719.016  | VISION BENEFITS<br>FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided by HR  |  |                  |                            |                           |                                   | 6,085                         |
| 719.020  | HEALTH CARE DEDUCTION<br>FOOTNOTE AMOUNTS:<br>Cost to fund the Clarity Benefits card asso<br>of the total that could possibly be expende  |  |                  |                            | re deductible             | accounts are budge                | 150,924<br>eted at 70%        |
| 719.021  | ADMIN FEE - HEALTH DEDUCTIBLE<br>FOOTNOTE AMOUNTS:<br>Cost to manage card used to pay the health  | care deductibles                             | , administered ] | by Clarity Benefits        | 5.                        |                                   | 2,240                         |
| 719.022  | DISABILITY INSURANCE<br>FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided by HR   |  |                  |                            |                           |                                   | 291                           |
| 719.023  | LIFE INSURANCE  |  |                  |                            |                           |                                   |                               |

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|--|--|-----------------------------|------------------------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER  | DESCRIPTION  | 2023 BU<br>2020<br>ACTIVITY | JDGET REQUEST<br>2021<br>ACTIVITY  | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 336 - FIRE  | 22001111101  |                             |                                    | 202021                     | 202021                    | 11110 10,01,11                    |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Active firefigh                                       | nters \$7,900 and Ret       | ired firefighters                  | \$7,371. Numbers pro       | ovided by HR              |                                   | 15,271                        |
| 719.030  | WORKERS COMPENSATION   |                             |                                    |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Workers Comp allocation based on ty<br>full 2023 workers comp estimate of |                             |                                    |                            | -                         |                                   | -                             |
| 727.000  | OFFICE SUPPLIES  |                             |                                    |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost of office supplies for the dep                                       | partment. Request \$30      | 00 an increase of                  | 50% for FY-2023.           |                           |                                   | 3,000                         |
| 727.300  | COVID-19 SUPPLIES & EQUIP  |                             |                                    |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost of supplies, equipment, and lo                                       | ogistics to support sa      | afety measures fo                  | r staff. Request \$30      | ,000 for FY-2             | 023.                              | 30,000                        |
| 730.000  | POSTAGE  |                             |                                    |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost of postage for the department.                                       | . Request \$500 for FY      | -2023.                             |                            |                           |                                   | 500                           |
| 741.000  | UNIFORMS - LAUNDRY & CLEANING  |                             |                                    |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost of cleaning of employee unifor                                       | cms, bedding, sheets a      | and towels. Reque                  | st \$17,000 an increa      | use of 13% for            | FY-2023.                          | 19,000                        |
| 741.001  | UNIFORMS-NEW AND BADGES  |                             |                                    |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Annual cost for purchasing dress up<br>in FY-2023.                        | niforms, hats, badges       | , and accessories                  | for employees. Requ        | uest \$12,000 a           | n increase of 20%                 | 12,000<br>for new hires       |
| 741.100  | FIRE PROTECTIVE GEAR   |                             |                                    |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost for purchasing firefighting p  | protective equipment a      | and gear. Request                  | \$30,000 an increase       | e of 200% - F             | PPE for new hires i               | 30,000<br>n FY-2023.          |
| 741.200  | FIRE/RESCUE GEN OP EQUIP   |                             |                                    |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost of capital improvements made a                                       | for confined rescue e       | quipment. Request                  | \$10,000 for FY-2023       | 3.                        |                                   | 10,000                        |
| 742.000  | FIRE PREVENTION MATERIALS  |                             |                                    |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost of fire prevention/demonstrat:                                       | ion materials. Reques       | t \$3,000 for FY-2                 | 023.                       |                           |                                   | 3,000                         |
| 757.000  | OPERATING SUPPLIES   |                             |                                    |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost of departmental supplies. Requ                                       | uest \$16,000 an increa     | ase of 15% for FY                  | -2023.                     |                           |                                   | 16,000                        |
| 757.004  | MEDICAL SUPPLIES   |                             |                                    |                            |                           |                                   |                               |
|  |  |                             |                                    |                            |                           |                                   |                               |

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| DB: Ypsilanti-Twp                     |  | 2020               | JDGET REQUEST<br>2021 | 2022                 | 2022              | 2022                      | 2023                    |
| GL NUMBER                             | DESCRIPTION  | ACTIVITY           | ACTIVITY              | ORIGINAL<br>BUDGET   | AMENDED<br>BUDGET | ACTIVITY<br>THRU 10/31/22 | RECOMMENDED<br>BUDGET   |
| Dept 336 - FIRE                       |  |                    |                       |                      |                   |                           |                         |
|                                       | FOOTNOTE AMOUNTS:<br>Cost to replenish EMS supplies on fir   | e vehicles. Reques | t \$12,000 an incre   | ease of 20% for FY-  | -2023.            |                           | 12,000                  |
| 757.005                               | FIRE INVESTIGATION   |                    |                       |                      |                   |                           |                         |
|                                       | FOOTNOTE AMOUNTS:<br>Cost of fire investigative manuals, e<br>purposes. Request \$2,000 for FY-2023.                                       |                    | , smoke alarms and    | d drone surveillanc  | e unit for in     | vestigative and res       | 2,000<br>search         |
| 757.006                               | OPERATING SUPPLIES/TOOLS   |                    |                       |                      |                   |                           |                         |
|                                       | FOOTNOTE AMOUNTS:<br>Cost of supplies and batteries necess   | ary for firefighti | ng equipment. Requ    | uest \$1,000 an incr | ease of 50% f     | or FY-2023.               | 1,000                   |
| 800.001                               | ADMINSTRATION FEES   |                    |                       |                      |                   |                           |                         |
|                                       | FOOTNOTE AMOUNTS:<br>Admin fees are paid to the General Fu<br>personnel and shared expenses. Alloca<br>computers, phones, etc. Provided by | tions are based on | wages of the supp     |                      |                   |                           |                         |
| 801.000                               | PROFESSIONAL SERVICES  |                    |                       |                      |                   |                           |                         |
|                                       | FOOTNOTE AMOUNTS:<br>Cost of legal, professional and admin<br>for contract negotiations with IAFF L  |                    | -                     | Department budgeted  | l at \$15,000.    | An additional \$35,0      | 50,000<br>00 is added   |
| 857.000                               | COMMUNICATIONS   |                    |                       |                      |                   |                           |                         |
|                                       | FOOTNOTE AMOUNTS:<br>Cost of maintenance and service of de   | partment radios (p | ortable, mobile).     | Request \$8,000 for  | FY-2023.          |                           | 8,000                   |
| 857.001                               | COMMUNICATIONS - DISPATCH  |                    |                       |                      |                   |                           |                         |
|                                       | FOOTNOTE AMOUNTS:<br>Cost of dispatching services contract<br>2023.  | ed with Emergent H | ealth (HVA). Reque    | est \$104,550 an inc | crease of 17%     | due to increased ca       | 104,550<br>Lls for FY-  |
| 867.000                               | GAS & OIL  |                    |                       |                      |                   |                           |                         |
|                                       | FOOTNOTE AMOUNTS:<br>Gas and oil for department vehicles.<br>FY-2023.  | Increase due to pr | ice increases. Red    | quest \$50,000 an ir | acreases of 45    | % due to increased        | 50,000<br>fuel cost for |
| 900.000                               | PUBLISHING   |                    |                       |                      |                   |                           |                         |
|                                       | FOOTNOTE AMOUNTS:<br>Cost of electronic and print publicat   | ions for postings. | Request \$500 a de    | ecrease of 50% for   | FY-2023.          |                           | 500                     |
| 920.004                               | UTILITIES HEAT   |                    |                       |                      |                   |                           |                         |
|                                       | FOOTNOTE AMOUNTS:<br>Heating of all department stations/fa   | cilities. Request  | \$20,000 an increa:   | se of 33% anticipat  | ing increased     | heating costs for         | 20,000<br>FY-2023.      |
| 920.005                               | UTILITIES LIGHT  |                    |                       |                      |                   |                           |                         |
|                                       |  |                    |                       |                      |                   |                           |                         |

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|--|--|----------------------|---|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER  | DESCRIPTION  | 2020<br>ACTIVITY     | 2021<br>ACTIVITY                                  | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 336 - FIRE  |  |                      |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Electricity for department stations/f               | acilities. Request   | \$26,000 for FY-20                                | 023.                       |                           |                                   | 26,000                        |
| 920.006  | UTILITIES TELEPHONE  |                      |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Telephone/internet service to departm               | ent facilities. Req  | uest \$30,000 for                                 | increased phone co         | sts for FY-20             | 23.                               | 30,000                        |
| 920.007  | UTILITIES WATER AND SEWER  |                      |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Water/sewer services to department fa               | cilities. Request \$ | 6,000 for FY-2023                                 | 3.                         |                           |                                   | 6,000                         |
| 931.005  | BLDG MAINTENANCE STATION #1  |                      |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost of building maintenance and repa               | irs for Station #1.  | Request \$10,000                                  | an increase of 10%         | for FY-2023.              |                                   | 10,000                        |
| 931.007  | BLDG MAINTENANCE STATION #3  |                      |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost of building maintenance and repa               | irs for Station #3.  | Request \$4,500 a                                 | n increase of 11%          | for FY-2023.              |                                   | 4,500                         |
| 931.008  | BLDG MAINTENANCE STATION #4  |                      |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost of building maintenance and repa               | irs for Station #4.  | Request \$4,500 a                                 | n increase of 11%          | for FY-2023.              |                                   | 4,500                         |
| 933.000  | EQUIPMENT MAINTENANCE  |                      |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Maintenance/testing costs for SCBA, J               | AWS & fire extingui  | shers. Request \$3                                | 3,000 for FY-2023.         |                           |                                   | 3,000                         |
| 933.001  | MAINTENANCE CONTRACTS  |                      |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Maintenance contracts for copiers, si               | rens, generators, e  | tc. Request \$10,0                                | 000 for FY-2023.           |                           |                                   | 10,000                        |
| 935.001  | AUTO & TRUCK MAINT STATION 1   |                      |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Maintenance and repairs of autos and<br>in FY-2023. | trucks at Station #  | 1/Ford Blvd. Requ                                 | est \$75,000 an inc        | rease of 25%              | for increased fleet               | 75,000<br>repair costs        |
| 935.003  | AUTO & TRUCK MAINT STATION 3   |                      |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Maintenance and repairs of autos and                | trucks at Station #  | 3/Hewitt St. Requ                                 | est \$20,000 for FY        | -2023.                    |                                   | 20,000                        |
| 935.004  | AUTO & TRUCK MAINT STATION 4   |                      |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Maintenance and repairs of autos and                | trucks at Station #  | 4/Textile Rd. Rec                                 | uest \$20,000 for F        | Y-2023.                   |                                   | 20,000                        |
| 939.040  | FIRE HYDRANT CHARGE  |                      |   |                            |                           |                                   |                               |
|  |  |                      |   |                            |                           |                                   |                               |

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|---------------------------------------|--|--|-------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| DB: Ypsilanti-Twp                     |  | 2023 BUI   | DGET REQUEST      |                            |                           |                                   |                               |
| GL NUMBER                             | DESCRIPTION  | 2020<br>Activity   | 2021<br>ACTIVITY  | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 336 - FIRE                       |  |  |                   |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>YCUA charges for hydrant maintenan  | ce (\$1 X 2700 hydrants  | ). Request \$3,00 | 00 for FY-2023.            |                           |                                   | 3,000                         |
| 943.000                               | MOTORPOOL INTERNAL<br>FOOTNOTE AMOUNTS:<br>Debt payment to Motor Pool for fi<br>period starting 2016 with an annua<br>12/31/2023 will be \$119,014.    |  |                   |                            |                           |                                   |                               |
| 955.001                               | INSURANCE & BOND FLEET<br>FOOTNOTE AMOUNTS:<br>Insurance for buildings, equipment  | , and vehicles. Provid   | ed by the Accou   | nting Director.            |                           |                                   | 41,537                        |
| 956.000                               | MISCELLANEOUS<br>FOOTNOTE AMOUNTS:<br>Miscellaneous items.   |  |                   |                            |                           |                                   | 500                           |
| 956.010                               | TAX REFUND EXPENSE<br>FOOTNOTE AMOUNTS:<br>Taxed refund expense for heathcare  | that is sometimes bil  | led separately.   |                            |                           |                                   | 500                           |
| 958.000                               | MEMBERSHIP AND DUES<br>FOOTNOTE AMOUNTS:<br>Firefighter membership fees and due  | es (IAFC, IAAI, NFPA,  | MFIS, etc). Requ  | uest \$5,000 for FY-       | -2023.                    |                                   | 5,000                         |
| 960.000                               | EDUCATION AND TRAINING<br>FOOTNOTE AMOUNTS:<br>Education and training of department<br>vehicle extrication training, IAAI<br>2023.<br>DEPT '336' TOTAL |  |                   |                            |                           |                                   |                               |

| 12/01/2022 10:53 A<br>User: ecuellar<br>DB: Ypsilanti-Twp      | Μ  | BUDGET REPORT FOR C               | CHARTER TOWNSHIP O<br>: 206 FIRE FUND | Page:                            | e: 86/189                        |                                     |                                  |
|--|--|-----------------------------------|---------------------------------------|----------------------------------|----------------------------------|-------------------------------------|----------------------------------|
| DD. ipsiianci iwp  |  | 2023                              | BUDGET REQUEST                        |                                  |                                  |                                     |                                  |
| GL NUMBER  | DESCRIPTION  | 2020<br>ACTIVITY                  | 2021<br>ACTIVITY                      | 2022<br>ORIGINAL<br>BUDGET       | 2022<br>AMENDED<br>BUDGET        | 2022<br>ACTIVITY<br>THRU 10/31/22   | 2023<br>RECOMMENDED<br>BUDGET    |
| Dept 901 - CAPITAL<br>APPROPRIATIONS                           | OUTLAY   |                                   |                                       |                                  |                                  |                                     |                                  |
| 206-901-971.008 *<br>206-901-979.000                           | CAPTL OUTLAY -IMPROVEMENT<br>CAPITAL OUTLAY FIRE APPARATUS   | 63,842<br>488,104                 |                                       |                                  |                                  |                                     | 74,000                           |
| 206-901-980.001 *  | COMPUTER/COMM/FURNISHING   | 10,193                            |                                       |                                  |                                  |                                     | 30,000                           |
| TOTAL APPROPRIAT   | IONS   | 562,139                           |                                       |                                  |                                  |                                     | 104,000                          |
| NET OF REVENUES/AP   | PROPRIATIONS - 901 - CAPITAL OUTLA -   | (562,139)                         |                                       |                                  |                                  |                                     | (104,000)                        |
| * NOTES TO BUDGET:   | DEPARTMENT 901 CAPITAL OUTLAY  |                                   |                                       |                                  |                                  |                                     |                                  |
| 971.008  | CAPTL OUTLAY -IMPROVEMENT  |                                   |                                       |                                  |                                  |                                     |                                  |
|  | FOOTNOTE AMOUNTS:<br>Kitchen remodeling at Station #4: (<br>Station #3 - \$10,000, Two (2) zero<br>expiration of capital outlay millag | turn replacement mo               |                                       |                                  |                                  |                                     |                                  |
| 980.001  | COMPUTER/COMM/FURNISHING   |                                   |                                       |                                  |                                  |                                     |                                  |
|  | FOOTNOTE AMOUNTS:<br>New printer and copier - \$10,000. (<br>DEPT '901' TOTAL  | Computer software up              | ograde - \$20,000.                    |                                  |                                  |                                     | 30,000<br>104,000                |
|  |  | 7 100 001                         | 4 400 500                             | 4 600 606                        | 4 (25 045                        | 4 696 020                           |                                  |
| ESTIMATED REVENUES<br>APPROPRIATIONS - F<br>NET OF REVENUES/AP |  | 7,190,001<br>6,709,473<br>480,528 | 4,488,522<br>3,921,528<br>566,994     | 4,596,565<br>4,517,672<br>78,893 | 4,625,045<br>4,546,152<br>78,893 | 4,686,028<br>3,599,332<br>1,086,696 | 4,808,882<br>4,733,910<br>74,972 |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp         | 1   | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI Page:<br>Fund: 208 PARKS FUND |                   |                            |                           |                                   | 87/189                        |
|--|---|---|-------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
|  |   |   | UDGET REQUEST     |                            |                           |                                   |                               |
| GL NUMBER  | DESCRIPTION   | 2020<br>ACTIVITY  | 2021<br>ACTIVITY  | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 000<br>ESTIMATED REVENUES                                     |   |   |                   |                            |                           |                                   |                               |
| 208-000-637.007 *<br>208-000-665.000 *                             | HANDBALL COURT FEES<br>INTEREST EARNED                  | 2,556<br>93   | 2,289             | 5,000                      | 5,000                     | 2,736<br>210                      | 4,000                         |
| 208-000-699.999 *  | APPROPRIATED PRIOR YEAR BAL                             |   |                   | 3,822                      | 3,822                     |                                   | 4,823                         |
| TOTAL ESTIMATED F  | REVENUES  | 2,649   | 2,291             | 8,822                      | 8,822                     | 2,946                             | 8,823                         |
| NET OF REVENUES/APPROPRIATIONS - 000 - 2,649 2,291 8,822 8,822 2,9 |   |   |                   |                            |                           | 2,946                             | 8,823                         |
| * NOTES TO BUDGET:   | DEPARTMENT 000  |   |                   |                            |                           |                                   |                               |
| 637.007  | HANDBALL COURT FEES                                     |   |                   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Funds generated by the rental of t | he racquetball/wallyb   | all courts locate | d at the Community         | Center.                   |                                   | 4,000                         |
| 665.000  | INTEREST EARNED   |   |                   |                            |                           |                                   |                               |
|  | Interest earned on funds deposited                      | in the bank.  |                   |                            |                           |                                   |                               |
| 699.999  | APPROPRIATED PRIOR YEAR BAL                             |   |                   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Amount needed from Fund Balance.   |   |                   |                            |                           |                                   | 4,822                         |
|  | Amount needed from Fund Balance.<br>DEPT '000' TOTAL    |   |                   |                            |                           |                                   | 8,822                         |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp                   |   |                           | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 208 PARKS FUND |                            |                           |                                   | 88/189                        |
|--|---|---------------------------|---|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| DD. ipstianci iwp  |   | 2023 B                    | UDGET REQUEST   |                            |                           |                                   |                               |
| GL NUMBER  | DESCRIPTION   | 2020<br>ACTIVITY          | 2021<br>ACTIVITY  | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 751 - PARKS<br>APPROPRIATIONS<br>208-751-703.000 *<br>208-751-715.000 * | SALARIES - ELECTED OFFICIALS<br>F.I.C.A./MEDICARE       | 4,200                     | 6,075<br>88   | 8,100<br>117               | 8,100<br>117              | 4,050<br>59                       | 8,100<br>117                  |
| 208-751-718.002 *<br>208-751-958.000 *                                       | DEFERRED COMPENSATION<br>MEMBERSHIP AND DUES            | 54<br>500                 | 79<br>500   | 105<br>500                 | 105<br>500                | 53                                | 106<br>500                    |
| TOTAL APPROPRIAT   | IONS  | 4,820                     | 6,742   | 8,822                      | 8,822                     | 4,162                             | 8,823                         |
| NET OF REVENUES/AP   | propriations - 751 - parks                              | (4,820)                   | (6,742)   | (8,822)                    | (8,822)                   | (4,162)                           | (8,823)                       |
| * NOTES TO BUDGET:   | DEPARTMENT 751 PARKS                                    |                           |   |                            |                           |                                   |                               |
| 703.000  | SALARIES - ELECTED OFFICIALS                            |                           |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Per diem compensation for the seve | en elected Park Commis    | sioners.  |                            |                           |                                   | 8,100                         |
| 715.000  | F.I.C.A./MEDICARE                                       |                           |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting | g Director.               |   |                            |                           |                                   | 117                           |
| 718.002  | DEFERRED COMPENSATION                                   |                           |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Figures provided by Accounting Di  | rector based on 1.30%     | of payroll.   |                            |                           |                                   | 106                           |
| 958.000  | MEMBERSHIP AND DUES                                     |                           |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>This line item covers the annual m |                           | chigan Parks and  | Recreation Associa         | tion.                     |                                   | 500                           |
|  | DEPT '751' TOTAL  |                           |   |                            |                           |                                   | 8,823                         |
| ESTIMATED REVENUES<br>APPROPRIATIONS - FI<br>NET OF REVENUES/AP              |   | 2,649<br>4,820<br>(2,171) | 2,291<br>6,742<br>(4,451)   | 8,822<br>8,822             | 8,822<br>8,822            | 2,946<br>4,162<br>(1,216)         | 8,823<br>8,823                |

| 12/01/2022 10:53 A<br>User: ecuellar  | М   | BUDGET REPORT FOR           |                                      |                            |                           | Page:                             | 89/189                        |  |  |
|---|---|-----------------------------|--------------------------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|--|--|
| DB: Ypsilanti-Twp   |   | Fund: 213 BIKE,             | SIDEWALK, REC, R                     | OADS, GF                   |                           |                                   |                               |  |  |
|   |   |                             | BUDGET REQUEST                       |                            |                           |                                   |                               |  |  |
| GL NUMBER   | DESCRIPTION   | 2020<br>ACTIVITY            | 2021<br>ACTIVITY                     | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |  |  |
| Dept 000  |   |                             |                                      |                            |                           |                                   |                               |  |  |
| ESTIMATED REVENUES<br>213-000-403.000 *<br>213-000-404.001 *<br>213-000-412.000 | CURRENT PROPERTY TAXES<br>ESA REIMBURSEMENT OP<br>DELINQUENT PERS PROPERTY TAX  | 1,351,766<br>4,485<br>2,369 | 1,392,978<br>4,493<br>3,710          | 1,471,097<br>4,400         | 1,471,097<br>4,400        | 1,481,263<br>11,064               | 1,537,696<br>4,000            |  |  |
| 213-000-414.000<br>213-000-522.001 *<br>213-000-566.000<br>213-000-569.023      | CUR PROPERTY TAX ADJUSTMENTS<br>COMMUNITY DEV BLOCK GRANT<br>MI STATE GRANT - REC&PARKS<br>STATE GRANT - DNR  | (4,883)<br>1,500<br>10,000  | 5,662<br>152,200<br>2,500<br>195,851 |                            |                           | (1,087)                           | 318,201                       |  |  |
| 213-000-569.025 *<br>213-000-569.026 *<br>213-000-581.000<br>213-000-581.003    | STI GRANT - DNR - PARK COURTS<br>COUNTY GRANT<br>COUNTY GRANT - CONNECTING  | 249,827                     | 195,051                              |                            | 25,000<br>2,760           | 2,760                             | 298,700                       |  |  |
| 213-000-581.004 *<br>213-000-607.015 *<br>213-000-665.000 *<br>213-000-674.000  | CNTY GRANT - CONNECT HURON #1<br>BICYCLE PATH FEE<br>INTEREST EARNED<br>CONTRIBUTIONS & DONATIONS   | 15,894<br>1,384             | 17,927<br>72<br>4,500                | 150,000<br>10,000<br>200   | 150,000<br>10,000<br>200  | 150,000<br>24,953<br>11,041       | 10,000<br>1,000               |  |  |
| 213-000-675.025<br>213-000-699.101 *<br>213-000-699.999 *                       | ART SERAFINSKI SCHOLARSHIP FUND<br>TRANSFER IN: FROM GENERAL FUND<br>APPROPRIATED PRIOR YEAR BAL  | 10,976<br>321,000           | 240<br>315,000                       | 307,500<br>35,515          | 307,500<br>827,150        | 307,500                           | 460,000<br>217,277            |  |  |
| TOTAL ESTIMATED   | REVENUES  | 1,964,318                   | 2,095,133                            | 1,978,712                  | 2,798,107                 | 1,987,494                         | 2,846,874                     |  |  |
| NET OF REVENUES/AP  | PROPRIATIONS - 000 -  | 1,964,318                   | 2,095,133                            | 1,978,712                  | 2,798,107                 | 1,987,494                         | 2,846,874                     |  |  |
| * NOTES TO BUDGET:  | DEPARTMENT 000  |                             |                                      |                            |                           |                                   |                               |  |  |
| 403.000   | CURRENT PROPERTY TAXES<br>FOOTNOTE AMOUNTS:<br>BSRII Tax Revenue based on millage<br>zone TV. Current projected TV is   |                             |                                      |                            |                           |                                   |                               |  |  |
| 404.001   | ESA REIMBURSEMENT OP  | 1,540,555,500 and pr        | lior year was r, -,                  | 1,0,0,0,000 101 per        | centage increase          | , or 5.28 in the iv.              |                               |  |  |
| 404.001   |   |                             |                                      |                            |                           |                                   |                               |  |  |
|   | FOOTNOTE AMOUNTS:<br>State calculated reimbursement for   | personal property 1         | loss due to small                    | business exemptio          | ns.                       |                                   | 4,000                         |  |  |
| 522.001   | COMMUNITY DEV BLOCK GRANT<br>FOOTNOTE AMOUNTS:<br>CDBG grant funds currently in the<br>Appleridge Park playground improve   |                             |                                      |                            | t to the Board f          | for approval. This i              | 318,201<br>s for              |  |  |
| 569 026   |   | -                           | . <u> </u>                           |                            |                           |                                   |                               |  |  |
| 509.020   | 569.026 ST GRANT - DNR - PARK COURTS<br>FOOTNOTE AMOUNTS: 298,700<br>Budgeted for two grants awarded from the Michigan Department of Natural Resources. The first grant in the amount of \$147,500 is for the<br>park improvements to Clubview Park, \$11,500 was budgeted in 2022 for the initial engineering work and \$136,000 will be budgeted for<br>engineering and construction in 2023. The second grant in the amount of \$176,200 is for the park improvements to Community Center Park,<br>\$13,500 was budgeted in 2022 for the initial engineering work and \$162,700 will be budgeted for engineering and construction in 2023. |                             |                                      |                            |                           |                                   |                               |  |  |
| 581.004   | CNTY GRANT - CONNECT HURON #1   |                             |                                      |                            |                           |                                   |                               |  |  |
|   | This was the connecting communitie<br>Nothing budgeted for 2023.  | es grant from Washter       | naw County Parks a                   | and Recreation for         | Phase 1 of Hurc           | on Street pathway fo              | or 2022.                      |  |  |
| 607.015   | BICYCLE PATH FEE  |                             |                                      |                            |                           |                                   |                               |  |  |

| 12/01/2022 10:53 A<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1 BUI  |  | ARTER TOWNSHIP OF<br>IDEWALK, REC, ROAI |                            |                           | Page:                             | 90/189                             |
|---|--|--|---|----------------------------|---------------------------|-----------------------------------|------------------------------------|
| DD. IPSIIdiici iwp  |  | 2023 BU                                    | DGET REQUEST                            |                            |                           |                                   |                                    |
| GL NUMBER   | DESCRIPTION  | 2020<br>ACTIVITY                           | 2021<br>ACTIVITY                        | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET      |
|   | 2200111101   |  |   | 202021                     | 202021                    | 11110 10,01,01                    |                                    |
| Dept 000  | FOOTNOTE AMOUNTS:<br>When building permits are issued, a fe<br>revenues received for these fees.   | e is charged for b                         | icycle paths, bas                       | ed on the propert          | y frontage. Th            | is line item reflec               | 10,000<br>ts estimated             |
| 665.000   | INTEREST EARNED  |  |   |                            |                           |                                   |                                    |
|   | FOOTNOTE AMOUNTS:<br>Interest earned on accounts. Figures p  | provided by the Acc                        | ounting Director.                       |                            |                           |                                   | 1,000                              |
| 699.101   | TRANSFER IN: FROM GENERAL FUND<br>FOOTNOTE AMOUNTS:<br>Funds transferred to BSRII Fund #213 t<br>the ACM "In lieu of taxes" revenue and<br>match funds for 3 years instead of obt<br>the ARPA decision may not occur until | l \$220,000 from Ren<br>aining bonds for r | t Lease agreement                       | with YCUA for a            | . total of \$460,         | ,000. Planning to r               | equest ARPA                        |
| 699.999   | APPROPRIATED PRIOR YEAR BAL  |  |   |                            |                           |                                   |                                    |
|   | FOOTNOTE AMOUNTS:<br>We will need to use prior year fund ba<br>Park and Community Center Park.<br>DEPT '000' TOTAL   | lance for the matc                         | hing of the DNR g                       | rants for the ten          | nis and pickle            | oall improvements t               | 217,277<br>o Clubview<br>2,846,874 |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp |  | BUDGET REPORT FO<br>Fund: 213 BIK | Page:            | 91/189   |                      |                      |                                    |
|--|--|-----------------------------------|------------------|----------|----------------------|----------------------|------------------------------------|
| DD. ipoiranci imp  |  | 202                               | 3 BUDGET REQUEST |          |                      |                      |                                    |
|  |  | 2020                              | 2021             | 2022     | 2022                 | 2022                 | 2023                               |
|  |  | ACTIVITY                          | ACTIVITY         | ORIGINAL |                      | ACTIVITY             | RECOMMENDED                        |
| GL NUMBER  | DESCRIPTION  |                                   |                  | BUDGET   | BUDGET               | THRU 10/31/22        | BUDGET                             |
| Dept 446 - HIGHWAYS<br>APPROPRIATIONS                      | S AND STREETS  |                                   |                  |          |                      |                      |                                    |
| 213-446-982.000 *<br>213-446-982.006 *                     | HIGHWAY & ST-ROAD CONSTRUCTION<br>HIGHWAYS & STREETS & SIDEWALK  |                                   |                  |          |                      |                      | 760,000<br>50,000                  |
| TOTAL APPROPRIATI  | IONS   |                                   |                  |          |                      |                      | 810,000                            |
| NET OF REVENUES/APP  | PROPRIATIONS - 446 - HIGHWAYS AND  |                                   |                  |          |                      |                      | (810,000)                          |
| * NOTES TO BUDGET:   | DEPARTMENT 446 HIGHWAYS AND STREET   | S                                 |                  |          |                      |                      |                                    |
| 982.000  | HIGHWAY & ST-ROAD CONSTRUCTION   |                                   |                  |          |                      |                      |                                    |
|  | FOOTNOTE AMOUNTS:<br>Department #446 is a new departmen<br>agreements to be brought before the<br>\$300,000. ARPA funds will be decide | e Board for approv                |                  |          |                      |                      |                                    |
| 982.006  | HIGHWAYS & STREETS & SIDEWALK  |                                   |                  |          |                      |                      |                                    |
|  | FOOTNOTE AMOUNTS:<br>Department #446 is a new departmen<br>lift on Township roads and sidewal<br>DEPT '446' TOTAL                      |                                   |                  |          | This is for dust con | ntrol, street sweepi | 50,000<br>ng, limestone<br>810,000 |

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#### BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI Fund: 213 BIKE, SIDEWALK, REC, ROADS, GF

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20,000

DB: Ypsilanti-Twp 2023 BUDGET REQUEST 2023 2020 2021 2022 2022 2022 ACTIVITY ACTIVITY ORIGINAL AMENDED ACTIVITY RECOMMENDED GL NUMBER DESCRIPTION BUDGET BUDGET THRU 10/31/22 BUDGET Dept 753 - BIKE, SIDEWALK, ROAD, REC & GF APPROPRIATIONS 213-753-757.775 \* OPERATING SUPP: FORD LAKE PAR 998 1,927 2,300 2,300 2,104 3,000 213-753-801.000 \* PROFESSIONAL SERVICES 3,873 19,050 19,511 20,000 34,000 100,000 213-753-931.004 \* REPAIRS & MAINTENANCE - PARKS 12,802 18,572 20,000 28,029 26,174 20,000 213-753-931.775 \* REPAIRS - FORD LAKE PARKS 2,165 17,325 20,000 20,000 18,647 20,000 3,370 213-753-963.700 ART SERAFINSKI SCHOLARSHIP PROGRA 213-753-977.000 \* EQUIPMENT 89,372 89,372 10,347 213-753-982.006 \* HIGHWAYS & STREETS & SIDEWALK 41,616 51,417 50,000 67,000 61,361 213-753-995.230 \* TRANSFER TO: RECREATION FUND 468,519 330,000 367,800 367,800 200,000 405,354 213-753-995.584 \* TRANSFER TO: GOLF COURSE 135,000 15,000 208,505 233,151 169,476 683,520 453,752 777,977 777,977 322,506 781,505 TOTAL APPROPRIATIONS (777, 977)(683, 520)(453, 752)(777, 977)(322, 506)(781, 505)NET OF REVENUES/APPROPRIATIONS - 753 - BIKE, SIDEWALK \* NOTES TO BUDGET: DEPARTMENT 753 BIKE, SIDEWALK, ROAD, REC & GF OPERATING SUPP: FORD LAKE PAR 757.775 FOOTNOTE AMOUNTS: 3,000

Cost of supplies needed to operate parks (printing of daily & seasonal permits, shirts and ranger uniforms, office supplies, etc). The increase is to reflect needing more tickets next year and the increase in material costs for shirts. This was previously budgeted in Fund 230 - Recreation.

801.000 PROFESSIONAL SERVICES

FOOTNOTE AMOUNTS: 100,000 This line is used for professional service for the parks such as engineering, design, grant assistance and reviews. Increased for master plan preparation.

- 931.004 REPAIRS & MAINTENANCE PARKS
- FOOTNOTE AMOUNTS: Repairs and maintenance in non-Ford Lake parks.

931.775 REPAIRS - FORD LAKE PARKS FOOTNOTE AMOUNTS: Repairs and maintenance in Ford Lake parks. No change from the 2022 original budget

| 977.000 | EQUIPMENT   |         |
|---------|---|---------|
|         | No budget for 2023.   |         |
|         |   |         |
| 982.006 | HIGHWAYS & STREETS & SIDEWALK   |         |
|         |   |         |
|         | Dust control, street sweeping, limestone lift on Township roads and sidewalk replacement. Moved to department 446 account 213-4 | 46-     |
|         | 982.006 per State Chart of Accounts.  |         |
|         |   |         |
| 995.230 | TRANSFER TO: RECREATION FUND  |         |
|         |   | 105 051 |
|         |   | 405,354 |
|         | Transfer made to Fund 230 - Recreation for operational expenses.  |         |
|         |   |         |
| 995.584 | TRANSFER TO: GOLF COURSE  |         |
|         |   | 000 454 |
|         | FOOTNOTE AMOUNTS:   | 233,151 |

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|--|-------------|----------|---|----------|---------|---------------|-------------|
|  | 1           | 2023 1   |   |          |         |               |             |
|  |             | 2020     | 2021  | 2022     | 2022    | 2022          | 2023        |
|  |             | ACTIVITY | ACTIVITY  | ORIGINAL | AMENDED | ACTIVITY      | RECOMMENDED |
| GL NUMBER  | DESCRIPTION |          |   | BUDGET   | BUDGET  | THRU 10/31/22 | BUDGET      |
| Devel 760 DIV  |             |          |   |          |         |               |             |

Dept 753 - BIKE, SIDEWALK, ROAD, REC & GF

Transfer made to Fund 584 - Golf Course for operational expenses.

DEPT '753' TOTAL

781**,**505

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# BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI Fund: 213 BIKE, SIDEWALK, REC, ROADS, GF

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| DB: Ypsilanti-Twp                      |  | Fulla. 215 BIRE,    | SIDEWALK, REC, RC   | ADS, Gr            |                  |                      |                     |
|--|--|---------------------|---------------------|--------------------|------------------|----------------------|---------------------|
|  |  | 2023 1              | BUDGET REQUEST      |                    |                  |                      |                     |
|  |  | 2020                | 2021                | 2022               | 2022             | 2022                 | 2023                |
|  |  | ACTIVITY            | ACTIVITY            | ORIGINAL           | AMENDED          | ACTIVITY             | RECOMMENDED         |
| GL NUMBER                              | DESCRIPTION  |                     |                     | BUDGET             | BUDGET           | THRU 10/31/22        | BUDGET              |
| Dept 901 - CAPITAL                     | OUTLAY   |                     |                     |                    |                  |                      |                     |
| APPROPRIATIONS                         |  |                     |                     |                    |                  |                      | 210 201             |
| 213-901-974.008 *<br>213-901-974.026 * | APPLERIDGE PARK IMPROVEMENTS<br>CAPITAL /CLUBVIEW PARK IMPROVE   |                     |                     |                    | 23,000           |                      | 318,201<br>272,000  |
| 213-901-974.034                        | CAP OUTLAY/SUGARBROOK PARK   |                     | 4,696               |                    | 5,064            | 1,460                | 272,000             |
| 213-901-975.520 *                      | COMM CTR - PARK IMPROVEMENTS   |                     |                     |                    | 27,000           |                      | 325,400             |
| 213-901-975.587 *                      | LOONFEATHER PARK   | 26,446              | 367,187             |                    | 164,798          | 14,034               |                     |
| 213-901-975.600<br>213-901-975.795     | CAPITAL LANDSCAPE & TREES<br>PARK IMPROVEMENTS   | 5,465<br>246,707    | 5,875               |                    | 4,000            | 3,937                |                     |
| 213-901-976.008                        | CAPITAL OUTLAY - COMMUNITY CT  | 7,843               | 150,851             |                    |                  |                      |                     |
| 213-901-986.007                        | CAPITAL OUTLAY - PATHWAY   | 280,326             |                     |                    |                  |                      |                     |
| 213-901-986.009 *                      | CAPITAL - PATHWAY HURON #1   | 38,018              | 1,785               | 412,689            | 789,455          | 693,604              | 95,833              |
| 213-901-986.010 *                      | HURON BRIDGE PATHWAY   | CO4 005             | E20 204             | 173,046            | 391,563          | 160,807              | 243,935             |
| TOTAL APPROPRIAT                       |  | 604,805             | 530,394             | 585,735            | 1,404,880        | 873,842              | 1,255,369           |
| NET OF REVENUES/AF                     | PPROPRIATIONS - 901 - CAPITAL OUTLA  | (604,805)           | (530,394)           | (585,735)          | (1,404,880)      | (873,842)            | (1,255,369)         |
| * NOTES TO BUDGET:                     | DEPARTMENT 901 CAPITAL OUTLAY  |                     |                     |                    |                  |                      |                     |
| 974.008                                | APPLERIDGE PARK IMPROVEMENTS   |                     |                     |                    |                  |                      |                     |
|  | FOOTNOTE AMOUNTS:  |                     |                     |                    |                  |                      | 318,201             |
|  | This is for improvements to the Apple  | e Ridge Park Playg  | round and will be   | funded by CDBG.    | This is part of  | the Parks Master Pl  |                     |
| 974.026                                | CAPITAL /CLUBVIEW PARK IMPROVE   |                     |                     |                    |                  |                      |                     |
|  | FOOTNOTE AMOUNTS:<br>This is for park improvements at Clui<br>the amount of \$147,500 for a total pr<br>initial engineering design & bid work<br>park improvements.              | roject of \$295,000 | . An amount of \$23 | 3,000 was approve  | d by the Board o | on September 20, 202 | 22 for the          |
| 975.520                                | COMM CTR - PARK IMPROVEMENTS   |                     |                     |                    |                  |                      |                     |
|  | FOOTNOTE AMOUNTS:<br>This is for park improvements at Comm<br>Grant in the amount of \$176,200 for a<br>for the initial engineering design &<br>\$300,400 for park improvements. | a total project of  | \$352,400. An amou  | int of \$27,000 wa | s approved by th | e Board on Septembe  | er 20, 2022         |
| 975.587                                | LOONFEATHER PARK   |                     |                     |                    |                  |                      |                     |
|  | Loonfeather Park completed in 2022.  |                     |                     |                    |                  |                      |                     |
| 986.009                                | CAPITAL - PATHWAY HURON #1   |                     |                     |                    |                  |                      |                     |
|  | FOOTNOTE AMOUNTS:<br>Carryover for constuction of the 20<br>purchase order is still open with a b  |                     |                     | roject, from Joe : | Hall Drive south | to S. Huron River    | 95,833<br>Drive the |
| 986.010                                | HURON BRIDGE PATHWAY   |                     |                     |                    |                  |                      |                     |
|  | FOOTNOTE AMOUNTS:<br>This is estimated carryover for the 2<br>traffic signals.   | 2022 Huron Bridge   | Pathway collaborat  | tion with the Cit  | y of Ypsilanti a | nd for mast arms an  | -                   |
|  | DEPT '901' TOTAL   |                     |                     |                    |                  |                      | 1,255,369           |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp |   | BUDGET REPORT FOR Fund: 213 BIKE, | CHARTER TOWNSHIP C<br>SIDEWALK, REC, RO |                        |                        | Page:                             | 95/189                 |
|--|---|-----------------------------------|---|------------------------|------------------------|-----------------------------------|------------------------|
| DD. ipoiranci iwp  |   | 2023                              | BUDGET REQUEST                          |                        |                        |                                   |                        |
|  |   | 2020<br>ACTIVITY                  | 2021<br>ACTIVITY                        | 2022<br>ORIGINAL       | 2022<br>AMENDED        | 2022<br>ACTIVITY                  | 2023<br>RECOMMENDED    |
| GL NUMBER  | DESCRIPTION   |                                   |   | BUDGET                 | BUDGET                 | THRU 10/31/22                     | BUDGET                 |
| Dept 906 - DEBT SER<br>APPROPRIATIONS                      | RVICES  |                                   |   |                        |                        |                                   |                        |
| 213-906-991.001 *<br>213-906-993.000 *                     | DEBT SERVICE HIGHWAYS & STREE<br>DEBT SERVC INTEREST HGHWYS/STS | 600,000<br>42,250                 | 600,000<br>30,250                       | 600,000<br>15,000      | 600,000<br>15,250      | 600,000<br>15,250                 |                        |
| TOTAL APPROPRIATIONS                                       |   | 642,250                           | 630,250                                 | 615,000                | 615,250                | 615,250                           |                        |
| NET OF REVENUES/API  | PROPRIATIONS - 906 - DEBT SERVICES                              | (642,250)                         | (630,250)                               | (615,000)              | (615,250)              | (615,250)                         |                        |
| * NOTES TO BUDGET:   | DEPARTMENT 906 DEBT SERVICES                                    |                                   |   |                        |                        |                                   |                        |
| 991.001  | DEBT SERVICE HIGHWAYS & STREE                                   |                                   |   |                        |                        |                                   |                        |
|  | Final principal payment for road bo                             | onds was in 2022.                 |   |                        |                        |                                   |                        |
| 993.000  | DEBT SERVC INTEREST HGHWYS/STS                                  |                                   |   |                        |                        |                                   |                        |
|  | Final interest payment due for road                             | d bonds was 2022                  |   |                        |                        |                                   |                        |
| APPROPRIATIONS - FU  | - FUND 213<br>JND 213<br>PROPRIATIONS - FUND 213                | 1,964,318<br>1,930,575<br>33,743  | 2,095,133<br>1,614,396<br>480,737       | 1,978,712<br>1,978,712 | 2,798,107<br>2,798,107 | 1,987,494<br>1,811,598<br>175,896 | 2,846,874<br>2,846,874 |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp |  | BUDGET REPORT FOR<br>Fund: 216 FIRE F | CHARTER TOWNSHIP C<br>PENSION & OPEB MILI | Page: 96/1                 |                           |                                   |                               |
|--|--|---------------------------------------|---|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| DD. IPSIIANCI IWP  |  | 2023                                  | BUDGET REQUEST                            |                            |                           |                                   |                               |
| GL NUMBER  | DESCRIPTION  | 2020<br>ACTIVITY                      | 2021<br>ACTIVITY                          | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| GL NUMBER  | DESCRIPTION  |                                       |   | BUDGEI                     | BUDGEI                    | INKU 10/31/22                     | BUDGEI                        |
| Dept 000<br>ESTIMATED REVENUES<br>216-000-403.001 *        | CURRENT TAXES FIRE PENSION   |                                       | 1,881,074                                 | 1,608,716                  | 1,617,688                 | 1,618,154                         | 1,254,314                     |
| 216-000-404.000 *<br>216-000-412.005                       | ESA REIMBURSEMENT PEN<br>DELQUENT PERS PROP-FIRE PENSI   |                                       | 8,716<br>4,968                            | 8,800                      | 8,800                     | 8,334                             | 6,000                         |
| 216-000-414.001<br>216-000-665.000 *                       | CUR PROPERTY TAX ADJ PEN<br>INTEREST EARNED  |                                       | 8,481<br>45                               |                            |                           | (1,269)<br>3,517                  | 3,000                         |
| TOTAL ESTIMATED H  | REVENUES   |                                       | 1,903,284                                 | 1,617,516                  | 1,626,488                 | 1,628,736                         | 1,263,314                     |
| NET OF REVENUES/APPROPRIATIONS - 000 -                     |  |                                       | 1,903,284                                 | 1,617,516                  | 1,626,488                 | 1,628,736                         | 1,263,314                     |
| * NOTES TO BUDGET:   | DEPARTMENT 000   |                                       |   |                            |                           |                                   |                               |
| 403.001  | CURRENT TAXES FIRE PENSION   |                                       |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>This levy is for the Fire retiree<br>millage is calculated based on the<br>(Other Post-Employment Benefits) h | annual required co                    | ntribution (ARC) a                        | mount suggested by         | y the actuary fo          | r both the pension                |                               |
| 404.000  | ESA REIMBURSEMENT PEN  |                                       |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>State calculated reimbursement for  | personal property                     | loss due to small                         | business exemption         | ns.                       |                                   | 6,000                         |
| 665.000  | INTEREST EARNED  |                                       |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:  |                                       |   |                            |                           |                                   | 3,000                         |
|  | Interest earned on cash funds.<br>DEPT '000' TOTAL   |                                       |   |                            |                           |                                   | 1,263,314                     |

| Heere enables                               |  |   | REPORT FOR CHARTER TOWNSHIP OF YPSILANTI Pa<br>216 FIRE PENSION & OPEB MILLAGE FUND |                    |                    |                           |                       |  |  |  |
|---|--|---|---|--------------------|--------------------|---------------------------|-----------------------|--|--|--|
| DB: ipsilanci-iwp                           |  | 2020  | BUDGET REQUEST<br>2021  | 2022               | 2022               | 2022                      | 2023                  |  |  |  |
| GL NUMBER                                   | DESCRIPTION  | ACTIVITY  | ACTIVITY  | ORIGINAL<br>BUDGET | AMENDED<br>BUDGET  | ACTIVITY<br>THRU 10/31/22 | RECOMMENDED<br>BUDGET |  |  |  |
| Dept 336 - FIRE<br>APPROPRIATIONS           |  |   |   |                    |                    |                           |                       |  |  |  |
| 216-336-876.003 *<br>216-336-876.004 *      | OPEB FUNDING- RETIREE HEALTH<br>RETIREMENT-FIRE DEPT   |   | 700,000<br>1,191,035  | 642,476<br>975,040 | 642,476<br>984,012 | 642,476<br>984,011        | 366,182<br>876,661    |  |  |  |
| TOTAL APPROPRIATI                           | IONS   |   | 1,891,035   | 1,617,516          | 1,626,488          | 1,626,487                 | 1,242,843             |  |  |  |
| NET OF REVENUES/APPROPRIATIONS - 336 - FIRE |  |   | (1,891,035)   | (1,617,516)        | (1,626,488)        | (1,626,487)               | (1,242,843)           |  |  |  |
| * NOTES TO BUDGET:                          | DEPARTMENT 336 FIRE  |   |   |                    |                    |                           |                       |  |  |  |
| 876.003                                     | OPEB FUNDING- RETIREE HEALTH   |   |   |                    |                    |                           |                       |  |  |  |
|   | decreased from \$642,476 in 2022 t   | This is for retiree OPEB (Other Post-Employment Benefits) health care obligations. The actuarially determined contribution (ADC)<br>decreased from \$642,476 in 2022 to \$366,182 for 2023. The OPEB fund is closed to hires as of 1/1/2014. The most current actuarial<br>report for 2021 shows the funded percentage increased from 67.7% to 85.1% and the unfunded liability decreased from \$4,080,058 to |   |                    |                    |                           |                       |  |  |  |
| 876.004                                     | RETIREMENT-FIRE DEPT   |   |   |                    |                    |                           |                       |  |  |  |
|   | FOOTNOTE AMOUNTS:<br>This is for retiree pension. The a<br>current actuarial report for 2021<br>\$7,633,806 to \$6,162,126. For this<br>balance.<br>DEPT '336' TOTAL | shows the funded pe   | rcentage increased  | l from 79.59% to 8 | 3.57% and the un   | funded liability de       | creased from<br>fund  |  |  |  |
| ESTIMATED REVENUES                          | -  |   | 1,903,284   | 1,617,516          | 1,626,488          | 1,628,736                 | 1,242,843             |  |  |  |
| APPROPRIATIONS - FUNET OF REVENUES/APP      | JND 216<br>PROPRIATIONS - FUND 216   |   | 1,891,035<br>12,249   | 1,617,516          | 1,626,488          | 1,626,487<br>2,249        | 1,242,843<br>20,471   |  |  |  |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp                                  |   | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 217 FIRE SPECIAL MILLAGE CAPITAL FUND |                           |                            |                           | Page:                             | 98/189                        |  |  |
|---|---|--|---------------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|--|--|
| DB. IPSIIanci-iwp   |   | 2023   | BUDGET REQUEST            |                            |                           |                                   |                               |  |  |
| GL NUMBER   | DESCRIPTION   | 2020<br>ACTIVITY   | 2021<br>ACTIVITY          | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |  |  |
| Dept 000<br>ESTIMATED REVENUES<br>217-000-403.002 *<br>217-000-404.002 *<br>217-000-412.006 | CURRENT TAXES CAPITAL IMPROVEMENT<br>ESA REIMBURSEMENT CAPITAL IMPROVE<br>DELQUENT PPT-FIRE CAPITAL   |  | 697,646<br>2,254<br>1,718 | 713,831<br>2,250           | 713,831<br>2,250          | 717,623<br>2,254                  | 746,084<br>2,000              |  |  |
| 217-000-414.011<br>217-000-665.000 *<br>217-000-699.999 *                                   | CUR PROPERTY TAX ADJ CAP IMP<br>INTEREST EARNED<br>APPROPRIATED PRIOR YEAR BAL  |  | 2,893<br>55               | 43,919                     | 147,919                   | (533)<br>13,630                   | 3,000<br>1,378,456            |  |  |
| TOTAL ESTIMATED H   | REVENUES  |  | 704,566                   | 760,000                    | 864,000                   | 732,974                           | 2,129,540                     |  |  |
| NET OF REVENUES/API   | PROPRIATIONS - 000 -  | ·  | 704,566                   | 760,000                    | 864,000                   | 732,974                           | 2,129,540                     |  |  |
| * NOTES TO BUDGET:  | * NOTES TO BUDGET: DEPARTMENT 000   |  |                           |                            |                           |                                   |                               |  |  |
| 403.002   | CURRENT TAXES CAPITAL IMPROVEMENT<br>FOOTNOTE AMOUNTS:<br>Fire Capital Revenue based on millage levy of .4818. The projected revenue is based on taxable value (TV) minus adjustments and<br>renaissance zone TV. Current projected TV is 1,548,535,588 and prior year was 1,471,873,553, a 5.2% increase in the TV. This is the<br>last year for the millage. Future capital expenditures will be budgeted in 206-901. |  |                           |                            |                           |                                   |                               |  |  |
| 404.002   | ESA REIMBURSEMENT CAPITAL IMPROVE<br>FOOTNOTE AMOUNTS:<br>State calculated reimbursement for  | personal property 1  | oss due to small h        | ousiness exemption:        | 5.                        |                                   | 2,000                         |  |  |
| 665.000   | INTEREST EARNED<br>FOOTNOTE AMOUNTS:<br>Estimated interest earned on funds  |  |                           |                            |                           |                                   | 3,000                         |  |  |
| 699.999   | APPROPRIATED PRIOR YEAR BAL   |  |                           |                            |                           |                                   |                               |  |  |
|   | FOOTNOTE AMOUNTS:<br>This is the amount of funds needed<br>DEPT '000' TOTAL   | from fund balance.   |                           |                            |                           |                                   | 1,378,456<br>2,129,540        |  |  |

#### 12/01/2022 10:53 AM User: ecuellar DB: Ypsilanti-Twp

## BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI Fund: 217 FIRE SPECIAL MILLAGE CAPITAL FUND

2023 BUDGET REQUEST 2020 2022 2022 2023 2021 2022 ACTIVITY ACTIVITY ORIGINAL AMENDED ACTIVITY RECOMMENDED GL NUMBER DESCRIPTION BUDGET BUDGET THRU 10/31/22 BUDGET Dept 901 - CAPITAL OUTLAY APPROPRIATIONS 217-901-971.008 CAPTL OUTLAY - IMPROVEMENT 14,434 80,000 52,974 13,115 217-901-976.005 \* CAPITAL OUTLAY FIRE STATION 130,000 261,026 27,026 231,000 44,734 217-901-979.000 \* CAPITAL OUTLAY FIRE APPARATUS 550,000 550,000 1,898,540 217-901-980.001 COMPUTER/COMM/FURNISHING 15,501 74,669 760,000 864,000 40,141 2,129,540 TOTAL APPROPRIATIONS NET OF REVENUES/APPROPRIATIONS - 901 - CAPITAL OUTLA (74,669) (760,000) (864,000)(40, 141)(2, 129, 540)\* NOTES TO BUDGET: DEPARTMENT 901 CAPITAL OUTLAY

#### 976.005 CAPITAL OUTLAY FIRE STATION

#### FOOTNOTE AMOUNTS:

231,000

1,898,540

99/189

Page:

This is for the Parking lot at Hewitt Station approved in July 2022. Project will not begin until spring of 2023. Doan Construction was awarded the project at \$202,000 and OHM the construction engineering at \$29,000. Total project \$231,000. The budget for \$231,000 in 2022 will not be used for the parking lot in 2022 and will be part of the year end fund balance increase.

#### 979.000 CAPITAL OUTLAY FIRE APPARATUS

FOOTNOTE AMOUNTS:

Purchase of two (2) fire truck approved at the July 16, 2022 Board meeting. Trucks will be ordered and delivery date is set for August of 2023. Payment for the trucks will be completed in 2023 for \$1,898,540. The Board approval was for \$698,540 to be paid from the Fire Fund 206. This will now all be budgeted in the Fire Special Millage Capital Fund 217 as there will be a fund balance at the end of 2022 to cover the purchase. The budget for \$550,000 in 2022 will not be used for the fire truck in 2022 and will be part of the year end fund balance increase.

| DEFI 901 IOIAL                            |         |         |         |         | 2,129,540 |
|---|---------|---------|---------|---------|-----------|
| ESTIMATED REVENUES - FUND 217             | 704,566 | 760,000 | 864,000 | 732,974 | 2,129,540 |
| APPROPRIATIONS - FUND 217                 | 74,669  | 760,000 | 864,000 | 40,141  | 2,129,540 |
| NET OF REVENUES/APPROPRIATIONS - FUND 217 | 629,897 |         |         | 692,833 |           |

| 12/01/2022 10:53 A<br>User: ecuellar  | М   | BUDGET REPORT FOR (                              |                                       | Page: 100/189               |   |                                   |                               |  |  |
|---|---|--|---------------------------------------|-----------------------------|---|-----------------------------------|-------------------------------|--|--|
| DB: Ypsilanti-Twp   |   |  | IRONMENTAL SERVIC                     | ES FUND                     |   |                                   |                               |  |  |
| GL NUMBER   | DESCRIPTION   | 2023<br>2020<br>ACTIVITY                         | BUDGET REQUEST<br>2021<br>ACTIVITY    | 2022<br>ORIGINAL<br>BUDGET  | 2022<br>AMENDED<br>BUDGET                                   | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |  |  |
| Dept 000  |   |  |                                       |                             |   |                                   |                               |  |  |
| ESTIMATED REVENUES<br>226-000-403.000 *<br>226-000-404.001 *<br>226-000-412.000 *<br>226-000-547.000<br>226-000-581.010<br>226-000-584.100<br>226-000-642.000 * | CURRENT PROPERTY TAXES<br>ESA REIMBURSEMENT OP<br>DELINQUENT PERS PROPERTY TAX<br>CUR PROPERTY TAX ADJUSTMENTS<br>ST of MI EGLE GRANT<br>WASHTENAW CTY SOLID WASTE GRANT<br>RECYCLING PARTNERSHIP GRANT<br>SALE OF RECYCLING BINS | 2,894,944<br>9,608<br>5,076<br>(10,462)<br>1,100 | 2,983,235<br>9,626<br>7,949<br>11,335 | 3,517,237<br>9,600<br>1,500 | 3,517,237<br>9,600<br>580,630<br>243,200<br>40,000<br>1,500 | 3,539,848<br>23,704<br>(2,523)    | 3,676,533<br>9,600            |  |  |
| 226-000-642.000 *   | SALE OF TRASH PICKUP STICKERS   | 8,666  | 1,400                                 | 1,000                       | 1,500   |                                   |                               |  |  |
| 226-000-665.000 *<br>226-000-676.012 *<br>226-000-683.000 *<br>226-000-699.101 *<br>226-000-699.999   | INTEREST EARNED<br>INSURANCE REIMBURSEMENTS<br>OTHER INCOME-MISCELLANEOUS<br>TRANSFER IN: FROM GENERAL FUND<br>APPROPRIATED PRIOR YEAR BAL  | 3,249<br>2,013<br>9,515                          | 975<br>1,255<br>9,000                 | 1,000<br>9,000              | 1,000<br>9,000<br>2,691<br>46,024                           | 16,786<br>1,637<br>7,676<br>2,691 | 1,000<br>7,500                |  |  |
| TOTAL ESTIMATED   |   | 2,923,709  | 3,024,835                             | 3,538,337                   | 4,450,882   | 3,589,819                         | 3,694,633                     |  |  |
| NET OF REVENUES/AP  | PROPRIATIONS - 000 -  | 2,923,709  | 3,024,835                             | 3,538,337                   | 4,450,882   | 3,589,819                         | 3,694,633                     |  |  |
| * NOTES TO BUDGET:  | DEPARTMENT 000  |  |                                       |                             |   |                                   |                               |  |  |
| 403.000   | CURRENT PROPERTY TAXES<br>FOOTNOTE AMOUNTS:<br>Environmental Tax Revenue based or<br>renaissance zone TV. Increase of   |  | 3742. The projecte                    | ed revenue is base          | d on taxable val  | ue (TV) minus adjus               | 3,676,533<br>stments and      |  |  |
| 404.001   | ESA REIMBURSEMENT OP  |  |                                       |                             |   |                                   |                               |  |  |
|   | FOOTNOTE AMOUNTS:<br>Revenue from the reimbursement for<br>business tax payer exemption and e<br>is received in February.   |  |                                       |                             |   |                                   |                               |  |  |
| 412.000   | DELINQUENT PERS PROPERTY TAX  |  |                                       |                             |   |                                   |                               |  |  |
|   | Delinquent personal property rever  | ue collected by the                              | Treasurer.                            |                             |   |                                   |                               |  |  |
| 642.000   | SALE OF RECYCLING BINS  |  |                                       |                             |   |                                   |                               |  |  |
|   | Sales of small recycle bins conclu<br>2022.   | ded in 2021 with was                             | ste management cor                    | ntract. Grants for          | single family h   | ome recycling bins                | will occur in                 |  |  |
| 642.001   | SALE OF TRASH PICKUP STICKERS   |  |                                       |                             |   |                                   |                               |  |  |
|   |   |  |                                       |                             |   |                                   |                               |  |  |
|   | Waste management contract eliminat  | ed sale of trash sti                             | ckers in 2021. Or                     | ne bulk item per w          | eek is allowed p  | er resident.                      |                               |  |  |
| 665.000   | Waste management contract eliminat  | ed sale of trash sti                             | lckers in 2021. Or                    | ne bulk item per w          | eek is allowed p  | er resident.                      |                               |  |  |
| 665.000   | _   |  |                                       |                             | eek is allowed p  | er resident.                      | 1,000                         |  |  |
| 665.000<br>676.012  | INTEREST EARNED<br>FOOTNOTE AMOUNTS:  |  |                                       |                             | eek is allowed p  | er resident.                      | 1,000                         |  |  |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp | 4 BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI Pa<br>Fund: 226 ENVIRONMENTAL SERVICES FUND  | age: 101/189 |
|--|--|--------------|
| DD. ipoiranci iwp  | 2023 BUDGET REQUEST  |              |
|  | 20202021202220222022ACTIVITYACTIVITYORIGINALAMENDEDACTIVITY  | RECOMMENDED  |
| GL NUMBER  | DESCRIPTION BUDGET BUDGET THRU 10/31/22  | 2 BUDGET     |
| Dept 000   |  |              |
| 683.000  | OTHER INCOME-MISCELLANEOUS   |              |
|  | FOOTNOTE AMOUNTS:<br>Funds received from Washtenaw County Sheriff's for reimbursement of the Helpful Handbook sent to the residents. | 7,500        |
| 699.101  | TRANSFER IN: FROM GENERAL FUND   |              |
|  | Not budgeted for 2023. One time use in 2022 for employee appreciation.<br>DEPT '000' TOTAL   | 3,694,633    |

### 12/01/2022 10:53 AM User: ecuellar

#### DB: Ypsilanti-Twp

# BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI Fund: 226 ENVIRONMENTAL SERVICES FUND

102/189 Page:

| DB: Ypsilanti-Twp                      |                                       | 2022             | DUDCER DECUECE   |                  |                 |                  |                     |
|--|---------------------------------------|------------------|------------------|------------------|-----------------|------------------|---------------------|
|  |                                       |                  | BUDGET REQUEST   | 2022             | 2022            | 2022             | 2022                |
|  |                                       | 2020<br>ACTIVITY | 2021<br>ACTIVITY | 2022<br>ORIGINAL | 2022<br>AMENDED | 2022<br>ACTIVITY | 2023<br>RECOMMENDED |
| GL NUMBER                              | DESCRIPTION                           | ACIIVIII         | ACIIVIII         | BUDGET           | BUDGET          | THRU 10/31/22    | BUDGET              |
| Dept 528 - ENVIRO                      | NMENTAT.                              |                  |                  |                  |                 |                  |                     |
| APPROPRIATIONS                         |                                       |                  |                  |                  |                 |                  |                     |
| 226-528-705.000 *                      | SALARY - SUPERVISION                  | 86,488           | 92,974           | 48,490           | 48,990          | 41,480           | 49,944              |
| 226-528-706.000 *                      | SALARY - PERMANENT WAGES              | 115,823          | 98,945           | 94,634           | 99,806          | 85,171           | 107,064             |
| 226-528-707.000 *                      | SALARY - TEMPORARY/SEASONAL           | 14,896           |                  |                  |                 |                  |                     |
| 226-528-708.004 *                      | SALARIES PAY OUT-PTO&SICKTIME         |                  | 11,652           |                  |                 |                  |                     |
| 226-528-708.010 *                      | HEALTH INS BUYOUT                     | 2,250            | 2,250            |                  |                 |                  |                     |
| 226-528-709.000 *                      | REG OVERTIME                          | 1,236            | 420              | 2,000            | 2,000           | 108              | 2,000               |
| 226-528-715.000 *                      | F.I.C.A./MEDICARE                     | 15,478           | 15 <b>,</b> 533  | 11,102           | 11 <b>,</b> 536 | 9,415            | 12,165              |
| 226-528-718.000 *                      | MERS RETIREMENT                       | 20,169           | 23,265           | 5,659            | 5,810           | 6,873            | 7,236               |
| 226-528-718.001 *                      | RETIREMENT HEALTH CARE SAVINGS        | 2,405            | 1,945            | 3,250            | 3,250           | 1,901            | 3,250               |
| 226-528-718.002 *                      | DEFERRED COMPENSATION                 | 194              |                  | 455              | 455             |                  |                     |
| 226-528-719.000 *                      | HEALTH INSURANCE                      | 51,242           | 42,412           | 46,418           | 46,418          | 42,550           | 50,118              |
| 226-528-719.003 *                      | EMPLOYEE PAID HEALTH CONTRA           | (2,850)          | (2,850)          | (3,300)          | (3,300)         | 1 7 60           | (3,300)             |
| 226-528-719.015 *                      | DENTAL BENEFITS                       | 3,025            | 2,442            | 1,875            | 1,875           | 1,763            | 1,908               |
| 226-528-719.016 *                      | VISION BENEFITS                       | 899              | 648              | 470              | 470             | 442              | 470                 |
| 226-528-719.020 *                      |                                       | 3,021            | 6,168            | 11,113           | 11,113          | 3,464            | 12,853              |
| 226-528-719.021 *                      | ADMIN FEE - HEALTH DEDUCTIBLE         | 216              | 183              | 225              | 225             | 153              | 225                 |
| 226-528-719.022 *                      | DISABILITY INSURANCE                  | 1,273            | 1,054            | 755              | 755             | 605              | 754                 |
| 226-528-719.023 *                      | LIFE INSURANCE                        | 756              | 680              | 567              | 567             | 479              | 567                 |
| 226-528-719.030 *                      | WORKERS COMPENSATION                  | 4,972            | 5,262            | 7,538            | 7,538           | 3,570            | 4,432               |
| 226-528-727.000 *<br>226-528-727.008 * | OFFICE SUPPLIES                       | 469<br>608       | 703              | 1,000            | 1,000           | 307              | 1,000               |
| 226-528-727.008 *                      | RECYCLE BINS NEW HOMEOWNERS           |                  | 1,412            | 1,500            | 1,500           |                  |                     |
| 226-528-727.009                        | STICKERS FOR TRASH PICK-UP<br>POSTAGE | 5,550            | 16 461           | 25 000           | 25 000          | 0.825            | 25 000              |
| 226-528-730.000 *                      | UNIFORMS - BOOTS & LAUNDRY            | 9,231<br>294     | 16,461<br>229    | 25,000<br>500    | 25,000<br>500   | 9,825<br>275     | 25,000<br>500       |
| 226-528-757.000 *                      | OPERATING SUPPLIES                    | 238              | 229              | 1,300            | 1,300           | 275              | 1,300               |
| 226-528-760.000 *                      | PPE & FIRST AID SUPPLIES              | 230              |                  | 250              | 250             |                  | 250                 |
| 226-528-776.000 *                      | MAINTENANCE SUPPLIES                  |                  |                  | 500              | 500             |                  | 500                 |
| 226-528-800.001 *                      | ADMINSTRATION FEES                    | 21,491           | 22,405           | 21,348           | 21,348          | 15,815           | 20,417              |
| 226-528-804.000 *                      | CONTRACTUAL/ROLLOFF DISPOSAL          | 15,503           | 16,834           | 19,295           | 19,295          | 14,464           | 19,295              |
| 226-528-804.001 *                      | CONTRACTUAL/RUBBISH PICKUP            | 1,357,565        | 1,484,483        | 1,524,273        | 1,524,273       | 1,139,249        | 1,585,244           |
| 226-528-804.003 *                      | CONTRACTUAL/YARDWASTE PICKUP          | 383,299          | 406,751          | 419,175          | 419,175         | 313,567          | 435,942             |
| 226-528-804.004 *                      | TWP DISPOSAL FEE                      | 213,667          | 185,449          | 200,000          | 200,000         | 163,452          | 220,000             |
| 226-528-804.006 *                      | RECYCLING DISPOSAL                    | 10,297           | 13,845           | 14,000           | 14,000          | 12,047           | 14,000              |
| 226-528-804.007 *                      | RECYCLING PICK-UP CURBSIDE            | 423,739          | 526,671          | 543,022          | 543,022         | 405,310          | 564,743             |
| 226-528-804.008 *                      | CURBSIDE RECYCLING DISPOSAL           | 100,205          | 148,412          | 214,282          | 214,282         | 119,734          | 222,854             |
| 226-528-818.000 *                      | CONTRACTUAL SERVICES                  | 32,910           | ,                | 40,000           | 66,000          | 15,102           | 40,000              |
| 226-528-818.017 *                      | SHREDDING - TIRES                     | 650              | 650              | 1,500            | 1,500           | 650              | 1,500               |
| 226-528-867.000 *                      | GAS & OIL                             | 928              | 102              | 500              | 500             | 393              | 500                 |
| 226-528-867.200 *                      | GAS & OIL - YCUA                      | 1,212            |                  | 500              | 500             |                  | 500                 |
| 226-528-867.300 *                      | FUEL SURCHARGE-CURBSIDE               | (3,143)          |                  | 20,000           | 20,000          |                  |                     |
| 226-528-876.003 *                      | OPEB FUNDING- RETIREE HEALTH          | 19,762           | 19,091           |                  |                 |                  |                     |
| 226-528-900.000 *                      | PUBLISHING                            | 23,410           | 45,040           | 35,000           | 35,000          | 25,838           | 40,000              |
| 226-528-920.009                        | UTILITIES MAINTENANCE HEATING         | 357              |                  |                  |                 |                  |                     |
| 226-528-933.000 *                      | EQUIPMENT MAINTENANCE                 | 287              | 1,660            | 3,000            | 3,000           |                  | 3,000               |
| 226-528-935.000 *                      | MOTORPOOL-MISC REPAIR                 | 1,577            |                  | 2,500            | 2,500           |                  | 2,500               |
| 226-528-939.000 *                      | AUTO MAINTENANCE                      | 745              |                  | 3,500            | 3,500           | 500              | 3,500               |
| 226-528-943.000 *                      | MOTORPOOL INTERNAL                    | 10,979           | 6,685            | 6,685            | 6,685           | 5,571            | 5,257               |
| 226-528-955.001 *                      | INSURANCE & BOND FLEET                | 7,147            | 7,146            | 7,498            | 7,498           | 6,091            | 7,692               |
| 226-528-956.000 *                      | MISCELLANEOUS                         | 488              | 225              | 500              | 500             |                  | 500                 |
| 226-528-958.000 *                      | MEMBERSHIP AND DUES                   | 205              |                  | 5,000            | 5,000           | 375              | 5,000               |
| 226-528-960.000 *                      | EDUCATION AND TRAINING                | 4,227            | 5,599            | 10,000           | 10,000          | 740              | 10,000              |
| TOTAL APPROPRIA                        | TIONS                                 | 2,965,390        | 3,212,836        | 3,352,879        | 3,385,136       | 2,447,279        | 3,480,680           |
| NET OF REVENUES/A                      | PPROPRIATIONS - 528 - ENVIRONMENTAL   | (2,965,390)      | (3,212,836)      | (3,352,879)      | (3,385,136)     | (2,447,279)      | (3,480,680)         |
|  |                                       |                  |                  |                  |                 |                  |                     |

\* NOTES TO BUDGET: DEPARTMENT 528 ENVIRONMENTAL

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 226 ENVIRONMENTAL SERVICES FUND                        |                   |                  |                            |                           |                                   | 103/189                       |
|--|---|-------------------|------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| DD. ipoiranci iwp  |   | 2023 BUDGET       | REQUEST          |                            |                           |                                   |                               |
| GL NUMBER  | A   | 2020<br>ACTIVITY  | 2021<br>ACTIVITY | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 528 - ENVIRONM  | MENTAL  |                   |                  |                            |                           |                                   |                               |
| 705.000  | SALARY - SUPERVISION  |                   |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Salary for the Residential Services Directo<br>Environmental Services Fund. A 3 % increase |                   |                  |                            |                           | Services and 50% i                | 49,944<br>n the               |
| 706.000  | SALARY - PERMANENT WAGES  |                   |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Salaries for 75% of two (2) Floater II/ Cle<br>budgeted for 2023.                          | rk III positions  | and 50% of a Me  | echanic, all TPOA          | 4 positions. 3            | % increase plus lo                | 107,064<br>ngevity is         |
| 707.000  | SALARY - TEMPORARY/SEASONAL   |                   |                  |                            |                           |                                   |                               |
|  | No budget for seasonal employees used for c   | hipping services. | . Service elimir | nated due to work          | er injuries.              |                                   |                               |
| 708.004  | SALARIES PAY OUT-PTO&SICKTIME   |                   |                  |                            |                           |                                   |                               |
|  | Used for payout of PTO time for employees the paid at 75%. This is brought back to the boo                      |                   |                  | lated or request a         | a payout due to           | o an emergency. Am                | ounts are                     |
| 708.010  | HEALTH INS BUYOUT   |                   |                  |                            |                           |                                   |                               |
|  | Health insurance buyout for employees who re  | eceive health ins | surance through  | another source.            |                           |                                   |                               |
| 709.000  | REG OVERTIME  |                   |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Overtime expenses for the department.  |                   |                  |                            |                           |                                   | 2,000                         |
| 715.000  | F.I.C.A./MEDICARE   |                   |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting Director  |                   |                  |                            |                           |                                   | 12,165                        |
| 718.000  | MERS RETIREMENT   |                   |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Allocation of annual required contribution   | (ARC) provided by | Accounting Dir   | rector. Overall '          | Iownship ARC in           | ncreased 8%                       | 7,236                         |
| 718.001  | RETIREMENT HEALTH CARE SAVINGS  |                   |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Amount placed into a health care savings ac<br>amount per employee per contract is \$1,300 | count for future  | use in health o  | care expense for (         | employees hire            | d after 1/1/2014.                 | 3,250<br>The annual           |
| 718.002  | DEFERRED COMPENSATION   |                   |                  |                            |                           |                                   |                               |
|  | Figures provided by Accounting Director base  | ed on 1.30% of pa | ayroll.          |                            |                           |                                   |                               |
| 718.003  | OPEB - RETIREMENT HEALTH  |                   |                  |                            |                           |                                   |                               |
|  | No employees with OPEB eligibility  |                   |                  |                            |                           |                                   |                               |
| 719.000  | HEALTH INSURANCE  |                   |                  |                            |                           |                                   |                               |
|  |   |                   |                  |                            |                           |                                   |                               |

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|--|--|--|--|-------------------------------|---------------------------|-----------------------------------|-------------------------------|
|  |  | 2023 BU  | IDGET REQUEST                          |                               |                           |                                   |                               |
| GL NUMBER  | DESCRIPTION  | 2020<br>ACTIVITY                               | 2021<br>ACTIVITY                       | 2022<br>ORIGINAL<br>BUDGET    | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 528 - ENVIRONN  | MENTAL   |  |  |                               |                           |                                   |                               |
| -  | FOOTNOTE AMOUNTS:<br>Increase of 7.97%. Provided by HR   |  |  |                               |                           |                                   | 50,118                        |
| 719.003  | EMPLOYEE PAID HEALTH CONTRA  |  |  |                               |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Amount employees pay toward their D   | health care coverage.                          |  |                               |                           |                                   | (3,300)                       |
| 719.015  | DENTAL BENEFITS  |  |  |                               |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Increase 1.72% for 2023. Provided   | by HR  |  |                               |                           |                                   | 1,908                         |
| 719.016  | VISION BENEFITS  |  |  |                               |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provide   | ed by HR                                       |  |                               |                           |                                   | 470                           |
| 719.020  | HEALTH CARE DEDUCTION  |  |  |                               |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost to fund the Clarity Benefits of<br>of the total that could possibly be | card associated with t<br>e expended. Provided | the health insura<br>by Accounting Di  | nce plan. Health c<br>rector. | are deductible            | e accounts are budge              | 12,853<br>eted at 70%         |
| 719.021  | ADMIN FEE - HEALTH DEDUCTIBLE  |  |  |                               |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost to manage card used to pay the   | e health care deductik                         | oles, administere                      | ed by Clarity Benefi          | ts. Provided b            | by Accounting Direct              | 225<br>tor.                   |
| 719.022  | DISABILITY INSURANCE   |  |  |                               |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provide   | ed by HR                                       |  |                               |                           |                                   | 754                           |
| 719.023  | LIFE INSURANCE   |  |  |                               |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provide   | ed by HR                                       |  |                               |                           |                                   | 567                           |
| 719.025  | UNEMPLOYMENT EXPENSE   |  |  |                               |                           |                                   |                               |
|  | No unemployment expected for this :  | fund because there are                         | e no longer seasc                      | onal employees.               |                           |                                   |                               |
| 719.030  | WORKERS COMPENSATION   |  |  |                               |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Workers Comp allocation based on t<br>full 2023 workers comp estimate of    |  |  |                               |                           |                                   |                               |
| 727.000  | OFFICE SUPPLIES  |  |  |                               |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Office supplies for the department  |  |  |                               |                           |                                   | 1,000                         |
| 727.008  | RECYCLE BINS NEW HOMEOWNERS  |  |  |                               |                           |                                   |                               |
|  | Cost to purchase smaller recycling   | bins, the sale of rea                          | cycling bins ende                      | ed in 2021. New bins          | were delivere             | ed to each single fa              | amily home.                   |

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|--|--|------------------------------------|---|
| GL NUMBER  | 2020 2023<br>ACTIVITY ACTIVITY<br>DESCRIPTION  |                                    | D ACTIVITY RECOMMENDED                        |
| Dept 528 - ENVIRON   | IMENTAL  |                                    |   |
| 730.000  | POSTAGE<br>FOOTNOTE AMOUNTS:<br>Used for a portion of the cost of the annual mailing of the Helpful<br>Recreation & Community Guide.   | Handbook and magnets. Increase ne  | 25,000<br>eded for educational mailing and    |
| 741.000  | UNIFORMS - BOOTS & LAUNDRY<br>FOOTNOTE AMOUNTS:<br>Cost for uniforms, boots and laundry services. TPOAM union employee<br>contract. All others who require boots or uniforms will receive a r<br>towels, rugs, mats, etc.                          | -                                  | -   |
| 757.000  | OPERATING SUPPLIES<br>FOOTNOTE AMOUNTS:<br>Used to purchase supplies.  |                                    | 1,300   |
| 760.000  | PPE & FIRST AID SUPPLIES<br>FOOTNOTE AMOUNTS:<br>No change for 2023.   |                                    | 250   |
| 776.000  | MAINTENANCE SUPPLIES<br>FOOTNOTE AMOUNTS:<br>Used to purchase safety supplies.   |                                    | 500   |
| 800.001  | ADMINSTRATION FEES<br>FOOTNOTE AMOUNTS:<br>Admin fees are paid to the General Fund for service provided by Hum<br>personnel and shared expenses. Allocations are based on wages of th<br>computers, phones, etc. Provided by the Account Director. |                                    |   |
| 804.000  | CONTRACTUAL/ROLLOFF DISPOSAL<br>FOOTNOTE AMOUNTS:<br>Cost of the trash dumpsters at the Civic Center, Ford Lake Park, Go<br>October 1st to September 30 per contract.  | lf Course and the Community Center | 19,295<br>. 4% increase on fiscal year        |
| 804.001  | CONTRACTUAL/RUBBISH PICKUP<br>FOOTNOTE AMOUNTS:<br>Covers the "per resident" fee of \$8.65 for 9 months and \$9.00 for<br>on fiscal year October 1st to September 30 per contract.   | 3 months paid to Waste Management  | 1,585,244<br>for curbside pickup. 4% increase |
| 804.003  | CONTRACTUAL/YARDWASTE PICKUP<br>FOOTNOTE AMOUNTS:<br>Covers the "per resident" fee of \$2.37 for 9 months and \$2.47 for<br>on fiscal year October 1st to September 30 per contract.   | 3 months paid to Waste Management  | 435,942<br>for yard waste pickup. 4% increase |
| 804.004  | TWP DISPOSAL FEE   |                                    |   |

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|--|---|---|--|----------------------------|---------------------------|-----------------------------------|-------------------------------|
|  |   | 2023 BU                                 | JDGET REQUEST                          |                            |                           |                                   |                               |
| GL NUMBER  | DESCRIPTION   | 2020<br>ACTIVITY                        | 2021<br>ACTIVITY                       | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 528 - ENVIRONN  | 1ENTAL  |   |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Fees charged for disposal of yard<br>pay to dump elsewhere and bill us   |   |  | contractors. Waste         | Management is             | included as they w                | 220,000<br>would have to      |
| 804.006  | RECYCLING DISPOSAL  |   |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost of hauling recycling roll off                                       | containers from Comp                    | ost Site to Great                      | Lakes.                     |                           |                                   | 14,000                        |
| 804.007  | RECYCLING PICK-UP CURBSIDE  |   |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Covers the "per resident" fee of<br>fiscal year October 1st to Septemb   |   | d \$3.20 for 3 mor                     | ths paid to Waste )        | Management for            | recycle pickup. 49                | 564,743<br>increase on        |
| 804.008  | CURBSIDE RECYCLING DISPOSAL   |   |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Per ton fee paid for (or received<br>contamination of recycling materia  |   | cted by Waste Man                      | agement. Cost is d         | ependent on the           | e market for recycl               | 222,854<br>Lables and         |
| 818.000  | CONTRACTUAL SERVICES  |   |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Potential emergency services.  |   |  |                            |                           |                                   | 40,000                        |
| 818.017  | SHREDDING - TIRES   |   |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost to dispose of tires throughou                                       | t the Township.                         |  |                            |                           |                                   | 1,500                         |
| 867.000  | GAS & OIL   |   |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>WEX/Fuelcloud; used for fuel.  |   |  |                            |                           |                                   | 500                           |
| 867.200  | GAS & OIL - YCUA  |   |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost of fuel purchased from YCUA f                                       | acility for our equip                   | nent                                   |                            |                           |                                   | 500                           |
| 867.300  | FUEL SURCHARGE-CURBSIDE   |   |  |                            |                           |                                   |                               |
|  | Contractual fuel surchages no long  | er apply to the curre                   | nt contract with                       | Waste Management           |                           |                                   |                               |
| 876.003  | OPEB FUNDING- RETIREE HEALTH  |   |  |                            |                           |                                   |                               |
|  | Moved to 226-528-718.003  |   |  |                            |                           |                                   |                               |
| 900.000  | PUBLISHING  |   |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Printing and mailing of the Helpfu<br>Recreation & Community Guide.The W |   |  |                            |                           | ed for educational                | 40,000<br>mailing and         |
| 933.000  | EQUIPMENT MAINTENANCE   |   |  |                            |                           |                                   |                               |
|  |   |   |  |                            |                           |                                   |                               |

| 12/01/2022 10:53 AN<br>User: ecuellar | 1   |                        | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 226 ENVIRONMENTAL SERVICES FUND |                            |                           |                                   |                               |
|---------------------------------------|---|------------------------|--|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| DB: Ypsilanti-Twp                     |   | 2023 BU                | DGET REQUEST   |                            |                           |                                   |                               |
| GL NUMBER                             | DESCRIPTION   | 2020<br>ACTIVITY       | 2021<br>ACTIVITY   | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 528 - ENVIRON                    | IENTAL  |                        |  |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>Cost to repair equipment.            |                        |  |                            |                           |                                   | 3,000                         |
| 935.000                               | MOTORPOOL-MISC REPAIR                                     |                        |  |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>Covers miscellaneous vehicle repair  | above normal MotorPc   | ool maintenance.   | Provided by Accoun         | ting Director             |                                   | 2,500                         |
| 939.000                               | AUTO MAINTENANCE  |                        |  |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>Covers the cost of annual inspection | ons and fees for truck | s, trailers, etc   |                            |                           |                                   | 3,500                         |
| 943.000                               | MOTORPOOL INTERNAL  |                        |  |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>Vehicle & Maintenance MotorPool All  | ocation - Figures pro  | wided by the Acc   | ounting Director.          |                           |                                   | 5,257                         |
| 955.001                               | INSURANCE & BOND FLEET                                    |                        |  |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>Insurance for buildings, equipment,  | and vehicles. Provid   | led by the Accoun  | ting Director.             |                           |                                   | 7,692                         |
| 956.000                               | MISCELLANEOUS   |                        |  |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>Miscellaneous expenditures for depa  | artment.               |  |                            |                           |                                   | 500                           |
| 958.000                               | MEMBERSHIP AND DUES                                       |                        |  |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>This is for membership with Washter  | naw Regional Resource  | Management Autho   | rity (WRRMA).              |                           |                                   | 5,000                         |
| 960.000                               | EDUCATION AND TRAINING                                    |                        |  |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>Education and training related to a  | ecucling or trash col  | lection storm w  | ater etc                   |                           |                                   | 10,000                        |
|                                       | DEPT '528' TOTAL  | Coyering of crash COI  |  |                            |                           |                                   | 3,480,680                     |

| 12/01/2022 10:53 A<br>User: ecuellar<br>DB: Ypsilanti-Twp   | М                                  | BUDGET REPORT FOR (<br>Fund: 226 ENV | CHARTER TOWNSHIP (<br>IRONMENTAL SERVICE | Page:                             | 108/189                           |                                     |                                   |
|---|------------------------------------|--------------------------------------|--|-----------------------------------|-----------------------------------|-------------------------------------|-----------------------------------|
| DD. ipStianci iwp   |                                    | 2023                                 | BUDGET REQUEST                           |                                   |                                   |                                     |                                   |
|   |                                    | 2020<br>ACTIVITY                     | 2021<br>ACTIVITY                         | 2022<br>ORIGINAL                  | 2022<br>AMENDED                   | 2022<br>ACTIVITY                    | 2023<br>RECOMMENDED               |
| GL NUMBER   | DESCRIPTION                        |                                      |  | BUDGET                            | BUDGET                            | THRU 10/31/22                       | BUDGET                            |
| Dept 901 - CAPITAL<br>APPROPRIATIONS                        | OUTLAY                             |                                      |  |                                   |                                   |                                     |                                   |
| 226-901-978.060   | RECYCLE CART PROJECT               |                                      |  |                                   | 880,288                           |                                     |                                   |
| TOTAL APPROPRIAT  | IONS                               |                                      |  |                                   | 880,288                           |                                     |                                   |
| NET OF REVENUES/AP  | PROPRIATIONS - 901 - CAPITAL OUTLA |                                      |  |                                   | (880,288)                         |                                     |                                   |
| ESTIMATED REVENUES<br>APPROPRIATIONS - FINET OF REVENUES/AP |                                    | 2,923,709<br>2,965,390<br>(41,681)   | 3,024,835<br>3,212,836<br>(188,001)      | 3,538,337<br>3,352,879<br>185,458 | 4,450,882<br>4,265,424<br>185,458 | 3,589,819<br>2,447,279<br>1,142,540 | 3,694,633<br>3,480,680<br>213,953 |

| 12/01/2022 10:53 A                     | M  | BUDGET REPORT FOR C  | HARTER TOWNSHIP O  | F YPSILANTI        |                  | Page:               | 109/189      |
|--|--|----------------------|--------------------|--------------------|------------------|---------------------|--------------|
| User: ecuellar                         |  | Fund: 23             | 0 RECREATION FUND  |                    |                  |                     |              |
| DB: Ypsilanti-Twp                      |  | 2023 F               | BUDGET REQUEST     |                    |                  |                     |              |
|  |  | 2020                 | 2021               | 2022               | 2022             | 2022                | 2023         |
|  |  | ACTIVITY             | ACTIVITY           | ORIGINAL           | AMENDED          | ACTIVITY            | RECOMMENDED  |
| GL NUMBER                              | DESCRIPTION  | 110111111            | 110111111          | BUDGET             | BUDGET           | THRU 10/31/22       | BUDGET       |
|  |  |                      |                    |                    |                  |                     |              |
| Dept 000                               |  |                      |                    |                    |                  |                     |              |
| ESTIMATED REVENUES 230-000-528.001 *   | )<br>OTHER FEDERAL GRANT - ADDITIONAL                          |                      | 4,360              | 16,000             | 16,000           | 4,268               | 8,000        |
| 230-000-566.000                        | MI STATE GRANT - REC&PARKS                                     | 2,864                | 4,300              | 10,000             | 10,000           | 4,200               | 0,000        |
| 230-000-630.000 *                      | RECREATION/ADULT SPORTS  | 9,235                | 11,451             | 16,000             | 16,000           | 17,402              | 17,000       |
| 230-000-631.000 *                      | RECREATION/YOUTH SPORTS  | 13,423               | 72,456             | 50,000             | 50,000           | 56,146              | 56,000       |
| 230-000-631.001 *                      | REC/YOUTH SPORTS CLASSES                                       |                      | 1,606              | 18,000             | 18,000           | 25,860              | 25,000       |
| 230-000-631.002 *                      | REC/YOUTH ENRICH CLASSES                                       |                      | 294                | 33,000             | 33,000           | 22,314              | 30,000       |
| 230-000-632.000 *                      | RECREATION/DANCE   | 8,692                | 18,868             | 48,000             | 48,000           | 13,058              | 12,515       |
| 230-000-634.000 *                      | RECREATION/DAY CAMP  |                      | 845                |                    |                  |                     |              |
| 230-000-634.001 *                      | RECREATION/SPECIAL EVENTS                                      |                      |                    | 2,000              | 2,000            | 150                 | 2,000        |
| 230-000-635.000 *                      | REC/50 & BEYOND DUES   | 5,042                | 9,974              | 11,000             | 11,000           | 10,017              | 11,000       |
| 230-000-635.001 *                      | REC/50 & BEYOND TRIP FEE                                       | 15 410               | 18                 | 4,000              | 16,500           | 21,953              | 22,000       |
| 230-000-636.000 *                      | RECREATION/ADULT CLASSES                                       | 15,416               | 17,942             | 29,000             | 29,000           | 25,693<br>1,632     | 32,000       |
| 230-000-637.000 *<br>230-000-637.001 * | REC/50 & BEYOND ACTIVITY FEES<br>MISCELLANEOUS                 | 3,386<br>301         | 618<br>498         | 12,000<br>200      | 12,000<br>200    | 1,632               | 4,000<br>200 |
| 230-000-637.001 *                      | BUILDING RENTAL FEES   | 33,411               | 490                | 20,000             | 20,000           | 48,396              | 35,000       |
| 230-000-637.002 *                      | FIELD RENTAL FEES  | 55,411               | 278                | 15,000             | 15,000           | 13,605              | 15,000       |
| 230-000-637.004 *                      | FORD LAKE GATE FEES  |                      | 61,268             | 50,000             | 50,000           | 72,817              | 60,000       |
| 230-000-637.005 *                      | PARK SHELTER RENT FEES   | 4,304                | 13,565             | 8,000              | 8,000            | 11,720              | 12,000       |
| 230-000-642.005 *                      | SALES FOOD & BEVERAGE  | 1,238                | 1,350              | 2,500              | 2,500            | 4,455               | 5,000        |
| 230-000-665.000 *                      | INTEREST EARNED  | 258                  | . 11               |                    |                  | 521                 | 200          |
| 230-000-674.000 *                      | CONTRIBUTIONS & DONATIONS                                      |                      | 6,058              |                    | 16,000           | 12,650              | 5,150        |
| 230-000-674.010                        | GRANTS - PRIVATE & NONPROFIT                                   |                      |                    |                    |                  | 3,000               |              |
| 230-000-675.003 *                      | SERAFINSKI SCHOLARSHIP   |                      |                    | 2,500              | 2,500            | 5,000               | 5,000        |
| 230-000-675.007 *                      | CONTRIBUTION - JAZZ FESTIVAL                                   |                      |                    |                    |                  |                     | 5,000        |
| 230-000-675.008 *                      | CONTRIBUTIONS - ROSIE & ART IN TH                              | 1 500                | 1 005              | 2,400              | 4,900            | 2,500               | 2,500        |
| 230-000-675.400 *                      | DONATIONS - SENIOR LUNCH                                       | 1,502                | 1,005              | 1,500              | 1,500            | 3,442               | 2,416        |
| 230-000-676.012 *                      | INSURANCE REIMBURSEMENTS                                       | 486                  | 1,549              |                    | 1 200            | 1,778               |              |
| 230-000-699.101 *<br>230-000-699.213 * | TRANSFER IN: FROM GENERAL FUND<br>TRANSFER IN: FROM BSRII FUND | 468,519              | 330,000            | 367,800            | 4,306<br>367,800 | 4,306<br>200,000    | 405,354      |
| 230-000-699.213                        | APPROPRIATED PRIOR YEAR BAL                                    | 400,019              | 550,000            | 507,000            | 8,935            | 200,000             | 405,554      |
|  |  |                      | <u> </u>           | 700 000            |                  | E00 700             | 772,335      |
| TOTAL ESTIMATED                        | KEVENUES   | 568,077              | 603,124            | 708,900            | 753,141          | 582,782             |              |
| NET OF REVENUES/AF                     | PROPRIATIONS - 000 -   | 568,077              | 603,124            | 708,900            | 753,141          | 582 <b>,</b> 782    | 772,335      |
| * NOTES TO BUDGET:                     | DEPARTMENT 000   |                      |                    |                    |                  |                     |              |
|  |  |                      |                    |                    |                  |                     |              |
| 528.001                                | OTHER FEDERAL GRANT - ADDITIONAL                               |                      |                    |                    |                  |                     |              |
|  |  |                      |                    |                    |                  |                     |              |
|  | FOOTNOTE AMOUNTS:  |                      |                    |                    |                  |                     | 8,000        |
|  | Revenues received for Senior Nutrit:                           | ion Grant Program, a | a Federal Program  | through the Count  | y. We serve app  | proximately 250 mea | ls monthly.  |
| C20, 000                               | RECREATION/ADULT SPORTS  |                      |                    |                    |                  |                     |              |
| 630.000                                | RECREATION/ADULT SPORTS  |                      |                    |                    |                  |                     |              |
|  | FOOTNOTE AMOUNTS:  |                      |                    |                    |                  |                     | 17,000       |
|  | Revenues generated from adult sports                           | s programs (softball | l, soccer, tennis, | , cornhole).       |                  |                     | 1,,000       |
| 631.000                                | RECREATION/YOUTH SPORTS  |                      |                    |                    |                  |                     |              |
|  |  |                      |                    |                    |                  |                     |              |
|  | FOOTNOTE AMOUNTS:<br>Revenues generated from youth sport:      | s leagues (t-ball, ( | coach nitch, base  | all. basketball.   | soccer)          |                     | 56,000       |
|  |  | Juguet ( t Durt, (   | proon, pages       | , Sachecourt,      |                  |                     |              |
| 631.001                                | REC/YOUTH SPORTS CLASSES                                       |                      |                    |                    |                  |                     |              |
|  | FOOTNOTE AMOUNTS:  |                      |                    |                    |                  |                     | 25,000       |
|  | Revenues generated from Youth Sport                            | Classes (GNSL, Bbal  | ll Skills LLC, Ter | nnis, Skyhawks Spo | rts Classes and  | Camps)              |              |
|  |  |                      |                    |                    |                  |                     |              |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp | 4 BUI   | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI Page: 1<br>Fund: 230 RECREATION FUND |                                  |                            |                           |                                   |                               |  |
|--|---|--|----------------------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|--|
| GL NUMBER  | DESCRIPTION   | 2023 BU<br>2020<br>ACTIVITY  | DGET REQUEST<br>2021<br>ACTIVITY | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |  |
|  |   |  |                                  | 505051                     | DODGET                    | 11110 10, 31, 22                  |                               |  |
| Dept 000<br>631.002  | REC/YOUTH ENRICH CLASSES  |  |                                  |                            |                           |                                   |                               |  |
|  | FOOTNOTE AMOUNTS:<br>Revenues generated from classes for yo   | uth (JAR, Karate,  | art classes).                    |                            |                           |                                   | 30,000                        |  |
| 632.000  | RECREATION/DANCE  |  |                                  |                            |                           |                                   |                               |  |
|  | FOOTNOTE AMOUNTS:<br>Revenues generated from youth dance cl<br>was due to where the expenditure for t |  |                                  | ne to moving adult         | dance classes             | to the Adult Class                | 12,515<br>es GL. This         |  |
| 634.000  | RECREATION/DAY CAMP   |  |                                  |                            |                           |                                   |                               |  |
|  | No longer using this line item.   |  |                                  |                            |                           |                                   |                               |  |
| 634.001  | RECREATION/SPECIAL EVENTS   |  |                                  |                            |                           |                                   |                               |  |
|  | FOOTNOTE AMOUNTS:<br>Revenues generated from special events   | where a fee is ch  | arged. No change                 | e for 2023.                |                           |                                   | 2,000                         |  |
| 635.000  | REC/50 & BEYOND DUES  |  |                                  |                            |                           |                                   |                               |  |
|  | FOOTNOTE AMOUNTS:<br>Revenues generated from annual "50 & B   | eyond" member dues   | (individual & fa                 | amily memberships          | offered).                 |                                   | 11,000                        |  |
| 635.001  | REC/50 & BEYOND TRIP FEE  |  |                                  |                            |                           |                                   |                               |  |
|  | FOOTNOTE AMOUNTS:<br>Revenues generated from 50 & Beyond tr<br>Department                             | ips. Funds were pr   | reviously collecte               | ed by outside agen         | cies, they are            | now collected by R                | 22,000<br>ecreation           |  |
| 636.000  | RECREATION/ADULT CLASSES  |  |                                  |                            |                           |                                   |                               |  |
|  | FOOTNOTE AMOUNTS:<br>Revenues generated from adult enrichme   | nt programs/classe   | es (Art classes, Y               | Yoga, Zumba, Urban         | Ballroom, Pila            | ates, etc.).                      | 32,000                        |  |
| 637.000  | REC/50 & BEYOND ACTIVITY FEES   |  |                                  |                            |                           |                                   |                               |  |
|  | FOOTNOTE AMOUNTS:<br>Revenues generated from "50 & Beyond"  | programs.  |                                  |                            |                           |                                   | 4,000                         |  |
| 637.001  | MISCELLANEOUS   |  |                                  |                            |                           |                                   |                               |  |
|  | FOOTNOTE AMOUNTS:<br>Non-Program revenues. No change for 20   | 23.  |                                  |                            |                           |                                   | 200                           |  |
| 637.002  | BUILDING RENTAL FEES  |  |                                  |                            |                           |                                   |                               |  |
|  | FOOTNOTE AMOUNTS:<br>Revenues generated from room & gym ren<br>raised and prior years revenues.       | tals. Includes rev   | renue from WCC and               | d YMCA room usage.         | Increase for              | 2023 due to fees c                | 35,000<br>harged being        |  |
| 637.003  | FIELD RENTAL FEES   |  |                                  |                            |                           |                                   |                               |  |
|  | FOOTNOTE AMOUNTS:<br>Revenues generated from athletic field<br>Ford Lake Park Field)                  | rentals (Communit  | y Center Ball Fie                | elds, Ford Heritag         | e Ball and Soco           | cer Fields, North B               | 15,000<br>ay Field,           |  |
|  |   |  |                                  |                            |                           |                                   |                               |  |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | BUDGET  | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 230 RECREATION FUND |                  |                            |                           |                                   | 111/189                       |
|--|---|--|------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
|  |   | 2023 BUDGE   |                  | 2022                       | 2022                      | 2022                              | 2022                          |
| GL NUMBER  | DESCRIPTION   | 2020<br>ACTIVITY   | 2021<br>ACTIVITY | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 000   |   |  |                  |                            |                           |                                   |                               |
| 637.004  | FORD LAKE GATE FEES   |  |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Revenues generated from park gate fees (an<br>activity from 2021 and 2022. | nual & daily fees  | s collected fro  | m the sale of park         | & boat permi              | ts). Projected incr               | 60,000<br>rease due to        |
| 637.005  | PARK SHELTER RENT FEES  |  |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Revenues generated from park shelter renta                                 | ls. Increase for   | r 2023 due to i  | ncrease in fees ch         | arged and prid            | or years revenue.                 | 12,000                        |
| 642.005  | SALES FOOD & BEVERAGE   |  |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Revenues generated from the sale of snacks                                 | - prepackaged it   | tems (Gatorade,  | Pop, chips) Incr           | ease for 2023             | due to current yea                | 5,000<br>rs revenues.         |
| 665.000  | INTEREST EARNED   |  |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Interest earned from Recreation Fund.                                      |  |                  |                            |                           |                                   | 200                           |
| 674.000  | CONTRIBUTIONS & DONATIONS   |  |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Revenues received from individuals, busine<br>specific item or program.    | sses and organiza  | ations who dona  | te to the departme         | nt. Donations             | are usually earmar                | 5,150<br>ked for a            |
| 675.003  | SERAFINSKI SCHOLARSHIP  |  |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Revenue generated by the awarding of Seraf                                 | inski Scholarshir  | p Funds to part  | icipants to use to         | register for              | classes.                          | 5,000                         |
| 675.007  | CONTRIBUTION - JAZZ FESTIVAL  |  |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>This line is for the expected contribution                                 | s for the Jazz Fe  | estival.         |                            |                           |                                   | 5,000                         |
| 675.008  | CONTRIBUTIONS - ROSIE & ART IN THE PARK   |  |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>This line is for the expected contribution                                 | s for the Rosie S  | Show and other   | community art proj         | ects.                     |                                   | 2,500                         |
| 675.400  | DONATIONS - SENIOR LUNCH  |  |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Revenues generated when Seniors pay for da                                 | ily lunches  |                  |                            |                           |                                   | 2,416                         |
| 676.012  | INSURANCE REIMBURSEMENTS  |  |                  |                            |                           |                                   |                               |
|  | Some years we receive dividends back from 1   | MML Workers Comp   | and/or Insuran   | ce Liability.              |                           |                                   |                               |
| 699.101  | TRANSFER IN: FROM GENERAL FUND  |  |                  |                            |                           |                                   |                               |
|  | Not budgeted for 2023. One time use in 202  | 2 for employee an  | opreciation.     |                            |                           |                                   |                               |
| 699.213  | TRANSFER IN: FROM BSRII FUND  | 1 - 1 - 1 - 1  |                  |                            |                           |                                   |                               |
| 000.210  | TRENELEN TRUE FROM DONTE FORD   |  |                  |                            |                           |                                   |                               |

| 12/01/2022 10:53 A<br>User: ecuellar<br>DB: Ypsilanti-Twp | Μ           | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 230 RECREATION FUND<br>2023 BUDGET REQUEST |                  |                    |                            |                           |                                   |                               |
|---|-------------|---|------------------|--------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| DD. ipsiianei iwp   |             |   |                  |                    |                            |                           |                                   |                               |
| GL NUMBER   | DESCRIPTION |   | 2020<br>ACTIVITY | 2021<br>ACTIVITY   | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 000  |             |   |                  |                    |                            |                           |                                   |                               |
|   |             | FOOTNOTE AMOUNTS:<br>Fund are transferred in<br>DEPT '000' TOTAL                                    | to the Rec Func  | d budget to suppor | t the expenditure          | side of the bu            | dget.                             | 405,354<br>772,335            |

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### BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI Fund: 230 RECREATION FUND

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| DB: Ypsilanti-Twp                      |  | Fund. 250        | NECREATION FOND  |                 |                 |                 |                  |
|--|--|------------------|------------------|-----------------|-----------------|-----------------|------------------|
|  |  | 2023 в           | UDGET REQUEST    |                 |                 |                 |                  |
|  |  | 2020             | 2021             | 2022            | 2022            | 2022            | 2023             |
|  |  | ACTIVITY         | ACTIVITY         | ORIGINAL        | AMENDED         | ACTIVITY        | RECOMMENDED      |
| GL NUMBER                              | DESCRIPTION  |                  |                  | BUDGET          | BUDGET          | THRU 10/31/22   | BUDGET           |
| Dept 754 - RECREAT                     | ION  |                  |                  |                 |                 |                 |                  |
| APPROPRIATIONS                         |  |                  |                  |                 |                 |                 |                  |
| 230-754-705.000 *                      | SALARY - SUPERVISION                                     | 67 <b>,</b> 205  | 70,195           | 70,798          | 76,001          | 62,338          | 77,250           |
| 230-754-706.000 *                      | SALARY - PERMANENT WAGES                                 | 166,481          | 77,960           | 154,243         | 160,987         | 122,940         | 160,594          |
| 230-754-707.000 *                      | SALARY - TEMPORARY/SEASONAL                              | 4,879            | 6,619            | 6,000           | 6,000           | 3,762           | 6,000            |
| 230-754-707.075 *                      | SALARY - TEMP SPORTS PROGRAM                             |                  | 1,350            | 8,000           | 3,000           | 2,269           | 8,000            |
| 230-754-707.100 *                      | SALARY - TEMP COMM CENTER STAFF                          | 9,881            | 8,811            | 15,000          | 8,500           | 7,204           | 15,000           |
| 230-754-707.200 *                      | SALARY - TEMP DANCE STAFF                                | 6,504            | 6,376            | 13,000          | 5,000           | 2,815           | 5,000            |
| 230-754-707.775 *                      | SALARY - TEMP. FORD LAKE PARK                            |                  | 30,908           | 50,000          | 53,400          | 53,372          | 60,000           |
| 230-754-708.004 *                      | SALARIES PAY OUT-PTO&SICKTIME                            | 100              | 2,147            | 250             | 250             | 4 710           | 250              |
| 230-754-709.000 *                      | REG OVERTIME   | 108              | 1,980            | 250             | 250             | 4,718           | 250              |
| 230-754-715.000 *<br>230-754-718.000 * | F.I.C.A./MEDICARE<br>MERS RETIREMENT                     | 17,808<br>23,788 | 12,093<br>13,571 | 18,569<br>8,554 | 19,663<br>8,754 | 15,436<br>7,490 | 19,577<br>10,381 |
| 230-754-718.000 *                      | RETIREMENT HEALTH CARE SAVINGS                           | 3,730            | 2,156            | 3,900           | 3,900           | 3,130           | 3,900            |
| 230-754-718.002 *                      | DEFERRED COMPENSATION                                    | 322              | 720              | 1,365           | 1,365           | 985             | 1,222            |
| 230-754-719.000 *                      | HEALTH INSURANCE   | 68,810           | 36,200           | 57,005          | 57,005          | 49,404          | 61,548           |
| 230-754-719.003 *                      | EMPLOYEE PAID HEALTH CONTRA                              | (4,050)          | (3,125)          | (4,200)         | (4,200)         | 10,101          | (4,200)          |
| 230-754-719.015 *                      | DENTAL BENEFITS  | 4,528            | 1,258            | 1,982           | 1,982           | 2,639           | 2,973            |
| 230-754-719.016 *                      | VISION BENEFITS  | 1,087            | 729              | 593             | 593             | 502             | 593              |
| 230-754-719.020 *                      | HEALTH CARE DEDUCTION                                    | 3,604            | 4,248            | 14,805          | 14,805          | 3,743           | 14,805           |
| 230-754-719.021 *                      | ADMIN FEE - HEALTH DEDUCTIBLE                            | 270              | 137              | 252             | 252             | 233             | 252              |
| 230-754-719.022 *                      | DISABILITY INSURANCE                                     | 1,591            | 910              | 872             | 872             | 775             | 872              |
| 230-754-719.023 *                      | LIFE INSURANCE   | 945              | 586              | 681             | 681             | 605             | 681              |
| 230-754-719.025                        | UNEMPLOYMENT EXPENSE                                     |                  |                  |                 |                 | 73              |                  |
| 230-754-719.030 *                      | WORKERS COMPENSATION                                     | 7,096            | 5,377            | 5,830           | 5,830           | 3,324           | 7,045            |
| 230-754-727.000 *                      | OFFICE SUPPLIES  | 1,023            | 408              | 1,200           | 1,200           | 947             | 1,200            |
| 230-754-730.000 *                      | POSTAGE  | 905              | 4,118            | 4,000           | 3,000           | 1,439           | 4,000            |
| 230-754-740.000 *                      | OPERATING SUPPLIES                                       | 425              | 996              | 700             | 700             | 208             | 700              |
| 230-754-757.008 *                      | COST OF SALES FOOD & BEV                                 | 591              | 730              | 2,000           | 3,000           | 2,721           | 3,000            |
| 230-754-760.000 *                      | PPE & FIRST AID SUPPLIES                                 |                  | 109              | 500             | 500             | 344             | 300              |
| 230-754-776.000                        | MAINTENANCE SUPPLIES                                     | 34               |                  |                 |                 |                 |                  |
| 230-754-776.003 *                      | MAINT SUPPLIES - COMMUNITY CT                            | 3,727            | 3,658            | 4,700           | 5,700           | 5,141           | 5,000            |
| 230-754-800.001 *                      | ADMINSTRATION FEES                                       | 19,602           | 21,488           | 22,141          | 22,141          | 18,451          | 21,521           |
| 230-754-818.000 *                      | CONTRACTUAL SERVICES                                     | 3,495            | 20,845           | 16,000          | 24,000          | 16,349          | 30,000           |
| 230-754-818.002 *                      | CONTRACTUAL SERVICES COMM CEN                            | 16,090           | 17,510           | 16,500          | 17,100          | 14,671          | 16,500           |
| 230-754-818.018 *<br>230-754-818.100 * | CONTRACTUAL - SPORTS OFFICIALS                           |                  |                  | 6,000<br>13,000 | 8,000<br>17,000 | 6,868<br>13,242 | 6,000<br>19,000  |
| 230-754-844.001 *                      | CONTRACTUAL - SPORTS PROGRAM<br>SENIOR NUTRITION PROGRAM | 3,488            | 1,734            | 16,000          | 10,300          | 6,608           | 10,300           |
| 230-754-850.000 *                      | TELEPHONE  | 1,160            | 1,167            | 1,900           | 1,900           | 1,259           | 1,900            |
| 230-754-867.000 *                      | GAS & OIL  | 206              | 2,432            | 3,000           | 4,500           | 4,027           | 5,000            |
| 230-754-876.003 *                      | OPEB FUNDING- RETIREE HEALTH                             | 28,555           | 15,322           | 3,000           | 4,000           | 1,027           | 5,000            |
| 230-754-880.000 *                      | COMMUNITY PROMOTION                                      | 1,271            | 23,036           | 15,000          | 2,050           | 766             | 15,000           |
| 230-754-920.003 *                      | UTILITIES - COMMUNITY CENTER                             | 48,712           | 51,234           | 58,000          | 58,000          | 49,735          | 58,000           |
| 230-754-931.003 *                      | REPAIRS COMMUNITY CENTER                                 | 1,218            | 1,443            | 1,700           | 1,700           | 921             | 1,700            |
| 230-754-931.021 *                      | NON RECURRING R & M-COMM CTR                             | 3,392            | 45,482           | 10,000          | 22,950          | 22,445          | 10,000           |
| 230-754-933.001 *                      | MAINTENANCE CONTRACTS                                    | 1,529            | 1,210            | 5,000           | 3,000           | 1,983           | 5,000            |
| 230-754-935.000 *                      | MOTORPOOL-MISC REPAIR                                    | 706              | 2,127            | 5,000           | 9,000           | 8,998           | 7,000            |
| 230-754-943.000 *                      | MOTORPOOL INTERNAL                                       | 20,921           | 31,064           | 15,969          | 15,969          | 13,308          | 15,969           |
| 230-754-955.001 *                      | INSURANCE & BOND FLEET                                   | 7,761            | 7,758            | 8,141           | 8,141           | 6,614           | 8,352            |
| 230-754-956.136                        | MISC-CASH OVER/SHORT                                     | (30)             |                  |                 |                 |                 |                  |
| 230-754-957.000 *                      | BANK CHARGES   | 3,552            | 5,998            | 5,000           | 5,000           | 10,096          | 7,000            |
| 230-754-958.000 *                      | MEMBERSHIP AND DUES                                      | 355              | 350              | 400             | 400             | 375             | 400              |
| 230-754-963.100 *                      | REC YOUTH SPORTS PROG                                    | 7,087            | 14,436           | 17,000          | 17,000          | 10,746          | 17,000           |
| 230-754-963.150 *                      | REC ADULT SPORTS PROG                                    | 2,340            | 1,331            | 1,000           | 5,000           | 4,412           | 1,500            |
| 230-754-963.200 *                      | REC DANCE PROGRAM  | 4,644            | 9,155            | 12,000          | 12,000          | 10,265          | 12,000           |
| 230-754-963.400 *                      | REC ENRICHMENT PROGRAMS                                  | 10,620           | 12,813           | 10,000          | 10,000          | 9,157           | 2,500            |
| 230-754-963.500 *                      | REC SENIOR PROGRAMS                                      | (171)            | 3,077            | 2,250           | 3,250           | 1,530           | 2,250            |
| 230-754-963.600 *                      | SPECIAL EVENTS - ROSIE                                   |                  | 917              | 1,800           | 9,160           | 7,536           | 2,500            |

| 12/01/2022 10:53 A<br>User: ecuellar   | Μ   | BUDGET REPORT FOR CH<br>Fund: 230 | HARTER TOWNSHIP OF<br>RECREATION FUND | F YPSILANTI                |                                     | Page:                             | 114/189                             |
|--|---|-----------------------------------|---------------------------------------|----------------------------|-------------------------------------|-----------------------------------|-------------------------------------|
| DB: Ypsilanti-Twp  |   | 2023 в                            | UDGET REQUEST                         |                            |                                     |                                   |                                     |
| GL NUMBER  | DESCRIPTION   | 2020<br>ACTIVITY                  | 2021<br>ACTIVITY                      | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET           | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET       |
| Dept 754 - RECREAT   | ION   |                                   |                                       |                            |                                     |                                   |                                     |
| APPROPRIATIONS<br>230-754-963.601 *<br>230-754-963.602 *<br>230-754-963.603 *<br>230-754-974.022<br>TOTAL APPROPRIAT | SENIOR REC CENTER - EQUIPMENT   | 577,795                           | 10,289<br>593,443                     | 500<br>5,000<br>708,900    | 18,700<br>1,500<br>6,640<br>753,141 | 15,123<br>609<br>6,639<br>621,290 | 20,000<br>5,000<br>5,000<br>772,335 |
|  |   |                                   | ·                                     | ·                          |                                     |                                   | -                                   |
|  | PROPRIATIONS - 754 - RECREATION   | (577,795)                         | (593,443)                             | (708,900)                  | (753,141)                           | (621,290)                         | (772,335)                           |
| * NOTES TO BUDGET:   | DEPARTMENT 754 RECREATION   |                                   |                                       |                            |                                     |                                   |                                     |
| 705.000  | SALARY - SUPERVISION  |                                   |                                       |                            |                                     |                                   |                                     |
|  | FOOTNOTE AMOUNTS:<br>Salary for the Recreation Services                                       | Manager. A 3 % incre              | ease plus longevit                    | ty was added to al         | l employees for                     | c 2023.                           | 77,250                              |
| 706.000  | SALARY - PERMANENT WAGES  |                                   |                                       |                            |                                     |                                   |                                     |
|  | FOOTNOTE AMOUNTS:<br>Salaries for two (2) Recreation Cc<br>increase plus longevity was added  |                                   |                                       | rs and four (4) pa         | rt time Buildir                     | ng Attendant position             | 160,594<br>ns. A 3 %                |
| 707.000  | SALARY - TEMPORARY/SEASONAL   |                                   |                                       |                            |                                     |                                   |                                     |
|  | FOOTNOTE AMOUNTS:<br>These part-time positions teach, c<br>for program.                       | oordinate and supervi             | se a few of our <u>p</u>              | programs. Employee         | s ranging \$15 t                    | co \$20 per hour or a             | 6,000<br>flat amount                |
| 707.075  | SALARY - TEMP SPORTS PROGRAM  |                                   |                                       |                            |                                     |                                   |                                     |
|  | FOOTNOTE AMOUNTS:<br>This part time positions are speci                                       | fic to the sports pro             | ogram. Includes or                    | ne (1) Sports Assi         | stant                               |                                   | 8,000                               |
| 707.100  | SALARY - TEMP COMM CENTER STAFF   |                                   |                                       |                            |                                     |                                   |                                     |
|  | FOOTNOTE AMOUNTS:<br>These positions include Senior Aid                                       | e and Bus Driver.                 |                                       |                            |                                     |                                   | 15,000                              |
| 707.200  | SALARY - TEMP DANCE STAFF   |                                   |                                       |                            |                                     |                                   |                                     |
|  | FOOTNOTE AMOUNTS:<br>This line funds the Dance Coordina<br>contracted out of the Dance expens |                                   |                                       | hour. Decreased            | l for 2023 due t                    | to moving the instru              | 5,000<br>ctors to                   |
| 707.775  | SALARY - TEMP. FORD LAKE PARK   |                                   |                                       |                            |                                     |                                   |                                     |
|  | FOOTNOTE AMOUNTS:<br>Includes Park Rangers & Park Atten<br>and slight increase in pay.        | dants. Usually 14-17              | employees ranging                     | g \$13.50 to \$16. I       | ncrease for 202                     | 23 due to raised sta              | 60,000<br>ffing needs               |
| 708.004  | SALARIES PAY OUT-PTO&SICKTIME   |                                   |                                       |                            |                                     |                                   |                                     |
|  | Used for payout of PTO time for empaid at 75%. This is brought back                           |                                   |                                       | mulated or reques          | t a payout due                      | to an emergency. Am               | ounts are                           |
| 708.010  | HEALTH INS BUYOUT   |                                   |                                       |                            |                                     |                                   |                                     |
|  |   |                                   |                                       |                            |                                     |                                   |                                     |

| 12/01/2022 10:53 AU<br>User: ecuellar<br>DB: Ypsilanti-Twp | М  |                       | ARTER TOWNSHIP OF<br>RECREATION FUND<br>JDGET REQUEST | YPSILANTI                  |                           | Page:                             | 115/189                       |
|--|--|-----------------------|---|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER  | DESCRIPTION  | 2020<br>ACTIVITY      | 2021<br>ACTIVITY                                      | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 754 - RECREAT   | ION  |                       |   |                            |                           |                                   |                               |
|  | Health insurance buyout for employe  | ees who receive healt | h insurance throu                                     | gh another source.         |                           |                                   |                               |
| 709.000  | REG OVERTIME   |                       |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Overtime costs for the department.                        |                       |   |                            |                           |                                   | 250                           |
| 715.000  | F.I.C.A./MEDICARE  |                       |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting                        | Director.             |   |                            |                           |                                   | 19,577                        |
| 718.000  | MERS RETIREMENT  |                       |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Allocation of annual required cont                        | ribution (ARC) provid | ed by Accounting                                      | Director. Overall          | Township ARC              | increased 8%                      | 10,381                        |
| 718.001  | RETIREMENT HEALTH CARE SAVINGS   |                       |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Amount placed into health care sav<br>hired after 1/1/14. | ings account for futu | re use in health                                      | care expenses. This        | is for emplo              | yees in the departm               | 3,900<br>Went who were        |
| 718.002  | DEFERRED COMPENSATION  |                       |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Figures provided by Accounting Dire                       | ector based on 1.30%  | of payroll.   |                            |                           |                                   | 1,222                         |
| 718.003  | OPEB - RETIREMENT HEALTH   |                       |   |                            |                           |                                   |                               |
|  | No employees with OPEB eligibility   |                       |   |                            |                           |                                   |                               |
| 719.000  | HEALTH INSURANCE   |                       |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>A increase of 7.97%. Provided by H                        | R                     |   |                            |                           |                                   | 61,548                        |
| 719.003  | EMPLOYEE PAID HEALTH CONTRA  |                       |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Amount employees pay toward their l                       | health care coverage. |   |                            |                           |                                   | (4,200)                       |
| 719.015  | DENTAL BENEFITS  |                       |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Increase 1.72% for 2023. Provided                         | by HR                 |   |                            |                           |                                   | 2,973                         |
| 719.016  | VISION BENEFITS  |                       |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provide                       | ed by HR              |   |                            |                           |                                   | 593                           |
| 719.020  | HEALTH CARE DEDUCTION  |                       |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:  |                       |   |                            |                           |                                   | 14,805                        |
|  |  |                       |   |                            |                           |                                   |                               |

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|--|---|-------------------------------------|-------------------------------------|---------------------|-----------------|---------------------|---------------------|
|  |   | 2023 BUE<br>2020<br>ACTIVITY        | GET REQUEST<br>2021<br>ACTIVITY     | 2022<br>ORIGINAL    | 2022<br>AMENDED | 2022<br>ACTIVITY    | 2023<br>RECOMMENDED |
| GL NUMBER  | DESCRIPTION   |                                     |                                     | BUDGET              | BUDGET          | THRU 10/31/22       | BUDGET              |
| Dept 754 - RECREAT   | ON<br>Cost to fund the Clarity Benefits<br>of the total that could possibly b                 |                                     |                                     | -                   | are deductible  | e accounts are budg | eted at 70%         |
| 719.021  | ADMIN FEE - HEALTH DEDUCTIBLE   |                                     |                                     |                     |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Cost to manage card used to pay the                                      | e health care deductibl             | .es, administered                   | d by Clarity Benefi | ts. Provided b  | by Accounting Direc | 252<br>tor.         |
| 719.022  | DISABILITY INSURANCE  |                                     |                                     |                     |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provide                                      | ed by HR                            |                                     |                     |                 |                     | 872                 |
| 719.023  | LIFE INSURANCE  |                                     |                                     |                     |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provide                                      | ed by HR                            |                                     |                     |                 |                     | 681                 |
| 719.030  | WORKERS COMPENSATION  |                                     |                                     |                     |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Workers Comp allocation based on t<br>full 2023 workers comp estimate of |                                     |                                     |                     |                 |                     |                     |
| 727.000  | OFFICE SUPPLIES   |                                     |                                     |                     |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Office supplies for the department                                       | . Slight increase for               | 2023 due to risi                    | ing costs.          |                 |                     | 1,200               |
| 730.000  | POSTAGE   |                                     |                                     |                     |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Cost of Recreation Department mail                                       | ings.                               |                                     |                     |                 |                     | 4,000               |
| 740.000  | OPERATING SUPPLIES  |                                     |                                     |                     |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Supplies and equipment needed to op                                      | perate programs and se              | rvices.                             |                     |                 |                     | 700                 |
| 757.008  | COST OF SALES FOOD & BEV  |                                     |                                     |                     |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Cost of snacks and beverage sold a                                       | t the Recreation Depart             | ment. Increase                      | in 2023 due to sal  | es in 2022.     |                     | 3,000               |
| 760.000  | PPE & FIRST AID SUPPLIES  |                                     |                                     |                     |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Covers all PPE, first aid supplies                                       | , and other supplies re             | equired by OSHA.                    |                     |                 |                     | 300                 |
| 776.003  | MAINT SUPPLIES - COMMUNITY CT   |                                     |                                     |                     |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Custodial supplies for Community C                                       | enter. Slight increase              | e for 2023 due to                   | o rising costs.     |                 |                     | 5,000               |
| 800.001  | ADMINSTRATION FEES  |                                     |                                     |                     |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:   |                                     |                                     |                     |                 |                     | 21,521              |

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|---|--|------------------------------------|-------------------------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| 1 1   |  | 2023 BUI                           | OGET REQUEST                        |                            |                           |                                   |                               |
| GL NUMBER   | DESCRIPTION  | 2020<br>ACTIVITY                   | 2021<br>ACTIVITY                    | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 754 - RECREAT  | ION<br>Admin fees are paid to the General<br>personnel and shared expenses. All<br>computers, phones, etc. Provided 1        | ocations are based on              | wages of the sup                    | _                          |                           | -                                 |                               |
| 818.000   | CONTRACTUAL SERVICES<br>FOOTNOTE AMOUNTS:<br>Payments from this line item are for<br>due to adding contractual non-sport     |                                    | ual instructors                     | (Art, Jump-a-Rama,         | Yoga, Karate)             | . Projected expense               | 30,000<br>e increased         |
| 818.002   | CONTRACTUAL SERVICES COMM CEN<br>FOOTNOTE AMOUNTS:<br>Maintenance of the Community Center                                    | r.                                 |                                     |                            |                           |                                   | 16,500                        |
| 818.018   | CONTRACTUAL - SPORTS OFFICIALS<br>FOOTNOTE AMOUNTS:<br>Payments made from this line item .                                   | are to sports official             | s for Adult Leag                    | ues. Softball and S        | occer during t            | the spring-fall sea               | 6,000<br>sons.                |
| 818.100   | CONTRACTUAL - SPORTS PROGRAM<br>FOOTNOTE AMOUNTS:<br>Payments made from this line item<br>Soccer during the spring-fall seas |                                    | s for Youth (soc                    | cer, baseball, bask        | etball) and A             | Adult Leagues. Soft               | 19,000<br>ball and            |
| 844.001   | SENIOR NUTRITION PROGRAM<br>FOOTNOTE AMOUNTS:<br>Cost of Senior Nutrition Program,   | reimbursed by a grant.             |                                     |                            |                           |                                   | 10,300                        |
| 850.000   | TELEPHONE<br>FOOTNOTE AMOUNTS:<br>Telephone services at the Communit   | y Center.                          |                                     |                            |                           |                                   | 1,900                         |
| 867.000   | GAS & OIL<br>FOOTNOTE AMOUNTS:<br>Fuel for Township bus, two trucks  | (for the rangers' use)             | , Township Senio:                   | r van and Recreatio:       | n Department v            | Zehicle.                          | 5,000                         |
| 876.003   | OPEB FUNDING- RETIREE HEALTH<br>All employees hired before 2014 ha   | ve retired.                        |                                     |                            |                           |                                   |                               |
| 880.000   | COMMUNITY PROMOTION<br>FOOTNOTE AMOUNTS:<br>Cost of promotion through Constant   | Contact (web-based ne              | wsletter program                    | ), Rec Guide, Progra       | am Advertising            | g, etc.                           | 15,000                        |
| 920.003   | UTILITIES - COMMUNITY CENTER<br>FOOTNOTE AMOUNTS:<br>Utility costs at the Community Cen                                      |                                    |                                     | -                          |                           |                                   | 58,000                        |
| 931.003   | REPAIRS COMMUNITY CENTER   |                                    |                                     |                            |                           |                                   |                               |

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|---|---|------------------------------------|-------------------------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER   | DESCRIPTION   | 2023 BUE<br>2020<br>ACTIVITY       | GET REQUEST<br>2021<br>ACTIVITY     | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 754 - RECREAT  | ION   |                                    |                                     |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Cost of maintenance supplies and r                                       | repairs to the Community           | / Center.                           |                            |                           |                                   | 1,700                         |
| 931.021   | NON RECURRING R & M-COMM CTR  |                                    |                                     |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Cost of unexpected "one time" repa                                       | airs throughout the year           | <b>.</b>                            |                            |                           |                                   | 10,000                        |
| 933.001   | MAINTENANCE CONTRACTS   |                                    |                                     |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Maintenance agreement with Ricoh f                                       | for copier.                        |                                     |                            |                           |                                   | 5,000                         |
| 935.000   | MOTORPOOL-MISC REPAIR   |                                    |                                     |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Covers miscellaneous vehicle repai                                       | ir above normal MotorPoo           | ol maintenance. E                   | Provided by Account        | ing Director              |                                   | 7,000                         |
| 941.000   | EQUIPMENT RENTAL/LEASING  |                                    |                                     |                            |                           |                                   |                               |
|   | This line item is no longer used.   |                                    |                                     |                            |                           |                                   |                               |
| 943.000   | MOTORPOOL INTERNAL  |                                    |                                     |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Lease and maintenance cost of recr<br>The senior bus was paid off in 202 |                                    |                                     |                            | senior van,               | Ford Escape and two F             | 15,969<br>ord trucks.         |
| 955.001   | INSURANCE & BOND FLEET  |                                    |                                     |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Insurance for buildings, equipment                                       | c, and vehicles. Provide           | ed by the Account                   | ing Director.              |                           |                                   | 8,352                         |
| 957.000   | BANK CHARGES  |                                    |                                     |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Processing fees for accepting crea                                       | dit cards. This cost is            | built into progr                    | ram fees. Figures p        | rovided by th             | e Accounting Director             | 7,000                         |
| 958.000   | MEMBERSHIP AND DUES   |                                    |                                     |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Membership dues paid for staff, Pa                                       | ark Commissioners and de           | epartment for the                   | e Michigan Recreati        | on & Park Ass             | ociation.                         | 400                           |
| 963.100   | REC YOUTH SPORTS PROG   |                                    |                                     |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Cost of supplies needed to operate                                       | e Youth Sports (includin           | ng renting gym sp                   | pace).                     |                           |                                   | 17,000                        |
| 963.150   | REC ADULT SPORTS PROG   |                                    |                                     |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Cost of supplies needed to operate                                       | e Adult Sports programs.           |                                     |                            |                           |                                   | 1,500                         |
| 963.200   | REC DANCE PROGRAM   |                                    |                                     |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:   |                                    |                                     |                            |                           |                                   | 12,000                        |
|   |   |                                    |                                     |                            |                           |                                   |                               |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp       | BUDGET  | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI Page:<br>Fund: 230 RECREATION FUND<br>2023 BUDGET REQUEST |                             |                    |                    |                                |                       |  |
|--|---|---|-----------------------------|--------------------|--------------------|--------------------------------|-----------------------|--|
|  |   | 2023 6000   | 2021                        | 2022               | 2022               | 2022                           | 2023                  |  |
|  |   | ACTIVITY  | ACTIVITY                    | ORIGINAL           | AMENDED            | ACTIVITY                       | RECOMMENDED           |  |
| GL NUMBER  | DESCRIPTION   |   |                             | BUDGET             |                    | THRU 10/31/22                  | BUDGET                |  |
| Dept 754 - RECREATI  | ON  |   |                             |                    |                    |                                |                       |  |
|  | Supplies needed to operate Dance program this line.   | (dance costumes,  | Batons, Poms etc.           | ) New in 2022, c   | ontracted paym     | ents to instructor             | s paid by             |  |
| 963.400  | REC ENRICHMENT PROGRAMS   |   |                             |                    |                    |                                |                       |  |
|  | FOOTNOTE AMOUNTS:<br>Cost of supplies needed to operate Enrich<br>removing the contractor payments. | ment Programs (sg   | pecial events, cla          | sses, etc.). Requ  | est for this l     | ine item has decre             | 2,500<br>eased due to |  |
| 963.500  | REC SENIOR PROGRAMS   |   |                             |                    |                    |                                |                       |  |
|  | FOOTNOTE AMOUNTS:<br>Cost of supplies needed to operate Senior                                      | Programs, includ  | ling caterer for C          | hristmas Luncheon  |                    |                                | 2,250                 |  |
| 963.600  | SPECIAL EVENTS - ROSIE  |   |                             |                    |                    |                                |                       |  |
|  | FOOTNOTE AMOUNTS:<br>Covers cost of supplies for annual Rosie                                       | the Riveter Craft   | Show.                       |                    |                    |                                | 2,500                 |  |
| 963.601  | 50 & BEYOND TRIPS   |   |                             |                    |                    |                                |                       |  |
|  | FOOTNOTE AMOUNTS:<br>Cost of trips and supplies. This correspo                                      | nds to the reven  | e line for senior           | trips ending in    | 635.001.           |                                | 20,000                |  |
|  |   |   |                             | orres ondring in   |                    |                                |                       |  |
| 963.602  | SPECIAL EVENTS - RECREATION<br>FOOTNOTE AMOUNTS:  |   |                             |                    |                    |                                | 5,000                 |  |
|  | Cost of supplies to operate special event   | s.  |                             |                    |                    |                                | 3,000                 |  |
| 963.603  | SPECIAL EVENT - JAZZ FESTIVAL   |   |                             |                    |                    |                                |                       |  |
|  | FOOTNOTE AMOUNTS:   |   |                             |                    |                    |                                | 5,000                 |  |
|  | This is for the expenditures for the Jazz DEPT '754' TOTAL  | Festival. Matche  | es contribution in          | revenue.           |                    |                                | 772,335               |  |
| ESTIMATED REVENUES<br>APPROPRIATIONS - FU<br>NET OF REVENUES/APP |   | 568,077<br>577,795<br>(9,718)   | 603,124<br>593,443<br>9,681 | 708,900<br>708,900 | 753,141<br>753,141 | 582,782<br>621,290<br>(38,508) | 772,335<br>772,335    |  |

| 12/01/2022 10:53 A                   | M   | BUDGET REPORT FOR | CHARTER TOWNSHIP ( | OF YPSILANTI |                   | Page:         | 120/189         |
|--------------------------------------|---|-------------------|--------------------|--------------|-------------------|---------------|-----------------|
| User: ecuellar<br>DB: Ypsilanti-Twp  |   | Fund: 236         | 5 14B DISTRICT COU | RT           |                   |               |                 |
| DD. ipoiranci imp                    |   | 2023              | BUDGET REQUEST     |              |                   |               |                 |
|                                      |   | 2020              | 2021               | 2022         | 2022              | 2022          | 2023            |
|                                      |   | ACTIVITY          | ACTIVITY           | ORIGINAL     | AMENDED           | ACTIVITY      | RECOMMENDED     |
| GL NUMBER                            | DESCRIPTION   |                   |                    | BUDGET       | BUDGET            | THRU 10/31/22 | BUDGET          |
| Dept 000                             |   |                   |                    |              |                   |               |                 |
| ESTIMATED REVENUES                   |   |                   |                    |              |                   |               |                 |
| 236-000-540.000 *                    | STATE GRANT REVENUE   | 111,161           | 83,369             | 85,000       | 85,000            | 29,939        | 70,000          |
| 236-000-541.000                      | MICHIGAN STATE POLICE - CESF GRAN                             |                   | 18,794             |              |                   | 2,176         |                 |
| 236-000-574.236 *                    | 14B STATE SHARED REVENUE                                      | 45,724            | 45,724             | 45,724       | 45,724            | 51,839        | 45,724          |
| 236-000-602.136 *                    | 14B COURT COSTS   | 348,923           | 294,512            | 398,000      | 398,000           | 181,486       | 241,480         |
| 236-000-602.544 *                    | 14B-ST OF MI CASEFLOW ASSISTA                                 | 12,010            | 7,082              | 25,000       | 25,000            | 7,085         | 15 <b>,</b> 330 |
| 236-000-603.136 *                    | 14B CIVIL FEES  | 159,355           | 162,428            | 95,000       | 95,000            | 142,960       | 158,000         |
| 236-000-604.000 *                    | 14B PROBATION FEES  | 80,852            | 71,374             | 70,000       | 70,000            | 54,773        | 66,460          |
| 236-000-605.001 *                    | 14B ORDINANCE FINES AND COSTS                                 | 262,639           | 210,004            | 380,000      | 380,000           | 194,067       | 238,100         |
| 236-000-605.002                      | FINES & FORFEITS  |                   | (1,000)            |              |                   |               |                 |
| 236-000-605.003 *                    | 14B BOND FORFEITURES  | 11,350            | 8,015              | 12,000       | 12,000            | 13,230        | 20,000          |
| 236-000-605.005                      | 14B MISCELLANEOUS INCOME                                      | 22                |                    |              |                   | 50            |                 |
| 236-000-609.000 *                    | 14B STATE JUROR COMPENSATION                                  | 2,775             | 608                | 2,000        | 2,000             | 608           | 1,500           |
| 236-000-665.000 *                    | INTEREST EARNED   | 265               | 3                  |              |                   | 250           | 50              |
| 236-000-676.012 *                    | INSURANCE REIMBURSEMENTS                                      | 601               | 1,377              |              |                   | 2,199         |                 |
| 236-000-678.000                      | SETTLEMENTS & JUDGMENTS                                       |                   | 300                |              |                   |               |                 |
| 236-000-699.101 *<br>236-000-699.999 | TRANSFER IN: FROM GENERAL FUND<br>APPROPRIATED PRIOR YEAR BAL | 510,000           | 688,109            | 682,051      | 695,507<br>23,787 | 693,456       | 862,940         |
| TOTAL ESTIMATED                      | REVENUES  | 1,545,677         | 1,590,699          | 1,794,775    | 1,832,018         | 1,374,118     | 1,719,584       |
| NET OF REVENUES/AP                   | PROPRIATIONS - 000 -  | 1,545,677         | 1,590,699          | 1,794,775    | 1,832,018         | 1,374,118     | 1,719,584       |

\* NOTES TO BUDGET: DEPARTMENT 000

540.000 STATE GRANT REVENUE

FOOTNOTE AMOUNTS:

70,000

Funds received through a grant from the Supreme Court Administrative Office for Drug Court Docket for the entire county. The court has been awarded \$90,000.00 for fiscal year 2023. The fiscal year ends in September of 2023. The \$70,000 reflected in the budget line item is the Court's estimate of what portion of the grant funds will be expended in 2023. In addition to traditional drug court services, the court will continue the efforts of the previous Michigan Drug Court Grant Program. This line item is offset by a corresponding expenditure item. This line item is offset by a corresponding expenditure item.

574.236 14B STATE SHARED REVENUE

#### FOOTNOTE AMOUNTS:

45,724 Represents payment from State of Michigan toward that portion of the Judge's salary that is paid directly by the Township. This results in the Township paying no "out of pocket" expense for salary of Judge. This line item remains the same as the previous year.

602.136 14B COURT COSTS

#### FOOTNOTE AMOUNTS:

241,480

This line item includes the amounts collected as "Court costs" in criminal and traffic cases. It is dependent upon the number of criminal and traffic cases filed by the police agencies and the Court's effectiveness in collecting fines assessed. In the past year there has been a decrease in cases filed and therefore a decrease in costs collected. The Court has made a number of changes to improve collections over the past few years. The Court anticipates that while production from law enforcement may continue to decrease or flatten, the trend of improved collections will continue. The amount may need to be adjusted based on year to date revenues. See letter submitted to Board 11-15-22 for additional info.

602.544 14B-ST OF MI CASEFLOW ASSISTA

FOOTNOTE AMOUNTS:

| 12/01/2022 10:53 AM                 | BUDGI  | ET REPORT FOR CH.  | ARTER TOWNSHIP OF   | YPSILANTI   |   | Page:   | 121/189  |
|-------------------------------------|--|--|---|---|---|---|--|
| User: ecuellar<br>DB: Ypsilanti-Twp |  | Fund: 236 1  | 4B DISTRICT COURT   | 1   |   |   |  |
| DD. IDSTIGUCT IMD                   |  | 2023 BU  | IDGET REQUEST   |   |   |   |  |
|                                     |  | 2020   | 2021  | 2022  | 2022  | 2022  | 2023   |
|                                     |  | ACTIVITY   | ACTIVITY  | ORIGINAL  | AMENDED   | ACTIVITY  | RECOMMENDED  |
| GL NUMBER                           | DESCRIPTION  |  |   | BUDGET  | BUDGET  | THRU 10/31/22   | BUDGET   |
| Dept 000                            |  |  |   |   |   |   |  |
|                                     | The amount reflects money received from<br>and controlled substance cases filed wit<br>previous calendar year. Payments are us<br>fees collected by the Secretary of State<br>been steadily increasing, but due to rec<br>will remain decreased in 2023. The amoun   | th the Court. The<br>sually received is<br>for "License Re<br>Auctions in case   | ne Court files a n<br>in June and are de<br>sinstatement Fees'<br>load for the prior  | report with the Sta<br>ependent upon the n<br>'. The number of c<br>c 2 years, it is an   | te of Michigar<br>umber of such<br>ases that qual<br>ticipated that                                     | n in March of each y<br>cases filed and the<br>lify for caseflow as   | year for the<br>e amount of<br>ssistance has                                 |
| 603.136                             | 14B CIVIL FEES   |  |   |   |   |   |  |
|                                     | FOOTNOTE AMOUNTS:<br>This reflects the amounts collected as O<br>fee (approximately 65%) is transmitted t<br>legislative changes affecting this line<br>most significant. Prior to these change<br>for the life of the judgment. The legis<br>account for the reduction of fees over t   | to the State of M<br>item. Changes :<br>es, garnishments<br>Plation did not p  | Michigan and the M<br>in State law regand<br>for wages had to<br>provide for an inc   | balance remains as<br>cding the frequency<br>be renewed every 6   | local money.<br>with which ga<br>months. Now  | There have been a marnishments are file<br>a wage garnishment   | number of<br>ed is the<br>is effective                                       |
| 604.000                             | 14B PROBATION FEES   |  |   |   |   |   |  |
|                                     | FOOTNOTE AMOUNTS:<br>This item includes payments received as<br>As noted above, the allowable term of pr<br>interactions with a probation file, so w<br>The line amount may need to be adjusted  | obation for many<br>while the amount   | y cases has been of collected may dee   | decreased. As also crease, the amount   | noted above, t  | chere are more requ   | ired   |
| 605.001                             | 14B ORDINANCE FINES AND COSTS  |  |   |   |   |   |  |
|                                     | FOOTNOTE AMOUNTS:<br>This amount is the money collected and or<br>largely dependent upon the number of cass<br>citations issued as a result of traffic<br>2017 7,649 traffic civil infraction citations<br>infraction citations filed. The year pro-<br>trend of decreasing citations filed. The<br>in potential fines to be assessed looking<br>fall increases to \$575,000. The court is | these filed by the stops. Over the stops. Over the stops were filed for to COVID (20) average fine for average fine for at the different stops at the different stops at the s | Sheriff's Departm<br>past 5 years the<br>d by the Sherriff<br>19) 5,026 civil in<br>or a traffic civil<br>ence between 2019 | ment. This line ite<br>number of citation<br>'s Department. This<br>infraction citations<br>infraction is aro<br>and the projection | m is particula<br>s issued has of<br>year there wi<br>were filed. H<br>und \$125.00. T<br>for this year | arly affected by the<br>consistently been de<br>all be a projected 3<br>Even prior to COVID<br>That is a difference<br>c. If we compare 203 | e number of<br>ecreasing. In<br>3,000 civil<br>there was a<br>e of \$250,000 |
| 605.003                             | 14B BOND FORFEITURES   |  |   |   |   |   |  |
|                                     | FOOTNOTE AMOUNTS:<br>This sum is the money collected by the O<br>a defendant fails to appear for a schedu<br>years this has been a varied amount. If<br>cash bonds deposited with the court and<br>warrant in non-violent offenses may resu<br>likelihood for the imposition of a cash<br>anticipates that this number will increase   | led court hearing<br>more defendants<br>this could contr<br>llt in fewer bench<br>bond increases   | ng. This line iter<br>s are utilizing ba<br>ribute to a reduct<br>ch warrants being   | n has seen some inc<br>ail bond's services<br>tion. The requireme<br>issued, but those  | rease over the<br>, there is a c<br>nt of a show c<br>issued will be                                    | e last year. Over the<br>corresponding decrea<br>cause hearing prior<br>e on violent offense  | he past few<br>ase in the<br>to issuing a<br>es, so the                      |
| 609.000                             | 14B STATE JUROR COMPENSATION   |  |   |   |   |   |  |
|                                     | FOOTNOTE AMOUNTS:  |  |   |   |   |   | 1,500  |
|                                     | 10010010 1000010.  |  |   |   |   |   | 1,000  |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1 BUI   | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 236 14B DISTRICT COURT  |  |  |   |   |                     |  |
|--|---|--|--|--|---|---|---------------------|--|
| DB. IPSIIanci-iwp  |   | 2023 B<br>2020<br>ACTIVITY   | UDGET REQUEST<br>2021<br>ACTIVITY  | 2022<br>ORIGINAL   | 2022<br>AMENDED   | 2022<br>ACTIVITY  | 2023<br>RECOMMENDED |  |
| GL NUMBER  | DESCRIPTION   |  |  | BUDGET   | BUDGET  | THRU 10/31/22   | BUDGET              |  |
| Dept 000   |   |  |  |  |   |   |                     |  |
|  | The State of Michigan reimburses the T<br>Court and the amount reimbursed by the<br>State. The payments are received twice<br>selected. Beginning in 2021 the Court<br>prior to jurors' obligation to attend.<br>reduction in payments to jurors will p | e State is done ac<br>ce during the fisc<br>began holding a h<br>If that occurs, | cording to a form<br>al year. The Cour<br>earing a week bef<br>jurors do not com | ula and dependent<br>t reduced this amo<br>fore jurors were re<br>to the Court and | upon the amoun<br>unt due to a c<br>quired to atte<br>we are not ob | t of fees collected<br>hange in how juries<br>nd. Often cases are | by the are resolved |  |
| 665.000  | INTEREST EARNED   |  |  |  |   |   |                     |  |
|  | FOOTNOTE AMOUNTS:<br>Interest earned on accounts.   |  |  |  |   |   | 50                  |  |
| 676.012  | INSURANCE REIMBURSEMENTS  |  |  |  |   |   |                     |  |
|  | Some years we receive dividends back f  | from MML Workers C   | omp and/or Insura  | nce Liability.   |   |   |                     |  |
| 699.101  | TRANSFER IN: FROM GENERAL FUND  |  |  |  |   |   |                     |  |
|  | FOOTNOTE AMOUNTS:   |  | ago companicon fr  | om Topuopu to Tulu   | for 2021 and  | 2022 about a dearcas  | 862,940             |  |

Amount needed from General Fund for operations. Percentage comparison from January to July for 2021 and 2022 show a decrease in revenue of 16% and an increase in caseload of 15%. This is the major reason for operating funds needing to be transferred from the Genreal Fund. DEPT '000' TOTAL 1,719,584

### 12/01/2022 10:53 AM User: ecuellar DB: Ypsilanti-Twp

# BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI DURT

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| Fund: 23 | 6 14B | DISTRICT | COU |
|----------|-------|----------|-----|
|----------|-------|----------|-----|

| DB: Ypsilanti-Twp                      |   |                |                  |                 |                  |                |                 |
|--|---|----------------|------------------|-----------------|------------------|----------------|-----------------|
|  |   | 2023           | BUDGET REQUEST   |                 |                  |                |                 |
|  |   | 2020           | 2021             | 2022            | 2022             | 2022           | 2023            |
|  |   | ACTIVITY       | ACTIVITY         | ORIGINAL        | AMENDED          | ACTIVITY       | RECOMMENDED     |
| GL NUMBER                              | DESCRIPTION                                       |                |                  | BUDGET          | BUDGET           | THRU 10/31/22  | BUDGET          |
| Dept 286 - COURT                       |   |                |                  |                 |                  |                |                 |
| APPROPRIATIONS                         |   |                |                  |                 |                  |                |                 |
| 236-286-703.001 *                      | SALARY - JUDGE                                    | 45,724         | 47,306           | 45,724          | 45,724           | 38,103         | 45,724          |
| 236-286-706.000 *                      | SALARY - PERMANENT WAGES                          | 539,801        | 532 <b>,</b> 287 | 563,695         | 590 <b>,</b> 160 | 469,762        | 586,513         |
| 236-286-706.001 *                      | SALARY - BAILIFF                                  | 30,177         | 34,385           | 30,000          | 30,000           | 29,992         | 35,000          |
| 236-286-706.002 *                      | SALARY - MAGISTRATE/COURT ADMIN                   | 82,589         | 84,624           | 86,993          | 87 <b>,</b> 993  | 72,891         | 91 <b>,</b> 171 |
| 236-286-707.000 *                      | SALARY - TEMPORARY/SEASONAL                       | 1,046          | 5,721            |                 |                  | 119            |                 |
| 236-286-708.004 *                      | SALARIES PAY OUT-PTO&SICKTIME                     | 68,221         | 1,719            | 5,510           | 12,583           | 12,625         | 5,510           |
| 236-286-708.010 *                      | HEALTH INS BUYOUT                                 | 3,000          | 3,554            | 6,000           | 6,000            | 1,942          | 6,000           |
| 236-286-709.000 *                      | REG OVERTIME                                      | 3,190          | 2,910            |                 | F <b>7</b> 000   | 2,832          | 4,500           |
| 236-286-715.000 *                      | F.I.C.A./MEDICARE                                 | 49,896         | 47,478           | 54,591          | 57,233           | 42,061         | 57,001          |
| 236-286-718.000 *                      | MERS RETIREMENT                                   | 151,322        | 166,097          | 218,222         | 218,285          | 160,084        | 208,550         |
| 236-286-718.001 *                      | RETIREMENT HEALTH CARE SAVINGS                    | 3,700<br>397   | 6,900<br>486     | 7,800<br>390    | 7,800<br>390     | 8,350<br>363   | 9,100<br>390    |
| 236-286-718.002 *<br>236-286-718.003 * | DEFERRED COMPENSATION<br>OPEB - RETIREMENT HEALTH | 597            | 400              | 124,082         | 124,082          | 124,082        | 46,200          |
| 236-286-719.000 *                      | HEALTH INSURANCE                                  | 246,741        | 225,508          | 226,927         | 226,927          | 193,837        | 226,847         |
| 236-286-719.003 *                      | EMPLOYEE PAID HEALTH CONTRA                       | (16,763)       | (15,625)         | (16,600)        | (16,600)         | 193,037        | (15,800)        |
| 236-286-719.005 *                      | DENTAL BENEFITS                                   | 11,028         | 11,620           | 11,718          | 11,718           | 10,129         | 10,964          |
| 236-286-719.015 *                      | VISION BENEFITS                                   | 3,149          | 2,820            | 2,553           | 2,553            | 2,200          | 2,478           |
| 236-286-719.020 *                      | HEALTH CARE DEDUCTION                             | 41,712         | 40,501           | 59,185          | 59,185           | 37,719         | 56,245          |
| 236-286-719.021 *                      | ADMIN FEE - HEALTH DEDUCTIBLE                     | 935            | 803              | 924             | 924              | 811            | 924             |
| 236-286-719.022 *                      | DISABILITY INSURANCE                              | 4,518          | 3,707            | 3,578           | 3,578            | 2,712          | 3,486           |
| 236-286-719.023 *                      | LIFE INSURANCE                                    | 2,854          | 2,637            | 2,949           | 2,949            | 2,343          | 2,949           |
| 236-286-719.025                        | UNEMPLOYMENT EXPENSE                              | 21             | 2,000            | 2,515           | 2,515            | 2,010          | 2, 5 1 5        |
| 236-286-719.030 *                      | WORKERS COMPENSATION                              | 5,105          | 4,677            | 6,462           | 6,462            | 3,140          | 4,551           |
| 236-286-727.000 *                      | OFFICE SUPPLIES                                   | 9,146          | 7,223            | 10,500          | 10,500           | 9,387          | 10,500          |
| 236-286-730.000 *                      | POSTAGE   | 11,101         | 7,872            | 8,000           | 14,500           | 12,197         | 12,500          |
| 236-286-740.000 *                      | OPERATING SUPPLIES                                | 5,819          | 5,789            | 6,000           | 7,050            | 6,011          | 6,000           |
| 236-286-760.000 *                      | PPE & FIRST AID SUPPLIES                          | 17             | 345              | 500             | 500              | 411            | 500             |
| 236-286-800.001 *                      | ADMINSTRATION FEES                                | 37,315         | 41,084           | 42,279          | 42,279           | 35,233         | 44,078          |
| 236-286-801.009 *                      | 14B OTHER CONTRACTUAL SERVICE                     | 5,625          | 5,625            | 10,000          | 10,000           | 5,625          | 7,500           |
| 236-286-801.010 *                      | CONTRACTUAL/VISITING JUDGE                        |                |                  | 3,500           | 1,925            | 388            | 3,500           |
| 236-286-801.012 *                      | CONTRACTUAL/INTERPRETER FEES                      | 7,960          | 6,673            | 6,500           | 6,500            | 4,618          | 6,500           |
| 236-286-802.100 *                      | COURT INNOVATION GRANT                            | 104,536        | 78,371           | 100,000         | 100,000          | 59,911         | 70,000          |
| 236-286-812.000 *                      | 14B JURY FEES                                     | 1,545          | 2,508            | 3,000           | 3,000            | 1,815          | 3,000           |
| 236-286-812.002 *                      | 14B ENHANCED JURY FEES                            | 945            | 1,260            | 1,500           | 1,500            | 1,328          | 1,500           |
| 236-286-812.003 *                      | 14B JUROR EXPENSES                                | 372            | 546              | 500             | 500              | 462            | 500             |
| 236-286-819.006 *                      | COMPUTER PROGRAMS/LIEN                            | 14,272         | 14,656           | 46,910          | 46,910           | 22,716         | 46,910          |
| 236-286-819.010 *                      | COMPUTER NETWORK SUPPORT                          | 41,527         | 41,527           | 40,713          | 40,713           |                | 40,713          |
| 236-286-821.001 *                      | LIBRARY SUBSCRIPTION                              | 2,136          | 4,883            | 1,000           | 1,000            | 42             | 1,000           |
| 236-286-850.000 *                      | TELEPHONE   | 2,325          | 2,381            | 2,500           | 2,500            | 2,562          | 2,500           |
| 236-286-860.000 *                      | TRAVEL  | 196            | 05 000           | 2,000           | 2,250            | 2,175          | 2,000           |
| 236-286-876.003 *                      | OPEB FUNDING- RETIREE HEALTH                      | 92,391         | 85,388           | 2               | 4 535            | 0.00           | 0.750           |
| 236-286-900.000 *                      | PUBLISHING  | 1,760          | 4,447            | 3,000           | 4,575            | 982            | 3,750           |
| 236-286-920.014 *                      | UTILITIES - COURT                                 | 14,884         | 18,798           | 17,600          | 16,550           | 14,370         | 20,000          |
| 236-286-931.000 *                      | REPAIRS AND MAINTENANCE                           | 11,551         | 10,777           | 15,000          | 15,000           | 10,663         | 15,000          |
| 236-286-933.001 *<br>236-286-955.002 * | MAINTENANCE CONTRACTS                             | 4,992<br>9,599 | 5,731<br>9,597   | 6,500<br>10,070 | 6,500<br>10,070  | 4,160<br>8,180 | 6,500           |
| 236-286-956.000                        | INSURANCE & BONDS FIRE & LIAB                     | 8,015          | 9,391            | 10,070          | 10,070           | 0,100          | 10,330          |
| 236-286-957.000 *                      | MISCELLANEOUS<br>BANK CHARGES                     | 6,342          | 6,029            | 6,000           | 6,000            | 4,719          | 6,000           |
| 236-286-958.000 *                      | MEMBERSHIP AND DUES                               | 1,430          | 1,175            | 2,000           | 2,000            | 1,560          | 2,000           |
| 236-286-960.000 *                      | EDUCATION AND TRAINING                            | 1,287          | ±,±/J            | 2,000           | 1,750            | 1,314          | 2,000           |
| 236-286-974.038                        | CAPITAL - COVID-19 GRANT                          | 1,201          | 16,443           | 2,000           | ±, / 50          | ±, JII         | 2,000           |
| 236-286-977.000 *                      | EQUIPMENT   | 6,759          | 7,492            | 6,500           |                  |                | 6,500           |
| TOTAL APPROPRIAT                       |   | 1,682,210      | 1,596,735        | 1,794,775       | 1,832,018        | 1,426,926      | 1,719,584       |
|  |   |                |                  |                 |                  |                | /1 710 504      |
| NET OF REVENUES/AP                     | PROPRIATIONS - 286 - COURT                        | (1,682,210)    | (1,596,735)      | (1,794,775)     | (1,832,018)      | (1,426,926)    | (1,719,584)     |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1  |                       | ARTER TOWNSHIP OF<br>14B DISTRICT COUR<br>JDGET REQUEST |                            |                           | Page:                             | 124/189                       |
|--|--|-----------------------|---|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER  | DESCRIPTION  | 2020<br>ACTIVITY      | 2021<br>ACTIVITY  | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 286 - COURT   |  |                       |   |                            |                           |                                   |                               |
| * NOTES TO BUDGET:   | DEPARTMENT 286 COURT   |                       |   |                            |                           |                                   |                               |
| 703.001  | SALARY - JUDGE   |                       |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Represents "pass through" payment<br>State as reflected in Revenue line                                   |                       | p's share of Judg                                       | e's salary - this a        | mount is reimb            | pursed to the Towns               | 45,724<br>hip by the          |
| 706.000  | SALARY - PERMANENT WAGES   |                       |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>This line item includes salary for<br>Judicial Secretarie and one part-t<br>2023 Teamster Union contract. |                       |   |                            |                           |                                   |                               |
| 706.001  | SALARY - BAILIFF   |                       |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Salary paid to the Bailiffs. These  | positions are paid a  | n hourly wage, on                                       | an "as needed" bas         | is. These pos             | tions are paid no                 | 35,000<br>benefits.           |
| 706.002  | SALARY - MAGISTRATE/COURT ADMIN  |                       |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Salary for Magistrate/Court Admini  | strator. A 3 % increa | se was added for  | all employees for 2        | 023.                      |                                   | 91,171                        |
| 707.000  | SALARY - TEMPORARY/SEASONAL  |                       |   |                            |                           |                                   |                               |
|  | This line item represents the wage employee.   | s paid to a temporary | employee who is   | hired during a medi        | .cal (or person           | nal) leave taken by               | a full-time                   |
| 708.004  | SALARIES PAY OUT-PTO&SICKTIME  |                       |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Used for payout of PTO time for em<br>paid at 75%. This is brought back                                   |                       |   | mulated or request         | a payout due 1            | co an emergency. Am               | 5,510<br>ounts are            |
| 708.010  | HEALTH INS BUYOUT  |                       |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>This line item is used for the hea  | lth insurance buyout  | for employees who                                       | receive health ins         | urance through            | n another source.                 | 6,000                         |
| 709.000  | REG OVERTIME   |                       |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>This is for overtime of the court   | recorder for the requ | ired rotation of  | weekend arraignment        | .s <b>.</b>               |                                   | 4,500                         |
| 715.000  | F.I.C.A./MEDICARE  |                       |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting  | Director.             |   |                            |                           |                                   | 57,001                        |
| 718.000  | MERS RETIREMENT  |                       |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Allocation of annual required cont  | ribution (ARC) provid | ed by Accounting  | Director. Overall          | Township ARC :            | increased 8%                      | 208,550                       |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1 BUDG  | Fund: 236 1       | ARTER TOWNSHIP OF 1<br>4B DISTRICT COURT<br>DGET REQUEST | YPSILANTI                  |                           | Page:                             | 125/189                       |
|--|---|-------------------|--|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER  | DESCRIPTION   | 2020<br>ACTIVITY  | 2021<br>ACTIVITY   | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 286 - COURT<br>718.001                                | RETIREMENT HEALTH CARE SAVINGS<br>FOOTNOTE AMOUNTS:<br>Amount placed into a health care saving<br>after 1/1/14.               | s account for fut | ure use in health  | care expenses. Thi         | s is for employ           | yees in the departs               | 9,100<br>ment hired           |
| 718.002  | DEFERRED COMPENSATION<br>FOOTNOTE AMOUNTS:<br>Figures provided by Accounting Director   | based on 1.30% o  | f payroll.   |                            |                           |                                   | 390                           |
| 718.003  | OPEB - RETIREMENT HEALTH<br>FOOTNOTE AMOUNTS:<br>Liability for the Other Post-Employment<br>60% from \$496,331 to \$200,000   | Benefits (OPEB)   | obligation of empl                                       | oyees hired before.        | 1/1/2014. Over            | rall OPEB assumptio               | 46,200<br>on decreased        |
| 719.000  | HEALTH INSURANCE<br>FOOTNOTE AMOUNTS:<br>A increase of 7.97%. Provided by HR  |                   |  |                            |                           |                                   | 226,847                       |
| 719.003  | EMPLOYEE PAID HEALTH CONTRA<br>FOOTNOTE AMOUNTS:<br>Amount employees pay toward their healt                                   | h care coverage.  |  |                            |                           |                                   | (15,800)                      |
| 719.015  | DENTAL BENEFITS<br>FOOTNOTE AMOUNTS:<br>Increase 1.72% for 2023. Provided by H  | R                 |  |                            |                           |                                   | 10,964                        |
| 719.016  | VISION BENEFITS<br>FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided by   | HR                |  |                            |                           |                                   | 2,478                         |
| 719.020  | HEALTH CARE DEDUCTION<br>FOOTNOTE AMOUNTS:<br>Cost to fund the Clarity Benefits card of the total that could possibly be expe |                   |  |                            | re deductible a           | accounts are budge                | 56,245<br>ted at 70%          |
| 719.021  | ADMIN FEE - HEALTH DEDUCTIBLE<br>FOOTNOTE AMOUNTS:<br>Cost to manage card used to pay the hea                                 | lth care deductib | les, administered  | by Clarity Benefit         | s.                        |                                   | 924                           |
| 719.022  | DISABILITY INSURANCE<br>FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided by  | HR                |  |                            |                           |                                   | 3,486                         |
| 719.023  | LIFE INSURANCE<br>FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided by  | HR                |  |                            |                           |                                   | 2,949                         |

| 12/01/2022 10:53 AM<br>User: ecuellar | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI Page: 126/189<br>Fund: 236 14B DISTRICT COURT  |   |                   |  |                                  |  |                                |
|---------------------------------------|--|---|-------------------|--|----------------------------------|--|--------------------------------|
| DB: Ypsilanti-Twp                     |  | 2023 BU   | DGET REQUEST      |  |                                  |  |                                |
| GL NUMBER                             | DESCRIPTION  | 2020<br>ACTIVITY  | 2021<br>ACTIVITY  | 2022<br>ORIGINAL<br>BUDGET                 | 2022<br>AMENDED<br>BUDGET        | 2022<br>ACTIVITY<br>THRU 10/31/22        | 2023<br>RECOMMENDED<br>BUDGET  |
| Dept 286 - COURT                      |  |   |                   |  |                                  |  |                                |
| 719.030                               | WORKERS COMPENSATION   |   |                   |  |                                  |  |                                |
|                                       | FOOTNOTE AMOUNTS:<br>Workers Comp allocation based on typ<br>full 2023 workers comp estimate of \$   |   |                   |  |                                  |  |                                |
| 727.000                               | OFFICE SUPPLIES  |   |                   |  |                                  |  |                                |
|                                       | FOOTNOTE AMOUNTS:<br>Office supplies for the department.   |   |                   |  |                                  |  | 10,500                         |
| 730.000                               | POSTAGE  |   |                   |  |                                  |  |                                |
|                                       | FOOTNOTE AMOUNTS:<br>Cost of mailings, postage costs have  | increased.  |                   |  |                                  |  | 12,500                         |
| 740.000                               | OPERATING SUPPLIES   |   |                   |  |                                  |  |                                |
|                                       | FOOTNOTE AMOUNTS:<br>No change for 2023  |   |                   |  |                                  |  | 6,000                          |
| 760.000                               | PPE & FIRST AID SUPPLIES   |   |                   |  |                                  |  |                                |
|                                       | FOOTNOTE AMOUNTS:<br>Covers all PPE, first aid supplies,   | and other supplies 1  | equired by OSHA.  |  |                                  |  | 500                            |
| 800.001                               | ADMINSTRATION FEES   |   |                   |  |                                  |  |                                |
|                                       | FOOTNOTE AMOUNTS:<br>Admin fees are paid to the General F<br>personnel and shared expenses. Alloc<br>computers, phones, etc. Provided by   | ations are based on   | wages of the sup  | -  | -                                | -  |                                |
| 801.009                               | 14B OTHER CONTRACTUAL SERVICE  |   |                   |  |                                  |  |                                |
|                                       | FOOTNOTE AMOUNTS:<br>Includes payments for Labor Law Atto<br>mediates all small claims matters fi<br>Dispute Resolution Center (DRC) has   | led to achieve resol  | ution among the   | parties rather than                        | a resolution                     | imposed by the Cou                       |                                |
| 801.010                               | CONTRACTUAL/VISITING JUDGE   |   |                   |  |                                  |  |                                |
|                                       | FOOTNOTE AMOUNTS:<br>Cost of having a substitute or "visi<br>other sitting Judges in the County D<br>\$350, plus mileage. It is not always<br>conference causing the need for a vi<br>that 5 visiting Judge days be budget | istrict Courts to fi<br>possible to get a s<br>siting Judge. All ef | ll in, when requ  | ested, for a collea<br>substitute as the J | gue. The per d<br>udges are ofte | iem cost of a visi<br>n attending the sa | ting judge is<br>me meeting or |
| 801.012                               | CONTRACTUAL/INTERPRETER FEES   |   |                   |  |                                  |  |                                |
|                                       | FOOTNOTE AMOUNTS:<br>Cost of a language or deaf interpret  | er for defendants ir  | n a criminal or c | ivil case. This is                         | a statutory ob                   | ligation of the Co                       | 6,500<br>urt.                  |
| 802.100                               | COURT INNOVATION GRANT   |   |                   |  |                                  |  |                                |
|                                       |  |   |                   |  |                                  |  |                                |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1 BUDGET   | Fund: 236 14B  | TER TOWNSHIP OF Y<br>DISTRICT COURT<br>ET REQUEST<br>2021   | PSILANTI<br>2022   | 2022   | Page:   | 2023   |
|--|--|--|---|--|--|---|--|
| GL NUMBER  | DESCRIPTION  | ACTIVITY   | ACTIVITY  | ORIGINAL<br>BUDGET   | AMENDED<br>BUDGET  | ACTIVITY<br>THRU 10/31/22   | RECOMMENDED<br>BUDGET  |
| Dept 286 - COURT   |  |  |   |  |  |   |  |
|  | FOOTNOTE AMOUNTS:<br>Funds received through a grant from the Su<br>current grant expires September 30, 2022.<br>Court Administrative Office. If the court<br>traditional drug court services, the court<br>grant ending in 528.000.  | The court is cur<br>receives the gra   | rrently applying ant funding, it was  | for grant money un<br>ill be the only d  | nder the drug<br>rug court in N  | court program throu<br>Washtenaw County. In   | ugh Supreme<br>n addition to   |
| 812.000  | 14B JURY FEES  |  |   |  |  |   |  |
|  | FOOTNOTE AMOUNTS:<br>Payment for Jury duty for the first half o<br>jury selection which eliminates the need f  | -  |   | _  |  | -   |  |
| 812.002  | 14B ENHANCED JURY FEES   |  |   |  |  |   |  |
|  | FOOTNOTE AMOUNTS:<br>Payment for Jury duty for the second (or s  | subsequent) half,  | or full, day of   | service.   |  |   | 1,500  |
| 812.003  | 14B JUROR EXPENSES   |  |   |  |  |   |  |
|  | FOOTNOTE AMOUNTS:<br>Cost of water, coffee and snacks offered t<br>lunch break occurs during actual deliberat  |  | uring jury select:  | ion day. May also  | be used to su  | apply lunch for the   | 500<br>jury, if the  |
| 819.006  | COMPUTER PROGRAMS/LIEN   |  |   |  |  |   |  |
|  | FOOTNOTE AMOUNTS:<br>This line item represents the licensing for<br>(LEIN), in order to obtain copies of crimi<br>Court joined CLEMIS. This gives the Court<br>Department. This will streamline the cita<br>public to contact the Court upon receipt of<br>a ticket with the court. In addition all<br>rather than imputing it manually as is the<br>the Court's case management software will<br>Court is in the process of implementing. F<br>statewide case management system. This cose<br>entered into with the State to produce a r<br>default in that agreement the court was gi<br>have now expired and beginning with the Ag<br>total \$46,910. | anal histories, we<br>caccess to elect<br>ation process and<br>of the ticket and<br>citation informa<br>e current practic<br>allow defendants<br>Beginnig in April<br>st had been waive<br>new case management<br>tven a series of | varrant entry and<br>cronic data for do<br>d give the Court :<br>d pay it or reques<br>tition will be elec<br>e. A final bene:<br>to pay certain of<br>of 2022 the court<br>ent system. That no<br>credits against to | recall, and Secret<br>ownloading citation<br>immediate access of<br>st a hearing. Cur-<br>ctronic which will<br>fit will be that<br>citations on-line<br>rt will be invoice<br>0 years due to a co-<br>new system never of<br>the hosing cost of | etary of State<br>ons issued by<br>to citation in<br>rrently law en<br>l allow the cl<br>this near imme<br>through a web<br>ed by the Stat<br>development ac<br>came to be and<br>f the case man | e driving records.<br>the Washtenaw Count<br>formation thus allo<br>forcement has 72 he<br>erks to upload the<br>diate upload of cit<br>based payment pro-<br>ce of Michigan for up<br>reement the court at<br>as a result of the<br>aggement system. The | In 2013 the<br>ty Sheriff's<br>owing the<br>ours to file<br>citation<br>tations to<br>gram the<br>use of the<br>and Township<br>e State's<br>ose credits |
| 819.010  | COMPUTER NETWORK SUPPORT   |  |   |  |  |   |  |
|  | FOOTNOTE AMOUNTS:<br>This line item had previously represented<br>generation of computer software known as a<br>this time reflects the cost of renewing th<br>computer support for 20 computers. Includ<br>on site support, email and support for ENA<br>by due to our concurrent jurisdiction agree<br>proceeding with that makes the continuation  | Judicial Informat<br>he contract Washt<br>ded in the cost i<br>ACT. There are a<br>eement with the C   | tion Services. The<br>tenaw County IT for<br>s software licens<br>number of IT in:<br>County Trial Court  | hat obligation has<br>or computer suppor<br>sing, data storage<br>itiatives in the<br>t and the 14A and  | s been fulfill<br>rt. This refl<br>e, internet co<br>county that th<br>15th District   | ed. The amount red<br>ects the costs asso<br>nnection, help des<br>ne Court is and will<br>c Courts that Counts   | quested at<br>ociated with<br>k support and<br>l be impacted   |
| 821.001  | LIBRARY SUBSCRIPTION   |  |   |  |  |   |  |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1  |                        | RTER TOWNSHIP OF<br>4B DISTRICT COUR<br>DGET REQUEST |                            |                           | Page:                             | 128/189                       |
|--|--|------------------------|--|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER  | DESCRIPTION  | 2020<br>ACTIVITY       | 2021<br>ACTIVITY                                     | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 286 - COURT   | FOOTNOTE AMOUNTS:<br>This line itemis for library subsc  | ription.               |  |                            |                           |                                   | 1,000                         |
| 850.000  | TELEPHONE<br>FOOTNOTE AMOUNTS:<br>This line item is based upon estim   | ates provided by Towns | hip IT   |                            |                           |                                   | 2,500                         |
| 860.000  | TRAVEL<br>FOOTNOTE AMOUNTS:<br>Used to pay mileage to employees f  | or travel directed by  | the Court.   |                            |                           |                                   | 2,000                         |
| 876.003  | OPEB FUNDING- RETIREE HEALTH<br>Moved to 236-286-718.003   |                        |  |                            |                           |                                   |                               |
| 900.000  | PUBLISHING<br>FOOTNOTE AMOUNTS:<br>Covers the cost of file folders fo<br>books for the Ordinance Department          |                        | ases, as well as                                     | printing Traffic C         | itations for              | the Sheriff's Dept.               | 3,750<br>and citation         |
| 920.014  | UTILITIES - COURT<br>FOOTNOTE AMOUNTS:<br>Utility costs for the court.   |                        |  |                            |                           |                                   | 20,000                        |
| 931.000  | REPAIRS AND MAINTENANCE<br>FOOTNOTE AMOUNTS:<br>Repair and maintenance expenses fo                                   | r the Court.           |  |                            |                           |                                   | 15,000                        |
| 933.001  | MAINTENANCE CONTRACTS<br>FOOTNOTE AMOUNTS:<br>Cost of W.J. O'Neil maintenance co                                     |                        |  |                            |                           |                                   | 6,500                         |
| 955.002  | INSURANCE & BONDS FIRE & LIAB<br>FOOTNOTE AMOUNTS:<br>Insurance for buildings, equipment                             | , and vehicles. Provid | ed by the Accoun                                     | ting Director.             |                           |                                   | 10,330                        |
| 957.000  | BANK CHARGES<br>FOOTNOTE AMOUNTS:<br>Cost of banking fees, most notably  | for charge card expen  | ses.   |                            |                           |                                   | 6,000                         |
| 958.000  | MEMBERSHIP AND DUES<br>FOOTNOTE AMOUNTS:<br>Cost of annual Bar dues for the Ju<br>fees for certification of court re |                        | ate Association                                      | dues for the Judge,        | Magistrate a              | nd Probation Office               | 2,000<br>r and State          |
| 960.000  | EDUCATION AND TRAINING<br>FOOTNOTE AMOUNTS:  |                        |  |                            |                           |                                   | 2,000                         |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp | I  | BUDGET REPORT FOR CH<br>Fund: 236 | HARTER TOWNSHIP OF<br>14B DISTRICT COUR! |                    |                 | Page:             | 129/189                           |
|--|--|-----------------------------------|--|--------------------|-----------------|-------------------|-----------------------------------|
| bb. ipoiranci imp  |  | 2023 B                            | UDGET REQUEST                            |                    |                 |                   |                                   |
|  |  | 2020<br>ACTIVITY                  | 2021<br>ACTIVITY                         | 2022<br>ORIGINAL   | 2022<br>AMENDED | 2022<br>ACTIVITY  | 2023<br>RECOMMENDED               |
| GL NUMBER  | DESCRIPTION  |                                   |  | BUDGET             | BUDGET          | THRU 10/31/22     | BUDGET                            |
| Dept 286 - COURT   |  |                                   |  |                    |                 |                   |                                   |
|  | Cost of attendance and related exp   | enses for continuing              | training for prof                        | essional staff.    |                 |                   |                                   |
| 977.000  | EQUIPMENT  |                                   |  |                    |                 |                   |                                   |
|  | FOOTNOTE AMOUNTS:<br>Cost to purchase new equipment. Th<br>by both County and Township IT.<br>DEPT '286' TOTAL | ere is a need to upgr             | ade computers. Th                        | e Court plans to u | upgrade them on | a 5 year cycle as | 6,500<br>recommended<br>1,719,584 |

|   |           |           |           |           |           | -,,       |
|---|-----------|-----------|-----------|-----------|-----------|-----------|
| ESTIMATED REVENUES - FUND 236             | 1,545,677 | 1,590,699 | 1,794,775 | 1,832,018 | 1,374,118 | 1,719,584 |
| APPROPRIATIONS - FUND 236                 | 1,682,210 | 1,596,735 | 1,794,775 | 1,832,018 | 1,426,926 | 1,719,584 |
| NET OF REVENUES/APPROPRIATIONS - FUND 236 | (136,533) | (6,036)   |           |           | (52,808)  |           |

| 12/01/2022 10:53 A                   | Μ  | BUDGET REPORT FOR C   | HARTER TOWNSHIP O  | F YPSILANTI                |                           | Page:                             | 130/189                       |
|--------------------------------------|--|-----------------------|--------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| User: ecuellar<br>DB: Ypsilanti-Twp  |  | Fund: 249             | BUILDING DEPARTMEN | NT                         |                           |                                   |                               |
| DD. IPSIIdiici iwp                   |  | 2023 E                | BUDGET REQUEST     |                            |                           |                                   |                               |
| GL NUMBER                            | DESCRIPTION  | 2020<br>ACTIVITY      | 2021<br>ACTIVITY   | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| GL NOMBER                            | DESCRIPTION  |                       |                    | BODGET                     | BODGEI                    | INKO 10/31/22                     | BODGET                        |
| Dept 000                             |  |                       |                    |                            |                           |                                   |                               |
| ESTIMATED REVENUES 249-000-476.477 * | LICENSED CONTRACTOR REGISTRATION   | 6,222                 | 6,579              | 3,000                      | 3,000                     | 6,138                             | 6,000                         |
| 249-000-491.000 *                    | BUILDING PERMIT  | 495,052               | 533,949            | 540,000                    | 540,000                   | 613,303                           | 500,000                       |
| 249-000-491.001 *                    | ELECTRICAL PERMIT  | 84,106                | 117,800            | 81,000                     | 81,000                    | 74,405                            | 81,000                        |
| 249-000-491.002 *                    | MECHANICAL PERMIT  | 112,116               | 139,531            | 118,800                    | 118,800                   | 113,859                           | 118,000                       |
| 249-000-491.003 *                    | PLUMBING PERMIT  | 67,108                | 79,659             | 54,000                     | 54,000                    | 58,465                            | 54,000                        |
| 249-000-491.006 *                    | MISC / REINSPECTION  | 130                   | 17,625             | 5,000                      | 5,000                     | 16,000                            | 7,500                         |
| 249-000-491.007 *<br>249-000-607.001 | SIGN PERMITS<br>SITE PLAN - CHG FOR SERVICES   | 2,175<br>748          | 8,780              | 2,000                      | 2,000                     | 2,350                             | 3,000                         |
| 249-000-607.001 *                    | ENVIRO/PLOT PLAN - CHG FOR SERVICES  | 5,316                 | 1,275              | 2,000                      | 2,000                     | 4,016                             | 4,000                         |
| 249-000-607.270 *                    | LIQUOR INSPECT - CHG FOR SERVICES  | 450                   | 400                | 2,000                      | 2,000                     | 150                               | 450                           |
| 249-000-665.000 *                    | INTEREST EARNED  | 4,869                 | 149                | 50                         | 50                        | 15,706                            | 1,500                         |
| 249-000-676.012 *                    | INSURANCE REIMBURSEMENTS   | 128                   | 732                |                            |                           | 468                               |                               |
| 249-000-683.000                      | OTHER INCOME-MISCELLANEOUS   |                       | 600                |                            |                           | 55                                |                               |
| 249-000-699.101 *                    | TRANSFER IN: FROM GENERAL FUND   |                       |                    |                            | 5,114                     | 5,114                             | 04.0 4.5.5                    |
| 249-000-699.999 *                    | APPROPRIATED PRIOR YEAR BAL  |                       |                    | 147,449                    | 161,158                   |                                   | 219,175                       |
| TOTAL ESTIMATED                      | REVENUES   | 778,420               | 907,079            | 953,299                    | 972,122                   | 910,029                           | 994,625                       |
| NET OF REVENUES/AP                   | PROPRIATIONS - 000 -   | 778,420               | 907,079            | 953,299                    | 972,122                   | 910,029                           | 994,625                       |
| * NOTES TO BUDGET:                   | DEPARTMENT 000   |                       |                    |                            |                           |                                   |                               |
|                                      |  |                       |                    |                            |                           |                                   |                               |
| 476.477                              | LICENSED CONTRACTOR REGISTRATION   |                       |                    |                            |                           |                                   |                               |
|                                      | FOOTNOTE AMOUNTS:<br>Fee revenue generated from new reg  | istrations of license | ed contractors doi | ing business with          | the Building De           | epartment.                        | 6,000                         |
| 491.000                              | BUILDING PERMIT  |                       |                    |                            |                           |                                   |                               |
|                                      | FOOTNOTE AMOUNTS:<br>Fee revenue from building permits<br>inspection by a state registered b<br>construction projects.         |                       |                    |                            |                           |                                   |                               |
| 491.001                              | ELECTRICAL PERMIT  |                       |                    |                            |                           |                                   |                               |
| 1                                    |  |                       |                    |                            |                           |                                   | 01 000                        |
|                                      | FOOTNOTE AMOUNTS:<br>Fee revenue from electrical permit<br>inspection by a state registered e                                  |                       |                    |                            |                           | ires plan review and              | 81,000<br>l/or                |
| 491.002                              | MECHANICAL PERMIT  |                       |                    |                            |                           |                                   |                               |
| 191.002                              | TROUMMEDING FRIGHT   |                       |                    |                            |                           |                                   |                               |
|                                      | FOOTNOTE AMOUNTS:<br>Fee revenue from mechanical permit<br>systems, and other mechanical equi<br>reviewer. No change for 2023. |                       |                    |                            |                           |                                   |                               |
| 491.003                              | PLUMBING PERMIT  |                       |                    |                            |                           |                                   |                               |
|                                      |  |                       |                    |                            |                           |                                   |                               |
|                                      | FOOTNOTE AMOUNTS:<br>Fee revenue from plumbing permits<br>inspection by a state registered p                                   |                       |                    | _                          |                           | quires plan review a              | 54,000<br>ind/or              |
| 491.006                              | MISC / REINSPECTION  |                       |                    |                            |                           |                                   |                               |
|                                      |  |                       |                    |                            |                           |                                   | 7 500                         |
|                                      | FOOTNOTE AMOUNTS:  |                       |                    |                            |                           |                                   | 7,500                         |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1 BU   | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI Page:<br>Fund: 249 BUILDING DEPARTMENT |                  |                            |                           |                                   |                               |
|--|--|--|------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| DD. ipsiidhei iwp  |  | 2023 BUI   | DGET REQUEST     |                            |                           |                                   |                               |
| GL NUMBER  | DESCRIPTION  | 2020<br>ACTIVITY   | 2021<br>ACTIVITY | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 000   |  |  |                  |                            |                           |                                   |                               |
|  | Fee revenue for unplanned re-inspection after the first inspection is failed.                        |  |                  |                            |                           |                                   | ted work                      |
| 491.007  | SIGN PERMITS   |  |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Fee revenue from issuance of sign perm  | nits that require b  | uilding inspecti | on when installed.         |                           |                                   | 3,000                         |
| 607.010  | ENVIRO/PLOT PLAN - CHG FOR SERVICES  |  |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Fee revenue for soil erosion and sedin<br>Trained personnel also respond to res |  |                  |                            |                           | ed and certified ins              | 4,000<br>pector.              |
| 607.270  | LIQUOR INSPECT - CHG FOR SERVICES  |  |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Fee revenue for building code inspect:  | ions conducted for   | annual liquor li | cense renewal for          | on-premise liq            | uor establishments.               | 450                           |
| 665.000  | INTEREST EARNED  |  |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Interest earned on the funds deposited  | d at various banks.  | Figures provide  | d by the Accountin         | g Director.               |                                   | 1,500                         |
| 676.012  | INSURANCE REIMBURSEMENTS   |  |                  |                            |                           |                                   |                               |
|  | Some years we receive dividends back :   | from MML Workers Co  | mp and/or Insura | nce Liability.             |                           |                                   |                               |
| 699.101  | TRANSFER IN: FROM GENERAL FUND   |  |                  |                            |                           |                                   |                               |
|  | Not budgeted for 2023. One time use in   | n 2022 for employee  | appreciation.    |                            |                           |                                   |                               |
| 699.999  | APPROPRIATED PRIOR YEAR BAL  |  |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Revenue from prior years used for curr<br>DEPT '000' TOTAL                      | rent year operating  | expenses.        |                            |                           |                                   | 219,175<br>994,625            |
|  |  |  |                  |                            |                           |                                   |                               |

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## User: ecuellar

#### DB: Ypsilanti-Twp

| BUDGET | REPORT | FOR   | CHARTER | TOWNSHIP   | OF   | YPSILANTI |
|--------|--------|-------|---------|------------|------|-----------|
|        | Fund   | : 249 | BUILDIN | NG DEPARTI | MEN. | Г         |

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| DB: Ypsilanti-Twp  |                                       | 2023 F    | BUDGET REQUEST |           |           |               |                                       |
|--------------------|---------------------------------------|-----------|----------------|-----------|-----------|---------------|---------------------------------------|
|                    |                                       | 2020      | 2021           | 2022      | 2022      | 2022          | 2023                                  |
|                    |                                       | ACTIVITY  | ACTIVITY       | ORIGINAL  | AMENDED   | ACTIVITY      | RECOMMENDED                           |
| GL NUMBER          | DESCRIPTION                           |           |                | BUDGET    | BUDGET    | THRU 10/31/22 | BUDGET                                |
| Dept 371 - BUILDIN | IG DEPARTMENT                         |           |                |           |           |               |                                       |
| APPROPRIATIONS     |                                       |           |                |           |           |               |                                       |
| 249-371-705.000 *  | SALARY - SUPERVISION                  | 101,685   | 110,589        | 127,700   | 128,950   | 101,654       | 132,500                               |
| 249-371-706.000 *  | SALARY - PERMANENT WAGES              | 73,162    | 64,580         | 76,935    | 79,995    | 66,266        | 81,752                                |
| 249-371-706.004 *  | BUILDING INSPECTION                   | 62,178    | 63,661         | 63,690    | 98,256    | 67,486        | 134,014                               |
| 249-371-706.005 *  | ELECTRICAL INSPECTION                 | 63,434    | 65,397         | 65,770    | 27,032    | 25,743        |                                       |
| 249-371-706.006    | PLUMBING INSPECTION                   | 48,314    | -              |           |           |               |                                       |
| 249-371-706.018 *  | MECHANICAL INSPECTIONS                | ·         |                | 65,770    | 68,684    | 45,562        | 63,458                                |
| 249-371-708.004 *  | SALARIES PAY OUT-PTO&SICKTIME         | 567       | 901            | ·         |           | 371           |                                       |
| 249-371-708.010 *  | HEALTH INS BUYOUT                     | 2,380     |                |           |           |               |                                       |
| 249-371-709.000 *  | REG OVERTIME                          | 2,080     | 1,196          |           |           | 4,032         | 5,000                                 |
| 249-371-715.000 *  | F.I.C.A./MEDICARE                     | 26,470    | 22,905         | 30,590    | 31,513    | 23,343        | 31,650                                |
| 249-371-718.000 *  | MERS RETIREMENT                       | 44,521    | 56,902         | 78,378    | 78,726    | 66,359        | 78,713                                |
| 249-371-718.001 *  | RETIREMENT HEALTH CARE SAVINGS        | 4,297     | 3,025          | 4,875     | 4,875     | 3,675         | 5,200                                 |
| 249-371-718.003 *  | OPEB - RETIREMENT HEALTH              | , -       |                | 39,884    | 39,884    | 39,884        | 17,325                                |
| 249-371-719.000 *  | HEALTH INSURANCE                      | 84,512    | 85,844         | 109,123   | 79,123    | 68,019        | 113,863                               |
| 249-371-719.003 *  | EMPLOYEE PAID HEALTH CONTRA           | (5,563)   | (5,150)        | (8,000)   | (8,000)   | ,             | (7,550)                               |
| 249-371-719.015 *  | DENTAL BENEFITS                       | 4,126     | 3,322          | 4,077     | 4,077     | 3,005         | 3,956                                 |
| 249-371-719.016 *  | VISION BENEFITS                       | 1,141     | 872            | 1,043     | 1,043     | 706           | 949                                   |
| 249-371-719.020 *  | HEALTH CARE DEDUCTION                 | 13,138    | 22,503         | 29,610    | 29,610    | 18,638        | 29,610                                |
| 249-371-719.021 *  | ADMIN FEE - HEALTH DEDUCTIBLE         | 368       | 340            | 504       | 504       | 382           | 504                                   |
| 249-371-719.022 *  | DISABILITY INSURANCE                  | 2,180     | 1,494          | 1,743     | 1,743     | 1,156         | 1,743                                 |
| 249-371-719.023 *  | LIFE INSURANCE                        | 1,154     | 981            | 1,361     | 1,361     | 902           | 1,361                                 |
| 249-371-719.025    | UNEMPLOYMENT EXPENSE                  | , -       | 58             | ,         | ,         | 141           |                                       |
| 249-371-719.030 *  | WORKERS COMPENSATION                  | 3,676     | 3,426          | 4,500     | 4,500     | 4,549         | 11,398                                |
| 249-371-727.000 *  | OFFICE SUPPLIES                       | 1,892     | 2,086          | 2,500     | 2,500     | 1,339         | 2,500                                 |
| 249-371-730.000 *  | POSTAGE                               | 1,205     | 563            | 10,000    | 10,000    | 311           | 5,000                                 |
| 249-371-740.001 *  | Ordinance & Zoning Code Books         | 278       | 500            | 7,000     | 7,000     | 618           | 7,000                                 |
| 249-371-741.001 *  | UNIFORMS-NEW AND BADGES               | 720       | 790            | 5,000     | 5,000     | 1,359         | 5,000                                 |
| 249-371-760.000 *  | PPE & FIRST AID SUPPLIES              |           | 28             | 350       | 350       | 41            | 350                                   |
| 249-371-800.001 *  | ADMINSTRATION FEES                    | 33,028    | 34,630         | 34,277    | 34,277    | 28,564        | 36,387                                |
| 249-371-801.000 *  | PROFESSIONAL SERVICES                 | 12,150    | 54,429         | 50,000    | 61,000    | 23,230        | 20,000                                |
| 249-371-801.060 *  | CONTRACTUAL - ONLINE PERMITS          |           | 1,768          | ·         | 5,500     | 1,654         | 5,500                                 |
| 249-371-818.000 *  | CONTRACTUAL SERVICES                  | 80,965    | 144,134        | 60,000    | 122,233   | 94,867        | 150,000                               |
| 249-371-867.000 *  | GAS & OIL                             | 3,625     | 6,572          | 5,000     | 5,000     | 3,975         | 10,000                                |
| 249-371-876.003 *  | OPEB FUNDING- RETIREE HEALTH          | 37,391    | 31,547         |           | .,        | -,            | .,                                    |
| 249-371-935.000 *  | MOTORPOOL-MISC REPAIR                 | - ,       | 365            | 5,000     | 5,000     | 689           | 5,000                                 |
| 249-371-943.000 *  | MOTORPOOL INTERNAL                    | 14,000    | 15,140         | 7,244     | 7,244     | 6,037         | 7,244                                 |
| 249-371-955.001 *  | INSURANCE & BOND FLEET                | 2,043     | 2,041          | 2,142     | 2,142     | 1,741         | 2,198                                 |
| 249-371-958.000 *  | MEMBERSHIP AND DUES                   | 1,195     | 1,819          | 3,000     | 3,000     | 1,667         | 3,000                                 |
| 249-371-975.135 *  | CAP OUTLAY - FURNITURE & FIXTURES     | ,         | ,              | 30,000    | 25,000    | ,             | 30,000                                |
| 249-371-977.000 *  | EQUIPMENT                             | 3,197     | 2,162          | 5,000     | 5,000     | 45            | ,                                     |
| 249-371-985.000    | CAPITAL OUTLAY/VEHICLES               | - /       | ,              | 29,233    | -,        |               |                                       |
| TOTAL APPROPRIAT   | · · · · · · · · · · · · · · · · · · · | 725,509   | 801,420        | 953,299   | 972,122   | 708,010       | 994,625                               |
|                    |                                       |           | ·              |           |           |               | · · · · · · · · · · · · · · · · · · · |
| NET OF REVENUES/AP | PROPRIATIONS - 371 - BUILDING DEPA    | (725,509) | (801,420)      | (953,299) | (972,122) | (708,010)     | (994,625)                             |

\* NOTES TO BUDGET: DEPARTMENT 371 BUILDING DEPARTMENT

SALARY - SUPERVISION

705.000

FOOTNOTE AMOUNTS:

132,500

Salary for the Chief Building Official to administer and interpret state building codes, manage Building Department operations, and coordinate building plan review and inspection services. This line also includes 25% of the Community Compliance Director and 25% of the OCS Executive Coordinator position. A 3 % increase plus longevity was added for all employees for 2023.

706.000 SALARY - PERMANENT WAGES

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|--|--|---|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER  | 20<br>ACTIVI<br>DESCRIPTION  |   | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 371 - BUILDING  | G DEPARTMENT   |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Wages for one (1) hourly Floater II/Clerk III pos<br>Wages are determined by the TPOAM and Teamster 1a<br>employees for 2023. |   |                            |                           |                                   |                               |
| 706.004  | BUILDING INSPECTION  |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Hourly wages for two (2) state registered buildin<br>determined by the TPOAM labor contract. A 3 % inc                        |   |                            |                           |                                   | 134,014<br>Wages are          |
| 706.005  | ELECTRICAL INSPECTION  |   |                            |                           |                                   |                               |
|  | Inspections to be performed by contractual profes  | ssional service for 2023.   |                            |                           |                                   |                               |
| 706.018  | MECHANICAL INSPECTIONS   |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Hourly wages for one (1) state registered mechani<br>are determined by the TPOAM labor contract. A 3 5                        |   |                            |                           |                                   | 63,458<br>its. Wages          |
| 708.004  | SALARIES PAY OUT-PTO&SICKTIME  |   |                            |                           |                                   |                               |
|  | Used for payout of PTO time for employees that hat paid at 75%. This is brought back to the board for  |   | lated or request a p       | bayout due t              | o an emergency. Amou              | ints are                      |
| 708.010  | HEALTH INS BUYOUT  |   |                            |                           |                                   |                               |
|  | This line item is used for the health insurance b  | ouyout for employees who r  | eceive health insura       | ance through              | another source.                   |                               |
| 709.000  | REG OVERTIME   |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Overtime wages for inspectors and clerks as neces   | ssary for emergencies, spe  | cial customer reques       | sts and spec              | ial projects.                     | 5,000                         |
| 715.000  | F.I.C.A./MEDICARE  |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting Director.  |   |                            |                           |                                   | 31,650                        |
| 718.000  | MERS RETIREMENT  |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Allocation of annual required contribution (ARC)  | provided by Accounting Di   | rector. Overall Town       | nship ARC in              | creased 8%                        | 78,713                        |
| 718.001  | RETIREMENT HEALTH CARE SAVINGS   |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>This line item reflects the amount placed into a<br>employees in the department who were hired after                          |   | nt for future use in       | n health car              | e expenses. This is               | 5,200<br>for                  |
| 718.003  | OPEB - RETIREMENT HEALTH   |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:  |   |                            |                           |                                   | 17,325                        |
|  |  |   |                            |                           |                                   |                               |

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|--|---|
| GL NUMBER  | 2023 BUDGET REQUEST         2020       2021       2022       2022       2023         ACTIVITY       ACTIVITY       ORIGINAL       AMENDED       ACTIVITY       RECOMMENDED         DESCRIPTION       BUDGET       BUDGET       BUDGET       THRU 10/31/22       BUDGET  |
| Dept 371 - BUILDING  | G DEPARTMENT<br>Liability for the Other Post-Employment Benefits (OPEB) obligation of employees hired before 1/1/2014. Overall OPEB assumption decreased<br>60% from \$496,331 to \$200,000   |
| 719.000  | HEALTH INSURANCE<br>FOOTNOTE AMOUNTS: 113,863<br>A increase of 7.97%. Provided by HR  |
| 719.003  | EMPLOYEE PAID HEALTH CONTRA<br>FOOTNOTE AMOUNTS: (7,550)<br>Amount employees pay toward their health care coverage.   |
| 719.015  | DENTAL BENEFITS<br>FOOTNOTE AMOUNTS: 3,956<br>Increase 1.72% for 2023. Provided by HR   |
| 719.016  | VISION BENEFITS<br>FOOTNOTE AMOUNTS: 949<br>No change for 2023. Numbers provided by HR  |
| 719.020  | HEALTH CARE DEDUCTION<br>FOOTNOTE AMOUNTS: 29,610<br>Cost to fund the Clarity Benefits card associated with the health insurance plan. Health care deductible accounts are budgeted at 70%<br>of the total that could possibly be expended. Provided by Accounting Director.  |
| 719.021  | ADMIN FEE - HEALTH DEDUCTIBLE<br>FOOTNOTE AMOUNTS:<br>Cost to manage card used to pay the health care deductibles, administered by Clarity Benefits.  |
| 719.022  | DISABILITY INSURANCE<br>FOOTNOTE AMOUNTS: 1,743<br>No change for 2023. Numbers provided by HR   |
| 719.023  | LIFE INSURANCE<br>FOOTNOTE AMOUNTS: 1,361<br>No change for 2023. Numbers provided by HR   |
| 719.030  | WORKERS COMPENSATION<br>FOOTNOTE AMOUNTS: 11,398<br>Workers Comp allocation based on type work performed and number of employees in the department. Budget was based on a percentage of the<br>full 2023 workers comp estimate of \$166,276. A credit is usually given at year end - Not guaranteed. Provided by Accounting Director. |
| 727.000  | OFFICE SUPPLIES<br>FOOTNOTE AMOUNTS: 2,500<br>Expenses for office supplies such as inspection forms, placards, pens, etc.   |
| 730.000  | POSTAGE   |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | I  | BUDGET REPORT FOR CH.<br>Fund: 249 B | ARTER TOWNSHIP OF<br>UILDING DEPARTMEN |                     |                 | Page:              | 135/189               |
|--|--|--------------------------------------|--|---------------------|-----------------|--------------------|-----------------------|
|  |  | 2023 BU<br>2020<br>ACTIVITY          | IDGET REQUEST<br>2021<br>ACTIVITY      | 2022<br>ORIGINAL    | 2022<br>AMENDED | 2022<br>ACTIVITY   | 2023<br>RECOMMENDED   |
| GL NUMBER  | DESCRIPTION  |                                      |  | BUDGET              | BUDGET          | THRU 10/31/22      | BUDGET                |
| Dept 371 - BUILDING  | FOOTNOTE AMOUNTS:<br>FOOTNOTE AMOUNTS:<br>Postage expenses for Building Depar<br>call for inspections. Decreased due   |                                      | penses to be used                      | for permit expirat  | ion letters se  | nt to customers wh | 5,000<br>c fail to    |
| 740.001  | Ordinance & Zoning Code Books<br>FOOTNOTE AMOUNTS:<br>Expenses to purchase copyrighted St<br>codes are updated periodically.                                   | ate of Michigan code                 | publications req                       | uired for state reg | istered plan r  | eviewers and inspe | 7,000<br>ctors. State |
| 741.001  | UNIFORMS-NEW AND BADGES<br>FOOTNOTE AMOUNTS:<br>Expenses for new and replacement un  | iform clothing appare                | el and other rela                      | ted items for Build | ing Department  | field staff.       | 5,000                 |
| 760.000  | PPE & FIRST AID SUPPLIES<br>FOOTNOTE AMOUNTS:<br>Covers all PPE, first aid supplies,   | and other supplies a                 | required by OSHA.                      |                     |                 |                    | 350                   |
| 800.001  | ADMINSTRATION FEES<br>FOOTNOTE AMOUNTS:<br>Admin fees are paid to the General<br>personnel and shared expenses. Allo<br>computers, phones, etc. Provided b     | cations are based on                 | wages of the sup                       | -                   | -               | -                  |                       |
| 801.000  | PROFESSIONAL SERVICES<br>FOOTNOTE AMOUNTS:<br>Services for special projects rende  | red under profession                 | al contract. Decre                     | eased due to comple | tion of the di  | gital files.       | 20,000                |
| 801.060  | CONTRACTUAL - ONLINE PERMITS<br>FOOTNOTE AMOUNTS:<br>Fees for BS&A software.   |                                      |  |                     |                 |                    | 5,500                 |
| 818.000  | CONTRACTUAL SERVICES<br>FOOTNOTE AMOUNTS:<br>Expenses for private contract servi<br>hire private contractors to cover s<br>our dual registered inspector and t | cheduled and unschedu                | led leave of dep                       | artment employees f |                 |                    |                       |
| 867.000  | GAS & OIL<br>FOOTNOTE AMOUNTS:<br>Fuel and oil expenses for vehicles   | assigned to building                 | department staff                       | . Increased due to  | raising fuel c  | ost.               | 10,000                |
| 876.003  | OPEB FUNDING- RETIREE HEALTH<br>Moved to 249-371-718.003   |                                      |  |                     |                 |                    |                       |
| 935.000  | MOTORPOOL-MISC REPAIR<br>FOOTNOTE AMOUNTS:<br>Covers miscellaneous vehicle repair  | above normal MotorPo                 | ool maintenance. 3                     | Provided by Account | ing Director    |                    | 5,000                 |

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|--|--|----------------------------------|--|---------------------|------------------|---------------------|----------------------|
| DB: ipsiianci-iwp  |  | 2023 E                           | BUDGET REQUEST                         |                     |                  |                     |                      |
|  |  | 2020<br>ACTIVITY                 | 2021<br>ACTIVITY                       | 2022<br>ORIGINAL    | 2022<br>AMENDED  | 2022<br>ACTIVITY    | 2023<br>RECOMMENDED  |
| GL NUMBER  | DESCRIPTION  |                                  |  | BUDGET              | BUDGET           | THRU 10/31/22       | BUDGET               |
| Dept 371 - BUILDING  | G DEPARTMENT   |                                  |  |                     |                  |                     |                      |
| 943.000  | MOTORPOOL INTERNAL   |                                  |  |                     |                  |                     |                      |
|  | FOOTNOTE AMOUNTS:<br>Vehicle & Maintenance MotorPool Al                                      | location - Figures p             | rovided by the Acc                     | counting Director.  |                  |                     | 7,244                |
| 955.001  | INSURANCE & BOND FLEET   |                                  |  |                     |                  |                     |                      |
|  | FOOTNOTE AMOUNTS:<br>Insurance for buildings, equipment                                      | , and vehicles. Prov.            | ided by the Accour                     | nting Director.     |                  |                     | 2,198                |
| 958.000  | MEMBERSHIP AND DUES  |                                  |  |                     |                  |                     |                      |
|  | FOOTNOTE AMOUNTS:<br>Mandatory memberships and dues to p<br>for inspection staff.            | professional organiza            | ations for continu                     | uing education cred | lits required t  | o maintain state ce | 3,000<br>rtification |
| 975.135  | CAP OUTLAY - FURNITURE & FIXTURES  |                                  |  |                     |                  |                     |                      |
|  | FOOTNOTE AMOUNTS:<br>Expenses to purchase new office fu                                      | rniture and fixtures             | for restructured                       | office space.       |                  |                     | 30,000               |
| 977.000  | EQUIPMENT  |                                  |  |                     |                  |                     |                      |
|  | Expenses to purchase new equipment<br>inspection tools used in the field<br>DEPT '371' TOTAL |                                  | equipment no longe                     | er serviceable. Ec  | quipment includ  | es computers, print | ers and<br>994,625   |
| ESTIMATED REVENUES   |  | 778,420                          | 907,079                                | 953,299             | 972 <b>,</b> 122 | 910,029             | 994 <b>,</b> 625     |
| APPROPRIATIONS - FU<br>NET OF REVENUES/APP                 | ND 249<br>ROPRIATIONS - FUND 249   | 725,509<br>52,911                | 801,420<br>105,659                     | 953,299             | 972,122          | 708,010<br>202,019  | 994 <b>,</b> 625     |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1   | BUDGET REPORT FOR CH<br>Fund: 250 LOCAL | HARTER TOWNSHIP OF<br>DEVELOPMENT FINAN |                            |                           | Page:                             | 137/189                       |
|--|---|---|---|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| DD. IPSIIANCI IWP  |   | 2023 B                                  | UDGET REQUEST                           |                            |                           |                                   |                               |
| GL NUMBER  | DESCRIPTION   | 2020<br>ACTIVITY                        | 2021<br>ACTIVITY                        | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 000<br>ESTIMATED REVENUES                             |   |   |   |                            |                           |                                   |                               |
| 250-000-403.250 *<br>250-000-665.000                       | CURRENT TAX REVENUE - LDFA<br>INTEREST EARNED   | 121,664<br>95                           | 78,572<br>2                             | 74,322                     | 74,322                    | 74,323<br>181                     | 71,083                        |
| TOTAL ESTIMATED H  | REVENUES  | 121,759                                 | 78,574                                  | 74,322                     | 74,322                    | 74,504                            | 71,083                        |
| NET OF REVENUES/API  | PROPRIATIONS - 000 -  | 121,759                                 | 78,574                                  | 74,322                     | 74,322                    | 74,504                            | 71,083                        |
| * NOTES TO BUDGET:   | DEPARTMENT 000  |   |   |                            |                           |                                   |                               |
| 403.250  | CURRENT TAX REVENUE - LDFA  |   |   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>The 2023 revenues are based on the<br>General Obligation Bonds for Seave | er Farms Infrastructur                  | e to cover the bo                       | ond payments for th        | e infrastructu            | re improvements. Th               | ne 2023 Bond                  |

principal of \$200,000, interest of \$33,600, admin cost \$550 totals \$234,150. The LDFA will only collect \$71,083. The difference of \$163,067 will be transferred from the General Fund to the General Obligation Debt Fond Fund 398. The reduction of revenue is due to the elimination of personal property. Property sold to UNDER GROUND PRINTING in February 2022. DEPT '000' TOTAL 71,083

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp       | М                  |   |                               | ARTER TOWNSHIP OF<br>DEVELOPMENT FINANC |                            |                           | Page:                             | 138/189                           |
|--|--------------------|---|-------------------------------|---|----------------------------|---------------------------|-----------------------------------|-----------------------------------|
| pp: iborranor imb  |                    |   | 2023 BU                       | JDGET REQUEST                           |                            |                           |                                   |                                   |
| GL NUMBER  | DESCRIPTION        |   | 2020<br>ACTIVITY              | 2021<br>ACTIVITY                        | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET     |
| Dept 906 - DEBT SER<br>APPROPRIATIONS                            | RVICES             |   |                               |   |                            |                           |                                   |                                   |
| 250-906-995.398 *  | TRANSFER TO: GEN   | N OBLIG 2013 BOND   | 129,164                       | 78,572                                  | 74,322                     | 74,322                    | 74,322                            | 71,083                            |
| TOTAL APPROPRIATI  | IONS               |   | 129,164                       | 78,572                                  | 74,322                     | 74,322                    | 74,322                            | 71,083                            |
| NET OF REVENUES/API  | PROPRIATIONS - 906 | 6 - DEBT SERVICES   | (129,164)                     | (78,572)                                | (74,322)                   | (74,322)                  | (74,322)                          | (71,083)                          |
| * NOTES TO BUDGET:   | DEPARTMENT 906 D   | DEBT SERVICES   |                               |   |                            |                           |                                   |                                   |
| 995.398  | TRANSFER TO: GEI   | N OBLIG 2013 BOND   |                               |   |                            |                           |                                   |                                   |
|  | This line item re  | FOOTNOTE AMOUNTS:<br>eflects captured funds<br>ucture improvements.<br>DEPT '906' TOTAL | to be transferred             | d to Fund 398 Gen                       | eral Obligation Bo         | ond for Seaver            | Farms to cover the                | 71,083<br>bond payments<br>71,083 |
| ESTIMATED REVENUES<br>APPROPRIATIONS - FU<br>NET OF REVENUES/APP | UND 250            | ND 250  | 121,759<br>129,164<br>(7,405) | 78,574<br>78,572<br>2                   | 74,322<br>74,322           | 74,322<br>74,322          | 74,504<br>74,322<br>182           | 71,083<br>71,083                  |

| 12/01/2022 10:53 AM<br>User: ecuellar   | M   | BUDGET REPORT FOR CH<br>Fund: 252 | HARTER TOWNSHIP OF<br>HYDRO STATION FUN |                            |                           | Page:                             | 139/189                            |
|---|---|-----------------------------------|---|----------------------------|---------------------------|-----------------------------------|------------------------------------|
| DB: Ypsilanti-Twp   |   | 2023 в                            | UDGET REQUEST                           |                            |                           |                                   |                                    |
| GL NUMBER   | DESCRIPTION   | 2020<br>ACTIVITY                  | 2021<br>ACTIVITY                        | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET      |
| Dept 000<br>ESTIMATED REVENUES<br>252-000-547.000 *<br>252-000-644.003 *<br>252-000-65.000 *<br>252-000-676.012 *<br>252-000-683.000<br>252-000-699.101 * | ST of MI EGLE GRANT<br>FORD LAKE HYDRO STATION<br>INTEREST EARNED<br>INSURANCE REIMBURSEMENTS<br>OTHER INCOME-MISCELLANEOUS<br>TRANSFER IN: FROM GENERAL FUND | 545,747<br>2,368<br>154<br>81,000 | 567,870<br>79<br>350<br>35              | 440,000                    | 440,000<br>164,261        | 390,634<br>8,264<br>562<br>2,261  | 19,372<br>440,000<br>650<br>81,000 |
| 252-000-699.999 *   | APPROPRIATED PRIOR YEAR BAL   |                                   |   | 382,974                    | 224,411                   |                                   | 530,308                            |
| TOTAL ESTIMATED 1   | REVENUES  | 629,269                           | 568,334                                 | 822,974                    | 828,672                   | 401,721                           | 1,071,330                          |
| NET OF REVENUES/API   | PROPRIATIONS - 000 -  | 629,269                           | 568,334                                 | 822,974                    | 828,672                   | 401,721                           | 1,071,330                          |
| * NOTES TO BUDGET:  | DEPARTMENT 000  |                                   |   |                            |                           |                                   |                                    |
| 547.000   | ST of MI EGLE GRANT   |                                   |   |                            |                           |                                   |                                    |
|   | FOOTNOTE AMOUNTS:<br>The Township was awarded a state g   | rant to purchase new              | water quality equ                       | ipment to help wit         | ch lake managem           | ent.                              | 19,372                             |
| 644.003   | FORD LAKE HYDRO STATION   |                                   |   |                            |                           |                                   |                                    |
|   | FOOTNOTE AMOUNTS:<br>Revenues from selling electricity  | from the Hydro Static             | on to DTE Energy.                       |                            |                           |                                   | 440,000                            |
| 665.000   | INTEREST EARNED   |                                   |   |                            |                           |                                   |                                    |
|   | FOOTNOTE AMOUNTS:<br>Interest earned on funds deposited   | in the bank.                      |   |                            |                           |                                   | 650                                |
| 676.012   | INSURANCE REIMBURSEMENTS  |                                   |   |                            |                           |                                   |                                    |
|   | Some years we receive dividends ba  | ck from MML Workers C             | comp and/or Insura                      | nce Liability.             |                           |                                   |                                    |
| 699.101   | TRANSFER IN: FROM GENERAL FUND  |                                   |   |                            |                           |                                   |                                    |
|   | FOOTNOTE AMOUNTS:<br>This is the annual released funds<br>capital outlay and licensing.   | from DTE funds held i             | n escrow and will                       | be transferred fi          | rom the General           | . Fund to the Hydro S             | 81,000<br>Station for              |
| 699.999   | APPROPRIATED PRIOR YEAR BAL   |                                   |   |                            |                           |                                   |                                    |
|   | FOOTNOTE AMOUNTS:<br>This reflects the funds needed fro   |                                   |   | the budget. The 1          | reason for the            | shortfall is due to               | 530,308<br>the                     |
|   | budgeting of two needed capital pr<br>DEPT '000' TOTAL  | ojects totaling \$570,            | 000 for 2023.                           |                            |                           |                                   | 1,071,330                          |

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BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI UND

140/189 Page:

| Fund: | 252 | HYDRO | STATION | Fι |
|-------|-----|-------|---------|----|
| Fund: | 252 | HYDRO | STATION | F, |

| DB: Ypsilanti-Twp  |                                    | 2023 E                                | BUDGET REQUEST                        |                                       |                           |                                   |                               |
|--------------------|------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER          | DESCRIPTION                        | 2020<br>ACTIVITY                      | 2021<br>ACTIVITY                      | 2022<br>ORIGINAL<br>BUDGET            | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 535 - HYDRO S | TATION: FORD LAKE PARK             |                                       |                                       |                                       |                           |                                   |                               |
| APPROPRIATIONS     |                                    |                                       |                                       |                                       |                           |                                   |                               |
| 252-535-705.000 *  | SALARY - SUPERVISION               | 41,954                                | 43,467                                | 44,269                                | 44,869                    | 37,184                            | 46,623                        |
| 252-535-706.000 *  | SALARY - PERMANENT WAGES           | 47,918                                | 49,110                                | 50,485                                | 51 <b>,</b> 985           | 35 <b>,</b> 537                   | 52,000                        |
| 252-535-707.000 *  | SALARY - TEMPORARY/SEASONAL        | 16,413                                | 11,942                                | 16,000                                | 16,000                    | 7,943                             | 16,480                        |
| 252-535-708.004 *  | SALARIES PAY OUT-PTO&SICKTIME      | 6,149                                 | 3,865                                 |                                       | 3,193                     | 3,869                             |                               |
| 252-535-708.010 *  | HEALTH INS BUYOUT                  |                                       |                                       |                                       |                           |                                   | 3,000                         |
| 252-535-709.000    | REG OVERTIME                       | 76                                    |                                       |                                       |                           |                                   |                               |
| 252-535-715.000 *  | F.I.C.A./MEDICARE                  | 8,319                                 | 8,034                                 | 7,481                                 | 7,886                     | 6,279                             | 8,145                         |
| 252-535-718.000 *  | MERS RETIREMENT                    | 11,729                                | 15,528                                | 20,184                                | 20,184                    | 18,165                            | 22,110                        |
| 252-535-718.001 *  | RETIREMENT HEALTH CARE SAVINGS     | 1,300                                 | 1,300                                 | 1,300                                 | 1,300                     | 950                               | 1,300                         |
| 252-535-718.002 *  | DEFERRED COMPENSATION              |                                       | 48                                    | 208                                   | 208                       | 97                                | 215                           |
| 252-535-718.003 *  | OPEB - RETIREMENT HEALTH           |                                       |                                       | 10,636                                | 10,636                    | 10,636                            | 4,620                         |
| 252-535-719.000 *  | HEALTH INSURANCE                   | 41,338                                | 41,127                                | 39,089                                | 39,089                    | 29,724                            | 15 <b>,</b> 387               |
| 252-535-719.003 *  | EMPLOYEE PAID HEALTH CONTRA        | (3,600)                               | (2,880)                               | (2,880)                               | (2,880)                   |                                   | (1,080)                       |
| 252-535-719.015 *  | DENTAL BENEFITS                    | 1,411                                 | 1,582                                 | 1,582                                 | 1,582                     | 1,560                             | 1,609                         |
| 252-535-719.016 *  | VISION BENEFITS                    | 496                                   | 495                                   | 399                                   | 399                       | 303                               | 399                           |
| 252-535-719.020 *  | HEALTH CARE DEDUCTION              | 274                                   | 1,685                                 | 9,464                                 | 9,464                     | 3,321                             | 3,600                         |
| 252-535-719.021 *  | ADMIN FEE - HEALTH DEDUCTIBLE      | 147                                   | 128                                   | 135                                   | 135                       | 115                               | 58                            |
| 252-535-719.022 *  | DISABILITY INSURANCE               | 611                                   | 562                                   | 465                                   | 465                       | 339                               | 465                           |
| 252-535-719.023 *  | LIFE INSURANCE                     | 363                                   | 363                                   | 363                                   | 363                       | 265                               | 363                           |
| 252-535-719.030 *  | WORKERS COMPENSATION               | 1,280                                 | 1,436                                 | 2,320                                 | 2,320                     | 1,333                             | 2,864                         |
| 252-535-727.000 *  | OFFICE SUPPLIES                    | 487                                   | 225                                   | 350                                   | 350                       | 219                               | 350                           |
| 252-535-730.000 *  | POSTAGE                            | 32                                    | 64                                    | 100                                   | 100                       | 89                                | 100                           |
| 252-535-740.000 *  | OPERATING SUPPLIES                 | 154                                   | 63                                    | 300                                   | 300                       | 124                               | 300                           |
| 252-535-741.000 *  | UNIFORMS - BOOTS & LAUNDRY         | 821                                   | 622                                   | 850                                   | 850                       | 393                               | 1,150                         |
| 252-535-760.000 *  | PPE & FIRST AID SUPPLIES           |                                       | 357                                   | 350                                   | 350                       | 57                                | 650                           |
| 252-535-776.000 *  | MAINTENANCE SUPPLIES               | 7,218                                 | 11,138                                | 9,000                                 | 9,000                     | 6,955                             | 9,000                         |
| 252-535-801.000 *  | PROFESSIONAL SERVICES              | 66,954                                | 66,999                                | 75,000                                | 199,000                   | 123,703                           | 151,000                       |
| 252-535-818.013 *  | CONTRACTUAL SERVICES/HYDRO ST      | 7,547                                 | 9,393                                 | 9,000                                 | 9,000                     | 7,368                             | 10,430                        |
| 252-535-850.000 *  | TELEPHONE                          | 1,404                                 | 1,499                                 | 1,800                                 | 1,800                     | 1,594                             | 1,800                         |
| 252-535-867.000 *  | GAS & OIL                          | 1,425                                 | 1,525                                 | 1,600                                 | 3,600                     | 3,081                             | 4,000                         |
| 252-535-920.017 *  | UTILITIES - HYDRO                  | 842                                   | 474                                   | 1,800                                 | 1,800                     | 1,058                             | 1,800                         |
| 252-535-930.000 *  | REPAIRS MAINTENANCE-MACHINERY      | 24,896                                | 17,465                                | 12,000                                | 13,000                    | 12,941                            | 32,500                        |
| 252-535-930.001 *  | REPAIRS/MAINT HYDRO INFRASTRU      | 31,698                                | 48,103                                | 20,000                                | 104,000                   | 52,421                            | 40,000                        |
| 252-535-935.000 *  | MOTORPOOL-MISC REPAIR              | 192                                   | 396                                   | 2,500                                 | 2,500                     | 266                               | 2,500                         |
| 252-535-943.000 *  | MOTORPOOL INTERNAL                 | 5,922                                 | 6,154                                 | 6,154                                 | 6,154                     | 5,128                             | 6,154                         |
| 252-535-955.003 *  | INSURANCE AND BONDS                | 2,451                                 | 2,449                                 | 2,570                                 | 2,570                     | 2,089                             | 2,638                         |
| 252-535-956.000 *  | MISCELLANEOUS                      | 3,500                                 | 3,543                                 | 2,800                                 | 3,500                     | 3,500                             | 3,500                         |
| 252-535-956.019 *  | HYDRO-FISH STUDY-ESCROW EXPEN      | 8,136                                 | 7,942                                 | 8,500                                 | 8,500                     |                                   | 8,500                         |
| 252-535-956.025 *  | LICENSES AND FEES/FERC             | 2,726                                 | 2,608                                 | 2,800                                 | 2,800                     | 2,795                             | 2,800                         |
| 252-535-959.000 *  | CITY SHARE/HYDRO STATION           | 54,575                                | 56,787                                | 44,000                                | 44,000                    | 40,518                            | 44,000                        |
| 252-535-971.001 *  | CAPITAL OUTLAY - OTHER             |                                       |                                       | 270,000                               | 116,000                   | -,                                | 500,000                       |
| 252-535-971.200 *  | CAPITAL OUTLAY - GRANT PROJECT     |                                       |                                       | 125,000                               | 20,000                    |                                   | 20,000                        |
| 252-535-976.000    | CAPITAL OUTLAY NEW EQUIPMENT       | 95,552                                |                                       | -,                                    | -,                        |                                   | ,                             |
| 252-535-977.000 *  | EQUIPMENT                          | 3,905                                 | 6,973                                 | 25,000                                | 72,300                    | 53,098                            | 50,000                        |
| TOTAL APPROPRIAT   | ~                                  | 496,615                               | 422,571                               | 822,974                               | 828,672                   | 475,017                           | 1,071,330                     |
|                    |                                    | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |                           | ·                                 |                               |
| NET OF REVENUES/AP | PROPRIATIONS - 535 - HYDRO STATION | (496,615)                             | (422,571)                             | (822,974)                             | (828,672)                 | (475,017)                         | (1,071,330)                   |

\* NOTES TO BUDGET: DEPARTMENT 535 HYDRO STATION: FORD LAKE PARK

705.000

SALARY - SUPERVISION

FOOTNOTE AMOUNTS:

46,623 60% of the salary for Operations Manager, the other 40% is budgeted in 101-270-706.015 - Human Resources for safety compliance. A 3 % increase was added for all employees for 2023, plus longevity.

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|--|---|------------------------|--|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER  | DESCRIPTION   | 2020<br>ACTIVITY       | 2021<br>ACTIVITY                                       | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
|  | TATION: FORD LAKE PARK  |                        |  | 202021                     | 202021                    | 11110 10,01,22                    |                               |
| 706.000  | SALARY - PERMANENT WAGES  |                        |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Wages for one full-time operator. A  | A 3 % increase was add | ed for all employ                                      | yees for 2023, plus        | longevity.                |                                   | 52,000                        |
| 707.000  | SALARY - TEMPORARY/SEASONAL   |                        |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Wages for part-time Hydro Operator.<br>activities related to dam O&M requi |                        |  | s when full-time st        | aff are not s             | cheduled and assist               | 16,480<br>s in                |
| 708.004  | SALARIES PAY OUT-PTO&SICKTIME   |                        |  |                            |                           |                                   |                               |
|  | Used for payout of PTO time for emp<br>paid at 75%. This is brought back t                      |                        |  | mulated or request         | a payout due              | to an emergency. Am               | ounts are                     |
| 708.010  | HEALTH INS BUYOUT   |                        |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:   |                        |  |                            |                           |                                   | 3,000                         |
| 715.000  | F.I.C.A./MEDICARE   |                        |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting   | Director.              |  |                            |                           |                                   | 8,145                         |
| 718.000  | MERS RETIREMENT   |                        |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Allocation of annual required contr  | ribution (ARC) provide | d by Accounting 1                                      | Director. Overall          | Township ARC              | increased 8%                      | 22,110                        |
| 718.001  | RETIREMENT HEALTH CARE SAVINGS  |                        |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Amount placed into a health care sa<br>were hired after 1/1/14.            | avings account for fut | ure use in health                                      | n care expenses. Th        | is is for emp             | loyees in the depar               | 1,300<br>tment who            |
| 718.002  | DEFERRED COMPENSATION   |                        |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Figures provided by Accounting Dire  | ector based on 1.30% o | f payroll.   |                            |                           |                                   | 215                           |
| 718.003  | OPEB - RETIREMENT HEALTH  |                        |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Liability for the Other Post-Employ<br>60% from \$496,331 to \$200,000     | ment Benefits (OPEB)   | obligation of emp                                      | ployees hired befor        | e 1/1/2014. O             | verall OPEB assumpt               | 4,620<br>ion decreased        |
| 719.000  | HEALTH INSURANCE  |                        |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>A increase of 7.97%. Provided by HF  | ξ                      |  |                            |                           |                                   | 15,387                        |
| 719.003  | EMPLOYEE PAID HEALTH CONTRA   |                        |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:   |                        |  |                            |                           |                                   | (1,080)                       |
|  |   |                        |  |                            |                           |                                   |                               |

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|--|---|------------------------|----------------------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER  | DESCRIPTION   | 2020<br>ACTIVITY       | 2021<br>ACTIVITY                 | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 535 - HYDRO SI  | ATION: FORD LAKE PARK<br>Amount employees pay toward their h  | nealth care coverage.  |                                  |                            |                           |                                   |                               |
| 719.015  | DENTAL BENEFITS<br>FOOTNOTE AMOUNTS:<br>Increase 1.72% for 2023. Provided   | by HR                  |                                  |                            |                           |                                   | 1,609                         |
| 719.016  | VISION BENEFITS<br>FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provide   | ed by HR               |                                  |                            |                           |                                   | 399                           |
| 719.020  | HEALTH CARE DEDUCTION<br>FOOTNOTE AMOUNTS:<br>Cost to fund the Clarity Benefits of<br>of the total that could possibly be |                        |                                  | -                          | are deductible            | e accounts are budge              | 3,600<br>eted at 70%          |
| 719.021  | ADMIN FEE - HEALTH DEDUCTIBLE<br>FOOTNOTE AMOUNTS:<br>Cost to manage card used to pay the                                 | e health care deductib | les, administere                 | d by Clarity Benefi        | ts.                       |                                   | 58                            |
| 719.022  | DISABILITY INSURANCE<br>FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provide  | ed by HR               |                                  |                            |                           |                                   | 465                           |
| 719.023  | LIFE INSURANCE<br>FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provide  | ed by HR               |                                  |                            |                           |                                   | 363                           |
| 719.030  | WORKERS COMPENSATION<br>FOOTNOTE AMOUNTS:<br>Workers Comp allocation based on ty<br>full 2023 workers comp estimate of    |                        | -                                |                            | -                         | -                                 |                               |
| 727.000  | OFFICE SUPPLIES<br>FOOTNOTE AMOUNTS:<br>Cost of supplies and material used  | in completing reports  | by the departme                  | nt. No change for          | 2023                      |                                   | 350                           |
| 730.000  | POSTAGE<br>FOOTNOTE AMOUNTS:<br>Cost to mail business related mater   | rial. No change for 2  | 023                              |                            |                           |                                   | 100                           |
| 740.000  | OPERATING SUPPLIES<br>FOOTNOTE AMOUNTS:<br>Accounts for the miscellaneous cost  | related to operating   | the Hydro Stati                  | on. No change for 2        | 023                       |                                   | 300                           |
| 741.000  | UNIFORMS - BOOTS & LAUNDRY<br>FOOTNOTE AMOUNTS:   |                        |                                  |                            |                           |                                   | 1,150                         |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | I BUDG   | Fund: 252 H                           | ARTER TOWNSHIP OF<br>YDRO STATION FUND<br>DGET REQUEST |  |                           | Page:                             | 143/189                       |
|--|--|---------------------------------------|--|--|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER  | DESCRIPTION  | 2020<br>ACTIVITY                      | 2021<br>ACTIVITY                                       | 2022<br>ORIGINAL<br>BUDGET             | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 535 - HYDRO SI  | CATION: FORD LAKE PARK<br>Cost for uniforms, boots and laundry set<br>contract. All others who require boots of<br>towels, rugs, mats, etc.  |                                       |  |  |                           |                                   |                               |
| 760.000  | PPE & FIRST AID SUPPLIES<br>FOOTNOTE AMOUNTS:<br>Covers all PPE, first aid supplies, and   | other supplies r                      | equired by OSHA.                                       | Increased for 202                      | 3.                        |                                   | 650                           |
| 776.000  | MAINTENANCE SUPPLIES<br>FOOTNOTE AMOUNTS:<br>Cost associated with maintaining Hydro  | Station including                     | housekeeping, ge                                       | neral maintenance                      | supplies and h            | and tools. No cha                 | 9,000<br>nge for 2023         |
| 801.000  | PROFESSIONAL SERVICES<br>FOOTNOTE AMOUNTS:<br>Cost of an independent engineering firm<br>The Township does not have a profession<br>and couple of the related topic plans.<br>inspection of the spillway gates that we | al engineer with<br>In 2023, \$75K is | dam experience on<br>budgeted as part                  | staff. Currently<br>of a large project | working on upda           | ating the technica                | l document                    |
| 818.013  | CONTRACTUAL SERVICES/HYDRO ST<br>FOOTNOTE AMOUNTS:<br>Associated cost for services routinely<br>licensee/support and port-a-john rental  |                                       | _  |  | activities. Da            | ata hosting, softw                | 10,430<br>are                 |
| 850.000  | TELEPHONE<br>FOOTNOTE AMOUNTS:<br>Communication lines for Hydro Station as<br>No change in the dollar amount is propos   |                                       | or water quality                                       | stations deployed                      | as part of ope:           | ration plan for th                | 1,800<br>e department.        |
| 867.000  | GAS & OIL<br>FOOTNOTE AMOUNTS:<br>Cost of fuel used by the department for<br>fuel.   | equipment and ve                      | hicles. An increa                                      | se in the dollar a                     | mount is propo:           | sed due to increas                | 4,000<br>ed cost of           |
| 920.017  | UTILITIES - HYDRO<br>FOOTNOTE AMOUNTS:<br>Heating costs for the powerhouse in wint<br>proposed   | ter months and th                     | e usage by the na                                      | tural gas standby                      | generator. No d           | change in the doll                | 1,800<br>ar amount is         |
| 930.000  | REPAIRS MAINTENANCE-MACHINERY<br>FOOTNOTE AMOUNTS:<br>Cost of repairs and maintenance of equip<br>maintenance done. An increase in the do  |                                       |  | ring the concrete                      | repairs, the g            | enerating equipmen                | 32,500<br>t will get          |
| 930.001  | REPAIRS/MAINT HYDRO INFRASTRU<br>FOOTNOTE AMOUNTS:   |                                       |  |  |                           |                                   | 40,000                        |

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|---------------------------------------|--|---------------|---------------------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| DB: Ypsilanti-Twp                     |  | 2023 BUDGET   | REQUEST                         |                            |                           |                                   |                               |
| GL NUMBER                             | 2<br>ACTIV<br>DESCRIPTION  | 020           | 2021<br>ACTIVITY                | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 535 - HYDRO S                    | TATION: FORD LAKE PARK   |               |                                 |                            |                           |                                   |                               |
|                                       | Costs to maintain Hydro Station structure- power<br>dollar amount is proposed.   | rhouse and da | m. Activities                   | include small pro          | jects and gene            | eral repairs. A deci              | rease in the                  |
| 935.000                               | MOTORPOOL-MISC REPAIR  |               |                                 |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>Covers miscellaneous vehicle repair above normal  | l MotorPool m | aintenance. Pr                  | ovided by Account:         | ing Director              |                                   | 2,500                         |
| 943.000                               | MOTORPOOL INTERNAL   |               |                                 |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>Vehicle & Maintenance MotorPool Allocation - Fig  | gures provide | d by the Accou                  | nting Director.            |                           |                                   | 6,154                         |
| 955.003                               | INSURANCE AND BONDS  |               |                                 |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>Insurance for buildings, equipment, and vehicles  | s. Provided b | y the Accounti                  | ng Director.               |                           |                                   | 2,638                         |
| 956.000                               | MISCELLANEOUS  |               |                                 |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>Bank fees associated with DTE Escrow Fund and ot  | ther small ex | penses. No cha                  | nge in the dollar          | amount is pro             | pposed.                           | 3,500                         |
| 956.019                               | HYDRO-FISH STUDY-ESCROW EXPEN  |               |                                 |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>Expected amount the Township will have to put in  | nto Fish Escr | ow for future                   | fish enhancement.          | Required by t             | the FERC License age              | 8,500<br>ceement.             |
| 956.025                               | LICENSES AND FEES/FERC   |               |                                 |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>Annual fee assessed by the Federal Energy Regula  | atory Commiss | ion. Cost vari                  | es each year.              |                           |                                   | 2,800                         |
| 959.000                               | CITY SHARE/HYDRO STATION   |               |                                 |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>Expected amount the Township will have to pay th  | he City (10%  | gross of DTE r                  | revenue) from a juc        | lgment when JY            | /RO was dissolved.                | 44,000                        |
| 971.001                               | CAPITAL OUTLAY - OTHER   |               |                                 |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>Sluice Gate Stress Analysis - Detailed inspection<br>top of the arch dam to the abutment piers. This<br>grants to help with is cost.      |               |                                 |                            |                           |                                   |                               |
| 971.200                               | CAPITAL OUTLAY - GRANT PROJECT   |               |                                 |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>WQ Equipment- Received a grant from EGLE to purc<br>replace the sondes purchased back in 2003.  | chase 2 WQ sc | ndes to monito                  | or dissolved oxyge         | n and temperat            | cure in the lake. Th              | 20,000<br>nese will           |
| 977.000                               | EQUIPMENT  |               |                                 |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>New Safety Signage and buoys to improve recreating<br>the plan will be due for review by Dec 2022. This<br>grants to help defer the cost. |               |                                 |                            |                           |                                   | -                             |
|                                       |  |               |                                 |                            |                           |                                   |                               |

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|--|------------------------------------|-------------------------------|---------------------------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER  | DESCRIPTION                        | 2020<br>ACTIVITY              | 23 BUDGET REQUEST<br>2021<br>ACTIVITY | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 535 - HYDRO STA   | ATION: FORD LAKE PARK<br>DEPT '535 | ' TOTAL                       |                                       |                            |                           |                                   | 1,071,330                     |
| ESTIMATED REVENUES -<br>APPROPRIATIONS - FUN<br>NET OF REVENUES/APPR |                                    | 629,269<br>496,615<br>132,654 | 568,334<br>422,571<br>145,763         | 822,974<br>822,974         | 828,672<br>828,672        | 401,721<br>475,017<br>(73,296)    | 1,071,330<br>1,071,330        |

| 12/01/2022 10:53 A<br>User: ecuellar   | Μ   | BUDGET REPORT FOR (  |                      |                            |                           | Page:                             | 146/189                       |
|--|---|----------------------|----------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| DB: Ypsilanti-Twp                      |   | Fund: 266            | LAW ENFORCEMENT F    | 'UND                       |                           |                                   |                               |
| 1 1                                    |   | 2023                 | BUDGET REQUEST       |                            |                           |                                   |                               |
| GL NUMBER                              | DESCRIPTION   | 2020<br>ACTIVITY     | 2021<br>ACTIVITY     | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 000                               |   |                      |                      |                            |                           |                                   |                               |
| ESTIMATED REVENUES                     |   | 7 000 501            | 0 004 600            | 0 000 070                  | 0 000 070                 | 0 000 504                         | 0 710 610                     |
| 266-000-403.000 *<br>266-000-404.001 * | CURRENT PROPERTY TAXES<br>ESA REIMBURSEMENT OP  | 7,990,591<br>26,530  | 8,234,608<br>26,579  | 8,336,072<br>26,530        | 8,336,072<br>26,530       | 8,388,534<br>26,573               | 8,713,610<br>26,530           |
| 266-000-412.000 *                      | DELINQUENT PERS PROPERTY TAX  | 14,016               | 21,947               | 20,000                     | 20,000                    | 20,575                            | 15,000                        |
| 266-000-414.000                        | CUR PROPERTY TAX ADJUSTMENTS  | (28,884)             | 34,279               |                            |                           | (6,239)                           | 10,000                        |
| 266-000-432.000 *                      | IN LIEU OF TAXES - CLARK TOWERS   | 11,628               | 11,632               | 11,630                     | 11,630                    | 11,716                            | 11,700                        |
| 266-000-451.310 *                      | TAX SP ASSESS - SF RENTAL PROP IN   | 58,055               | 9,340                | 10,000                     | 10,000                    |                                   |                               |
| 266-000-451.410 *                      | TAX SP ASSESS - VACANT PROP INSPE   | 8,573                | 2,284                | 3,000                      | 3,000                     |                                   |                               |
| 266-000-574.001 *                      | STATE REVENUE-LIQUOR ENFORCMN   | 21,700               | 24,060               | 24,000                     | 24,000                    | 21,834                            | 15,000                        |
| 266-000-607.000 *<br>266-000-607.270 * | CHRGNONRECORDING PROP XFER  | 10,800<br>550        | 14,930<br>450        | 15,000                     | 15,000                    | 5,730<br>200                      | 5,000<br>100                  |
| 266-000-607.300 *                      | LIQUOR INSPECT - CHG FOR SERVICES<br>CHRG FOR SERV-SF RENTAL INSPECT                        | 48,570               | 450<br>64,330        | 50,000                     | 50,000                    | 128,124                           | 10,000                        |
| 266-000-607.320 *                      | CHRG FOR SERV-MF RENTAL INSPECT   | 61,340               | 3,960                | 65,000                     | 65,000                    | 1,900                             | 105,000                       |
| 266-000-607.400 *                      | CHRG FOR SERV-VACANT PROP INSPECT   | 7,850                | 14,400               | 10,000                     | 10,000                    | 10,230                            | 5,000                         |
| 266-000-628.000 *                      | RENTAL REGISTRATION FEE   | 58,450               | 15,610               | ·                          |                           | 1,830                             | 250                           |
| 266-000-659.003                        | PUBLIC NUISANCE ABATEMENT   | 75                   |                      |                            |                           |                                   |                               |
| 266-000-665.000 *                      | INTEREST EARNED   | 9,189                | 647                  | 500                        | 500                       | 89,804                            | 7,500                         |
| 266-000-676.000                        | REIMBURSEMENT   | 118,832              | 0.5.0                |                            |                           | 1 407                             |                               |
| 266-000-676.012 *<br>266-000-683.000 * | INSURANCE REIMBURSEMENTS<br>OTHER INCOME-MISCELLANEOUS                                      | 409<br>256,433       | 850<br>6,919         |                            |                           | 1,497<br>5,650                    |                               |
| 266-000-699.101 *                      | TRANSFER IN: FROM GENERAL FUND  | 230,433              | 0,919                |                            | 8,882                     | 8,882                             |                               |
| 266-000-699.999                        | APPROPRIATED PRIOR YEAR BAL   |                      |                      |                            | 4,981                     | 07002                             |                               |
| TOTAL ESTIMATED                        | -   | 8,674,707            | 8,486,825            | 8,551,732                  | 8,565,595                 | 8,696,265                         | 8,914,690                     |
| NET OF REVENUES/AP                     | PROPRIATIONS - 000 -  | 8,674,707            | 8,486,825            | 8,551,732                  | 8,565,595                 | 8,696,265                         | 8,914,690                     |
| * NOTES TO BUDGET:                     |   | - , - , -            | -,,                  | - , , -                    | -,,                       | -,,                               | -,- ,                         |
|  |   |                      |                      |                            |                           |                                   |                               |
| 403.000                                | CURRENT PROPERTY TAXES  |                      |                      |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Law Enforcement Tax Revenue based<br>renaissance zone TV. Current proj |                      |                      |                            |                           |                                   |                               |
| 404.001                                | ESA REIMBURSEMENT OP  |                      |                      |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>State calculated reimbursement for                                     | personal property 1  | loss due to small    | business exemptio          | ns.                       |                                   | 26 <b>,</b> 530               |
| 412.000                                | DELINQUENT PERS PROPERTY TAX  | 1 1 1                |                      | -                          |                           |                                   |                               |
| 412.000                                |   |                      |                      |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Delinquent personal property reven                                     | ue collected by the  | Treasurer.           |                            |                           |                                   | 15,000                        |
| 432.000                                | IN LIEU OF TAXES - CLARK TOWERS   |                      |                      |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Revenue collected pursuant to muni-                                    | ainal corvices agree | monts and narmont    | a in lion of taxo          | a parcomont for           | Clark Fact Mowara                 | 11,700                        |
| 451 010                                |   |                      | smerres and paymenre | 5 IN IIEU OI CAXE          | s agreement for           | CIAIR East IOWEIS.                |                               |
| 451.310                                | TAX SP ASSESS - SF RENTAL PROP INS  |                      |                      |                            |                           |                                   |                               |
| 454 000                                | No longer applied to the tax rolls  |                      | made by Departmen    | it and Court Syste         |                           |                                   |                               |
| 451.330                                | TAX SP ASSESS -MF RENTAL PROP INSP  |                      |                      |                            |                           |                                   |                               |
|  | No longer applied to the tax rolls  | . Collections to be  | made by Departmen    | nt and Court Syste         | m.                        |                                   |                               |

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|--|---|---------------------|------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| 1 1 1 1 1 1  |   |                     | DGET REQUEST     |                            |                           |                                   |                               |
| GL NUMBER  | DESCRIPTION   | 2020<br>ACTIVITY    | 2021<br>ACTIVITY | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 000   |   |                     |                  |                            |                           |                                   |                               |
| 451.410  | TAX SP ASSESS - VACANT PROP INSPECT   |                     |                  |                            |                           |                                   |                               |
|  | No longer applied to the tax rolls. Col   | lections to be ma   | de by Department | and Court System.          |                           |                                   |                               |
| 574.001  | STATE REVENUE-LIQUOR ENFORCMN   |                     |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Fees collected from bars and restaurant                                    | s for annual liqu   | or license renew | al.                        |                           |                                   | 15,000                        |
| 607.000  | CHRGNONRECORDING PROP XFER  |                     |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Fee revenue from new businesses that re                                    | egister in complia: | nce with the Bus | iness Registration         | ordinance.                |                                   | 5,000                         |
| 607.270  | LIQUOR INSPECT - CHG FOR SERVICES   |                     |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Fees collected from bars and restaurant                                    | s for annual liqu   | or license renew | al.                        |                           |                                   | 100                           |
| 607.300  | CHRG FOR SERV-SF RENTAL INSPECT   |                     |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Fees paid by property owners for inspec<br>Certifications good for 2 years | ction of single fa  | mily rental dwel | lings. 90% single f        | amily rentals             | will be completed                 | 10,000<br>in 2022.            |
| 607.320  | CHRG FOR SERV-MF RENTAL INSPECT   |                     |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Fees paid by property owners for inspec                                    | tion of multifami   | ly rental dwelli | ngs and buildings.         |                           |                                   | 105,000                       |
| 607.400  | CHRG FOR SERV-VACANT PROP INSPECT   |                     |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Fee revenue from vacant building inspec<br>payments.                       | ction services. Pr  | ojected revenue  | to decrease due to :       | more vacant b             | uildings registered               | 5,000<br>with current         |
| 628.000  | RENTAL REGISTRATION FEE   |                     |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Fees paid by property owners to registe                                    | er rental dwelling  | units.           |                            |                           |                                   | 250                           |
| 665.000  | INTEREST EARNED   |                     |                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Interest earned on funds deposited in b                                    | oanks. Figures pro  | vided by the Acc | ounting Director.          |                           |                                   | 7,500                         |
| 676.012  | INSURANCE REIMBURSEMENTS  |                     |                  |                            |                           |                                   |                               |
|  | Revenue received through insurance reim   | nbursement or othe  | r miscellaneous  | sources.                   |                           |                                   |                               |
| 683.000  | OTHER INCOME-MISCELLANEOUS  |                     |                  |                            |                           |                                   |                               |
|  | Revenue received from miscellaneous coo<br>is unpredictable.                                    | de enforcement fee  | s such as verifi | cation of zoning co        | mpliance. We              | do not budget for t               | his since it                  |
| 699.101  | TRANSFER IN: FROM GENERAL FUND  |                     |                  |                            |                           |                                   |                               |
|  |   |                     |                  |                            |                           |                                   |                               |

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|--|-------------|--|------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER  | DESCRIPTION | 2020<br>ACTIVITY   | 2021<br>ACTIVITY | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 000   |             |  |                  |                            |                           |                                   |                               |
| Not budgeted for 2023. One time use in 2022 for employee appreciation.<br>DEPT '000' TOTAL |             |  |                  |                            |                           |                                   | 8,914,690                     |

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# BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI

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Fund: 266 LAW ENFORCEMENT FUND

| DB: Ypsilanti-Twp<br>2023 BUDGET REQUEST |  |                |                |                    |                   |               |                       |
|--|--|----------------|----------------|--------------------|-------------------|---------------|-----------------------|
|  |  |                | ~              |                    |                   |               |                       |
|  |  | 2020           | 2021           | 2022               | 2022              | 2022          | 2023                  |
|  |  | ACTIVITY       | ACTIVITY       | ORIGINAL<br>BUDGET | AMENDED<br>BUDGET | ACTIVITY      | RECOMMENDED<br>BUDGET |
| GL NUMBER                                | DESCRIPTION  |                |                | BODGEL             | BUDGET            | THRU 10/31/22 | BODGET                |
| Dept 301 - SHERIFF                       | SERVICES   |                |                |                    |                   |               |                       |
| APPROPRIATIONS                           |  |                |                |                    |                   |               |                       |
| 266-301-705.000 *                        | SALARY - SUPERVISION                               | 109,162        | 80,052         | 16,453             | 16,453            | 8,137         |                       |
| 266-301-706.000 *                        | SALARY - PERMANENT WAGES                           | 19,432         | 20,428         | 39,437             | 39 <b>,</b> 937   | 20,791        | 42,600                |
| 266-301-708.004 *                        | SALARIES PAY OUT-PTO&SICKTIME                      | 5 <b>,</b> 677 | 3,591          |                    |                   | 371           |                       |
| 266-301-708.009 *                        | AUTO ALLOWANCE                                     | 6,000          | 4,000          |                    |                   |               |                       |
| 266-301-708.010 *                        | HEALTH INS BUYOUT                                  | 3,000          | 3,000          |                    |                   |               |                       |
| 266-301-715.000 *                        | F.I.C.A./MEDICARE                                  | 10,858         | 8,379          | 4,276              | 4,276             | 2,344         | 4,422                 |
| 266-301-718.000 *                        | MERS RETIREMENT                                    | 19,456         | 20,894         | 9,286              | 9,286             | 2,779         | 2,335                 |
| 266-301-718.001 *                        | RETIREMENT HEALTH CARE SAVINGS                     |                |                | 1,300              | 1,300             |               | 1,300                 |
| 266-301-718.003 *                        | OPEB - RETIREMENT HEALTH                           |                |                | 4,432              | 4,432             | 4,432         |                       |
| 266-301-719.000 *                        | HEALTH INSURANCE                                   | 10,586         | 14,815         | 14,252             | 14,252            | 8,992         | 8,793                 |
| 266-301-719.003 *                        | EMPLOYEE PAID HEALTH CONTRA                        | (163)          | (450)          | (1,050)            | (1,050)           |               | (600)                 |
| 266-301-719.015 *                        | DENTAL BENEFITS                                    | 1,580          | 1,640          | 678                | 678               | 408           | 364                   |
| 266-301-719.016 *                        | VISION BENEFITS                                    | 437            | 471            | 158                | 158               | 103           | 95                    |
| 266-301-719.020 *                        | HEALTH CARE DEDUCTION                              | 686            | 660            | 3,719              | 3,719             | 427           | 2,975                 |
| 266-301-719.021 *                        | ADMIN FEE - HEALTH DEDUCTIBLE                      | 159            | 161            | 105                | 105               | 118           | 84                    |
| 266-301-719.022 *                        | DISABILITY INSURANCE                               | 963            | 710            | 363                | 363               | 260           | 291                   |
| 266-301-719.023 *                        | LIFE INSURANCE                                     | 506            | 449            | 284                | 284               | 203           | 227                   |
| 266-301-719.030 *                        | WORKERS COMPENSATION                               | 4,340          | 2,587          | 2,086              | 2,086             | 1,032         | 2,321                 |
| 266-301-727.000 *                        | OFFICE SUPPLIES                                    | 257            |                | 500                | 500               |               | 500                   |
| 266-301-730.000 *                        | POSTAGE  | 634            |                | 5,000              | 5,000             |               |                       |
| 266-301-740.000 *                        | OPERATING SUPPLIES                                 | 553            | 274            | 5,000              | 5,000             | 1,863         | 5,000                 |
| 266-301-800.001 *                        | ADMINSTRATION FEES                                 | 57,644         | 62,805         | 61,929             | 61,929            | 51,607        | 15,485                |
| 266-301-818.000 *                        | CONTRACTUAL SERVICES                               | -              | -              |                    |                   |               | 50,000                |
| 266-301-830.004 *                        | COMMUNITY WORK PROGRAM                             | 52,775         | 49,000         | 80,000             | 80,000            | 52,500        | 80,000                |
| 266-301-831.000 *                        | SHERIFF PATROL CONTRACT                            | 5,781,452      | 5,707,098      | 6,289,228          | 6,289,228         | 4,344,534     | 5,966,485             |
| 266-301-831.001 *                        | SHERIFF PATROL - OVERTIME                          | 126,992        | 13,410         | 250,000            | 250,000           | 113,257       | 250,000               |
| 266-301-831.007 *                        | LIQUOR INSPECTION EXPENDITURE                      | 25             | -, -           | 2,000              | 2,000             | -, -          | 2,000                 |
| 266-301-831.008 *                        | SHERIFF PATROL-SCHL COLLB CTR                      |                | 33,123         | 75,000             | 75,000            | 30,417        | 75,000                |
| 266-301-831.010 *                        | PUBLIC NUISANCE ABATEMENT                          |                | 5,000          | 3,000              | 3,000             | ,             | 5,000                 |
| 266-301-831.012 *                        | ANIMAL CONTROL ENFORCEMENT CONTRI                  | 45,000         | 45,000         | 45,000             | 45,000            |               | 45,000                |
| 266-301-831.013 *                        | POLICE SECURITY - 14B DISTRICT CO                  |                | ,              | 200,000            | 200,000           |               | 200,000               |
| 266-301-831.014 *                        | PILOT L.E.A.D. PROGRAM                             |                |                | 150,000            | 150,000           |               | 200,000               |
| 266-301-876.003 *                        | OPEB FUNDING- RETIREE HEALTH                       | 38,362         | 27,372         | 100,000            | 100,000           |               |                       |
| 266-301-900.000 *                        | PUBLISHING   | 50,502         | 21,312         | 10,000             | 10,000            |               |                       |
| 266-301-920.015 *                        | UTILITIES/ 1405 HOLMES RD                          | 8,748          | 15,243         | 10,000             | 10,000            | 7,900         | 20,000                |
| 266-301-920.016 *                        | UTILITIES/2057 TYLER POLICE                        | 2,419          | 3,063          | 3,000              | 3,000             | 1,884         | 5,000                 |
| 266-301-920.019 *                        | UTILITIES 1501 S HURON STATIO                      | 21,073         | 24,852         | 20,000             | 25,000            | 22,720        | 30,000                |
| 266-301-931.011 *                        | BLDG MAINT/1405 HOLMES                             | 4,216          | 20,873         | 17,000             | 17,000            | 9,148         | 34,000                |
| 266-301-931.012 *                        | BLDG MAINT/1405 HOLMES<br>BLDG MAINT/2057 TYLER RD | 1,436          | 1,522          | 4,000              | 4,000             | 1,469         | 30,000                |
| 266-301-931.015 *                        | BLDG MAINT - 1501 S HURON STA                      | 32,533         | 30,071         | 35,000             | 35,000            | 29,702        | 40,000                |
| 266-301-933.000 *                        | EQUIPMENT MAINTENANCE                              | 258            | 148            | 5,000              | 5,000             | 3,122         | 5,000                 |
| 266-301-933.020 *                        | PUBLIC CAMERA MAINTENANCE                          | 11,329         | 9,977          | 35,000             | 35,000            | 7,634         | 35,000                |
| 266-301-942.000 *                        | VEHICLE CHARGE                                     | 11,329<br>777  | 389            | 2,000              | 2,000             | 49            | 2,000                 |
|  |  |                |                | '                  | ·                 |               |                       |
| 266-301-955.001 *<br>266-301-958.000 *   | INSURANCE & BOND FLEET                             | 6,546<br>698   | 6,534<br>1,305 | 6,855<br>1,500     | 6,855<br>1,500    | 5,568<br>775  | 7,033<br>1,500        |
|  | MEMBERSHIP AND DUES                                |                |                |                    |                   |               |                       |
| 266-301-977.000 *                        | EQUIPMENT  | 44,687         | 20,767         | 50,000             | 45,000            | 169           | 100,000               |
| 266-301-995.100 *                        | TRANS TO GENERAL FOR LEC BLDG                      | 181,865        | 181,865        | 131,865            | 131,865           | 109,888       |                       |
| TOTAL APPROPRIAT                         | IONS   | 6,612,958      | 6,421,078      | 7,593,656          | 7,594,156         | 4,844,603     | 7,069,210             |
| NET OF REVENUES/AP                       | PROPRIATIONS - 301 - SHERIFF SERVI                 | (6,612,958)    | (6,421,078)    | (7,593,656)        | (7,594,156)       | (4,844,603)   | (7,069,210)           |

\* NOTES TO BUDGET: DEPARTMENT 301 SHERIFF SERVICES

| 12/01/2022 10:53 AM B<br>User: ecuellar<br>DB: Ypsilanti-Twp |  | GET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 266 LAW ENFORCEMENT FUND |                       |                     | Page: 150/1       |                           |                       |
|--|--|--|-----------------------|---------------------|-------------------|---------------------------|-----------------------|
|  |  | 2023 B<br>2020   | UDGET REQUEST<br>2021 | 2022                | 2022              | 2022                      | 2023                  |
| GL NUMBER  | DESCRIPTION  | ACTIVITY   | ACTIVITY              | ORIGINAL<br>BUDGET  | AMENDED<br>BUDGET | ACTIVITY<br>THRU 10/31/22 | RECOMMENDED<br>BUDGET |
| Dept 301 - SHERIFF   | SERVICES<br>This line was previously used for the<br>administrative work in this department<br>contract. Suggesting to budget \$50,000<br>Contractual Services budget 818.000. | . Therefore no bu  | dget for 2023. Th     | e Supervisor is cur | rrently overse    | eing the Sheriff S        | ervices               |
| 706.000  | SALARY - PERMANENT WAGES<br>FOOTNOTE AMOUNTS:<br>Wages for one (1) full-time custodian.  | . 3% increase is   | budgeted for 2023     | , plus longevity.   |                   |                           | 42,600                |
| 708.004  | SALARIES PAY OUT-PTO&SICKTIME  |  |                       |                     |                   |                           |                       |
|  | Used for payout of PTO time for employ<br>paid at 75%. This is brought back to t   |  |                       | mulated or request  | a payout due      | to an emergency. A        | mounts are            |
| 708.009  | AUTO ALLOWANCE   |  |                       |                     |                   |                           |                       |
|  | Automobile allowance for the Police Se   | ervices/OCS Direct   | or. Eliminated du     | e to retirement.    |                   |                           |                       |
| 708.010  | HEALTH INS BUYOUT  |  |                       |                     |                   |                           |                       |
|  | This line item is used for the health for 2023   | insurance buyout   | for employees who     | receive health ins  | surance throug    | h another source.         | None budgeted         |
| 715.000  | F.I.C.A./MEDICARE  |  |                       |                     |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting Din  | ector.   |                       |                     |                   |                           | 4,422                 |
| 718.000  | MERS RETIREMENT  |  |                       |                     |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Allocation of annual required contribu  | tion (ARC) provid  | led by Accounting     | Director. Overall   | Township ARC      | increased 8%              | 2,335                 |
| 718.001  | RETIREMENT HEALTH CARE SAVINGS   |  |                       |                     |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Amount placed into a health care savin<br>were hired after 1/1/14.  | ngs account for fu   | ture use in healt     | h care expenses. Th | nis is for emp    | loyees in the depa        | 1,300<br>rtment who   |
| 718.003  | OPEB - RETIREMENT HEALTH   |  |                       |                     |                   |                           |                       |
|  | Liability for the Other Post-Employmer<br>60% from \$496,331 to \$200,000  | nt Benefits (OPEB)   | obligation of em      | ployees hired befor | re 1/1/2014. O    | verall OPEB assump        | tion decreased        |
| 719.000  | HEALTH INSURANCE   |  |                       |                     |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>A increase of 7.97%. Provided by HR   |  |                       |                     |                   |                           | 8,793                 |
| 719.003  | EMPLOYEE PAID HEALTH CONTRA  |  |                       |                     |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Amount employees pay toward their heal  | th care coverage.  |                       |                     |                   |                           | (600)                 |
| 719.015  | DENTAL BENEFITS  |  |                       |                     |                   |                           |                       |
|  |  |  |                       |                     |                   |                           |                       |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | 4 В   | UDGET REPORT FOR CH<br>Fund: 266 L        | ARTER TOWNSHIP OF<br>AW ENFORCEMENT FU |                            |                           | Page:                             | 151/189                       |
|--|---|---|--|----------------------------|---------------------------|-----------------------------------|-------------------------------|
|  |   | 2023 B                                    | JDGET REQUEST                          |                            |                           |                                   |                               |
| GL NUMBER  | DESCRIPTION   | 2020<br>ACTIVITY                          | 2021<br>ACTIVITY                       | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 301 - SHERIFF   | SERVICES  |   |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Increase 1.72% for 2023. Provided by   | y HR                                      |  |                            |                           |                                   | 364                           |
| 719.016  | VISION BENEFITS   |   |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided   | by HR                                     |  |                            |                           |                                   | 95                            |
| 719.020  | HEALTH CARE DEDUCTION   |   |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost to fund the Clarity Benefits ca<br>of the total that could possibly be  |   |  | -                          | are deductibl             | e accounts are budge              | 2,975<br>eted at 70%          |
| 719.021  | ADMIN FEE - HEALTH DEDUCTIBLE   |   |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost to manage card used to pay the 1  | nealth care deducti                       | bles, administere                      | d by Clarity Benefi        | ts.                       |                                   | 84                            |
| 719.022  | DISABILITY INSURANCE  |   |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided   | by HR                                     |  |                            |                           |                                   | 291                           |
| 719.023  | LIFE INSURANCE  |   |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided   | by HR                                     |  |                            |                           |                                   | 227                           |
| 719.030  | WORKERS COMPENSATION  |   |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Workers Comp allocation based on typ-<br>full 2023 workers comp estimate of \$   |   |  |                            |                           |                                   |                               |
| 727.000  | OFFICE SUPPLIES   |   |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Expenses for office supplies for the   | Police Services Ad                        | ministrator/OCS D                      | irector position.          |                           |                                   | 500                           |
| 730.000  | POSTAGE   |   |  |                            |                           |                                   |                               |
|  | Postage expenses. Budget for Communi  | ty Engagement and N                       | eighborhood Watch                      | ed moved to departm        | ent #303.                 |                                   |                               |
| 740.000  | OPERATING SUPPLIES  |   |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Operating supplies for police service  | es and maps.                              |  |                            |                           |                                   | 5,000                         |
| 800.001  | ADMINSTRATION FEES  |   |  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Admin fees are paid to the General F<br>personnel and shared expenses. Alloc<br>computers, phones, etc. This year t<br>and the Ordinance Department. Provide | ations are based on<br>here is a split in | wages of the sup<br>Law Enforcement F  | port and maintenanc        | e staff, floo             | r space, staffing le              | evels,                        |
|  |   |   |  |                            |                           |                                   |                               |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp |  | ORT FOR CHARTER<br>ind: 266 LAW ENF  | ORCEMENT FUND  | SILANTI  |  | Page:  | 152/189   |
|--|--|--|--|--|--|--|---|
| GL NUMBER  | DESCRIPTION  | 2023 BUDGET<br>2020<br>IVITY A   | REQUEST<br>2021<br>CTIVITY   | 2022<br>ORIGINAL<br>BUDGET   | 2022<br>AMENDED<br>BUDGET  | 2022<br>ACTIVITY<br>THRU 10/31/22  | 2023<br>RECOMMENDED<br>BUDGET                           |
| Dept 301 - SHERIFF   | SERVICES   |  |  |  |  |  |   |
| 818.000  | CONTRACTUAL SERVICES<br>FOOTNOTE AMOUNTS:<br>The Supervisor is currently overseeing the She<br>the Sheriff's contract and work with policy is  |  |  |  |  | ract a person to ad  | 50,000<br>ministrate                                    |
| 830.004  | COMMUNITY WORK PROGRAM<br>FOOTNOTE AMOUNTS:<br>Expenses for roadside trash pickup and mowing   | through the cou  | inty work progra   | m or alternate con   | tract servic   | es.  | 80,000  |
| 831.000  | SHERIFF PATROL CONTRACT<br>FOOTNOTE AMOUNTS:<br>This line is used to fund the police services<br>time patrol response services, traffic enforce<br>one sheriff's deputy; prorated wages and frine<br>wages and fringe benefits for an operational is<br>costs; Metro Dispatch costs; computer and tech<br>expected to increase 3% to \$170,471 per unit is<br>Sheriff. Since 2019 the budget was calculated<br>therefore the number of was lowered to 35 PSU | ement and proact<br>ge benefits for<br>lieutenant at a<br>hnology costs;<br>for 2023 contrac<br>d at 38 PSU's ar | tive investigati<br>shift supervisi<br>rate of one lie<br>insurance and le<br>ct. 2026 costs o | ve services. Each<br>on at a rate of on<br>utenant per 45 dep<br>gal liability cost<br>f PSU will be \$192 | PSU includes<br>e sergeant p<br>uties; vehic<br>s, etc. Budg<br>,680, an inc | wages and fringe b<br>er 7.5 deputies; pr<br>le and fleet mainte<br>eted service cost p<br>rease of 15.5% prop | enefits for<br>orated<br>nance<br>er unit<br>sed by the |
| 831.001  | SHERIFF PATROL - OVERTIME<br>FOOTNOTE AMOUNTS:<br>Regular and special deputy overtime for shift<br>court attendance. Patrol shift overtime is pro<br>for deputy vacancies. The Township Supervisor<br>individual to oversee the administration of the  | e-authorized to<br>currently overs   | maintain minimu<br>see the Sheriff   | m staffing levels services contract.   | on all shift<br>We are reco  | s. We are not charg  | ed overtime   |
| 831.007  | LIQUOR INSPECTION EXPENDITURE<br>FOOTNOTE AMOUNTS:<br>Wages paid to youth/student decoys for underage  | ge liquor sales  | enforcement.   |  |  |  | 2,000   |
| 831.008  | SHERIFF PATROL-SCHL COLLB CTR<br>FOOTNOTE AMOUNTS:<br>Contract costs for two School Resource Office:<br>Community Schools. SRO's are re-assigned to Y<br>engagement in neighborhoods. The summer assig   | Ypsilanti Townsł   | nip during summe   | r months when scho   | ol is out of   | session, focusing  | on youth  |
| 831.010  | PUBLIC NUISANCE ABATEMENT<br>FOOTNOTE AMOUNTS:<br>Funds allocated for special investigations con   | nducted by the s   | sheriff's office   | Community Action   | Team.  |  | 5,000   |
| 831.012  | ANIMAL CONTROL ENFORCEMENT CONTRIB<br>FOOTNOTE AMOUNTS:<br>Funds allocated to Washtenaw County to support  | t the county's a   | animal control c   | ontract with the H   | umane Societ   | y of Huron Valley.   | 45,000  |
| 831.013  | POLICE SECURITY - 14B DISTRICT COURT   |  |  |  |  |  |   |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp | M BUDGI   | ET REPORT FOR CHA<br>Fund: 266 LAW     | RTER TOWNSHIP OF<br>I ENFORCEMENT FUN  |  |                                   | Page:                                     | 153/189                       |
|--|---|--|--|--|-----------------------------------|---|-------------------------------|
| DD. ipsiidhei iwp  |   | 2023 BUI                               | GET REQUEST                            |  |                                   |   |                               |
| GL NUMBER  | DESCRIPTION   | 2020<br>ACTIVITY                       | 2021<br>ACTIVITY                       | 2022<br>ORIGINAL<br>BUDGET               | 2022<br>AMENDED<br>BUDGET         | 2022<br>ACTIVITY<br>THRU 10/31/22         | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 301 - SHERIFF   | SERVICES  |  |  |  |                                   |   |                               |
|  | FOOTNOTE AMOUNTS:<br>This account funds police security staff<br>County Sheriff's Office in alignment wit<br>Committee. Sheriff's deputies at the cou<br>municipal offices are connected and shar<br>occur due to the pandemic. | th recommendations                     | s from the Michig<br>vide police respo | an Court Administr<br>nse and visibility | ator's office a<br>at the civic ( | and the Township S<br>Center campus since | afety<br>e court and          |
| 831.014  | PILOT L.E.A.D. PROGRAM  |  |  |  |                                   |   |                               |
|  | This account funds an innovative program budgeted for 2023.   | n known as Law En:                     | forcement Assiste                      | d Diversion (LEAD)                       | . This line has                   | s not been used an                        | d is not                      |
| 876.003  | OPEB FUNDING- RETIREE HEALTH  |  |  |  |                                   |   |                               |
|  | Moved and allocated between department 3  | 301 and 304 in acc                     | count numbers 266                      | -301-718.003 and 2                       | 66-304-718.003                    |   |                               |
| 900.000  | PUBLISHING  |  |  |  |                                   |   |                               |
|  | Budget for Community Engagement and Neic  | abborhood Watch m                      | oved to departmen                      | t #303.                                  |                                   |   |                               |
| 920.015  | UTILITIES/ 1405 HOLMES RD   |  | orda do acparemen                      |  |                                   |   |                               |
| 520.015  | FOOTNOTE AMOUNTS:<br>Expenses for utility services at the Hol<br>meeting space for neighborhood watch and   |  |  |  |                                   |   |                               |
| 920.016  | UTILITIES/2057 TYLER POLICE   |  |  |  |                                   |   |                               |
|  | FOOTNOTE AMOUNTS:<br>Expenses for utility services at the Wes<br>Willow Neighborhood Association and comm<br>central air being installed.   |  |  |  |                                   |   |                               |
| 920.019  | UTILITIES 1501 S HURON STATIO   |  |  |  |                                   |   |                               |
|  | FOOTNOTE AMOUNTS:<br>Expenses for utility services at the Law<br>operational lieutenant, civilian support<br>(DFAT) maintains an office at the LEC.<br>members of the county Metro SWAT/CNT tea                                 | t personnel and K<br>It is also used B | -9 Teams. In add                       | lition, the U.S. Ma                      | rshal's Detroit                   | t Fugitive Apprehe                        | nsion Team                    |
| 931.011  | BLDG MAINT/1405 HOLMES  |  |  |  |                                   |   |                               |
|  | FOOTNOTE AMOUNTS:<br>Expenses for maintenance of the Holmes F<br>police substation. The substation is us<br>for the Community Engagement Department.  | sed by the Washter                     | naw County Sherif                      | f's Office, as a                         |                                   |   |                               |
| 931.012  | BLDG MAINT/2057 TYLER RD  |  |  |  |                                   |   |                               |
|  | FOOTNOTE AMOUNTS:<br>Expenses for maintenance of the West Wil<br>Neighborhood Association and community f<br>is based on needed maintenance.  |  |  |  |                                   |   |                               |
| 931.015  | BLDG MAINT - 1501 S HURON STA   |  |  |  |                                   |   |                               |
|  |   |  |  |  |                                   |   |                               |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp |   | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 266 LAW ENFORCEMENT FUND<br>2023 BUDGET REQUEST |                   |                            |                           | Page:                               | 154/189                       |
|--|---|--|-------------------|----------------------------|---------------------------|-------------------------------------|-------------------------------|
| GL NUMBER  | AC  | 2023 BODGE<br>2020<br>TIVITY   | 2021<br>ACTIVITY  | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY F<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 301 - SHERIFF   | SERVICES  |  |                   |                            |                           |                                     |                               |
|  | FOOTNOTE AMOUNTS:<br>Expenses for maintenance of the Law Enforceme<br>operational lieutenant, civilian support pers<br>(DFAT) maintains an office at the LEC. |  |                   |                            |                           |                                     |                               |
| 933.000  | EQUIPMENT MAINTENANCE   |  |                   |                            |                           |                                     |                               |
|  | FOOTNOTE AMOUNTS:<br>Expenses to maintain township owned police ec<br>display units.  | quipment includ  | ing motor carrier | truck scales, tra          | ffic analys               | is devices, Radar Sig               | 5,000<br>n speed              |
| 933.020  | PUBLIC CAMERA MAINTENANCE   |  |                   |                            |                           |                                     |                               |
|  | FOOTNOTE AMOUNTS:<br>Operating expenses to maintain neighborhood o<br>included in a neighborhood special assessment   |  | e installed at se | lect locations as          | a police in               | vestigative resource :              | 35,000<br>not                 |
| 942.000  | VEHICLE CHARGE  |  |                   |                            |                           |                                     |                               |
|  | FOOTNOTE AMOUNTS:<br>Expense for use of Township vehicle.   |  |                   |                            |                           |                                     | 2,000                         |
| 955.001  | INSURANCE & BOND FLEET  |  |                   |                            |                           |                                     |                               |
|  | FOOTNOTE AMOUNTS:<br>Insurance for buildings, equipment, and vehic  | cles. Provided   | by the Accounting | Director.                  |                           |                                     | 7,033                         |
| 958.000  | MEMBERSHIP AND DUES   |  |                   |                            |                           |                                     |                               |
|  | FOOTNOTE AMOUNTS:<br>Expense for a subscription membership to an o  | online research  | service for inve  | stigative use.             |                           |                                     | 1,500                         |
| 977.000  | EQUIPMENT   |  |                   |                            |                           |                                     |                               |
|  | FOOTNOTE AMOUNTS:<br>Funds allocated to purchase or replace Townsh<br>Township neighborhood cameras. Budget increas   |  | _                 |                            | igital came               | ras and radar units,                | 100,000<br>as well as         |
| 995.100  | TRANS TO GENERAL FOR LEC BLDG   |  |                   |                            |                           |                                     |                               |
|  | The final installment for the total LEC Huro<br>DEPT '301' TOTAL  | on Street renov  | ation project of  | \$909,325 was compl        | eted in 202               | 2.                                  | 7,069,210                     |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp  |  | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI Pac<br>Fund: 266 LAW ENFORCEMENT FUND |                                   |                    |                 |                       | 155/189  |
|---|--|---|-----------------------------------|--------------------|-----------------|-----------------------|--|
|   |  | 2023 E<br>2020<br>ACTIVITY  | UDGET REQUEST<br>2021<br>ACTIVITY | 2022<br>ORIGINAL   | 2022<br>AMENDED | 2022<br>ACTIVITY      | 2023<br>RECOMMENDED  |
| GL NUMBER   | DESCRIPTION  |   |                                   | BUDGET             | BUDGET          | THRU 10/31/22         | BUDGET   |
| Dept 303 - COMMUNI<br>APPROPRIATIONS<br>266-303-706.000 *<br>266-303-715.000 *<br>266-303-715.000 *<br>266-303-718.001 *<br>266-303-719.000 *<br>266-303-719.003 *<br>266-303-719.015 *<br>266-303-719.015 *<br>266-303-719.020 *<br>266-303-719.021 *<br>266-303-719.022 *<br>266-303-719.022 *<br>266-303-719.023 *<br>266-303-719.030 *<br>266-303-740.000 *<br>266-303-760.000 *<br>266-303-880.000 *<br>266-303-900.000 *<br>266-303-956.000 * |  |   |                                   |                    |                 |                       | $101, 200 \\ 7, 742 \\ 5, 546 \\ 2, 600 \\ 47, 480 \\ (3, 000) \\ 2, 030 \\ 424 \\ 11, 830 \\ 168 \\ 581 \\ 454 \\ 132 \\ 3, 000 \\ 30, 000 \\ 30, 000 \\ 2, 000 \\ 30, 000 \\ 2, 000 \\ 3, 500 \\ 40, 000 \\ 40, 000 \\ 500 \\ 30$ |
| 266-303-975.135 *   | CAP OUTLAY - FURNITURE & FIXTURES  |   |                                   |                    |                 |                       | 150,000  |
| 266-303-977.000 *<br>TOTAL APPROPRIAT   | EQUIPMENT -  |   |                                   |                    |                 |                       | 50,000<br>526,487  |
| IOIAL AFFROERIAI  |  |   |                                   |                    |                 |                       | 520,407  |
|   | PROPRIATIONS - 303 - COMMUNITY ENG<br>DEPARTMENT 303 COMMUNITY ENGAGEMEN   | r   |                                   |                    |                 |                       | (526,487)  |
| 706.000   | SALARY - PERMANENT WAGES   |   |                                   |                    |                 |                       |  |
|   | FOOTNOTE AMOUNTS:<br>Salary for one full time Community<br>vacant and one part time Community<br>neighborhood watch programs and spe | Engagement Specialis  | st. These employee                | s will coordinate  | community reso  | ources, cover and add |  |
| 715.000   | F.I.C.A./MEDICARE<br>FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting   | Director.   |                                   |                    |                 |                       | 7,742  |
| 710 000   |  |   |                                   |                    |                 |                       |  |
| 718.000   | MERS RETIREMENT  |   |                                   |                    |                 |                       |  |
|   | FOOTNOTE AMOUNTS:<br>Allocation of annual required contr   | ibution (ARC) provid  | led by Accounting                 | Director. Overall  | Township ARC    | increased 8%          | 5,546  |
| 718.001   | RETIREMENT HEALTH CARE SAVINGS   |   |                                   |                    |                 |                       |  |
|   | FOOTNOTE AMOUNTS:<br>Amount placed into a health care sa<br>were hired after 1/1/14.   | wings account for fu  | ature use in healt                | h care expenses. T | his is for emp  | bloyees in the depar  | 2,600<br>tment who   |
| 719.000   | HEALTH INSURANCE   |   |                                   |                    |                 |                       |  |
|   |  |   |                                   |                    |                 |                       |  |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1  |                             | W ENFORCEMENT FU                 |                      |                 | Page:                | 156/189               |
|--|--|-----------------------------|----------------------------------|----------------------|-----------------|----------------------|-----------------------|
|  |  | 2023 BU<br>2020<br>ACTIVITY | DGET REQUEST<br>2021<br>ACTIVITY | 2022<br>ORIGINAL     | 2022<br>AMENDED | 2022<br>ACTIVITY     | 2023<br>RECOMMENDED   |
| GL NUMBER  | DESCRIPTION  |                             |                                  | BUDGET               | BUDGET          | THRU 10/31/22        | BUDGET                |
| Dept 303 - COMMUNIS  | TY ENGAGEMENT<br>FOOTNOTE AMOUNTS:<br>A increase of 7.97%. Provided by HB                        | R                           |                                  |                      |                 |                      | 47,480                |
| 719.003  | EMPLOYEE PAID HEALTH CONTRA  |                             |                                  |                      |                 |                      |                       |
|  | FOOTNOTE AMOUNTS:<br>Amount employees pay toward their h   | health care coverage.       |                                  |                      |                 |                      | (3,000)               |
| 719.015  | DENTAL BENEFITS  |                             |                                  |                      |                 |                      |                       |
|  | FOOTNOTE AMOUNTS:<br>Increase 1.72% for 2023. Provided   | by HR                       |                                  |                      |                 |                      | 2,030                 |
| 719.016  | VISION BENEFITS  |                             |                                  |                      |                 |                      |                       |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provide   | ed by HR                    |                                  |                      |                 |                      | 424                   |
| 719.020  | HEALTH CARE DEDUCTION  |                             |                                  |                      |                 |                      |                       |
|  | FOOTNOTE AMOUNTS:<br>Cost to fund the Clarity Benefits of<br>of the total that could possibly be |                             |                                  |                      | are deductible  | e accounts are budge | 11,830<br>eted at 70% |
| 719.021  | ADMIN FEE - HEALTH DEDUCTIBLE  |                             |                                  |                      |                 |                      |                       |
|  | FOOTNOTE AMOUNTS:<br>Cost to manage card used to pay the   | e health care deductik      | oles, administere                | ed by Clarity Benefi | ts.             |                      | 168                   |
| 719.022  | DISABILITY INSURANCE   |                             |                                  |                      |                 |                      |                       |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provide   | ed by HR                    |                                  |                      |                 |                      | 581                   |
| 719.023  | LIFE INSURANCE   |                             |                                  |                      |                 |                      |                       |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provide   | ed by HR                    |                                  |                      |                 |                      | 454                   |
| 719.030  | WORKERS COMPENSATION   |                             |                                  |                      |                 |                      |                       |
|  | FOOTNOTE AMOUNTS:<br>Workers Comp allocation based on ty<br>full 2023 workers comp estimate of   |                             |                                  |                      |                 |                      |                       |
| 727.000  | OFFICE SUPPLIES  |                             |                                  |                      |                 |                      |                       |
|  | FOOTNOTE AMOUNTS:<br>Office supplies needed to set up ne   | ew offices                  |                                  |                      |                 |                      | 3,000                 |
| 730.000  | POSTAGE  |                             |                                  |                      |                 |                      |                       |
|  | FOOTNOTE AMOUNTS:<br>Postage for mailing notices and int   | formation to the commu      | unity for neighbo                | orhood watch mailing | s and communi   | ty engagement.       | 30,000                |
| 740.000  | OPERATING SUPPLIES   |                             |                                  |                      |                 |                      |                       |
|  |  |                             |                                  |                      |                 |                      |                       |

| 12/01/2022 10:53 AN<br>User: ecuellar |  |                              | ER TOWNSHIP OF Y<br>NFORCEMENT FUND | PSILANTI                   |                           | Page:                             | 157/189                       |
|---------------------------------------|--|------------------------------|-------------------------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| DB: Ypsilanti-Twp<br>GL NUMBER        | DESCRIPTION  | 2023 BUDGE<br>2020<br>TIVITY | T REQUEST<br>2021<br>ACTIVITY       | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
|                                       |  |                              |                                     | DODGET                     | BODGET                    | 1111(0 10/31/22                   | DODGET                        |
| Dept 303 - COMMUNII                   | Y ENGAGEMENT<br>FOOTNOTE AMOUNTS:<br>Operating supplies for new community engagem<br>for new community engagement efforts. | ent efforts inc              | luding neighborl                    | hood watch street s        | igns, first i             | responder maps, pos               | 30,000<br>sters, etc          |
| 760.000                               | PPE & FIRST AID SUPPLIES<br>FOOTNOTE AMOUNTS:<br>Expenses for personal protective equipment a                              | nd first aid su              | pplies for the d                    | department.                |                           |                                   | 2,000                         |
| 860.000                               | TRAVEL<br>FOOTNOTE AMOUNTS:<br>Reimbursement for business use of personal v  | ehicles.                     |                                     |                            |                           |                                   | 3,500                         |
| 880.000                               | COMMUNITY PROMOTION<br>FOOTNOTE AMOUNTS:<br>This is for the use of any promotional, trai<br>whole community.               | ning and educat              | ional materials                     | or for special eve         | nts to be us              | sed for the enrich                | 40,000<br>ment of the         |
| 900.000                               | PUBLISHING<br>FOOTNOTE AMOUNTS:<br>This is used for any brochures, flyers, leaf  | lets, notices,               | and postage used                    | d to help support t        | he community              |                                   | 40,000                        |
| 956.000                               | MISCELLANEOUS<br>FOOTNOTE AMOUNTS:<br>Used for any small miscellaneous needs.  |                              |                                     |                            |                           |                                   | 500                           |
| 958.000                               | MEMBERSHIP AND DUES<br>FOOTNOTE AMOUNTS:<br>Used for any membership dues requires of the                                   | community enga               | gment individua:                    | 1.                         |                           |                                   | 300                           |
| 975.135                               | CAP OUTLAY - FURNITURE & FIXTURES<br>FOOTNOTE AMOUNTS:<br>This will be used for setting up offices and                     | renovations ir               | the Holmes Road                     | d building for comm        | unity resourc             | ces and engagement                | 150,000                       |
| 977.000                               | EQUIPMENT<br>FOOTNOTE AMOUNTS:<br>This will be used to purchase a copier, comp<br>DEPT '303' TOTAL                         | uters and other              | hardware needed                     | d to set up offices        | at Holmes Ro              | bad building.                     | 50,000<br>526,487             |

| 12/01/2022 10:53 AM<br>User: ecuellar            | BUDGET REPORT FOR C.<br>Fund: 266 I | HARTER TOWNSHIP O<br>AW ENFORCEMENT FU |                            |                           | Page:                             | 158/189                       |
|--|-------------------------------------|--|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| DB: Ypsilanti-Twp                                |                                     | UDGET REQUEST                          |                            |                           |                                   |                               |
| GL NUMBER DESCRIPTION                            | 2020<br>ACTIVITY                    | 2021<br>ACTIVITY                       | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 304 - ORDINANCE                             |                                     |  |                            |                           |                                   |                               |
| APPROPRIATIONS                                   |                                     |  |                            |                           |                                   |                               |
| 266-304-705.000 * SALARY - SUPERVISION           | 23,927                              | 130,340                                | 142,203                    | 144,953                   | 132,260                           | 161,442                       |
| 266-304-706.000 * SALARY - PERMANENT WAGES       | 348,519                             | 190,795                                | 328,841                    | 338,272                   | 208,383                           | 294,239                       |
| 266-304-706.012 * WAGES-NEIGHBRD WATCH/ENFORCEM  | 23,815                              | 20,800                                 | 75,000                     | 57,700                    | 18,738                            |                               |
| 266-304-707.000 * SALARY - TEMPORARY/SEASONAL    | 19,165                              | 14,681                                 | 15,000                     | 15,000                    | 12,616                            | 15,000                        |
| 266-304-708.004 * SALARIES PAY OUT-PTO&SICKTIME  | 936                                 | 11,490                                 |                            |                           | 556                               |                               |
| 266-304-708.010 * HEALTH INS BUYOUT              | 7,500                               | 2,809                                  | 3,000                      | 3,000                     | 1,500                             | 6,000                         |
| 266-304-709.000 * REG OVERTIME                   | 778                                 | 2,073                                  | 2,500                      | 7,500                     | 9,797                             | 8,000                         |
| 266-304-715.000 * F.I.C.A./MEDICARE              | 31,396                              | 27,619                                 | 42,411                     | 43,382                    | 28,162                            | 36,148                        |
| 266-304-718.000 * MERS RETIREMENT                | 49,085                              | 45,361                                 | 61,611                     | 61,822                    | 21,178                            | 24,972                        |
| 266-304-718.001 * RETIREMENT HEALTH CARE SAVINGS | 3,593                               | 4,532                                  | 8,775                      | 8,775                     | 6,812                             | 9,587                         |
| 266-304-718.002 * DEFERRED COMPENSATION          | 251                                 | 191                                    | 195                        | 195                       | 164                               | 195                           |
| 266-304-718.003 * OPEB - RETIREMENT HEALTH       |                                     |  | 24,374                     | 24,374                    | 24,374                            | 4,813                         |
| 266-304-719.000 * HEALTH INSURANCE               | 108,889                             | 102,253                                | 144,343                    | 144,343                   | 87,259                            | 104,411                       |
| 266-304-719.003 * EMPLOYEE PAID HEALTH CONTRA    | (6,256)                             | (7,400)                                | (10,575)                   | (10,575)                  |                                   | (7,875)                       |
| 266-304-719.015 * DENTAL BENEFITS                | 5,850                               | 5,238                                  | 6,894                      | 6,894                     | 4,410                             | 5,632                         |
| 266-304-719.016 * VISION BENEFITS                | 1,553                               | 1,165                                  | 1,548                      | 1,548                     | 989                               | 1,219                         |
| 266-304-719.020 * HEALTH CARE DEDUCTION          | 17,161                              | 13,054                                 | 41,112                     | 41,112                    | 8,302                             | 27,051                        |
| 266-304-719.021 * ADMIN FEE - HEALTH DEDUCTIBLE  | 466                                 | 436                                    | 761                        | 761                       | 497                               | 536                           |
| 266-304-719.022 * DISABILITY INSURANCE           | 3,162                               | 2,451                                  | 2,942                      | 2,942                     | 1,940                             | 2,433                         |
| 266-304-719.023 * LIFE INSURANCE                 | 1,779                               | 1,521                                  | 2,297                      | 2,297                     | 1,452                             | 1,900                         |
| 266-304-719.030 * WORKERS COMPENSATION           |                                     |  | 1,274                      | 1,274                     | 1,153                             | 2,914                         |
| 266-304-727.000 * OFFICE SUPPLIES                | 312                                 | 1,020                                  | 1,000                      | 1,000                     | 308                               | 1,000                         |
| 266-304-730.000 * POSTAGE                        | 3,946                               | 1,491                                  | 2,500                      | 2,500                     | 955                               | 2,500                         |
| 266-304-740.000 * OPERATING SUPPLIES             | 1,222                               | 1,552                                  | 3,000                      | 2,640                     | 1,311                             | 2,640                         |
| 266-304-741.001 * UNIFORMS-NEW AND BADGES        | 1,425                               | 2,896                                  | 5,000                      | 5,000                     | 170                               | 5,000                         |
| 266-304-760.000 * PPE & FIRST AID SUPPLIES       |                                     | 342                                    | 500                        | 500                       | 384                               | 500                           |
| 266-304-800.001 * ADMINSTRATION FEES             |                                     |  |                            |                           |                                   | 48,003                        |
| 266-304-860.000 * TRAVEL                         | 38                                  |  | 1,500                      | 1,500                     |                                   | 1,500                         |
| 266-304-867.000 * GAS & OIL                      | 6,447                               | 7,326                                  | 8,000                      | 17,300                    | 13,234                            | 17,000                        |
| 266-304-935.000 * MOTORPOOL-MISC REPAIR          | 3,786                               | 8,596                                  | 5,000                      | 8,000                     | 6,101                             | 6,000                         |
| 266-304-943.000 * MOTORPOOL INTERNAL             | 11,121                              | 13,292                                 | 13,081                     | 13,081                    | 10,901                            | 14,713                        |
| 266-304-958.000 * MEMBERSHIP AND DUES            |                                     |  |                            | 360                       | 360                               | 420                           |
| 266-304-977.000 * EQUIPMENT                      | 3,627                               | 4,076                                  | 10,000                     | 10,000                    | 2,054                             | 10,000                        |
| TOTAL APPROPRIATIONS                             | 673,493                             | 610,000                                | 944,087                    | 957,450                   | 606,320                           | 807,893                       |
| NET OF REVENUES/APPROPRIATIONS - 304 - ORDINANCE | (673,493)                           | (610,000)                              | (944,087)                  | (957,450)                 | (606,320)                         | (807,893)                     |
| * NOTES TO BUDGET: DEPARTMENT 304 ORDINANCE      |                                     |  |                            |                           |                                   |                               |
| 705.000 SALARY - SUPERVISION                     |                                     |  |                            |                           |                                   |                               |

FOOTNOTE AMOUNTS:

161,442

This line item reflects 75% of the new Community Compliance Director's salary, 62.5% of the OCS Executive Coordinator's salary and one Ordinance Administrators. A 3% increase was approved for 2023 Teamster Union contract. The non-union supervisors salaries was increased 3% to match the Teamster Union contract.

706.000 SALARY - PERMANENT WAGES

> FOOTNOTE AMOUNTS: 294,239 Salary for four (4) Ordinance Enforcement Assistants, and 2 Floater II/ Clerk III positions. Salary and wages are determined by labor contracts with TPOAM and Teamster union. 3% increase is budgeted for 2023 for TPOAM. A 3% increase was approved for 2023 Teamster Union contract.

706.012 WAGES-NEIGHBRD WATCH/ENFORCEM

| 12/01/2022 10:53 AM<br>User: ecuellar | M BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI Page: 159/189<br>Fund: 266 LAW ENFORCEMENT FUND  |
|---------------------------------------|--|
| DB: Ypsilanti-Twp                     | 2023 BUDGET REQUEST  |
|                                       | 2020 2021 2022 2022 2023 2023  |
| GL NUMBER                             | ACTIVITY     ACTIVITY     ORIGINAL     AMENDED     ACTIVITY     RECOMMENDED       DESCRIPTION     BUDGET     BUDGET     THRU     10/31/22     BUDGET   |
| Dept 304 - ORDINANO                   |  |
|                                       | Moved to separate department #303 Community Engagement. All wages and fringes related to neighborhood watch and community engagment will be moved.   |
| 707.000                               | SALARY - TEMPORARY/SEASONAL  |
|                                       | FOOTNOTE AMOUNTS: 15,000<br>Wages for temporary weekend sign ordinance support person.   |
| 708.004                               | SALARIES PAY OUT-PTO&SICKTIME  |
|                                       | Used for payout of PTO time for employees that have available hours accumulated or request a payout due to an emergency. Amounts are<br>paid at 75%. This is brought back to the board for a budget amendment. |
| 708.010                               | HEALTH INS BUYOUT  |
|                                       | FOOTNOTE AMOUNTS:<br>This line item is used for the health insurance buyout for employees who receive health insurance through another source.   |
| 709.000                               | REG OVERTIME   |
|                                       | FOOTNOTE AMOUNTS:<br>Wage expenses for special code enforcement projects and focused neighborhood enforcement performed outside regular work hours.  |
| 715.000                               | F.I.C.A./MEDICARE  |
|                                       | FOOTNOTE AMOUNTS: 36,148<br>Figures provided by the Accounting Director.   |
| 718.000                               | MERS RETIREMENT  |
|                                       | FOOTNOTE AMOUNTS:<br>Allocation of annual required contribution (ARC) provided by Accounting Director. Overall Township ARC increased 8%   |
| 718.001                               | RETIREMENT HEALTH CARE SAVINGS   |
|                                       | FOOTNOTE AMOUNTS:<br>Amount placed into a health care savings account for future use in health care expenses. This is for employees in the department who<br>were hired after 1/1/14.                          |
| 718.002                               | DEFERRED COMPENSATION  |
|                                       | FOOTNOTE AMOUNTS:<br>Figures provided by Accounting Director based on 1.30% of payroll.  |
| 718.003                               | OPEB - RETIREMENT HEALTH   |
|                                       | FOOTNOTE AMOUNTS:<br>Liability for the Other Post-Employment Benefits (OPEB) obligation of employees hired before 1/1/2014. Overall OPEB assumption decreased<br>60% from \$496,331 to \$200,000               |
| 719.000                               | HEALTH INSURANCE   |
|                                       | FOOTNOTE AMOUNTS: 104,411<br>A increase of 7.97%. Provided by HR   |
| 719.003                               | EMPLOYEE PAID HEALTH CONTRA  |
|                                       |  |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | Fund: 266 LAW ENFORCE   | EMENT FUND                           |                     | Page:                        | 160/189                       |
|--|---|--------------------------------------|---------------------|------------------------------|-------------------------------|
| GL NUMBER  | 2020 2<br>ACTIVITY ACTIV<br>DESCRIPTION   | 2021 2022<br>VITY ORIGINAL<br>BUDGET |                     | 2022<br>ACTIVITY<br>10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 304 - ORDINANO  | NCE   |                                      |                     |                              |                               |
| -  | FOOTNOTE AMOUNTS:<br>Amount employees pay toward their health care coverage.  |                                      |                     |                              | (7,875)                       |
| 719.015  | DENTAL BENEFITS   |                                      |                     |                              |                               |
|  | FOOTNOTE AMOUNTS:<br>Increase 1.72% for 2023. Provided by HR  |                                      |                     |                              | 5,632                         |
| 719.016  | VISION BENEFITS   |                                      |                     |                              |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided by HR   |                                      |                     |                              | 1,219                         |
| 719.020  | HEALTH CARE DEDUCTION   |                                      |                     |                              |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost to fund the Clarity Benefits card associated with the healt<br>of the total that could possibly be expended. Provided by Accou  |                                      | re deductible accou | nts are budget               | 27,051<br>ed at 70%           |
| 719.021  | ADMIN FEE - HEALTH DEDUCTIBLE   |                                      |                     |                              |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost to manage card used to pay the health care deductibles, adm   | inistered by Clarity Benefit:        | 5.                  |                              | 536                           |
| 719.022  | DISABILITY INSURANCE  |                                      |                     |                              |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided by HR   |                                      |                     |                              | 2,433                         |
| 719.023  | LIFE INSURANCE  |                                      |                     |                              |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided by HR   |                                      |                     |                              | 1,900                         |
| 719.030  | WORKERS COMPENSATION  |                                      |                     |                              |                               |
|  | FOOTNOTE AMOUNTS:<br>Workers Comp allocation based on type work performed and number<br>full 2023 workers comp estimate of \$166,276. A credit is usually |                                      | -                   | -                            | -                             |
| 727.000  | OFFICE SUPPLIES   |                                      |                     |                              |                               |
|  | FOOTNOTE AMOUNTS:<br>Expenses for office supplies such as envelopes, pens, portable p   | rinter ink, etc.                     |                     |                              | 1,000                         |
| 730.000  | POSTAGE   |                                      |                     |                              |                               |
|  | FOOTNOTE AMOUNTS:<br>Postage expenses for Ordinance Dept. operations.   |                                      |                     |                              | 2,500                         |
| 740.000  | OPERATING SUPPLIES  |                                      |                     |                              |                               |
|  | FOOTNOTE AMOUNTS:<br>Operating supplies for the Ordinance Dept such as batteries, dig   | ital media, software, inspect        | tion tools and supp | lies.                        | 2,640                         |
| 741.001  | UNIFORMS-NEW AND BADGES   |                                      |                     |                              |                               |

| 12/01/2022 10:53 AM<br>User: ecuellar                            | BU  |  | HARTER TOWNSHIP OF<br>LAW ENFORCEMENT FU |                                  |                                  | Page:                               | 161/189                           |
|--|---|--|--|----------------------------------|----------------------------------|-------------------------------------|-----------------------------------|
| DB: Ypsilanti-Twp  |   | 2023 1                                 | BUDGET REQUEST                           |                                  |                                  |                                     |                                   |
| GL NUMBER  | DESCRIPTION   | 2020<br>ACTIVITY                       | 2021<br>ACTIVITY                         | 2022<br>ORIGINAL<br>BUDGET       | 2022<br>AMENDED<br>BUDGET        | 2022<br>ACTIVITY<br>THRU 10/31/22   | 2023<br>RECOMMENDED<br>BUDGET     |
| Dept 304 - ORDINANO  |   |  |  |                                  |                                  |                                     |                                   |
|  | FOOTNOTE AMOUNTS:<br>Expenses for new and replacement unif  | orm boots and clo                      | thing for Ordinanc                       | e Officers.                      |                                  |                                     | 5,000                             |
| 760.000  | PPE & FIRST AID SUPPLIES  |  |  |                                  |                                  |                                     |                                   |
|  | FOOTNOTE AMOUNTS:<br>Expenses for personal protective equip   | pment and first a                      | id supplies for th                       | e department and ve              | ehicles.                         |                                     | 500                               |
| 800.001  | ADMINSTRATION FEES  |  |  |                                  |                                  |                                     |                                   |
|  | FOOTNOTE AMOUNTS:<br>Admin fees are paid to the General Fu<br>personnel and shared expenses. Allocat<br>computers, phones, etc. This year the<br>and the Ordinance Department. Provided | tions are based o<br>ere is a split in | n wages of the sup<br>Law Enforcement F  | port and maintenan               | ce staff, floor                  | space, staffing le                  | evels,                            |
| 860.000  | TRAVEL  |  |  |                                  |                                  |                                     |                                   |
|  | FOOTNOTE AMOUNTS:<br>Reimbursement for business use of per:   | sonal vehicle.                         |  |                                  |                                  |                                     | 1,500                             |
| 867.000  | GAS & OIL   |  |  |                                  |                                  |                                     |                                   |
|  | FOOTNOTE AMOUNTS:<br>Fuel and oil expenses for vehicles as:   | signed to the Ord                      | inance Dept. Incr                        | ease due to the hid              | gher cost of fu                  | el and oil.                         | 17,000                            |
| 935.000  | MOTORPOOL-MISC REPAIR   |  |  |                                  |                                  |                                     |                                   |
|  | FOOTNOTE AMOUNTS:<br>Covers miscellaneous vehicle repair al   | bove normal Motor                      | Pool maintenance.                        | Provided by Accoun               | ting Director                    |                                     | 6,000                             |
| 943.000  | MOTORPOOL INTERNAL  |  |  |                                  |                                  |                                     |                                   |
|  | FOOTNOTE AMOUNTS:<br>Vehicle & Maintenance MotorPool Alloca   | ation - Figures p                      | rovided by the Acc                       | counting Director.               |                                  |                                     | 14,713                            |
| 958.000  | MEMBERSHIP AND DUES   |  |  |                                  |                                  |                                     |                                   |
|  | FOOTNOTE AMOUNTS:<br>This is for Michigan Association of Co   | ode Enforcement O                      | fficers membership                       | o (7 @ \$60)                     |                                  |                                     | 420                               |
| 977.000  | EQUIPMENT   |  |  |                                  |                                  |                                     |                                   |
|  | FOOTNOTE AMOUNTS:<br>Expenses for new and replacement equip<br>DEPT '304' TOTAL   | oment for field i                      | nspectors (compute                       | ers, printers, inspe             | ection tools).                   |                                     | 10,000<br>807,893                 |
| ESTIMATED REVENUES<br>APPROPRIATIONS - FU<br>NET OF REVENUES/APP | - FUND 266  | 8,674,707<br>7,286,451<br>1,388,256    | 8,486,825<br>7,031,078<br>1,455,747      | 8,551,732<br>8,537,743<br>13,989 | 8,565,595<br>8,551,606<br>13,989 | 8,696,265<br>5,450,923<br>3,245,342 | 8,914,690<br>8,403,590<br>511,100 |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp                                | 4   | BUDGET REPORT FOR C<br>Fund: 282 AMERI          | Page:                              | 162/189            |                  |                     |                     |
|---|---|---|------------------------------------|--------------------|------------------|---------------------|---------------------|
| bb. ipolianci imp   |   | 2023 E<br>2020<br>ACTIVITY                      | BUDGET REQUEST<br>2021<br>ACTIVITY | 2022<br>ORIGINAL   | 2022<br>AMENDED  | 2022<br>ACTIVITY    | 2023<br>RECOMMENDED |
| GL NUMBER   | DESCRIPTION   |   |                                    | BUDGET             | BUDGET           | THRU 10/31/22       | BUDGET              |
| Dept 000<br>ESTIMATED REVENUES<br>282-000-528.000<br>282-000-665.000<br>282-000-699.999 * | OTHER FEDERAL GRANTS<br>INTEREST EARNED<br>APPROPRIATED PRIOR YEAR BAL  |   | 195                                | 4,719,513          | 4,719,513        | 4,719,513<br>76,416 | 600,000             |
| TOTAL ESTIMATED H   | REVENUES  |   | 195                                | 4,719,513          | 4,719,513        | 4,795,929           | 600,000             |
| NET OF REVENUES/API   | PROPRIATIONS - 000 -  |   | 195                                | 4,719,513          | 4,719,513        | 4,795,929           | 600,000             |
| * NOTES TO BUDGET:  | DEPARTMENT 000  |   |                                    |                    |                  |                     |                     |
| 699.999   | APPROPRIATED PRIOR YEAR BAL<br>FOOTNOTE AMOUNTS:<br>Federal American Rescue Plan Act<br>grant to be received. First paymer<br>fund at the recommendation of our<br>for the public health fund approve<br>DEPT '000' TOTAL | nt of \$4,719,513 was :<br>auditor. The revenue | received July 202                  | l and placed in ar | n unearned reven | ue liability accoun | t in this new       |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1  |                  | CHARTER TOWNSHIP (<br>RICAN RESCUE PLAN A | Page:                      | 163/189                   |                                   |                                     |
|--|--|------------------|---|----------------------------|---------------------------|-----------------------------------|-------------------------------------|
| DB. IPSIIanci-iwp  |  | 2023             | BUDGET REQUEST                            |                            |                           |                                   |                                     |
| GL NUMBER  | DESCRIPTION  | 2020<br>ACTIVITY | 2021<br>ACTIVITY                          | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET       |
| Dept 602 - PUBLIC H<br>APPROPRIATIONS                      | HEALTH   |                  |   |                            |                           |                                   |                                     |
| 282-602-840.000 *  | PUBLIC HEALTH  |                  |   |                            | 900,000                   | 202,012                           | 600,000                             |
| TOTAL APPROPRIATI  | IONS   |                  |   |                            | 900,000                   | 202,012                           | 600,000                             |
| NET OF REVENUES/APP  | PROPRIATIONS - 602 - PUBLIC HEALTH   |                  |   |                            | (900,000)                 | (202,012)                         | (600,000)                           |
| * NOTES TO BUDGET:   | DEPARTMENT 602 PUBLIC HEALTH   |                  |   |                            |                           |                                   |                                     |
| 840.000  | PUBLIC HEALTH  |                  |   |                            |                           |                                   |                                     |
|  | FOOTNOTE AMOUNTS:<br>These funds will be used for the p<br>an estimated amount of \$600,000. T<br>DEPT '602' TOTAL |                  |   |                            |                           |                                   | 600,000<br>d of COVID at<br>600,000 |

| 12/01/2022 10:53 A<br>User: ecuellar<br>DB: Ypsilanti-Twp   | М                                  | BUDGET REPORT FOR C<br>Fund: 282 AMERI | CHARTER TOWNSHIP (<br>ICAN RESCUE PLAN 2 | Page:                      | 164/189                   |                                   |                               |
|---|------------------------------------|--|--|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| DD. ipsiidhei iwp   |                                    | 2023                                   | BUDGET REQUEST                           |                            |                           |                                   |                               |
| GL NUMBER   | DESCRIPTION                        | 2020<br>ACTIVITY                       | 2021<br>ACTIVITY                         | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 693 - COMMUNI<br>APPROPRIATIONS                        | IY ACTION PROGRAM                  |  |  |                            |                           |                                   |                               |
| 282-693-995.101 *   | TRANSFER OUT TO GENERAL FUND       |  |  | 4,719,513                  | 3,819,513                 |                                   |                               |
| TOTAL APPROPRIAT  | IONS                               |  |  | 4,719,513                  | 3,819,513                 |                                   |                               |
| NET OF REVENUES/API   | PROPRIATIONS - 693 - COMMUNITY ACT |  |  | (4,719,513)                | (3,819,513)               |                                   |                               |
| * NOTES TO BUDGET:  | DEPARTMENT 693 COMMUNITY ACTION PF | ROGRAM                                 |  |                            |                           |                                   |                               |
| 995.101   | TRANSFER OUT TO GENERAL FUND       |  |  |                            |                           |                                   |                               |
|   | No funds are budgeted for General  | Fund at this time.                     |  |                            |                           |                                   |                               |
| ESTIMATED REVENUES<br>APPROPRIATIONS - FUNET OF REVENUES/AP |                                    |  | 195<br>195                               | 4,719,513<br>4,719,513     | 4,719,513<br>4,719,513    | 4,795,929<br>202,012<br>4,593,917 | 600,000<br>600,000            |

| 12/01/2022 10:53 A<br>User: ecuellar<br>DB: Ypsilanti-Twp   | М   | BUDGET REPORT FOR CH<br>Fund: 287 NUI            | Page:                                       | 165/189  |  |   |  |
|---|---|--|---|--|--|---|--|
| GL NUMBER   | DESCRIPTION   | 2023 B<br>2020<br>ACTIVITY                       | UDGET REQUEST<br>2021<br>ACTIVITY           | 2022<br>ORIGINAL<br>BUDGET                               | 2022<br>AMENDED<br>BUDGET                                | 2022<br>ACTIVITY<br>THRU 10/31/22             | 2023<br>RECOMMENDED<br>BUDGET                            |
| Dept 000<br>ESTIMATED REVENUES<br>287-000-452.000   |   |  | 50  |  |  |   |  |
| 287-000-452.001 *<br>287-000-452.002 *<br>287-000-659.000 *<br>287-000-659.001 *<br>287-000-659.002 *<br>287-000-665.000 *<br>287-000-699.999 * | NOXIOUS WEE - TAX REIMBURSE<br>BLIGHT - SERVICE CHARGE<br>WEEDS - SERVICE CHARGE<br>WEEDS - SERVICE CHARGE<br>INTEREST EARNED | 1,495<br>19,330<br>10,887<br>518<br>7,307<br>285 | 491<br>28,218<br>8,550<br>135<br>6,914<br>7 | 500<br>15,000<br>10,000<br>1,000<br>4,000<br>5<br>17,522 | 500<br>15,000<br>10,000<br>1,000<br>4,000<br>5<br>17,522 | 854<br>21,711<br>8,137<br>878<br>7,153<br>633 | 800<br>20,000<br>10,000<br>500<br>6,000<br>100<br>10,628 |
| TOTAL ESTIMATED   | REVENUES  | 39,822   | 44,365                                      | 48,027   | 48,027   | 39,366  | 48,028   |
| NET OF REVENUES/AF  | PROPRIATIONS - 000 -  | 39,822   | 44,365                                      | 48,027   | 48,027   | 39,366  | 48,028   |
| * NOTES TO BUDGET:  | DEPARTMENT 000  |  |   |  |  |   |  |
| 452.001   | BOARD UP - VACANT RESIDENT TAX<br>FOOTNOTE AMOUNTS:<br>Delinquent invoices for boarding w                                     | np vacant buildings ad                           | ded to property t                           | ax bills as a spec                                       | ial assessment   |   | 800  |
| 452.002   | NOXIOUS WEE - TAX REIMBURSE<br>FOOTNOTE AMOUNTS:<br>Delinquent invoices for vegetation  | and noxious weed aba                             | tement added to p                           | property tax bills                                       | as a special a   | ssessment.                                    | 20,000   |
| 659.000   | BLIGHT - SERVICE CHARGE<br>FOOTNOTE AMOUNTS:<br>Fees collected from property owner  | s for blight clean-up                            | services perform                            | ed by the Ordinanc                                       | e Dept.  |   | 10,000   |
| 659.001   | WEEDS - SERVICE CHARGE  |  |   |  |  |   |  |
|   | FOOTNOTE AMOUNTS:<br>Fees collected from property owner   | s for board-up servic                            | es to secure open                           | vacant buildings.  |  |   | 500  |
| 659.002   | WEEDS - SERVICE CHARGE  |  |   |  |  |   |  |
|   | FOOTNOTE AMOUNTS:<br>Fees collected from property owner   | s for statutory veget                            | ation enforcement                           | and noxious weed   | abatement.   |   | 6,000  |
| 665.000   | INTEREST EARNED   |  |   |  |  |   |  |
|   | FOOTNOTE AMOUNTS:<br>Interest earned on accounts.   |  |   |  |  |   | 100  |
| 699.999   | APPROPRIATED PRIOR YEAR BAL   |  |   |  |  |   |  |
|   | FOOTNOTE AMOUNTS:<br>Amount needed from Fund Balance. T<br>same year as the charge.   | 'he cost of enforcemen                           | t should be colle                           | ected from the prop                                      | erty owner and   | may not be collect                            | 10,628<br>ed in the                                      |
|   | DEPT '000' TOTAL  |  |   |  |  |   | 48,028   |

| 12/01/2022 10:53 AU<br>User: ecuellar   | М  | BUDGET REPORT FOR CH<br>Fund: 287 NU | HARTER TOWNSHIP OF           |                             |                             | Page:                             | 166/189                        |
|---|--|--------------------------------------|------------------------------|-----------------------------|-----------------------------|-----------------------------------|--------------------------------|
| DB: Ypsilanti-Twp   |  | 2023 в                               | UDGET REQUEST                |                             |                             |                                   |                                |
| GL NUMBER   | DESCRIPTION  | 2020<br>ACTIVITY                     | 2021<br>ACTIVITY             | 2022<br>ORIGINAL<br>BUDGET  | 2022<br>AMENDED<br>BUDGET   | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET  |
| Dept 733 - NUISANC<br>APPROPRIATIONS<br>287-733-704.000 *<br>287-733-715.000 *<br>287-733-718.000<br>287-733-718.002 *<br>287-733-806.001 * | E ABATEMENT DEPARTMENT<br>APPOINTED OFFICIALS<br>F.I.C.A./MEDICARE<br>MERS RETIREMENT<br>DEFERRED COMPENSATION<br>BLIGHT ENFORCEMENT COSTS         | 1,000<br>75<br>188<br>32,024         | 1,000<br>77<br>43<br>28,591  | 1,000<br>14<br>13<br>30,000 | 1,000<br>14<br>13<br>20,000 | 4,010                             | 1,000<br>15<br>13<br>30,000    |
| 287-733-806.002 *<br>287-733-806.003 *  | BOARD-UP ENFORCEMENT COSTS   | 2,531<br>23,599                      | 9,241<br>20,774              | 2,000<br>15,000             | 12,000<br>15,000            | 2,442<br>10,453                   | 2,000<br>15,000                |
| TOTAL APPROPRIAT  | IONS   | 59,417                               | 59,726                       | 48,027                      | 48,027                      | 16,905                            | 48,028                         |
| NET OF REVENUES/AP  | -<br>PROPRIATIONS - 733 - NUISANCE ABAT  | (59,417)                             | (59,726)                     | (48,027)                    | (48,027)                    | (16,905)                          | (48,028)                       |
| * NOTES TO BUDGET:  | DEPARTMENT 733 NUISANCE ABATEMENT  | DEPARTMENT                           |                              |                             |                             |                                   |                                |
| 704.000   | APPOINTED OFFICIALS<br>FOOTNOTE AMOUNTS:<br>Statutory payment to the appointed   | noxious weed commiss                 | sioner for the pur           | pose of interpreti          | ng and adminis              | tering code.                      | 1,000                          |
| 715.000   | F.I.C.A./MEDICARE<br>FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting   | Director.                            |                              |                             |                             |                                   | 15                             |
| 718.002   | DEFERRED COMPENSATION<br>FOOTNOTE AMOUNTS:<br>Figures provided by Accounting Dire  | ector based on 1.30%                 | of payroll.                  |                             |                             |                                   | 13                             |
| 806.001   | BLIGHT ENFORCEMENT COSTS<br>FOOTNOTE AMOUNTS:<br>Expenses for curbside clean-up of<br>Dept.  | eviction and solid wa                | aste debris, and c           | court ordered clear         | n-ups of blighte            | ed properties by the              | 30,000<br>e Ordinance          |
| 806.002   | BOARD-UP ENFORCEMENT COSTS<br>FOOTNOTE AMOUNTS:<br>Expenses to board up and secure op  | en, vacant buildings.                |                              |                             |                             |                                   | 2,000                          |
| 806.003   | NOXIOUS WEED ENFORCEMENT COST<br>FOOTNOTE AMOUNTS:<br>Expenses to mow grass and abate no<br>applied to the owners property tax<br>DEPT '733' TOTAL |                                      | perty owners fail            | to do so as requir          | red by code. An             | y outstanding charg               | 15,000<br>es will be<br>48,028 |
| ESTIMATED REVENUES<br>APPROPRIATIONS - FU<br>NET OF REVENUES/AP   |  | 39,822<br>59,417<br>(19,595)         | 44,365<br>59,726<br>(15,361) | 48,027<br>48,027            | 48,027<br>48,027            | 39,366<br>16,905<br>22,461        | 48,028<br>48,028               |

| Users, seveller   |  |  | HARTER TOWNSHIP OF<br>DEBT 2006 BOND FUN  | Page:                                   | 167/189                          |  |                               |
|---|--|--|---|---|----------------------------------|--|-------------------------------|
|   |  | 2023 B   | UDGET REQUEST                             |   |                                  |  |                               |
| GL NUMBER   | DESCRIPTION  | 2020<br>ACTIVITY                               | 2021<br>ACTIVITY                          | 2022<br>ORIGINAL<br>BUDGET              | 2022<br>AMENDED<br>BUDGET        | 2022<br>ACTIVITY<br>THRU 10/31/22      | 2023<br>RECOMMENDED<br>BUDGET |
| GL NUMBER   | DESCRIPTION  |  |   | BUDGEI                                  | BUDGEI                           | INRU 10/31/22                          | BUDGEI                        |
| Dept 000<br>ESTIMATED REVENUES<br>398-000-665.000           | INTEREST EARNED  | 690  | 4   |   |                                  | 138                                    |                               |
| 398-000-699.004 *<br>398-000-699.101 *<br>398-000-699.999 * | TRANSFER IN: FROM LDFA FUND<br>TRANSFER IN: FROM GENERAL FUND<br>APPROPRIATED PRIOR YEAR BAL   | 129,164  | 78,572<br>39,517                          | 74,322<br>159,468                       | 74,322<br>159,468<br>50          | 74,322<br>159,468                      | 71,083<br>163,067             |
| TOTAL ESTIMATED H   | REVENUES   | 129,854  | 118,093                                   | 233,790                                 | 233,840                          | 233,928                                | 234,150                       |
| NET OF REVENUES/API   | PROPRIATIONS - 000 -   | 129,854  | 118,093                                   | 233,790                                 | 233,840                          | 233,928                                | 234,150                       |
| * NOTES TO BUDGET:  | DEPARTMENT 000   |  |   |   |                                  |  |                               |
| 699.004   | TRANSFER IN: FROM LDFA FUND<br>FOOTNOTE AMOUNTS:<br>This line item reflects the amount<br>original bond debt amount was \$3,2<br>payoff is scheduled out to 2029. T<br>sale of Bosal properties. Propert | 00,000, our current k<br>he decrease in the LI | palance will be \$1<br>DFA funds captured | ,500,000 on 12/31<br>I is due to the el | /2022 and \$1,30 imination of pe | 0,000 on 12/31/23. rsonal property ta: | The bond<br>tes due to        |
| 699.101   | TRANSFER IN: FROM GENERAL FUND<br>FOOTNOTE AMOUNTS:<br>This line reflects the amount need<br>to pay the bond debt obligation. T  |  |   |   | ed by the loss                   | of LDFA captured to                    | 163,067<br>axes in order      |
| 699.999   | APPROPRIATED PRIOR YEAR BAL  |  |   |   |                                  |  |                               |
|   | This line item reflects the amount<br>DEPT '000' TOTAL   | that will be used fr                           | com prior year fun                        | d balance to make                       | up the payment                   | deficiencies.                          | 234,150                       |

| 12/01/2022 10:53 A<br>User: ecuellar<br>DB: Ypsilanti-Twp       | ľ   | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 398 DEBT 2006 BOND FUND |                                 |                            |                           | Page:                             | 168/189                       |
|---|---|--|---------------------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| DD. IPSIIdiici iwp  |   | 2023   | BUDGET REQUEST                  |                            |                           |                                   |                               |
| GL NUMBER   | DESCRIPTION   | 2020<br>ACTIVITY   | 2021<br>ACTIVITY                | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| <br>Dept 906 - DEBT SEI   |   |  |                                 |                            |                           |                                   |                               |
| APPROPRIATIONS  | AVICES  |  |                                 |                            |                           |                                   |                               |
| 398-906-991.020 *<br>398-906-993.003 *<br>398-906-993.008 *     | DEBT REPAYMENT- BONDS-SEAVER<br>DEBT INTEREST BONDS-SEAVER<br>BOND COST OF ISSUANCE | 185,000<br>47,460<br>450   | 190,000<br>42,960<br>450        | 195,000<br>38,340<br>450   | 195,000<br>38,340<br>500  | 195,000<br>38,340<br>500          | 200,000<br>33,600<br>550      |
| TOTAL APPROPRIAT  | IONS  | 232,910  | 233,410                         | 233,790                    | 233,840                   | 233,840                           | 234,150                       |
| NET OF REVENUES/API   | PROPRIATIONS - 906 - DEBT SERVICES  | (232,910)  | (233,410)                       | (233,790)                  | (233,840)                 | (233,840)                         | (234,150)                     |
| * NOTES TO BUDGET:  | DEPARTMENT 906 DEBT SERVICES  |  |                                 |                            |                           |                                   |                               |
| 991.020   | DEBT REPAYMENT- BONDS-SEAVER  |  |                                 |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>This line item reflects our annual                             | bond principal pay   | yment of \$200,000.             |                            |                           |                                   | 200,000                       |
| 993.003   | DEBT INTEREST BONDS-SEAVER  |  |                                 |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>This line item reflects the annual                             | bond interest paym   | ment of \$33,600.               |                            |                           |                                   | 33,600                        |
| 993.008   | BOND COST OF ISSUANCE   |  |                                 |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>This line item reflects the cost of                            | f issuing bond   |                                 |                            |                           |                                   | 550                           |
|   | DEPT '906' TOTAL  | 1 105uring Dolla.  |                                 |                            |                           |                                   | 234,150                       |
| ESTIMATED REVENUES<br>APPROPRIATIONS - FU<br>NET OF REVENUES/AP |   | 129,854<br>232,910<br>(103,056)  | 118,093<br>233,410<br>(115,317) | 233,790<br>233,790         | 233,840<br>233,840        | 233,928<br>233,840<br>88          | 234,150<br>234,150            |

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|--|--|----------------------------------|--|---------------------|-------------------|----------------------|------------------------|
| DB: Ypsilanti-Twp                      |  |                                  |  |                     |                   |                      |                        |
|  |  | 2023 E<br>2020<br>ACTIVITY       | BUDGET REQUEST<br>2021<br>ACTIVITY     | 2022<br>ORIGINAL    | 2022<br>AMENDED   | 2022<br>ACTIVITY     | 2023<br>RECOMMENDED    |
| GL NUMBER                              | DESCRIPTION  |                                  |  | BUDGET              | BUDGET            | THRU 10/31/22        | BUDGET                 |
| Dept 000<br>ESTIMATED REVENUES         |  |                                  |  |                     |                   |                      |                        |
| 584-000-642.005 *<br>584-000-642.007 * | SALES FOOD & BEVERAGE<br>SALES MERCHANDISE PRO SHOP  | 23,031<br>21,824                 | 33,150<br>30,527                       | 32,000<br>25,000    | 32,000<br>25,000  | 37,627<br>28,722     | 34,000<br>28,000       |
| 584-000-651.001 *                      | USE & ADMISSION FEE 18 HOLES   | 233,185                          | 271,206                                | 240,000             | 240,000           | 218,617              | 255,000                |
| 584-000-651.002 *                      | USE & ADMISSION FEE 9 HOLES  | 101,512                          | 119,287                                | 90,000              | 90,000            | 94,141               | 100,000                |
| 584-000-651.003 *                      | USE & ADMISSION FEE LEAGUES  | 22,313                           | 31,612                                 | 35,000              | 35,000            | 37,054               | 35,000                 |
| 584-000-651.005 *                      | USE& ADMISSION FEE SEASON PAS  | 34,372                           | 44,136                                 | 42,000              | 42,000            | 41,427               | 42,000                 |
| 584-000-651.007 *                      | EQUIPMENT RENTALS - CARTS  | 164,005                          | 185,360                                | 150,000             | 150,000           | 164,844              | 160,000                |
| 584-000-651.008 *<br>584-000-665.000 * | GOLF CART STORAGE RENTAL<br>INTEREST EARNED  | 1,410<br>8,330                   | 4,423<br>25                            | 1,400               | 1,400             | 1,050<br>1,883       | 1,050<br>100           |
| 584-000-676.012 *                      | INSURANCE REIMBURSEMENTS   | 17,237                           | 1,098                                  | 500                 | 20,571            | 21,925               | 100                    |
| 584-000-683.000 *                      | OTHER INCOME-MISCELLANEOUS   | 1,586                            | 780                                    | 500                 | 500               | 579                  |                        |
| 584-000-693.002                        | SALES OF FIXED ASSESTS - EQUIP.  | 2,288                            |  |                     |                   |                      |                        |
| 584-000-699.101 *                      | TRANSFER IN: FROM GENERAL FUND   |                                  |  |                     | 2,153             | 2,153                |                        |
| 584-000-699.213 *<br>584-000-699.999 * | TRANSFER IN: FROM BSRII FUND<br>APPROPRIATED PRIOR YEAR BAL  | 135,000                          | 15,000                                 | 208,505             | 208,505<br>50,000 |                      | 233,151<br>42,000      |
| TOTAL ESTIMATED 1                      | REVENUES   | 766,093                          | 736,604                                | 824,905             | 897,129           | 650,022              | 930,301                |
| NET OF REVENUES/AP                     | PROPRIATIONS - 000 -   | 766,093                          | 736,604                                | 824,905             | 897,129           | 650,022              | 930,301                |
| * NOTES TO BUDGET:                     | DEPARTMENT 000   |                                  |  |                     |                   |                      |                        |
| 642.005                                | SALES FOOD & BEVERAGE<br>FOOTNOTE AMOUNTS:<br>Revenue received from sale of food<br>of food and the anticipated rising |                                  |  | This line item was  | increased to \$   | 34,000 due to the r  | 34,000<br>ising costs  |
| 642.007                                | SALES MERCHANDISE PRO SHOP   |                                  |  |                     |                   |                      |                        |
|  | FOOTNOTE AMOUNTS:<br>Revenue received from sale of merc<br>YTD sales.  | handise sold in golf             | shop. This line i                      | tem was increased   | to \$28,000 due   | e to rising costs of | 28,000<br>products and |
| 651.001                                | USE & ADMISSION FEE 18 HOLES   |                                  |  |                     |                   |                      |                        |
|  | FOOTNOTE AMOUNTS:<br>Revenue received from 18-hole play<br>from 2021.  | 7. This line item has            | s been increased t                     | to \$255,000 due to | an increase ir    | n golf fees for 2023 | 255,000<br>and data    |
| 651.002                                | USE & ADMISSION FEE 9 HOLES  |                                  |  |                     |                   |                      |                        |
|  | FOOTNOTE AMOUNTS:<br>Revenue received from 9-hole play.<br>2021.   | This line item has               | s been increased t                     | to \$100,000 due to | a rise in golf    | fees for 2023 and    | 100,000<br>data from   |
| 651.003                                | USE & ADMISSION FEE LEAGUES  |                                  |  |                     |                   |                      |                        |
|  | FOOTNOTE AMOUNTS:<br>Revenue from League play. This li   | ne item will remain t            | the same for 2023.                     | . We will work to i | increase league   | es for 2023.         | 35,000                 |
| 651.005                                | USE& ADMISSION FEE SEASON PAS  |                                  |  |                     |                   |                      |                        |
|  | FOOTNOTE AMOUNTS:<br>This line item reflects revenue fr  | com the sale of seaso            | nal membership pas                     | sses. This line it  | tem will remain   | n the same for 2023. | 42,000                 |
|  |  |                                  |  |                     |                   |                      |                        |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1  | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 584 GOLF COURSE FUND |                   |                     |                 |                     | 170/189              |
|--|--|---|-------------------|---------------------|-----------------|---------------------|----------------------|
| bb. ipoiranci iwp  |  | 2023 BU   | DGET REQUEST      |                     |                 |                     |                      |
|  |  | 2020<br>ACTIVITY  | 2021<br>ACTIVITY  | 2022<br>ORIGINAL    | 2022<br>AMENDED | 2022<br>ACTIVITY    | 2023<br>RECOMMENDED  |
| GL NUMBER  | DESCRIPTION  |   |                   | BUDGET              | BUDGET          | THRU 10/31/22       | BUDGET               |
| Dept 000   |  |   |                   |                     |                 |                     |                      |
| 651.007  | EQUIPMENT RENTALS - CARTS  |   |                   |                     |                 |                     |                      |
|  | FOOTNOTE AMOUNTS:<br>Revenue received from the rental                                  | of golf carts. This li  | ne item has beer  | n increased due to  | increase in ca  | rt fees and data fr | 160,000<br>com 2021. |
| 651.008  | GOLF CART STORAGE RENTAL   |   |                   |                     |                 |                     |                      |
|  | FOOTNOTE AMOUNTS:<br>Revenue received from the storage<br>personal carts still remain. | of personal golf carts  | . This line has   | been decreased du   | e to being a g  | randfathered clause | 1,050<br>e, only 3   |
| 665.000  | INTEREST EARNED  |   |                   |                     |                 |                     |                      |
|  | FOOTNOTE AMOUNTS:<br>Interest earned on funds deposite                                 | d at various banks.   |                   |                     |                 |                     | 100                  |
| 676.012  | INSURANCE REIMBURSEMENTS   |   |                   |                     |                 |                     |                      |
|  | Some years we receive dividends b  | ack from MML Workers Co   | omp and/or Insura | ance Liability.     |                 |                     |                      |
| 683.000  | OTHER INCOME-MISCELLANEOUS   |   |                   |                     |                 |                     |                      |
|  | Revenues received from one-time d<br>have a designated line item.                      | eposits, including adve   | ertising fees col | lected for ads on   | scorecards and  | special revenues t  | hat do not           |
| 699.101  | TRANSFER IN: FROM GENERAL FUND   |   |                   |                     |                 |                     |                      |
| 000.101  |  |   |                   |                     |                 |                     |                      |
|  | Not budgeted for 2023. One time u  | se in 2022 for employee   | e appreciation.   |                     |                 |                     |                      |
| 699.213  | TRANSFER IN: FROM BSRII FUND   |   |                   |                     |                 |                     |                      |
|  | FOOTNOTE AMOUNTS:<br>Funds needed from Fund 213-BSR II                                 | . Only transferred if r   | needed, generally | y at end of year.   |                 |                     | 233,151              |
| 699.999  | APPROPRIATED PRIOR YEAR BAL  |   |                   |                     |                 |                     |                      |
|  |  |   |                   |                     |                 |                     |                      |
|  | FOOTNOTE AMOUNTS:<br>Amount needed from fund balance f                                 | or capital outlay of \$3  | 80.000 and a diff | Ference of \$12 000 | for part of the | e depreciation      | 42,000               |
|  | DEPT '000' TOTAL   | or capitar cattay or ye   | and a diff        |                     | Tot part or th  | a aprociation       | 930,301              |

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## DB: Ypsilanti-Twp

## BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI TUND

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| Fund: 584 | GOLF | COURSE | Fι |
|-----------|------|--------|----|
|-----------|------|--------|----|

| DB: Ypsilanti-Twp                      |   |              |                |              |              |               |              |
|--|---|--------------|----------------|--------------|--------------|---------------|--------------|
|  |   | 2023         | BUDGET REQUEST |              |              |               |              |
|  |   | 2020         | 2021           | 2022         | 2022         | 2022          | 2023         |
|  |   | ACTIVITY     | ACTIVITY       | ORIGINAL     | AMENDED      | ACTIVITY      | RECOMMENDED  |
| GL NUMBER                              | DESCRIPTION                                   |              |                | BUDGET       | BUDGET       | THRU 10/31/22 | BUDGET       |
| Dept 784 - GOLF CO                     | URSE FUND                                     |              |                |              |              |               |              |
| APPROPRIATIONS                         |   |              |                |              |              |               |              |
| 584-784-702.001 *                      | SALARIES - GREENSKEEPER                       | 84,224       | 86,300         | 88,716       | 78,716       | 63,093        | 72,100       |
| 584-784-702.002 *                      | SALARIES - PRO SHOP DIRECTOR                  | 52,186       | 55,933         | 57,548       | 58,548       | 48,558        | 60,163       |
| 584-784-706.000 *                      | SALARY - PERMANENT WAGES                      | 33,210       | 34,032         | 34,985       | 7,985        | 7,971         | 42,000       |
| 584-784-706.008 *                      | WAGES PROSHOP                                 | 37,985       | 9,648          | 38,000       | 39,000       | 24,385        | 39,140       |
| 584-784-707.001 *                      | WAGES- TEMPORARY MAINTENANCE                  | 33,878       | 47,735         | 55,000       | 74,000       | 64,867        | 65,000       |
| 584-784-707.002 *                      | WAGES- TEMPORARY PRO SHOP                     | 35,264       | 63,141         | 40,000       | 46,000       | 42,301        | 48,000       |
| 584-784-708.010 *                      | HEALTH INS BUYOUT                             | 3,000        | 3,000          | 3,000        | 3,000        | 1,500         |              |
| 584-784-709.000 *                      | REG OVERTIME                                  | 3,073        | 4,369          | 4,000        | 6,000        | 5,992         | 4,000        |
| 584-784-710.000                        | ACC COMP ABSENCES-LNGTERM                     | (402)        |                |              |              |               |              |
| 584-784-715.000 *                      | F.I.C.A./MEDICARE                             | 16,772       | 16,074         | 18,686       | 18,839       | 12,331        | 18,198       |
| 584-784-718.000 *                      | MERS RETIREMENT                               | 20,156       | 25,171         | 34,182       | 21,182       | 19,166        | 11,695       |
| 584-784-718.001 *                      | RETIREMENT HEALTH CARE SAVINGS                | 1,303        | 1,300          | 2,600        | 2,600        | 2,350         | 5,200        |
| 584-784-718.002 *                      | DEFERRED COMPENSATION                         | 900          | 1,442          | 1,235        | 1,235        | 1,471         | 1,404        |
| 584-784-718.003 *                      | OPEB - RETIREMENT HEALTH                      | 60.004       | 40 412         | 17,726       | 17,726       | 17,726        | 105 510      |
| 584-784-719.000 *                      | HEALTH INSURANCE                              | 60,284       | 40,413         | 57,005       | 57,005       | 40,695        | 105,510      |
| 584-784-719.003 *                      | EMPLOYEE PAID HEALTH CONTRA                   | (4,200)      | (2,925)        | (4,200)      | (4,200)      | 2 744         | (7,200)      |
| 584-784-719.015 *<br>584-784-719.016 * | DENTAL BENEFITS                               | 3,336<br>930 | 2,674          | 3,635<br>768 | 3,635<br>768 | 2,744         | 5,217<br>996 |
| 584-784-719.010 *                      | VISION BENEFITS<br>HEALTH CARE DEDUCTION      | 18,087       | 710<br>13,548  | 14,805       | 14,805       | 485<br>13,885 | 23,660       |
| 584-784-719.020 *                      | ADMIN FEE - HEALTH DEDUCTIBLE                 | 236          | 199            | 252          | 252          | 144           | 336          |
| 584-784-719.022 *                      | DISABILITY INSURANCE                          | 1,146        | 798            | 872          | 872          | 363           | 1,163        |
| 584-784-719.023 *                      | LIFE INSURANCE                                | 680          | 510            | 680          | 680          | 293           | 907          |
| 584-784-719.025 *                      | UNEMPLOYMENT EXPENSE                          | 8,041        | (3,179)        | 5,000        | 5,000        | 2,660         | 5,000        |
| 584-784-719.030 *                      | WORKERS COMPENSATION                          | 3,326        | 2,701          | 3,245        | 3,245        | 1,867         | 4,008        |
| 584-784-727.001 *                      | OFFICE SUPPLIES MAINTENANCE                   | 37323        | 4              | 100          | 100          | 1,001         | 100          |
| 584-784-727.002 *                      | OFFICE SUPPLIES PRO SHOP                      | 102          | 1              | 200          | 200          | 50            | 200          |
| 584-784-757.001 *                      | OPERATING SUPPLIES MAINTENANC                 | 6,307        | 6,206          | 6,500        | 6,500        | 4,409         | 6,500        |
| 584-784-757.002 *                      | OPERATING SUPPLIES PRO SHOP                   | 2,284        | 3,306          | 3,500        | 3,500        | 3,423         | 4,000        |
| 584-784-757.003 *                      | OPERATING SUPPLIES-CART RENTA                 | 56,378       | 50,347         | 47,000       | 47,000       | 44,384        | 47,000       |
| 584-784-757.007 *                      | COST OF SALES PRO SHOP                        | 13,455       | 18,132         | 15,000       | 15,000       | 19,242        | 18,000       |
| 584-784-757.008 *                      | COST OF SALES FOOD & BEV                      | 8,459        | 11,469         | 16,000       | 16,000       | 14,299        | 16,000       |
| 584-784-760.000 *                      | PPE & FIRST AID SUPPLIES                      |              | 88             | 500          | 500          | 731           | 500          |
| 584-784-776.004 *                      | BLDG MAIN SUPPLIES PRO SHOP                   | 241          | 97             | 250          | 250          |               | 250          |
| 584-784-776.005 *                      | BLDG MAIN SUPPLIES MAINTENANC                 | 820          | 875            | 750          | 750          |               | 750          |
| 584-784-783.001 *                      | SEED PLANTING -FERTILIZER                     | 24,432       | 25,457         | 26,000       | 19,000       | 4,443         | 30,000       |
| 584-784-783.002 *                      | SEED PLANTING -CHEMICALS                      | 14,519       | 15,152         | 16,000       | 16,000       | 2,208         | 20,000       |
| 584-784-783.003 *                      | SEED PLANTING -TOP SOIL                       | 1,496        | 3,261          | 4,500        | 4,500        | 1,218         | 6,000        |
| 584-784-783.004 *                      | TREE MAINTENANCE                              | 495          | 792            | 1,500        | 1,500        |               | 4,500        |
| 584-784-800.001 *                      | ADMINSTRATION FEES                            | 18,241       | 19,981         | 20,593       | 20,593       | 17,161        | 19,903       |
| 584-784-801.000 *                      | PROFESSIONAL SERVICES                         | 3,320        | 3,197          | 3,500        | 3,500        | 3,183         | 4,000        |
| 584-784-818.000 *                      | CONTRACTUAL SERVICES                          | 16,650       | 785            | 1,200        | 4,200        | 938           | 1,200        |
| 584-784-867.000 *                      | GAS & OIL                                     | 5,738        | 7,901          | 8,000        | 12,000       | 9,499         | 11,000       |
| 584-784-867.100 *                      | GAS & OIL - OTHER EQUIP                       | 8,228        | 12,726         | 13,000       | 17,000       | 14,641        | 16,000       |
| 584-784-900.000 *                      | PUBLISHING                                    | 930          | 1,371          | 2,000        | 2,000        | 1,248         | 2,000        |
| 584-784-900.003 *                      | GOLF COURSE ADVERTISING                       | 1,941        | 10,000         | 2,000        | 1,000        |               | 2,000        |
| 584-784-920.008 *                      | UTILITIES-MAINTENANCE ELECTRIC                | 11,526       | 10,392         | 15,000       | 15,000       | 6,766         | 15,000       |
| 584-784-920.009 *                      | UTILITIES MAINTENANCE HEATING                 | 1,245        | 1,207          | 3,000        | 3,000        | 1,341         | 3,000        |
| 584-784-920.010 *                      | UTILITIES MAINTENANCE PHONE                   | 2 77         | 75             | 700          | 700          | 83            | 700          |
| 584-784-920.011 *                      | UTILITIES MAINTENANCE WATER                   | 2,752        | 771            | 1,500        | 1,500        | 1,143         | 1,500        |
| 584-784-920.013 *<br>584-784-930.000 * | UTILITIES PRO SHOP                            | 2,023        | 1,617          | 2,000        | 2,000        | 1,745         | 2,500        |
|  | REPAIRS MAINTENANCE-MACHINERY                 | 963<br>425   | 3,122<br>217   | 3,500        | 3,500        | 3,458         | 3,500<br>500 |
| 584-784-931.009 *<br>584-784-931.010 * | BLDG MAINTENANCE<br>BLDG MAINTENANCE PRO SHOP | 425          | 1,033          | 500<br>2,000 | 500<br>2,000 | 181<br>777    | 2,000        |
| 584-784-933.000 *                      | EQUIPMENT MAINTENANCE                         | 50,775       | 34,851         | 35,000       | 45,000       | 44,354        | 35,000       |
| 584-784-939.001 *                      | MOTORPOOL - MISC REPAIR                       | 50,115       | 434            | 500          | 43,000       | 44,004        | 500          |
| 584-784-939.003 *                      | GOLF CARTS EXPENSE                            | 163          | 568            | 1,800        | 1,800        | 1,688         | 1,800        |
| 001 /01 00000000                       | COLL ONICIO ENLENDE                           | + 00         | 500            | 1,000        | 1,000        | 1,000         | 1,000        |

| 12/01/2022 10:53 A  | M  | BUDGET REPORT FOR C                                      | HARTER TOWNSHIP O                                       | F YPSILANTI   |   | Page:  | 172/189   |
|---|--|--|---|---|---|--|---|
| User: ecuellar<br>DB: Ypsilanti-Twp   |  | Fund: 58   | 4 GOLF COURSE FUNE                                      | )   |   |  |   |
|   |  | 2023 1   | BUDGET REQUEST  |   |   |  |   |
| GL NUMBER   | DESCRIPTION  | 2020<br>ACTIVITY   | 2021<br>ACTIVITY  | 2022<br>ORIGINAL<br>BUDGET                                | 2022<br>AMENDED<br>BUDGET   | 2022<br>ACTIVITY<br>THRU 10/31/22                          | 2023<br>RECOMMENDED<br>BUDGET                                       |
| Dept 784 - GOLF CC  | NIRSE FUND   |  |   |   |   |  |   |
| APPROPRIATIONS<br>584-784-943.000 *<br>584-784-955.002 *<br>584-784-956.008 *<br>584-784-957.000 *<br>584-784-958.001 *<br>584-784-958.004 *<br>584-784-968.000 *<br>584-784-971.000 *<br>584-784-971.023 | MOTORPOOL INTERNAL<br>INSURANCE & BONDS FIRE & LIAB<br>MISCELLANCEOUS EXP-PRO SHOP<br>BANK CHARGES<br>MEMBERSHIPS & DUES NATL SUPER<br>MEMBERSHIPS & DUES PRO SHOP<br>DEPRECIATION EXPENSE<br>CAPITAL OUTLAY/OTHER<br>CAPITAL OUTLAY-IRRIGATION SY | 1,386<br>9,190<br>1,640<br>9,636<br>400<br>561<br>71,344 | 1,614<br>9,189<br>245<br>12,185<br>400<br>561<br>69,363 | 3,228<br>9,641<br>1,000<br>10,000<br>400<br>600<br>68,703 | 3,228<br>9,641<br>1,000<br>10,000<br>400<br>600<br>68,703<br>70,071 | 4,444<br>7,832<br>866<br>10,557<br>562<br>68,703<br>23,098 | 6,811<br>9,890<br>1,000<br>13,000<br>400<br>600<br>81,200<br>30,000 |
| 584-784-977.000 *<br>TOTAL APPROPRIAT   | EQUIPMENT  | 761,732  | 732,585   | 824,905   | 10,000  | 693,522  | 5,000<br>930,301  |
| IOIAL APPROPRIAL  |  |  |   |   |   | · · · · · · · · · · · · · · · · · · ·                      |   |
|   | PROPRIATIONS - 784 - GOLF COURSE F<br>DEPARTMENT 784 GOLF COURSE FUND  | (761,732)  | (732,585)   | (824,905)   | (897,129)   | (693,522)  | (930,301)   |
| 702.001   | SALARIES - GREENSKEEPER  |  |   |   |   |  |   |
|   | FOOTNOTE AMOUNTS:<br>Salary of the Golf Course Superinte:<br>2023.   | ndent. New Superint                                      | endent hired in 20                                      | 022. A 3 % increas  | e was added to  | all employees plus   | 72,100<br>longevity for   |
| 702.002   | SALARIES - PRO SHOP DIRECTOR<br>FOOTNOTE AMOUNTS:<br>Salary of the Golf Operations Direc<br>HR reqarding salary adjustment or be   |  |   |   |   |  | 60,163<br>be held with  |
| 706.000   | SALARY - PERMANENT WAGES<br>FOOTNOTE AMOUNTS:<br>Salary of the Assistant to the Golf<br>for 2023 will be brought back before   | -  | ent. This position                                      | n is posted and i   | s vacant as of  | August 31, 2022. Ar  | 42,000<br>y increase  |
| 706.008   | WAGES PROSHOP<br>FOOTNOTE AMOUNTS:<br>Salary to the assistant of the golf  | operations directo                                       | r. A 3 % increase                                       | was added to all  | employees plus  | longevity for 2023.  | 39,140  |
| 707.001   | WAGES- TEMPORARY MAINTENANCE<br>FOOTNOTE AMOUNTS:<br>Used for the employment of seasonal<br>rising costs of inflation and the ne   |  |   | -   | rse. This line  | e item has been incr                                       | 65,000<br>reased due to   |
| 707.002   | WAGES- TEMPORARY PRO SHOP<br>FOOTNOTE AMOUNTS:<br>Used for seasonal employees who wor<br>to pay more per hour for quality wo   |  | This line item h  | nas been increased  | due to rising   | costs of inflation   | 48,000<br>and the need  |
| 708.004   | SALARIES PAY OUT-PTO&SICKTIME  |  |   |   |   |  |   |
|   | Used for payout of PTO time for emp.<br>paid at 75%. This is brought back to   |  |   | umulated or reques  | t a payout due  | to an emergency. Am  | ounts are   |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1  | BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI<br>Fund: 584 GOLF COURSE FUND<br>2023 BUDGET REQUEST |                   |                            | Page: 173/189             |                                   |                               |
|--|--|--|-------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER  | DESCRIPTION  | 2020<br>ACTIVITY   | 2021<br>ACTIVITY  | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 784 - GOLF COU  | JRSE FUND  |  |                   |                            |                           |                                   |                               |
| 708.010  | HEALTH INS BUYOUT  |  |                   |                            |                           |                                   |                               |
|  | This line item is used for the heaprojected for 2023.  | lth insurance buyout   | for employees who | receive health ins         | surance throug            | gh another source. N              | o buyouts                     |
| 709.000  | REG OVERTIME   |  |                   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Overtime costs for temporary staff<br>basis during the busier months of |  |                   | ecommended that \$4,       | 000 be budget             | ed to be used on an               | 4,000<br>as needed            |
| 715.000  | F.I.C.A./MEDICARE  |  |                   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting                                      | Director.  |                   |                            |                           |                                   | 18,198                        |
| 718.000  | MERS RETIREMENT  |  |                   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Allocation of annual required cont                                      | ribution (ARC) provid  | ed by Accounting  | Director. Overall          | Township ARC              | increased 8%                      | 11,695                        |
| 718.001  | RETIREMENT HEALTH CARE SAVINGS   |  |                   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Amount placed into a health care s<br>after 1/1/14.                     | avings account for fu  | ture use in healt | h care expenses. Th        | nis is for emp            | bloyees in the depar              | 5,200<br>tment hired          |
| 718.002  | DEFERRED COMPENSATION  |  |                   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Figures provided by Accounting Dir                                      | ector based on 1.30%   | of payroll.       |                            |                           |                                   | 1,404                         |
| 718.003  | OPEB - RETIREMENT HEALTH   |  |                   |                            |                           |                                   |                               |
|  | No employees with OPEB eligibility   |  |                   |                            |                           |                                   |                               |
| 719.000  | HEALTH INSURANCE   |  |                   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>A increase of 7.97%. Provided by H                                      | R  |                   |                            |                           |                                   | 105,510                       |
| 719.003  | EMPLOYEE PAID HEALTH CONTRA  |  |                   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Amount employees pay toward their                                       | health care coverage.  |                   |                            |                           |                                   | (7,200)                       |
| 719.015  | DENTAL BENEFITS  |  |                   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Increase 1.72% for 2023. Provided                                       | by HR  |                   |                            |                           |                                   | 5,217                         |
| 719.016  | VISION BENEFITS  |  |                   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provid                                      | ed by HR   |                   |                            |                           |                                   | 996                           |

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|--|---|--|----------------------------------|-------------------------------------|-----------------------|--------------|--------------------|-------------|
| CANNEL         CALIFULT         CALIFULT <thcalifult< th="">         CALIFULT         <t< td=""><td>bb. ipoilanoi imp</td><td></td><td>2023 BUD</td><td>GET REQUEST</td><td></td><td></td><td></td><td></td></t<></thcalifult<>   | bb. ipoilanoi imp   |  | 2023 BUD                         | GET REQUEST                         |                       |              |                    |             |
| T15.020       INTER CADE DEDUCTION         125.020       INTER CADE DEDUCTION         125.021       INTER CADE DEDUCTION         125.022       DISALLITY INSUMMENT         125.023       DISALLITY INSUMMENT         125.024       DISALLITY INSUMMENT         125.025       DISALLITY INSUMMENT         125.026       DISALLITY INSUMMENT         125.027       Numbers provided by IR         125.028       DISALLITY INSUMMENT         125.029       DISALLITY INSUMMENT         125.020       DISALLITY INSUMMENT         125.021       DISALLITY INSUMMENT         125.022       DISALLITY INSUMMENT         125.023       Numbers provided by IR         125.025       Numbers provided by IR         125.025       DISALTITY INSUMENT         125.025       DISALTITY INSUMENT         125.025       DISALITY INSUMMENT         <  | GL NUMBER   | DESCRIPTION  |                                  |                                     | ORIGINAL              | AMENDED      | ACTIVITY           | RECOMMENDED |
| Cot to fund the Clarify Menefits and associated with the health insurance plan. Kealth care deductible accounts are budgeted at 70%         719.021       ARKIN FE - HEALTH DEDUCTIELS       336         T19.022       Cot to manage carl used to pay the health care deductibles, administered by Clarify Benefits.       336         719.023       DISABILITY INSURANCE       1.165         No charge for 2003. Numbers provided by HR       1.165         719.023       Liff INSURANCE       1.165         No charge for 2003. Numbers provided by IR       907         719.025       UNINFLOWENT EXPRING       5.000         No charge for 2003. Numbers provided by IR       907         719.025       UNINFLOWENT EXPRING       5.000         Piqures provided by TE Accounting Director.       907         719.026       WORNERS CONDERNATION       4.000         719.027       WORNERS CONDERNATION       4.000         719.028       WORNERS CONDERNATION       4.000         Volume provided by User on the counting Director.       1.000         719.029       WORNERS CONDERNATION       4.000         721.020       OFFICE SUPPLIES ANDONERS:       5.000         721.021       OFFICE SUPPLIES ANDONERS:       6.000         727.022       OFFICE SUPPLIES ANDONERS:       6.000      <   |   |  |                                  |                                     |                       |              |                    |             |
| 1000000000000000000000000000000000000  |   | Cost to fund the Clarity Benefits card as  |                                  |                                     |                       | e deductible | accounts are budge |             |
| Cost to manage card used to pay the health care deductibles, administered by Clarity Renefits.       719.022     DISABILITY INSURANCE       TOOTIOTE ANXINTS:<br>No change for 2023, Numbers provided by IR     1,163       719.023     LIFS INSURANCE       TOOTIOTE ANXINTS:<br>No change for 2023, Numbers provided by IR     07       719.023     DISABILITY INSURANCE     07       TOOTIOTE ANXINTS:<br>No change for 2023, Numbers provided by IR     07       719.025     TOOTIOTE ANXINTS:<br>No change for 2023, Numbers provided by IR     07       719.026     TOOTIOTE ANXINTS:<br>Figures provided by the Accounting Director.     5,008       719.030     WENFLOWER CompENSATION     5,008       719.031     OUTIOTE ANXINTS:<br>Figures provided by Xecounting Director.     5,008       727.001     OUTIOTE ANXINTS:<br>Figures of the accounting Director.     6,008       727.002     OUTIOTE ANXINTS:<br>Figures figures of the accounting Director.     100       727.001     OUTIOTE ANXINTS:<br>Figures figures of the applies in the maintenance area.     100       727.002     OUTIOTE MAINTENANCE<br>FOOTIOTE ANXINTS:<br>Figures figures figures of provides upplies in the pro shop.     200       727.003     OUTIOTE MAINTENANCE<br>FOOTIOTE ANXINTS:<br>Figures figures figures figures of provides upplies in the pro shop.     5,009       757.001     OUTIOTE MAINTENANCE<br>FOOTIOTE ANXINTS:<br>Figures figures for the accid of provides upplies reaged in the apil shop such as credit card processing aup   | 719.021   | ADMIN FEE - HEALTH DEDUCTIBLE  |                                  |                                     |                       |              |                    |             |
| 1,163     POOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided by HR     1,163       719.023     IFP INSURANCE<br>TOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided by HR     007       719.023     FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided by HR     007       719.023     FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided by HR     007       719.023     FOOTNOTE AMOUNTS:<br>Fliquees provided by the Accounting Director.     5,000       719.030     BORKERS COMENDATION<br>FOOTNOTE AMOUNTS:<br>FOOTNOTE AMOUNTS:<br>FOOTNOTE AMOUNTS:<br>Footnote SUPPLIES MAINTENANCE<br>FOOTNOTE SUPPLIES MAINTENANCE<br>FOOTNOTE AMOUNTS:<br>This line item is used for office supplies in the maintenance area.     100       727.001     OFFICE SUPPLIES MAINTENANCE<br>FOOTNOTE AMOUNTS:<br>This line item is used for office supplies in the maintenance area.     100       727.002     OFFICE SUPPLIES MAINTENANCE<br>FOOTNOTE AMOUNTS:<br>This line item is used for office supplies in the pro shop.     200       727.001     OFFICE SUPPLIES MAINTENANCE<br>FOOTNOTE AMOUNTS:<br>This line item is used for office supplies in the pro shop.     100       727.002     OFFICE SUPPLIES MAINTENANCE<br>FOOTNOTE MADUNTS:<br>This line item is used for office supplies in the pro shop.     200       727.003     OFERATING SUPPLIES MAINTENANCE<br>FOOTNOTE MADUNTS:<br>This line item is used for office supplies regarding the maintenance of the golf course.     6,500       737.002     OFERATING SUPPLIES FAINTENANC<br>FOOTNOTE MADUNTS:<br>This line item is used for office supplies regarding the maintenance of the golf course.     6,500 <td></td> <td></td> <td>th care deductibl</td> <td>es, administered</td> <td>d by Clarity Benefits</td> <td>s.</td> <td></td> <td>336</td>   |   |  | th care deductibl                | es, administered                    | d by Clarity Benefits | s.           |                    | 336         |
| T15.023       LIFE INSURANCE         T05.023       LIFE INSURANCE         T05.023       LIFE INSURANCE         T05.025       DETENDED ANOUNTS:         No change for 2023. Numbers provided by HR       907         T15.025       DEMENDIAGENEENEENEE         F00TNOTE ANOUNTS:       F00TNOTE ANOUNTS:         F00TNOTE ANOUNTS:       F00TNOTE ANOUNTS:         No change for 2023. Numbers provided by HR       \$,000         T19.030       MORKTERS COMPENNANTON         F00TNOTE ANOUNTS:       MORKTERS COMPENNANTON         F00TNOTE ANOUNTS:       \$,000         No change for 2023. Numbers provided on type work performed and number of employees in the department, Rudget was based on a percentage of the trul 2023 workers comp estimate of \$166,276. A credit is usually given at year end - Not guranteed. Provided by Accounting Director.         727.001       OPFICE SUPPLIES MAINTENNEE         F00TNOTE ANOUNTS:       F00TNOTE ANOUNTS:         This line item is used for office supplies in the maintenance area.       100         727.002       OPFICE SUPPLIES MAINTENNEE         F00TNOTE AMOUNTS:       F00TNOTE AMOUNTS:         This line item is used for office aupplies in the pro shop.       200         757.002       OPENOTE AMOUNTS:       6,500         F00TNOTE AMOUNTS:       F00TNOTE AMOUNTS: <td< td=""><td>719.022</td><td>DISABILITY INSURANCE</td><td></td><td></td><td></td><td></td><td></td><td></td></td<>  | 719.022   | DISABILITY INSURANCE   |                                  |                                     |                       |              |                    |             |
| FOOTNOTE ANOUNTS:<br>No change for 2023. Numbers provided by NR     907       719.025     DIMENFLORMENT EXPENSE<br>Figures provided by the Accounting Director.     5,000       719.030     WORKERS COMPENSATION     FOOTNOTE MOUNTS:<br>Figures of provided by the Accounting Director.     6,000       719.030     WORKERS COMPENSATION     FOOTNOTE MOUNTS:<br>Figures of provided by the Accounting Director.     6,000       727.001     OFFICE SUPPLIES KAINFENANCE<br>FOOTNOTE MOUNTS:<br>This line item is used for office supplies in the maintenance area.     000       727.002     OFFICE SUPPLIES FRO SHOP<br>FOOTNOTE MOUNTS:<br>This line item is used for office supplies in the pro shop.     000       727.001     OFFICE SUPPLIES FRO SHOP<br>FOOTNOTE MOUNTS:<br>This line item is used for office supplies in the pro shop.     000       757.001     OFFICE SUPPLIES MAINTENANCE<br>FOOTNOTE MOUNTS:<br>This line item is used for office supplies in the pro shop.     000       757.002     OFFICE SUPPLIES FRO SHOP<br>FOOTNOTE MOUNTS:<br>This line item is used for office supplies in the pro shop.     000       757.001     OFFICE SUPPLIES MAINTENANC<br>FOOTNOTE MOUNTS:<br>This line item is used for operationg supplies regarding the maintenance of the golf course.     6,000       757.002     OFFICE SUPPLIES FRO SHOP<br>FOOTNOTE MOUNTS:<br>This line item is used for the purchase of operational supplies regarding the maintenance of the golf course.     6,000       757.003     OFERATING SUPPLIES FRO SHOP<br>FOOTNOTE AMOUNTS:<br>This line item is used for the purchase of operational supplies needed in the golf shop such as credit card   |   |  | HR                               |                                     |                       |              |                    | 1,163       |
| Tisle       No change for 2023. Numbers provided by HR         719.025       WHEMELOYMENT EXFENSE         Formorial AMOUNTS:       Formorial AMOUNTS:         Figures provided by the Accounting Director.       5,000         719.030       WORKERS COMPENSATION         Formorial AMOUNTS:       4,008         Workers Comp estimate of \$166,276. A credit is usually given at year end - Not guaranteed. Provided by Accounting Director.         727.001       OFFICE SUPPLIES MAINTENANCE         FOOTNOTE AMOUNTS:       100         This line item is used for office supplies in the maintenance area.       100         727.001       OFFICE SUPPLIES FRO SHOP         FOOTNOTE AMOUNTS:       100         This line items is used for office supplies in the pro shop.       200         757.001       OFFRATING SUPPLIES MAINTENANC       6,500         FOOTNOTE AMOUNTS:       6,500         This line items is used for office supplies in the pro shop.       6,500         757.001       OFFRATING SUPPLIES MAINTENANC       6,500         FOOTNOTE AMOUNTS:       6,500       6,500         This line items used for the purchase general operating supplies regarding the maintenance of the golf course.       6,500         757.002       OFFRATING SUPPLIES ANOINTS:       6,500         This line item is used for   | 719.023   | LIFE INSURANCE   |                                  |                                     |                       |              |                    |             |
| FOOTNOTE AMOUNTS:       5,000         719,030       MORRES COMFENSATION         FOOTNOTE AMOUNTS:       FOOTNOTE AMOUNTS:         Morres' Comp elocation based on type work performed and number of employees in the department. Budget was based on a percentage of the full 2023 workers comp estimate of \$166,276. A credit is usually given at year end - Not guaranteed. Provided by Accounting Director.         727,001       OFFICE SUFFLIES MAINTENANCE         FOOTNOTE AMOUNTS:       FOOTNOTE AMOUNTS:         This line item is used for office supplies in the maintenance area.       100         727,002       OFFICE SUFFLIES MAINTENANCE         FOOTNOTE AMOUNTS:       FOOTNOTE AMOUNTS:         This line item is used for office supplies in the pro shop.       200         757.002       OFERATING SUFFLIES MAINTENANC         FOOTNOTE AMOUNTS:       FOOTNOTE AMOUNTS:         This line item is used for office supplies in the pro shop.       6,500         757.002       OFERATING SUFFLIES PRO SHOP         FOOTNOTE AMOUNTS:       FOOTNOTE AMOUNTS:         This line item is used for office supplies regarding the maintenance of the golf course.         757.002       OFERATING SUFFLIES PRO SHOP         FOOTNOTE AMOUNTS:       FOOTNOTE AMOUNTS:         This line item is used for the purchase of operational supplies needed in the golf shop such as credit card processing supplies, maintenance area.  |   |  | HR                               |                                     |                       |              |                    | 907         |
| Figures provided by the Accounting Director.         719.030       WORKERS COMPENSATION         FOOTNOTE AMOUNTS:       4,008         full 2023 workers comp estimate of \$166,276. A credit is usually given at year end - Not guaranteed. Provided by Accounting Director.         727.001       OFFICE SUPPLIES MAINTENANCE         FOOTNOTE AMOUNTS:       100         727.002       OFFICE SUPPLIES MAINTENANCE         FOOTNOTE AMOUNTS:       100         727.002       OFFICE SUPPLIES FRO SHOP         FOOTNOTE AMOUNTS:       200         727.002       OFFICE SUPPLIES MAINTENANCE         FOOTNOTE AMOUNTS:       200         757.002       OFFEATING SUPPLIES MAINTENANC         FOOTNOTE AMOUNTS:       6,500         This line items is used for office supplies in the pro shop.       200         757.002       OFFEATING SUPPLIES MAINTENANC       6,500         FOOTNOTE AMOUNTS:       6,500       6,500         757.002       OFERATING SUPPLIES FRO SHOP       6,500         FOOTNOTE AMOUNTS:       6,500       6,500         This line item is used for the purchase of operational supplies regarding the maintenance of the golf course.       6,500         757.002       OFERATING SUPPLIES FRO SHOP       6,500         FOOTNOTE AMOUNTS:       6,000   | 719.025   | UNEMPLOYMENT EXPENSE   |                                  |                                     |                       |              |                    |             |
| FOOTNOTE AMOUNTS:       4,008         Workers Comp allocation based on type work performed and number of employees in the department. Budget was based on a percentage of the         full 2023 workers comp estimate of \$166,276. A credit is usually given at year end - Not guaranteed. Provided by Accounting Director.         727.001       OFFICE SUPPLIES MAINTENANCE         FOOTNOTE AMOUNTS:       100         727.002       OFFICE SUPPLIES PRO SHOP         FOOTNOTE AMOUNTS:       200         This line item is used for office supplies in the pro shop.       200         757.001       OPERATING SUPPLIES MAINTENANC       6,500         FOOTNOTE AMOUNTS:       6,500         This line item is used to purchase general operating supplies regarding the maintenance of the golf course.       6,500         757.002       OPERATING SUPPLIES PRO SHOP       6,500         FOOTNOTE AMOUNTS:       6,500         This line item is used to purchase general operating supplies regarding the maintenance of the golf course.       6,500         757.002       OPERATING SUPPLIES PRO SHOP       4,000         FOOTNOTE AMOUNTS:       4,000         This line item is used for the purchase of operational supplies needed in the golf shop such as credit card processing supplies, miscellaneous food related equipment, thermal paper, score pencils, and employee uniforms. A slight increase of \$500 was added for adjustment due to rising prices of items.   |   |  | tor.                             |                                     |                       |              |                    | 5,000       |
| Workers Comp allocation based on type work performed and number of employees in the department. Budget was based on a percentage of the full 2023 workers comp estimate of \$166,276. A credit is usually given at year end - Not guaranteed. Provided by Accounting Director.         727.001       OFFICE SUPPLIES MAINTENANCE       100         727.002       OFFICE SUPPLIES PANDINTS:       100         727.002       OFFICE SUPPLIES PRO SHOP       200         FOOTNOTE AMOUNTS:       200         This line items is used for office supplies in the pro shop.       200         757.001       OFFRATING SUPPLIES MAINTENANC       6,500         FOOTNOTE AMOUNTS:       6,500         This line item is used to purchase general operating supplies regarding the maintenance of the golf course.       6,500         757.002       OFERATING SUPPLIES PRO SHOP       6,500         FOOTNOTE AMOUNTS:       6,500       6,500         This line item is used to purchase general operating supplies regarding the maintenance of the golf course.       6,500         757.002       OFERATING SUPPLIES PRO SHOP       4,000         FOOTNOTE AMOUNTS:       5,000       4,000         This line item is used to purchase of operational supplies needed in the golf shop such as credit card processing supplies, miscellaneous food related equipment, thermal paper, score pencils, and employee uniforms. A slight increase of \$500 was added for adjustment due to rising prices of items.   | 719.030   | WORKERS COMPENSATION   |                                  |                                     |                       |              |                    |             |
| FOOTNOTE AMOUNTS:       100         727.002       OFFICE SUPPLIES PRO SHOP       200         FOOTNOTE AMOUNTS:       FOOTNOTE AMOUNTS:       200         This line items is used for office supplies in the pro shop.       200         757.001       OPERATING SUPPLIES MAINTENANC       6,500         FOOTNOTE AMOUNTS:       FOOTNOTE AMOUNTS:       6,500         This line item is used to purchase general operating supplies regarding the maintenance of the golf course.       6,500         757.002       OPERATING SUPPLIES PRO SHOP       4,000         FOOTNOTE AMOUNTS:       FOOTNOTE AMOUNTS:       6,500         This line item is used for the purchase of operational supplies regarding the maintenance of the golf course.       4,000         757.002       OPERATING SUPPLIES PRO SHOP       4,000         FOOTNOTE AMOUNTS:       This line item is used for the purchase of operational supplies needed in the golf shop such as credit card processing supplies, miscellaneous food related equipment, thermal paper, score pencils, and employee uniforms. A slight increase of \$500 was added for adjustment due to rising prices of items.         757.003       OPERATING SUPPLIES-CART RENTA       570   |   | Workers Comp allocation based on type wo   |                                  |                                     |                       | -            | -                  | tage of the |
| This line item is used for office supplies in the maintenance area.         727.002       OFFICE SUPPLIES PRO SHOP         FOOTNOTE AMOUNTS:<br>This line items is used for office supplies in the pro shop.       200         757.001       OPERATING SUPPLIES MAINTENANC         FOOTNOTE AMOUNTS:<br>This line item is used to purchase general operating supplies regarding the maintenance of the golf course.       6,500         757.002       OPERATING SUPPLIES PRO SHOP       6,500         FOOTNOTE AMOUNTS:<br>This line item is used for the purchase of operational supplies needed in the golf shop such as credit card processing supplies,<br>miscellaneous food related equipment, thermal paper, score pencils, and employee uniforms. A slight increase of \$500 was added for<br>adjustment due to rising prices of items.         757.003       OPERATING SUPPLIES-CART RENTA  | 727.001   | OFFICE SUPPLIES MAINTENANCE  |                                  |                                     |                       |              |                    |             |
| FOOTNOTE AMOUNTS:       200         757.001       OPERATING SUPPLIES MAINTENANC       6,500         FOOTNOTE AMOUNTS:       6,500         This line item is used to purchase general operating supplies regarding the maintenance of the golf course.       6,500         757.002       OPERATING SUPPLIES PRO SHOP       4,000         FOOTNOTE AMOUNTS:       FOOTNOTE AMOUNTS:       4,000         riss line item is used for the purchase of operational supplies needed in the golf shop such as credit card processing supplies, adjustment due to rising prices of items.       4,000         757.003       OPERATING SUPPLIES-CART RENTA       757.003   |   |  | es in the mainter                | nance area.                         |                       |              |                    | 100         |
| This line items is used for office supplies in the pro shop. 757.001 OPERATING SUPPLIES MAINTENANC FOOTNOTE AMOUNTS: This line item is used to purchase general operating supplies regarding the maintenance of the golf course. 757.002 OPERATING SUPPLIES PRO SHOP FOOTNOTE AMOUNTS: This line item is used for the purchase of operational supplies needed in the golf shop such as credit card processing supplies, miscellaneous food related equipment, thermal paper, score pencils, and employee uniforms. A slight increase of \$500 was added for adjustment due to rising prices of items. 757.003 OPERATING SUPPLIES-CART RENTA  | 727.002   | OFFICE SUPPLIES PRO SHOP   |                                  |                                     |                       |              |                    |             |
| FOOTNOTE AMOUNTS: footnote amount of the solution of the solut |   |  | ies in the pro sh                | nop.                                |                       |              |                    | 200         |
| This line item is used to purchase general operating supplies regarding the maintenance of the golf course.         757.002       OPERATING SUPPLIES PRO SHOP         FOOTNOTE AMOUNTS:         FOOTNOTE AMOUNTS:         This line item is used for the purchase of operational supplies needed in the golf shop such as credit card processing supplies, miscellaneous food related equipment, thermal paper, score pencils, and employee uniforms. A slight increase of \$500 was added for adjustment due to rising prices of items.         757.003       OPERATING SUPPLIES-CART RENTA   | 757.001   | OPERATING SUPPLIES MAINTENANC  |                                  |                                     |                       |              |                    |             |
| FOOTNOTE AMOUNTS: 4,000<br>This line item is used for the purchase of operational supplies needed in the golf shop such as credit card processing supplies,<br>miscellaneous food related equipment, thermal paper, score pencils, and employee uniforms. A slight increase of \$500 was added for<br>adjustment due to rising prices of items.<br>757.003 OPERATING SUPPLIES-CART RENTA   |   |  | al operating supp                | olies regarding t                   | the maintenance of th | e golf cours | e.                 | 6,500       |
| This line item is used for the purchase of operational supplies needed in the golf shop such as credit card processing supplies,<br>miscellaneous food related equipment, thermal paper, score pencils, and employee uniforms. A slight increase of \$500 was added for<br>adjustment due to rising prices of items.757.003OPERATING SUPPLIES-CART RENTA   | 757.002   | OPERATING SUPPLIES PRO SHOP  |                                  |                                     |                       |              |                    |             |
|  |   | This line item is used for the purchase of miscellaneous food related equipment, the | ermal paper, scor                |                                     |                       |              |                    | ies,        |
| FOOTNOTE AMOUNTS: 47,000   | 757.003   | OPERATING SUPPLIES-CART RENTA  |                                  |                                     |                       |              |                    |             |
|  |   | FOOTNOTE AMOUNTS:  |                                  |                                     |                       |              |                    | 47,000      |

| 12/01/2022 10:53 AM<br>User: ecuellar | M BUDGET  |                  | TER TOWNSHIP OF Y<br>DLF COURSE FUND | YPSILANTI                  |                           | Page:                             | 175/189                       |
|---------------------------------------|---|------------------|--------------------------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| DB: Ypsilanti-Twp                     |   | 2023 BUD0        | GET REQUEST                          |                            |                           |                                   |                               |
| GL NUMBER                             | DESCRIPTION   | 2020<br>ACTIVITY | 2021<br>ACTIVITY                     | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 704 COLE COL                     |   |                  |                                      |                            |                           |                                   |                               |
| Dept 784 - GOLF COU                   | This line item covers annual lease of the<br>Contract through 9/30/2025   | golf carts \$41, | 400, cart mainten                    | nence \$2,985 and p        | personal proper           | ty taxes estimate                 | at \$2,615.                   |
| 757.007                               | COST OF SALES PRO SHOP  |                  |                                      |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>This line item is used for recording the c<br>sales of merchandise. The net effect is t<br>and data from 2021.       |                  | _                                    |                            |                           |                                   |                               |
| 757.008                               | COST OF SALES FOOD & BEV  |                  |                                      |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>This line item is used for recording the c<br>sales of food & beverage. The net effect                               |                  |                                      |                            |                           |                                   | 16,000<br>e revenue for       |
| 760.000                               | PPE & FIRST AID SUPPLIES  |                  |                                      |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>Covers all PPE, first aid supplies, and ot   | ther supplies re | quired by OSHA.                      | This line item w           | ill remain the            | same for 2023.                    | 500                           |
| 776.004                               | BLDG MAIN SUPPLIES PRO SHOP   |                  |                                      |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>This line item is for the purchase of main   | itenance supplie | s for the golf sh                    | nop. This line i           | tem will remain           | the same for 2023                 | . 250                         |
| 776.005                               | BLDG MAIN SUPPLIES MAINTENANC   |                  |                                      |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>This line item is for the purchase of main   | ntenance supplie | s for the mainten                    | nance building. '          | This line item            | will remain the sa                | 750<br>me for 2023.           |
| 783.001                               | SEED PLANTING -FERTILIZER   |                  |                                      |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>This line item reflects the cost of fertil<br>of fertilizer for the golf course.                                     | izer to be used. | on the golf cour                     | rse. This line i           | tem has been in           | creased due to the                | 30,000<br>rising costs        |
| 783.002                               | SEED PLANTING -CHEMICALS  |                  |                                      |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>This line item reflects the cost of seed p<br>rising costs of chemicals.   | lanting chemica  | ls to be used on                     | the golf course.           | This line ite             | m has been increas                | 20,000<br>ed due to the       |
| 783.003                               | SEED PLANTING -TOP SOIL   |                  |                                      |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>This line item reflects the cost of planti<br>costs of supplies including top soil and s                             |                  | pe used on the go                    | olf course. This           | line item has b           | een increased due                 | 6,000<br>to the rising        |
| 783.004                               | TREE MAINTENANCE  |                  |                                      |                            |                           |                                   |                               |
|                                       | FOOTNOTE AMOUNTS:<br>This line item is used in the event that a<br>danger to our customers and staff. The bud<br>due to years of neglect. |                  |                                      |                            |                           | -                                 |                               |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1  | 2023 BUI                 | GOLF COURSE FUND<br>DGET REQUEST |                            |                           | Page:                             | 176/189                       |
|--|--|--------------------------|----------------------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER  | DESCRIPTION  | 2020<br>ACTIVITY         | 2021<br>ACTIVITY                 | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 784 - GOLF COU<br>800.001                             | JRSE FUND<br>ADMINSTRATION FEES  |                          |                                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Admin fees are paid to the General<br>personnel and shared expenses. Al<br>computers, phones, etc. Provided | locations are based on v | wages of the supp                |                            |                           |                                   |                               |
| 801.000  | PROFESSIONAL SERVICES  |                          |                                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>This line item is used for profess<br>increase for 2023.  | sional services includin | ng the alarm comp                | pany, pest control,        | gutter cleani             | .ng, locksmith, etc               | 4,000<br>. Slight             |
| 818.000  | CONTRACTUAL SERVICES   |                          |                                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>This line item is used to cover the 2023.   | ne costs of deep root a  | eriation and back                | flow prevention.           | This line ite             | em will remain the                | 1,200<br>same for             |
| 867.000  | GAS & OIL  |                          |                                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>This line item is used for gas and<br>for the golf carts. When lease exp                                    | 2                        |                                  |                            | -                         | ne to the rising co               | 11,000<br>sts of gas          |
| 867.100  | GAS & OIL - OTHER EQUIP  |                          |                                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>This line item is used for gas and  | d oil for the golf equi  | pment. This line                 | e item has been inc:       | reased due to             | the rising cost of                | 16,000<br>gas and oil.        |
| 900.000  | PUBLISHING   |                          |                                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>This line item is used to cover the   | ne cost of scorecards an | nd printed market                | ing materials. Th          | ls line item v            | vill remain the sam               | 2,000<br>e for 2023.          |
| 900.003  | GOLF COURSE ADVERTISING  |                          |                                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>This line item is for the advertion   | sement of the golf cour: | se. This line it                 | em will remain the         | same for 2023             | 3.                                | 2,000                         |
| 920.008  | UTILITIES-MAINTENANCE ELECTRIC   |                          |                                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>This line item is used for electr<br>2023.  | ic service for the main  | tenance building                 | at the golf course         | . This line i             | tem will remain th                | 15,000<br>e same for          |
| 920.009  | UTILITIES MAINTENANCE HEATING  |                          |                                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>This line item is used for gas set  | rvice in the maintenance | e building. This                 | line item will rema        | ain the same f            | For 2023.                         | 3,000                         |
| 920.010  | UTILITIES MAINTENANCE PHONE  |                          |                                  |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>This line item is used for phone a  | service at the maintena  | nce building. Th                 | is line item will :        | remain the sam            | ne for 2023.                      | 700                           |
|  |  |                          |                                  |                            |                           |                                   |                               |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1  | BUDGET REPORT FOR CH<br>Fund: 584 | ARTER TOWNSHIP OF<br>GOLF COURSE FUND | YPSILANTI                  |                           | Page:                             | 177/189                       |
|--|--|-----------------------------------|---------------------------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER  | DESCRIPTION  | 2023 BU<br>2020<br>ACTIVITY       | IDGET REQUEST<br>2021<br>ACTIVITY     | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 784 - GOLF COU<br>920.011                             | JRSE FUND<br>UTILITIES MAINTENANCE WATER   |                                   |                                       |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>This line is used for water at the m                                | aintenance garage.                | This line item w                      | ill remain the same        | for 2023.                 |                                   | 1,500                         |
| 920.013  | UTILITIES PRO SHOP   |                                   |                                       |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>This line item is used for phone ser                                | vice and Comcast se               | rvice in the golf                     | shop. Slight incre         | ase for 2023.             |                                   | 2,500                         |
| 930.000  | REPAIRS MAINTENANCE-MACHINERY  |                                   |                                       |                            |                           |                                   | 2 5 0 0                       |
|  | FOOTNOTE AMOUNTS:<br>This line item is used for repair ar                                | nd winter maintenance             | e of machinery at                     | the golf course.           | This line ite             | n will remain the s               | 3,500<br>ame for 2023.        |
| 931.009  | BLDG MAINTENANCE   |                                   |                                       |                            |                           |                                   | 500                           |
|  | FOOTNOTE AMOUNTS:<br>This line item is used to cover the                                 | cost of building ma               | intenance at the o                    | golf course. This l        | ine item will             | remain the same fo                | 500<br>r 2023.                |
| 931.010  | BLDG MAINTENANCE PRO SHOP  |                                   |                                       |                            |                           |                                   | 2 000                         |
|  | FOOTNOTE AMOUNTS:<br>This line item is used to cover the                                 | cost of maintaining               | the golf shop.                        | This line item will        | remain the s              | ame for the 2023.                 | 2,000                         |
| 933.000  | EQUIPMENT MAINTENANCE<br>FOOTNOTE AMOUNTS:   |                                   |                                       |                            |                           |                                   | 35,000                        |
|  | This line item is used to cover the  | cost of maintaining               | the golf course of                    | equipment. Decreas         | e of \$10,000.            |                                   | 55,000                        |
| 939.001  | MOTORPOOL - MISC REPAIR<br>FOOTNOTE AMOUNTS:<br>Covers miscellaneous vehicle repair.     | Provided by Account               | ing Director                          |                            |                           |                                   | 500                           |
| 939.003  | GOLF CARTS EXPENSE   |                                   |                                       |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>This line item is used to cover the                                 | cost of repairs and               | supplies for the                      | golf carts. This l         | ine item will             | remain the same fo                | 1,800<br>r 2023.              |
| 943.000  | MOTORPOOL INTERNAL   |                                   |                                       |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Vehicle & Maintenance MotorPool Allo                                | ocation - Figures pro             | ovided by the Acc                     | ounting Director.          |                           |                                   | 6,811                         |
| 955.002  | INSURANCE & BONDS FIRE & LIAB  |                                   |                                       |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Insurance for buildings, equipment,                                 | and vehicles. Provid              | ded by the Accoun <sup>.</sup>        | ting Director.             |                           |                                   | 9,890                         |
| 956.008  | MISCELLANCEOUS EXP-PRO SHOP<br>FOOTNOTE AMOUNTS:<br>This line item is for incidental ite |                                   | dod This line i                       | tom will remain the        | some for 200              | 2                                 | 1,000                         |
| 957.000  | BANK CHARGES   | and occasionally need             | aca. Into III6 I                      | cem will remain the        | Same LOL 202              |                                   |                               |
|  |  |                                   |                                       |                            |                           |                                   |                               |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp       | I   | BUDGET          | REPORT FOR CHAF<br>Fund: 584 G | RTER TOWNSHIP OF<br>OLF COURSE FUND | YPSILANTI                  |                           | Page:                             | 178/189                       |
|--|---|-----------------|--------------------------------|-------------------------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| DD. IPSIIdiici iwp   |   |                 | 2023 BUD                       | GET REQUEST                         |                            |                           |                                   |                               |
| GL NUMBER  | DESCRIPTION   |                 | 2020<br>ACTIVITY               | 2021<br>ACTIVITY                    | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 784 - GOLF COU  | RSE FUND  |                 |                                |                                     |                            |                           |                                   |                               |
|  | FOOTNOTE<br>Charges for bank accounts<br>increase according to dat          | and Credit card | company's fees                 | for processing                      | credit card sales.         | An increase               | e of \$3,000 was add              | 13,000<br>ded due to an       |
| 958.001  | MEMBERSHIPS & DUES NATL S<br>FOOTNOTE<br>This line item is used fo<br>2023. | AMOUNTS:        | membership dues                | for the golf c                      | ourse superintendent       | . This line               | item will remain <sup>.</sup>     | 400<br>the same for           |
| 958.004  | MEMBERSHIPS & DUES PRO SF<br>FOOTNOTE<br>This line item is for the          | AMOUNTS:        | National members               | hip dues for th                     | e golf director. Th        | is line item              | will remain the sa                | 600<br>ame for 2023.          |
| 968.000  | DEPRECIATION EXPENSE<br>FOOTNOTE<br>Cost of Capitial deprecia<br>Director.  |                 | n prior year due               | to major repai                      | r to irrigation syste      | em. Figures p             | provided by the Ac                | 81,200<br>counting            |
| 971.000  | CAPITAL OUTLAY/OTHER<br>FOOTNOTE<br>Estimates for golf carts                |                 | equipment.                     |                                     |                            |                           |                                   | 30,000                        |
| 977.000  | EQUIPMENT<br>FOOTNOTE<br>This is for equipment nee                          |                 | ance area such a               | s small tools,                      | chain saws, etc.           |                           |                                   | 5,000                         |
|  |   | 34' TOTAL       |                                |                                     |                            |                           |                                   | 930,301                       |
| ESTIMATED REVENUES<br>APPROPRIATIONS - FU<br>NET OF REVENUES/APP |   |                 | 766,093<br>761,732<br>4,361    | 736,604<br>732,585<br>4,019         | 824,905<br>824,905         | 897,129<br>897,129        | 650,022<br>693,522<br>(43,500)    | 930,301<br>930,301            |

| 12/01/2022 10:53 A<br>User: ecuellar                | Μ   |                            | DGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI Page:<br>Fund: 597 COMPOST FUND |                    |                   |                      |                     |  |
|---|---|----------------------------|---|--------------------|-------------------|----------------------|---------------------|--|
| DB: Ypsilanti-Twp                                   |   |                            |   |                    |                   |                      |                     |  |
| CI NUMPER   | DECODEDITION  | 2023 E<br>2020<br>ACTIVITY | UDGET REQUEST<br>2021<br>ACTIVITY   | 2022<br>ORIGINAL   | 2022<br>AMENDED   | 2022<br>ACTIVITY     | 2023<br>RECOMMENDED |  |
| GL NUMBER   | DESCRIPTION   |                            |   | BUDGET             | BUDGET            | THRU 10/31/22        | BUDGET              |  |
| Dept 000<br>ESTIMATED REVENUES<br>597-000-646.003 * | BIODEGRADABLE DROPOFF-NONTWP  | 160,327                    | 36,325  | 67,000             | 67,000            | 31,722               | 30,000              |  |
| 597-000-646.004 *                                   | BIODEGRADABLE DROPOFF-YPSI TWP  | 213,682                    | 185,894   | 200,000            | 200,000           | 138,147              | 225,000             |  |
| 597-000-646.006 *                                   | BILLABLE SALES - COMPOST  | 34,733                     | 40,139  | 30,000             | 30,000            | 22,904               | 35,000              |  |
| 597-000-646.008 *                                   | SALES - SCRAP METAL   | 8,200                      | 17,798  | 8,000              | 8,000             | 11,758               | 9,500               |  |
| 597-000-646.010 *                                   | GATE REVENUE - COMPOST SALES  | 26,700                     | 35,051  | 30,000             | 30,000            | 25,069               | 32,000              |  |
| 597-000-646.011 *                                   | GATE REVENUE - WOOD CHIP SALES  | 26,796                     | 23,939  | 35,000             | 35,000            | 35,176               | 32,000              |  |
| 597-000-646.012 *<br>597-000-646.013 *              | GATE REVENUE - SOIL SALES<br>GATE REVENUE - DROP OFF FEES   | 15,816<br>130,655          | 12,813<br>126,482   | 25,000<br>130,000  | 25,000<br>130,000 | 4,683<br>106,988     | 15,000<br>135,000   |  |
| 597-000-646.014 *                                   | GATE REVENUE - BATTERY DROP OFF   | 132                        | 217   | 200                | 200               | 100,988              | 200                 |  |
| 597-000-646.015 *<br>597-000-646.016                |   | 5,738                      | 6,115   | 5,000              | 5,000             | 7,188<br>200         | 5,000               |  |
| 597-000-665.000 *                                   |   | 2,589                      | 80  | 500                | 500               | 6,644                | 500                 |  |
| 597-000-676.012 *                                   | INSURANCE REIMBURSEMENTS  | 154                        | 664   |                    |                   | 562                  |                     |  |
| 597-000-699.101 *<br>597-000-699.999 *              | TRANSFER IN: FROM GENERAL FUND<br>APPROPRIATED PRIOR YEAR BAL   |                            |   | 211,387            | 2,423<br>219,946  | 2,423                | 625,594             |  |
| TOTAL ESTIMATED                                     | REVENUES  | 625,522                    | 485,517   | 742,087            | 753,069           | 393,524              | 1,144,794           |  |
| NET OF REVENUES/AP                                  | PROPRIATIONS - 000 -  | 625,522                    | 485,517   | 742,087            | 753,069           | 393,524              | 1,144,794           |  |
| * NOTES TO BUDGET:                                  | DEPARTMENT 000  |                            |   |                    |                   |                      |                     |  |
| 646.003   | BIODEGRADABLE DROPOFF-NONTWP<br>FOOTNOTE AMOUNTS:<br>Revenue for yard waste (grass clip<br>revenue projected for yard waste o       |                            |   |                    | rs and outlying   | g communities. Decre | 30,000<br>ease in   |  |
| 646.004   | BIODEGRADABLE DROPOFF-YPSI TWP  | 11 1                       |   | -<br>              |                   |                      |                     |  |
|   | FOOTNOTE AMOUNTS:<br>Revenue from Fund 226 - Environmer<br>Grounds. This is also generated by<br>line item is projected as the prio | v our curbside collect     | ion by Waste Mana   |                    |                   |                      |                     |  |
| 646.006   | BILLABLE SALES - COMPOST  |                            |   |                    |                   |                      |                     |  |
|   | FOOTNOTE AMOUNTS:<br>Commercial purchases of Compost so   | old to landscaping yar     | ds and trucking c   | companies. This nu | mber has increa   | se due to a price :  | 35,000<br>increase. |  |
| 646.008   | SALES - SCRAP METAL   |                            |   |                    |                   |                      |                     |  |
|   | FOOTNOTE AMOUNTS:<br>Sales of scrap metal. Projected in   | ncrease based on YTD s     | sales.  |                    |                   |                      | 9,500               |  |
| 646.010   | GATE REVENUE - COMPOST SALES  |                            |   |                    |                   |                      |                     |  |
|   | FOOTNOTE AMOUNTS:<br>Sales of compost sold at gate hous   | se. This amount is inc     | reased due to pro   | jected sales.      |                   |                      | 32,000              |  |
| 646.011   | GATE REVENUE - WOOD CHIP SALES  |                            |   |                    |                   |                      |                     |  |
|   | FOOTNOTE AMOUNTS:<br>Revenue from mulch's and woodchip  | sales. Slight decreas      | se in this line it  | em                 |                   |                      | 32,000              |  |
| 646.012   | GATE REVENUE - SOIL SALES   |                            |   |                    |                   |                      |                     |  |
|   |   |                            |   |                    |                   |                      |                     |  |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1   |                          | Page:             | 180/189                    |                           |                                   |                               |
|--|---|--------------------------|-------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| DD. IPSIIanci iwp  |   | 2023 BU                  | IDGET REQUEST     |                            |                           |                                   |                               |
| GL NUMBER  | DESCRIPTION   | 2020<br>ACTIVITY         | 2021<br>ACTIVITY  | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 000   |   |                          |                   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Revenue of blended soil sold at ou | ur site. Estimating a c  | decrease due to l | ack of good topsoi         | l for blending            | purposes.                         | 15,000                        |
| 646.013  | GATE REVENUE - DROP OFF FEES                            |                          |                   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Revenue for trash dropped at our s | site. Projecting an inc  | crease in revenue | due to a possible          | rate increase             |                                   | 135,000                       |
| 646.014  | GATE REVENUE - BATTERY DROP OFF                         |                          |                   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Revenue from the sale of collected | l batteries. No change.  |                   |                            |                           |                                   | 200                           |
| 646.015  | GATE REVENUE - MILLING SALES                            |                          |                   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Revenue for screened asphalt sold  | at our site. No change   | 2                 |                            |                           |                                   | 5,000                         |
| 665.000  | INTEREST EARNED   |                          |                   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Interest earned on funds deposited | l at various banks       |                   |                            |                           |                                   | 500                           |
| 676.012  | INSURANCE REIMBURSEMENTS                                |                          |                   |                            |                           |                                   |                               |
|  | Some years we receive dividends ba                      | ack from MML Workers Co  | omp and/or Insura | nce Liability.             |                           |                                   |                               |
| 699.101  | TRANSFER IN: FROM GENERAL FUND                          |                          |                   |                            |                           |                                   |                               |
|  | Not budgeted for 2023. One time us                      | se in 2022 for employee  | e appreciation.   |                            |                           |                                   |                               |
| 699.999  | APPROPRIATED PRIOR YEAR BAL                             |                          |                   |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Amount needed from Fund Balance fo | or capital outlay of \$4 | 115,000 and depre | ciation of \$194,60        | 0 with a diffe            | rence of \$15,994 be              | 625,594<br>ing for            |
|  | operational expenses.<br>DEPT '000' TOTAL               |                          |                   |                            |                           |                                   | 1,144,794                     |

| 12/01/2022 10:53 A | Μ                                 | BUDGET REPORT FOR C | HARTER TOWNSHIP O | F YPSILANTI      |                 | Page:            | 181/189             |
|--------------------|-----------------------------------|---------------------|-------------------|------------------|-----------------|------------------|---------------------|
| User: ecuellar     |                                   | Fund: 5             | 97 COMPOST FUND   |                  |                 |                  |                     |
| DB: Ypsilanti-Twp  |                                   | 2023 F              | UDGET REQUEST     |                  |                 |                  |                     |
|                    |                                   | 2020<br>ACTIVITY    | 2021<br>ACTIVITY  | 2022<br>ORIGINAL | 2022<br>AMENDED | 2022<br>ACTIVITY | 2023<br>RECOMMENDED |
| GL NUMBER          | DESCRIPTION                       |                     |                   | BUDGET           | BUDGET          | THRU 10/31/22    | BUDGET              |
| Dept 590 - COMPOST | SITE                              |                     |                   |                  |                 |                  |                     |
| APPROPRIATIONS     |                                   |                     |                   |                  |                 |                  |                     |
| 597-590-705.000 *  | SALARY - SUPERVISION              | 84,444              | 86,531            | 88,952           | 89,952          | 76,290           | 93,454              |
| 597-590-706.000 *  | SALARY - PERMANENT WAGES          | 76,696              | 78,728            | 77,522           | 80,930          | 67,135           | 81,883              |
| 597-590-707.000 *  | SALARY - TEMPORARY/SEASONAL       | 26,916              | 24,554            | 27,800           | 27,800          | 21,929           | 27,800              |
| 597-590-708.004 *  | SALARIES PAY OUT-PTO&SICKTIME     | 9,605               | 9,865             | 6,140            | 11,914          | 5,773            | 6,140               |
| 597-590-708.010 *  | HEALTH INS BUYOUT                 | 3,750               | 750               |                  |                 |                  |                     |
| 597-590-709.000 *  | REG OVERTIME                      | 2,973               | 125               | 2,000            | 2,000           | 141              | 2,000               |
| 597-590-710.000 *  | ACC COMP ABSENCES-LNGTERM         | 2,621               | (2, 443)          | 5,000            | 5,000           |                  | 5,000               |
| 597-590-715.000 *  | F.I.C.A./MEDICARE                 | 13,826              | 13,546            | 15,485           | 16,266          | 11,513           | 16,163              |
| 597-590-718.000 *  | MERS RETIREMENT                   | 34,563              | 50,281            | 59,412           | 59,431          | 55,563           | 64,887              |
| 597-590-718.001 *  | RETIREMENT HEALTH CARE SAVINGS    | ,                   | ,                 | ,                | , .             | 259              | 325                 |
| 597-590-718.002 *  | DEFERRED COMPENSATION             | 350                 | 319               | 361              | 361             | 285              | 362                 |
| 597-590-718.003 *  | OPEB - RETIREMENT HEALTH          |                     |                   | 35,452           | 35,452          | 35,452           | 15,400              |
| 597-590-719.000 *  | HEALTH INSURANCE                  | 25,836              | 51,408            | 54,967           | 54,967          | 50,388           | 59,350              |
| 597-590-719.003 *  | EMPLOYEE PAID HEALTH CONTRA       | (1,800)             | (3,600)           | (4,050)          | (4,050)         | 00,000           | (4,050)             |
| 597-590-719.015 *  | DENTAL BENEFITS                   | 2,087               | 2,273             | 2,298            | 2,298           | 2,121            | 2,338               |
| 597-590-719.016 *  | VISION BENEFITS                   | 516                 | 674               | 560              | 560             | 517              | 560                 |
| 597-590-719.020 *  | HEALTH CARE DEDUCTION             | 4,754               | 11,934            | 12,574           | 12,574          | 10,376           | 12,574              |
| 597-590-719.021 *  | ADMIN FEE - HEALTH DEDUCTIBLE     | 79                  | 160               | 1,875            | 1,875           | 152              | 188                 |
| 597-590-719.022 *  | DISABILITY INSURANCE              | 859                 | 791               | 654              | 654             | 545              | 654                 |
| 597-590-719.022 *  | LIFE INSURANCE                    | 510                 | 510               | 511              | 511             | 428              | 510                 |
| 597-590-719.030 *  | WORKERS COMPENSATION              | 3,387               | 3,092             | 4,130            | 4,130           | 2,387            | 5,180               |
| 597-590-727.000 *  | OFFICE SUPPLIES                   | 67                  | 102               | 200              | 200             | 43               | 200                 |
| 597-590-730.000 *  | POSTAGE                           | 07                  | 102               | 100              | 100             | 45               | 100                 |
| 597-590-741.000 *  | UNIFORMS - BOOTS & LAUNDRY        | 1,738               | 2 196             | 2,082            | 2,082           | 1,689            | 3,081               |
| 597-590-757.000 *  |                                   |                     | 2,186<br>1,718    |                  |                 | 795              |                     |
|                    | OPERATING SUPPLIES                | 2,295               |                   | 3,000            | 2,400           | 429              | 3,000               |
| 597-590-760.000 *  | PPE & FIRST AID SUPPLIES          | 11 (57              | 80                | 350              | 350             |                  | 400                 |
| 597-590-800.001 *  | ADMINSTRATION FEES                | 11,657              | 12,937            | 13,280           | 13,280          | 11,067           | 13,800              |
| 597-590-804.000 *  | CONTRACTUAL/ROLLOFF DISPOSAL      | 54,873              | 51,650            | 57,000           | 57,000          | 44,904           | 61,000              |
| 597-590-804.004 *  | TWP DISPOSAL FEE                  | 31,752              | 6,874             | 4,000            | 4,000           | 222              | 4,000               |
| 597-590-850.000 *  | TELEPHONE                         | 155                 | 149               | 200              | 200             | 333              | 200                 |
| 597-590-867.200 *  | GAS & OIL - YCUA                  | 10,936              | 16,887            | 14,500           | 24,500          | 15,509           | 20,000              |
| 597-590-920.004 *  | UTILITIES HEAT                    | 2,735               | 2,969             | 5,000            | 5,000           | 3,521            | 5,000               |
| 597-590-920.005 *  | UTILITIES LIGHT                   | 1,910               | 1,929             | 2,000            | 2,000           | 1,686            | 2,000               |
| 597-590-931.000 *  | REPAIRS AND MAINTENANCE           | 1,191               | 355               | 3,000            | 2,800           | 1,220            | 3,000               |
| 597-590-933.000 *  | EQUIPMENT MAINTENANCE             | 11,408              | 13,761            | 14,000           | 14,000          | 12,453           | 16,000              |
| 597-590-935.000 *  | MOTORPOOL-MISC REPAIR             |                     | 28                | 2,500            | 2,500           | 213              | 2,500               |
| 597-590-941.000 *  | EQUIPMENT RENTAL/LEASING          | 25,003              |                   | 3,000            | 3,200           | 3,108            | 3 <b>,</b> 500      |
| 597-590-943.000 *  | MOTORPOOL INTERNAL                | 3,000               | 3,228             | 5,333            | 5,333           | 2,690            | 3,456               |
| 597-590-955.001 *  | INSURANCE & BOND FLEET            | 2,451               | 2,450             | 2,571            | 2 <b>,</b> 571  | 2,090            | 2,639               |
| 597-590-956.000 *  | MISCELLANEOUS                     | 120                 | 235               | 100              | 700             | 70               | 100                 |
| 597-590-960.000 *  | EDUCATION AND TRAINING            |                     |                   | 500              | 500             |                  | 500                 |
| 597-590-968.000 *  | DEPRECIATION EXPENSE              | 202,499             | 210,510           | 188,568          | 194,557         | 194,557          | 194,600             |
| 597-590-971.008 *  | CAPTL OUTLAY -IMPROVEMENT         |                     | 3,450             | 29,160           | 13,171          |                  | 415,000             |
| TOTAL APPROPRIAT   | IONS                              | 655,762             | 660,996           | 742,087          | 753,069         | 637,631          | 1,144,794           |
| NET OF REVENUES/AP | PROPRIATIONS - 590 - COMPOST SITE | (655,762)           | (660,996)         | (742,087)        | (753,069)       | (637,631)        | (1,144,794)         |
|                    |                                   | ,                   |                   | · · ·            | ,               | ,                |                     |

\* NOTES TO BUDGET: DEPARTMENT 590 COMPOST SITE

705.000 SALARY - SUPERVISION

FOOTNOTE AMOUNTS:

Salary of the Compost Manager. A 3 % increase was added to all employees plus longevity for 2023.

706.000 SALARY - PERMANENT WAGES

93,454

| 12/01/2022 10:53 A<br>User: ecuellar<br>DB: Ypsilanti-Twp | М   |                       | SUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI Page:<br>Fund: 597 COMPOST FUND |                            |                           |                                   |                               |
|---|---|-----------------------|---|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| pp. iberrauer imb   |   | 2023 BU               | JDGET REQUEST   |                            |                           |                                   |                               |
| GL NUMBER   | DESCRIPTION   | 2020<br>ACTIVITY      | 2021<br>ACTIVITY  | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 590 - COMPOST  |   |                       |   |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Salaries of Heavy Equipment Operato<br>longevity for 2023.                 | or and 25% of a Float | er II/ Clerk III  | position. A 3 % inc        | rease was add             | ed to all employees               | 81,883<br>plus                |
| 707.000   | SALARY - TEMPORARY/SEASONAL   |                       |   |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Wages for Gate Attendants (1 + 1 re  | elief).               |   |                            |                           |                                   | 27,800                        |
| 708.004   | SALARIES PAY OUT-PTO&SICKTIME   |                       |   |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Used for payout of PTO time for emp<br>paid at 75%. This is brought back t |                       |   | mulated or request         | a payout due              | to an emergency. Am               | 6,140<br>wounts are           |
| 708.010   | HEALTH INS BUYOUT   |                       |   |                            |                           |                                   |                               |
|   | Health insurance buyout for employe   | ees who receive healt | h insurance throu   | gh another source.         |                           |                                   |                               |
| 709.000   | REG OVERTIME  |                       |   |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:   |                       |   |                            |                           |                                   | 2,000                         |
|   | Overtime costs for our full-time or   | perator to process ma | terial or to hand   | le late arrivals.          |                           |                                   | 2,000                         |
| 710.000   | ACC COMP ABSENCES-LNGTERM   |                       |   |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>In an Enterprise Fund (business), w<br>as long term def Comp Absences 597- |                       | r 2.0 FTE's cost  | of PTO. This is acc        | counted for in            | the Balance Sheet                 | 5,000<br>liabilities          |
| 715.000   | F.I.C.A./MEDICARE   |                       |   |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting   | Director.             |   |                            |                           |                                   | 16,163                        |
| 718.000   | MERS RETIREMENT   |                       |   |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Allocation of annual required contr  | ribution (ARC) provid | ed by Accounting  | Director. Overall          | Township ARC              | increased 8%                      | 64,887                        |
| 718.001   | RETIREMENT HEALTH CARE SAVINGS  |                       |   |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:   |                       |   |                            |                           |                                   | 325                           |
| 718.002   | DEFERRED COMPENSATION   |                       |   |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Figures provided by Accounting Dire  | ector based on 1.30%  | of payroll.   |                            |                           |                                   | 362                           |
| 718.003   | OPEB - RETIREMENT HEALTH  |                       |   |                            |                           |                                   |                               |
|   | FOOTNOTE AMOUNTS:<br>Liability for the Other Post-Employ<br>60% from \$496,331 to \$200,000     | yment Benefits (OPEB) | obligation of em  | ployees hired befor        | re 1/1/2014. O            | verall OPEB assumpt               | 15,400<br>ion decreased       |
| 719.000   | HEALTH INSURANCE  |                       |   |                            |                           |                                   |                               |
|   |   |                       |   |                            |                           |                                   |                               |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp |   | RT FOR CHARTER<br>Fund: 597 COME<br>2023 BUDGET F<br>2020 | POST FUND      | SILANTI<br>2022    | 2022              | Page:<br>2022             | 183/189<br>2023       |
|--|---|---|----------------|--------------------|-------------------|---------------------------|-----------------------|
| GL NUMBER  | ACTIV<br>DESCRIPTION  | VITY AC   | TIVITY         | ORIGINAL<br>BUDGET | AMENDED<br>BUDGET | ACTIVITY<br>THRU 10/31/22 | RECOMMENDED<br>BUDGET |
| Dept 590 - COMPOST   | SITE  |   |                |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>A increase of 7.97%. Provided by HR  |   |                |                    |                   |                           | 59,350                |
| 719.003  | EMPLOYEE PAID HEALTH CONTRA   |   |                |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Amount employees pay toward their health care c  | coverage.   |                |                    |                   |                           | (4,050)               |
| 719.015  | DENTAL BENEFITS   |   |                |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Increase 1.72% for 2023. Provided by HR  |   |                |                    |                   |                           | 2,338                 |
| 719.016  | VISION BENEFITS   |   |                |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided by HR   |   |                |                    |                   |                           | 560                   |
| 719.020  | HEALTH CARE DEDUCTION   |   |                |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Cost to fund the Clarity Benefits card associat<br>of the total that could possibly be expended.   |   |                |                    | are deductible    | accounts are budge        | 12,574<br>ted at 70%  |
| 719.021  | ADMIN FEE - HEALTH DEDUCTIBLE   |   |                |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Cost to manage card used to pay the health care  | e deductibles, a  | administered b | y Clarity Benefi   | ts.               |                           | 188                   |
| 719.022  | DISABILITY INSURANCE  |   |                |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided by HR   |   |                |                    |                   |                           | 654                   |
| 719.023  | LIFE INSURANCE  |   |                |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provided by HR   |   |                |                    |                   |                           | 510                   |
| 719.030  | WORKERS COMPENSATION  |   |                |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Workers Comp allocation based on type work perf<br>full 2023 workers comp estimate of \$166,276. A |   |                |                    |                   |                           |                       |
| 727.000  | OFFICE SUPPLIES   |   |                |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Cost of office supplies for the Compost Site.  | No change for 2   | 2023           |                    |                   |                           | 200                   |
| 730.000  | POSTAGE   |   |                |                    |                   |                           |                       |
|  | FOOTNOTE AMOUNTS:<br>Postage costs for the Compost Site. No change  | for 2023  |                |                    |                   |                           | 100                   |
| 741.000  | UNIFORMS - BOOTS & LAUNDRY  |   |                |                    |                   |                           |                       |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | В   | UDGET REPORT FOR CHA<br>Fund: 59 | RTER TOWNSHIP OF<br>7 COMPOST FUND | YPSILANTI            |                 | Page:               | 184/189             |
|--|---|----------------------------------|------------------------------------|----------------------|-----------------|---------------------|---------------------|
|  |   | 2023 BUI<br>2020<br>ACTIVITY     | DGET REQUEST<br>2021<br>ACTIVITY   | 2022<br>ORIGINAL     | 2022<br>AMENDED | 2022<br>ACTIVITY    | 2023<br>RECOMMENDED |
| GL NUMBER  | DESCRIPTION   |                                  |                                    | BUDGET               | BUDGET          | THRU 10/31/22       | BUDGET              |
| Dept 590 - COMPOST   | SITE<br>FOOTNOTE AMOUNTS:<br>Cost for uniforms, boots and laundry   | services. TPOAM uni              | on employees rec                   | eive a flat amount 1 | to purchase bo  | ots and uniforms as | 3,081<br>per        |
|  | contract. All others who require boot towels, rugs, mats, etc.  | ts or uniforms will              | receive a reimbu                   | rsement not to excee | ed agreed upon  | amount. Laundry se  | rvice is for        |
| 757.000  | OPERATING SUPPLIES  |                                  |                                    |                      |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Cleaning supplies and lubricants used  | d at the Compost Sit             | e. No change for                   | 2023                 |                 |                     | 3,000               |
| 760.000  | PPE & FIRST AID SUPPLIES  |                                  |                                    |                      |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Covers all PPE, first aid supplies, a  | and other supplies r             | equired by OSHA.                   | Slight increase for  | 2023            |                     | 400                 |
| 800.001  | ADMINSTRATION FEES  |                                  |                                    |                      |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Admin fees are paid to the General For<br>personnel and shared expenses. Alloca<br>computers, phones, etc. Provided by | ations are based on              | wages of the sup                   | -                    | -               | -                   |                     |
| 804.000  | CONTRACTUAL/ROLLOFF DISPOSAL  |                                  |                                    |                      |                 |                     |                     |
|  | FOOTNOTE AMOUNTS: Cost to empty trash dumpsters at the was increased by $$4,000$ to cover th:   |                                  | is a 4% contrac                    | tual increase for d  | sposal and tr   | ansportation. This  | 61,000<br>line item |
| 804.004  | TWP DISPOSAL FEE  |                                  |                                    |                      |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Cost to dispose of plastic, rocks and  | d debris associated              | with the screeni                   | ng process at the Co | ompost Site. N  | o change in this li | 4,000<br>ne item.   |
| 850.000  | TELEPHONE   |                                  |                                    |                      |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Telephone charges for the Compost Sit  | te. No change                    |                                    |                      |                 |                     | 200                 |
| 867.200  | GAS & OIL - YCUA  |                                  |                                    |                      |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Cost of fuel from YCUA service center  | r. This increase is              | just an assumpt                    | ion that the cost o: | fuel will be    | the same for 2023.  | 20,000              |
| 920.004  | UTILITIES HEAT  |                                  |                                    |                      |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Heating costs for gate house & Compos  | st garage. No chang              | e for 2023.                        |                      |                 |                     | 5,000               |
| 920.005  | UTILITIES LIGHT   |                                  |                                    |                      |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Electricity costs for the Compost Sit  | te. No change for 2              | 023                                |                      |                 |                     | 2,000               |
| 931.000  | REPAIRS AND MAINTENANCE   |                                  |                                    |                      |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:   |                                  |                                    |                      |                 |                     | 3,000               |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1  | BUDGET REPORT FOR CH<br>Fund: 5 | IARTER TOWNSHIP OF<br>97 COMPOST FUND | YPSILANTI                  |                           | Page:                             | 185/189                       |
|--|--|---------------------------------|---------------------------------------|----------------------------|---------------------------|-----------------------------------|-------------------------------|
| GL NUMBER  | DESCRIPTION  | 2023 B<br>2020<br>ACTIVITY      | UDGET REQUEST<br>2021<br>ACTIVITY     | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED<br>BUDGET | 2022<br>ACTIVITY<br>THRU 10/31/22 | 2023<br>RECOMMENDED<br>BUDGET |
| Dept 590 - COMPOST   |  |                                 |                                       |                            |                           |                                   |                               |
|  | Cost to make building repairs to t   | ine compost garage and          | gale nouse. No c                      | change for 2023            |                           |                                   |                               |
| 933.000  | EQUIPMENT MAINTENANCE  |                                 |                                       |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost to make repairs and perform m<br>on our older equipment      | aintenance to equipme           | nt at the Compost                     | Site. An increase w        | as added to ad            | just for some futu                | 16,000<br>are repairs         |
| 935.000  | MOTORPOOL-MISC REPAIR  |                                 |                                       |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Covers miscellaneous vehicle repai                                | r above normal MotorP.          | ool maintenance. H                    | Provided by Accounti       | ng Director               |                                   | 2,500                         |
| 941.000  | EQUIPMENT RENTAL/LEASING   |                                 |                                       |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost to rent equipment needed for<br>equipment rental rates       | site improvements at            | the Compost Center                    | r. A small increase        | was made due t            | o rising cost asso                | 3,500<br>ociated with         |
| 943.000  | MOTORPOOL INTERNAL   |                                 |                                       |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Vehicle & Maintenance MotorPool Al                                | location - Figures pr           | ovided by the Acco                    | ounting Director.          |                           |                                   | 3,456                         |
| 955.001  | INSURANCE & BOND FLEET   |                                 |                                       |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Insurance for buildings, equipment                                | , and vehicles. Provi           | ded by the Account                    | ting Director.             |                           |                                   | 2,639                         |
| 956.000  | MISCELLANEOUS  |                                 |                                       |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Miscellaneous expenses, such as dr                                | rug screening, etc.             |                                       |                            |                           |                                   | 100                           |
| 960.000  | EDUCATION AND TRAINING   |                                 |                                       |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Education and training for Compost                                | employees. No chang             | e for 2023.                           |                            |                           |                                   | 500                           |
| 968.000  | DEPRECIATION EXPENSE   |                                 |                                       |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Cost of Capital depreciation. Figu                                | res provided by the A           | ccounting Directo                     | c.                         |                           |                                   | 194,600                       |
| 971.008  | CAPTL OUTLAY -IMPROVEMENT  |                                 |                                       |                            |                           |                                   |                               |
|  | FOOTNOTE AMOUNTS:<br>Adding a new trommel screener for<br>asphalt and mulch operations | the compost site. Our           | current machine i                     | is 2007 and showing        | it's age. The             | older unit can be                 | 415,000<br>used on our        |
| ESTIMATED REVENUES   | - FUND 597   | 625,522                         | 485,517                               | 742,087                    | 753,069                   | 393,524                           | 1,144,794                     |
| APPROPRIATIONS - FU  |  | 655,762<br>(30,240)             | 660,996<br>(175,479)                  | 742,087                    | 753,069                   | 637,631<br>(244,107)              | 1,144,794                     |

| 12/01/2022 10:53 AN<br>User: ecuellar<br>DB: Ypsilanti-Twp  | М  | BUDGET REPORT FOR CI<br>Fund: 661 M | HARTER TOWNSHIP OF<br>MOTORPOOL / REPAIR    |   |  | Page:  | 186/189  |
|---|--|-------------------------------------|---|---|--|--|--|
| 2023 BUDGET REQUEST   |  |                                     |   |   |  |  |  |
| GL NUMBER   | DESCRIPTION  | 2020<br>ACTIVITY                    | 2021<br>ACTIVITY                            | 2022<br>ORIGINAL<br>BUDGET                    | 2022<br>AMENDED<br>BUDGET                      | 2022<br>ACTIVITY<br>THRU 10/31/22                      | 2023<br>RECOMMENDED<br>BUDGET                  |
| Dept 000<br>ESTIMATED REVENUES<br>661-000-607.515 *<br>661-000-665.000 *<br>661-000-665.0002<br>661-000-699.101 *<br>661-000-699.999 *<br>TOTAL ESTIMATED 1 | SALES OF FIXED ASSESTS - EQUIP.<br>TRANSFER IN: FROM GENERAL FUND<br>APPROPRIATED PRIOR YEAR BAL | 203,650<br>21,642<br>778<br>226,070 | 206,330<br>28,183<br>33<br>7,711<br>242,257 | 181,218<br>21,000<br><u>26,755</u><br>228,973 | 181,218<br>21,000<br>269<br>177,254<br>379,741 | 151,015<br>38,819<br>3,023<br>24,168<br>269<br>217,294 | 175,367<br>30,000<br>300<br>360,914<br>566,581 |
| NET OF REVENUES/API   | PROPRIATIONS - 000 -   | 226,070                             | 242,257                                     | 228,973                                       | 379,741  | 217,294  | 566,581  |
| * NOTES TO BUDGET: DEPARTMENT 000   |  |                                     |   |   |  |  |  |
| 607.515   | COMBINED LEASE/REPAIR REVENUE<br>FOOTNOTE AMOUNTS:<br>Lease revenue from other department        | ts, now includes repa               | ir. Figures provi                           | ded by the Accoun.                            | ting Director.                                 |  | 175,367  |
| 607.520   | FUEL AND FLUIDS REVENUE<br>FOOTNOTE AMOUNTS:<br>Fuelcloud; fuel surcharge received               | from other departmer                | its.  |   |  |  | 30,000   |
| 665.000   | INTEREST EARNED<br>FOOTNOTE AMOUNTS:<br>Interest earned on funds deposited                       | at the bank                         |   |   |  |  | 300  |
| 699.101   | TRANSFER IN: FROM GENERAL FUND<br>Not budgeted for 2023. One time us                             | e in 2022 for employe               | ee appreciation.                            |   |  |  |  |
| 699.999   | APPROPRIATED PRIOR YEAR BAL  |                                     |   |   |  |  |  |
|   | FOOTNOTE AMOUNTS:<br>Amount needed from Fund Balance fo<br>DEPT '000' TOTAL                      | r capital outlay – ve               | chicles.                                    |   |  |  | 211,015<br>416,682                             |
|   |  |                                     |   |   |  |  |  |

#### 12/01/2022 10:53 AM User: ecuellar

#### BUDGET REPORT FOR CHARTER TOWNSHIP OF YPSILANTI AIRS

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| Fund: 661 MOTORPOOL / REPA |
|----------------------------|
|                            |

| User: ecuellar<br>DB: Ypsilanti-Twp    |   | Fund: 661             | MOTORPOOL / REPAIL | RS                  |                 |                     |                     |
|--|---|-----------------------|--------------------|---------------------|-----------------|---------------------|---------------------|
| DB: ipsilanti-iwp                      |   | 2023 E                | BUDGET REQUEST     |                     |                 |                     |                     |
|  |   | 2020<br>ACTIVITY      | 2021<br>ACTIVITY   | 2022<br>ORIGINAL    | 2022<br>AMENDED | 2022<br>ACTIVITY    | 2023<br>RECOMMENDED |
| GL NUMBER                              | DESCRIPTION   |                       |                    | BUDGET              | BUDGET          | THRU 10/31/22       | BUDGET              |
| Dept 268 - GENERAL<br>APPROPRIATIONS   | SERVICES - MOTORPOOL  |                       |                    |                     |                 |                     |                     |
| 661-268-706.000 *                      | SALARY - PERMANENT WAGES  | 11,748                | 12,053             | 12,105              | 12,745          | 10,591              | 12,496              |
| 661-268-715.000 *                      | F.I.C.A./MEDICARE   | 885                   | 908                | 927                 | 976             | 792                 | 956                 |
| 661-268-718.000 *                      | MERS RETIREMENT   | 608                   | 506                | 577                 | 596             | 503                 | 685                 |
| 661-268-718.001 *<br>661-268-719.000 * | RETIREMENT HEALTH CARE SAVINGS<br>HEALTH INSURANCE                        | 2,153                 | 2,142              | 325<br>2,036        | 325<br>2,036    | 1,866               | 325                 |
| 661-268-719.003 *                      | EMPLOYEE PAID HEALTH CONTRA   | (150)                 | (150)              | (150)               | (150)           | 1,000               | 2,199<br>(150)      |
| 661-268-719.015 *                      | DENTAL BENEFITS   | 82                    | 89                 | 90                  | 90              | 82                  | 91                  |
| 661-268-719.016 *                      | VISION BENEFITS   | 26                    | 27                 | 24                  | 24              | 22                  | 24                  |
| 661-268-719.020 *                      | HEALTH CARE DEDUCTION   | 313                   | 337                | 744                 | 744             | 53                  | 744                 |
| 661-268-719.021 *                      | ADMIN FEE - HEALTH DEDUCTIBLE   | 20                    | 20                 | 84                  | 84              | 18                  | 21                  |
| 661-268-719.022 *                      | DISABILITY INSURANCE  | 96                    | 88                 | 96                  | 96              | 61                  | 73                  |
| 661-268-719.023 *                      | LIFE INSURANCE  | 57                    | 57                 | 57                  | 57              | 47                  | 57                  |
| 661-268-776.500 *                      | AUTO PARTS  | 014                   |                    | 3,000               | 3,000           |                     | 3,000               |
| 661-268-776.550 *                      | SHOP SUPPLIES   | 814                   | 254                | 1,500               | 1,500           | 6 120               | 1,500               |
| 661-268-818.000 *<br>661-268-818.032 * | CONTRACTUAL SERVICES<br>CONTRACT'L SRV-FUEL TANK REPA                     | 8,221<br>7,888        | 8,650<br>2,304     | 12,000<br>15,000    | 10,500<br>9,000 | 6,120<br>7,489      | 12,000<br>15,000    |
| 661-268-818.033 *                      | CONTRACT L SRV FOEL TANK RETA<br>CONTRACT'L SRV-AUTO/EQUIP MAI            | 14,572                | 13,794             | 10,500              | 16,500          | 14,759              | 15,000              |
| 661-268-867.000 *                      | GAS & OIL   | 26,639                | 30,576             | 35,000              | 36,500          | 36,344              | 40,000              |
| 661-268-935.000 *                      | MOTORPOOL-MISC REPAIR   | 518                   | 250                | 2,500               | 2,500           | 8                   | 2,500               |
| 661-268-968.000 *                      | DEPRECIATION EXPENSE  | 127,787               | 119,634            | 104,558             | 104,558         | 104,557             | 110,000             |
| 661-268-985.000 *                      | CAPITAL OUTLAY/VEHICLES   | 99                    | 65                 | 28,000              | 178,060         | 27,629              | 350,060             |
| TOTAL APPROPRIAT                       | IONS  | 202,376               | 191,604            | 228,973             | 379,741         | 210,941             | 566,581             |
| NET OF REVENUES/AP                     | PROPRIATIONS - 268 - GENERAL SERVI  | (202,376)             | (191,604)          | (228,973)           | (379,741)       | (210,941)           | (566,581)           |
| * NOTES TO BUDGET:                     | DEPARTMENT 268 GENERAL SERVICES -   | MOTORPOOL             |                    |                     |                 |                     |                     |
| 706.000                                | SALARY - PERMANENT WAGES  |                       |                    |                     |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>25% of salary for Floater II/Clerk                   | III position. 3% ind  | crease plus longev | vity is budgeted fo | or 2023.        |                     | 12,496              |
| 715.000                                | F.I.C.A./MEDICARE   |                       |                    |                     |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Figures provided by the Accounting                   | Director.             |                    |                     |                 |                     | 956                 |
| 718.000                                | MERS RETIREMENT   |                       |                    |                     |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:   |                       |                    |                     |                 |                     | 685                 |
|  | Allocation of annual required cont  | ribution (ARC) provid | ded by Accounting  | Director. Overal    | l Township ARC  | increased 8%        | 000                 |
| 718.001                                | RETIREMENT HEALTH CARE SAVINGS  |                       |                    |                     |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:   |                       |                    |                     |                 |                     | 325                 |
|  | Amount placed into a health care s<br>amount per employee per contract i. |                       | uture use in healt | ch care expense fo  | r employees hir | red after 1/1/2014. |                     |
| 719.000                                | HEALTH INSURANCE  |                       |                    |                     |                 |                     |                     |
| /±0.000                                | TITITI TUQUANCE   |                       |                    |                     |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>A increase of 7.97%. Provided by H                   | R                     |                    |                     |                 |                     | 2,199               |
| 719.003                                | EMPLOYEE PAID HEALTH CONTRA   |                       |                    |                     |                 |                     |                     |
|  |   |                       |                    |                     |                 |                     |                     |
|  |   |                       |                    |                     |                 |                     |                     |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp | 1  | BUDGET REPORT FOR CH.<br>Fund: 661 M | ARTER TOWNSHIP O<br>DTORPOOL / REPAIN |                      |                 | Page:               | 188/189             |
|--|--|--------------------------------------|---------------------------------------|----------------------|-----------------|---------------------|---------------------|
|  |  | 2023 BU<br>2020<br>ACTIVITY          | IDGET REQUEST<br>2021<br>ACTIVITY     | 2022<br>ORIGINAL     | 2022<br>AMENDED | 2022<br>ACTIVITY    | 2023<br>RECOMMENDED |
| GL NUMBER  | DESCRIPTION  |                                      |                                       | BUDGET               | BUDGET          | THRU 10/31/22       | BUDGET              |
| Dept 268 - GENERAL   | SERVICES - MOTORPOOL<br>FOOTNOTE AMOUNTS:<br>Amount employees pay toward their               | health care coverage.                |                                       |                      |                 |                     | (150)               |
| 719.015  | DENTAL BENEFITS  |                                      |                                       |                      |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Increase 1.72% for 2023. Provided                                       | by HR                                |                                       |                      |                 |                     | 91                  |
| 719.016  | VISION BENEFITS  |                                      |                                       |                      |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provid                                      | ed by HR                             |                                       |                      |                 |                     | 24                  |
| 719.020  | HEALTH CARE DEDUCTION  |                                      |                                       |                      |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Cost to fund the Clarity Benefits<br>of the total that could possibly b |                                      |                                       |                      | are deductibl   | e accounts are budg | 744<br>eted at 70%  |
| 719.021  | ADMIN FEE - HEALTH DEDUCTIBLE  |                                      |                                       |                      |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Cost to manage card used to pay th                                      | e health care deductik               | oles, administere                     | ed by Clarity Benefi | ts.             |                     | 21                  |
| 719.022  | DISABILITY INSURANCE   |                                      |                                       |                      |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provid                                      | ed by HR                             |                                       |                      |                 |                     | 73                  |
| 719.023  | LIFE INSURANCE   |                                      |                                       |                      |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>No change for 2023. Numbers provid                                      | ed by HR                             |                                       |                      |                 |                     | 57                  |
| 776.500  | AUTO PARTS   |                                      |                                       |                      |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Used to purchase small items for a                                      | utomobiles.                          |                                       |                      |                 |                     | 3,000               |
| 776.550  | SHOP SUPPLIES  |                                      |                                       |                      |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Cost of rags and other small items                                      |                                      |                                       |                      |                 |                     | 1,500               |
| 818.000  | CONTRACTUAL SERVICES   |                                      |                                       |                      |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Cost of GPS Vehicle System.   |                                      |                                       |                      |                 |                     | 12,000              |
| 818.032  | CONTRACT'L SRV-FUEL TANK REPA  |                                      |                                       |                      |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:<br>Used for Tank Repair and monitorin                                      | g fuel tanks per State               | e regulations.                        |                      |                 |                     | 15,000              |
| 818.033  | CONTRACT'L SRV-AUTO/EQUIP MAI  |                                      |                                       |                      |                 |                     |                     |
|  | FOOTNOTE AMOUNTS:  |                                      |                                       |                      |                 |                     | 15,000              |
|  |  |                                      |                                       |                      |                 |                     |                     |

| 12/01/2022 10:53 AM<br>User: ecuellar<br>DB: Ypsilanti-Twp       | 1   |                                       | MOTORPOOL / REPAI                     |                                     |                                     | Page:                                  | 189/189                             |
|--|---|---------------------------------------|---------------------------------------|-------------------------------------|-------------------------------------|--|-------------------------------------|
|  |   |                                       | BUDGET REQUEST                        |                                     |                                     |  |                                     |
|  |   | 2020                                  | 2021                                  | 2022                                | 2022                                | 2022                                   | 2023                                |
| CI NUMPED  | DECODIDUTON   | ACTIVITY                              | ACTIVITY                              | ORIGINAL<br>BUDGET                  | AMENDED<br>BUDGET                   | ACTIVITY<br>THRU 10/31/22              | RECOMMENDED<br>BUDGET               |
| GL NUMBER  | DESCRIPTION   |                                       |                                       | BODGET                              | RODGEL                              | THRU 10/31/22                          | BODGET                              |
| Dept 268 - GENERAL   | SERVICES - MOTORPOOL<br>Contractual service for Equipment   | Maintenance and work                  | on vehicles. Rec                      | ommended increase                   | due to inflatio                     | n.                                     |                                     |
| 867.000  | GAS & OIL   |                                       |                                       |                                     |                                     |  |                                     |
|  | FOOTNOTE AMOUNTS:<br>Cost of fuel. Recommending increas   | e due to inflation                    |                                       |                                     |                                     |  | 40,000                              |
| 935.000  | MOTORPOOL-MISC REPAIR   |                                       |                                       |                                     |                                     |  |                                     |
|  | FOOTNOTE AMOUNTS:<br>Covers miscellaneous vehicle repai   | r above normal Motor                  | Pool maintenance.                     | Provided by Accor                   | unting Director                     |  | 2,500                               |
| 968.000  | DEPRECIATION EXPENSE  |                                       |                                       |                                     |                                     |  |                                     |
|  | FOOTNOTE AMOUNTS:<br>Cost of vehicle depreciation, figu   | res provided by the                   | Accounting Direct                     | or.                                 |                                     |  | 110,000                             |
| 985.000  | CAPITAL OUTLAY/VEHICLES   |                                       |                                       |                                     |                                     |  |                                     |
|  | FOOTNOTE AMOUNTS:<br>The Board approved the purchase of<br>2023 and will need to be carried f<br>plow trucks in 2023 per CIP. Total | orward in the budget                  | . An additional \$                    |                                     |                                     |  | arks & Grounds                      |
|  | DEPT '268' TOTAL  |                                       |                                       |                                     |                                     |  | 566,581                             |
| ESTIMATED REVENUES<br>APPROPRIATIONS - FU<br>NET OF REVENUES/APP |   | 226,070<br>202,376<br>23,694          | 242,257<br>191,604<br>50,653          | 228,973<br>228,973                  | 379,741<br>379,741                  | 217,294<br>210,941<br>6,353            | 566,581<br>566,581                  |
| ESTIMATED REVENUES<br>APPROPRIATIONS - AI<br>NET OF REVENUES/APP |   | 36,415,848<br>33,990,442<br>2,425,406 | 36,032,683<br>32,504,944<br>3,527,739 | 42,264,876<br>41,986,536<br>278,340 | 45,589,638<br>45,311,298<br>278,340 | 40,426,395<br>28,685,157<br>11,741,238 | 44,206,876<br>43,386,380<br>820,496 |

# **PUBLIC COMMENTS**

# **CONSENT AGENDA**

# CHARTER TOWNSHIP OF YPSILANTI MINUTES OF THE NOVEMBER 15, 2022 WORK SESSION

Supervisor Stumbo called the meeting to order at approximately 5:00pm in the Ypsilanti Township Civic Center Board Room, 7200 S. Huron River Drive, Ypsilanti Township.

Members Present: Supervisor Brenda Stumbo, Clerk Heather Jarrell Roe and Treasurer Stan Eldridge Trustees: John Newman II, Gloria Peterson, Debbie Swanson and Jimmie Wilson, Jr.

Members Absent: None

Legal Counsel: Wm. Douglas Winters

## AGENDA

| 1. 2023 BUDGET REVIEW | JAVONNA NEEL      |
|-----------------------|-------------------|
| 2. AGENDA REVIEW      | SUPERVISOR STUMBO |
| 3. OTHER DISCUSSION   | BOARD MEMBERS     |

2023 BUDGET REVIEW.....JAVONNA NEEL

- FUND 236 14B DISTRICT
- FUND 266 LAW ENFORCEMENT FUND
- FUND 287 NUISANCE ABATEMENT

Javonna Neel, Accounting Director, gave a review of each fund. Discussion and questions continued on the budget presentation.

# CHARTER TOWNSHIP OF YPSILANTI MINUTES OF THE NOVEMBER 15, 2022 WORK SESSION PAGE 2

The Work Session meeting was adjourned at approximately 6:53pm.

**Respectfully Submitted,** 

Heather Jarrell Roe, Clerk Charter Township of Ypsilanti

## CHARTER TOWNSHIP OF YPSILANTI MINUTES OF THE NOVEMBER 15, 2022 REGULAR BOARD MEETING

Supervisor Brenda Stumbo called the meeting to order at approximately 7:00pm in the Ypsilanti Township Civic Center Board Room, 7200 S. Huron River Drive, Ypsilanti Township. The Pledge of Allegiance was recited followed by a moment of silent prayer.

Members Present: Supervisor Brenda Stumbo, Clerk Heather Jarrell Roe and Treasurer Stan Eldridge Trustees: Gloria Peterson, John Newman II, Debbie Swanson and Jimmie Wilson, Jr.

Members Absent: None

Legal Counsel: Wm. Douglas Winters

## 3. REQUEST TO ENTER INTO CLOSED SESSION FOR DISCUSSIONS ON NEGOTIATIONS WITH THE TPOAM UNION AND TO DISCUSS NEGOTIATIONS ON THE SALE OF LAND

A motion was made by Trustee Wilson and seconded by Trustee Swanson to enter into closed session for discussion on negotiations with the TPOAM union and to discuss negotiations on the sale of land.

A roll call vote was held.

| Stumbo: yes      | Newman: yes   | Wilson: yes |
|------------------|---------------|-------------|
| Jarrell Roe: yes | Peterson: yes |             |
| Eldridge: yes    | Swanson: yes  |             |

The motion passed unanimously.

## 4. PUBLIC COMMENTS

Two public comments were given.

## 5. CONSENT AGENDA

## A. MINUTES OF THE NOVEMBER 1, 2022 WORK SESSION AND REGULAR MEETING

## **B. STATEMENTS AND CHECKS**

- 1. STATEMENTS AND CHECKS FOR NOVEMBER 15, 2022 IN THE AMOUNT OF \$628,346.01
- 2. CLARITY HEALTHCARE DEDUCTIBLE ACH FOR OCTOBER 2022 IN THE AMOUNT OF \$37,045.60
- 3. CLARITY HEALTHCARE ADMIN FOR OCTOBER 2022 IN THE AMOUNT OF 1,368.34

# CHARTER TOWNSHIP OF YPSILANTI MINUTES OF THE NOVEMBER 15, 2022 REGULAR BOARD MEETING PAGE 2

## C. TREASURER'S REPORT OCTOBER 2022

A motion was made by Treasurer Eldridge and seconded by Clerk Jarrell Roe to approve the consent agenda.

The motion passed unanimously.

## ATTORNEY REPORT

## A. GENERAL LEGAL UPDATE

Attorney Winters gave an update on the Gault Village lawsuit and grants that have been received by the township to move forward with a hazardous environmental assessment for the property.

## **NEW BUSINESS**

## 1. REQUEST TO APPROVE THE PROPOSAL FROM JFR ARCHITECTS FOR STEP 2 OF THE CIVIC CENTER SAFETY AND SECURITY UPGRADE PROJECT IN THE AMOUNT OF \$119,631.00 BUDGETED IN LINE ITEM #101-901-971-003

A motion was made by Trustee Peterson and seconded by Treasurer Eldridge to approve the proposal from JFR Architects for step 2 of the Civic Center Safety and Security Upgrade Project in the amount of \$119,631.00.

Michael Hoffmeister, Residential Services Director, detailed the safety and security improvements that are planned for the Civic Center.

The motion carried unanimously.

## 2. BUDGET AMENDMENT #15

Clerk Jarrell Roe read the budget amendment into the record.

A motion was made by Clerk Jarrell Roe and seconded by Trustee Swanson to approve budget amendment #15

Supervisor Stumbo detailed each budget amendment.

The motion carried unanimously.

## AUTHORIZATIONS AND BIDS

1. REQUEST TO AWARD THE LOW BID FOR THE PARKS AND GROUNDS GARAGE ROOFING OVERLAY TO CEI MICHIGAN, LLC IN THE AMOUNT OF \$175,845.00 BUDGETED IN LINE ITEM #101-901-975-200

# CHARTER TOWNSHIP OF YPSILANTI MINUTES OF THE NOVEMBER 15, 2022 REGULAR BOARD MEETING PAGE 3

A motion was made by Trustee Clerk Jarrell Roe and seconded by Treasurer Eldridge to award the low bid for the Parks and Grounds Garage Roofing Overlay to CEI Michigan, LLC in the amount of \$175,845.00 budgeted in line item #101-901-975-200 contingent upon attorney review.

The motion carried unanimously.

## 2. REQUEST TO AWARD THE LOW BID FOR THE COMMUNITY CENTER ROOF SAFETY PROJECT TO CEI MICHIGAN, LLC IN THE AMOUNT OF \$75,650.00 BUDGETED IN LINE ITEM #101-901-975-535

A motion was made by Clerk Jarrell Roe and seconded by Treasurer Eldridge to award the low bid for the Community Center Roof Safety Project to CEI Michigan, LLC in the amount of \$75,650.00 budgeted in line item #101-901-975-535.

Michael Hoffmeister, Residential Services Director, reviewed the details of the project.

The motion carried unanimously.

## **OTHER BUSINESS**

## 1. REQUEST TO APPROVE THE PROPOSED REAL ESTATE PURCHASE AGREEMENT BETWEEN THE YPSILANTI TOWNSHIP AND ALDI, INC,

A motion was made by Clerk Jarrell Roe and seconded by Trustee Peterson to approve the proposed real estate purchase agreement between Ypsilanti Township and Aldi, Inc.

Supervisor Stumbo expressed her excitement about the project and stated she hoped it would encourage more investment in the area.

The motion passed unanimously.

## 2. REQUEST TO APPROVE THE COLLECTIVE BARGAINING AGREEMENT BETWEEN TPOAM AND YPSILANTI TOWNSHIP FOR THE YEARS 2022-2024

A motion was made by Clerk Jarrell Roe and seconded by Trustee Wilson to approve the collective bargaining agreement between TPOAM and Ypsilanti Township for the years 2022-2024.

The motion passed unanimously.

## **BOARD MEMBER UPDATES**

There were no board member updates given.

# CHARTER TOWNSHIP OF YPSILANTI MINUTES OF THE NOVEMBER 15, 2022 REGULAR BOARD MEETING PAGE 4

A motion to adjourn was made by Treasurer Eldridge and seconded by Trustee Wilson

Motion carried unanimously.

The meeting was adjourned at approximately 7:25pm.

Respectfully Submitted,

Brenda L. Stumbo, Supervisor Charter Township of Ypsilanti Heather Jarrell Roe, Clerk Charter Township of Ypsilanti Supervisor BRENDA L. STUMBO Clerk HEATHER JARRELL ROE Treasurer STAN ELDRIDGE Trustees JOHN P. NEWMAN II GLORIA PETERSON DEBBIE SWANSON JIMMIE WILSON JR.



Charter Township of Ypsilanti

Accounting Department

7200 S. Huron River Drive Ypsilanti, MI 48197 Phone: (734) 484-3702 Fax: (734) 484-5154

# STATEMENTS AND CHECKS

DECEMBER 6, 2022 BOARD MEETING

| GRAND TOTAL -            | \$   | 2,483,129.88 |
|--------------------------|------|--------------|
| CREDIT CARDS PURCHASES - | \$   | 0.00         |
| HAND CHECKS -            | \$   | 353,817.84   |
| ACCOUNTS PAYABLE CHECKS  | - \$ | 2,129,312.04 |

Amount Vendor Name Check Check Date Bank AP AP 902.10 АТ & Т 192274 11/17/2022 55.05 11/17/2022 192275 AT&T 142.30 V 11/17/2022 COMCAST BUSINESS 192276 152.77 V COMCAST BUSINESS 192277 11/17/2022 48.56 COMCAST CABLE 11/17/2022 192278 162.77 COMCAST CABLE 11/17/2022 192279 378.00 DIAMOND PRINCESS 11/17/2022 192280 78,317.61 DTE ENERGY 11/17/2022 192281 479.25 VERIZON WIRELESS 11/17/2022 192282 74.38 WASTE MANAGEMENT 11/17/2022 192283 1,622.31 WASTE MANAGEMENT 192284 11/17/2022 172.91 WASTE MANAGEMENT 11/17/2022 192285 4,800.60 192286 WASTE MANAGEMENT 11/17/2022 6,014.85 YPSILANTI COMMUNITY 192287 11/17/2022 15,188.50 WASHTENAW COUNTY TREASURER# 11/15/2022 192288 1,568.32 WASHTENAW COUNTY TREASURER# 11/15/2022 192289 491.77 11/15/2022 WASHTENAW COUNTY TREASURER# 192290 58.50 BRIAN SLEET 11/21/2022 192291 58.50 CAROUSEL JONES 11/21/2022 192292 58.50 192293 CHRISTOPHER CLAY 11/21/2022 84.00 COLLEEN HOLZMAN 11/21/2022 192294 58.50 192295 CYNTHIA ESTELL 11/21/2022 58.50 192296 DEBORAH LUCAS 11/21/2022 33.00 11/21/2022 GAYLE FLOWERS 192297 33.00 192298 JENNIFER JOHNSON 11/21/2022 JEREMY ELWELL 84.00 11/21/2022 192299 33.00 JEREMY ROSENBERG 192300 11/21/2022 84.00 11/21/2022 192301 JESUS HERNANDEZ 84.00 KIMBERLY-ANN CARRINGTON 192302 11/21/2022 58.50 LAMARCO JOHNSON 11/21/2022 192303 33.00 11/21/2022 192304 LINSEY LUCKETT 84.00 LONNIE DEVALL 192305 11/21/2022 58.50 MARK RYAN 192306 11/21/2022 58.50 MATTHEW FELDBUSH 11/21/2022 192307 33.00 MATTHEW SHUKWIT 11/21/2022 192308 33.00 MICHELE SIMMONS 192309 11/21/2022 NICHOLL BRANDIMORE 58.50 11/21/2022 192310 58.50 192311 RANDY GALLINGER 11/21/2022 58.50 TYLER DUGUAY 11/21/2022 192312 152.77 COMCAST CABLE 11/23/2022 192313 142.30 11/23/2022 192314 COMCAST CABLE 187,869.80 BLUE CROSS BLUE SHIELD OF MI 11/30/2022 192315 28,784.00 BLUE CROSS BLUE SHIELD OF MI 11/30/2022 192316 13,264.49 DELTA DENTAL PLAN OF MICHIGAN 11/30/2022 192317 4,489.20 STANDARD INSURANCE COMPANY 192318 11/30/2022 2,939.06 STANDARD INSURANCE COMPANY 192319 11/30/2022 4,637.74 UNITED STATES POST OFFICE 192320 11/30/2022

#### AP TOTALS:

Total of 47 Checks: Less 2 Void Checks: Total of 45 Disbursements: 354,112.91 295.07

353,817.84

Check

12/01/2022 12:05 PM CHECK REGISTER FOR CHARTER TOWNSHIP OF YPSILANTI Page: 1/2 CHECK NUMBERS 192321 - 192434

DB: Ypsilanti-Twp

Check Date

Bank AP AP

PChECKS Vendor Name

Amount

| Bank AP AP |        |                                     |            |
|------------|--------|-------------------------------------|------------|
|            |        |                                     | 0 600 06   |
| 12/06/2022 | 192321 | A DESIGN LINE                       | 2,623.86   |
| 12/06/2022 | 192322 | AAA PARTS LLC                       | 171.46     |
| 12/06/2022 | 192323 | ACCUSHRED LLC                       | 137.00     |
| 12/06/2022 | 192324 | ADVANCED COMMUNICATIONS & DATA      | 680.55     |
| 12/06/2022 | 192325 | ALEXIA CLEVELAND                    | 112.00     |
| 12/06/2022 | 192326 | ALLGRAPHICS CORPORATION             | 37.00      |
| 12/06/2022 | 192327 | AMAZON CAPITAL SERVICES             | 1,678.53   |
| 12/06/2022 | 192328 | AMERICAN PLANNING ASSOCIATION       | 518.00     |
| 12/06/2022 | 192329 | APEX SOFTWARE                       | 2,000.00   |
| 12/06/2022 | 192330 | APOLLO FIRE EQUIPMENT CO.           | 459.82     |
| 12/06/2022 | 192331 | AUTO VALUE YPSILANTI                | 181.95     |
| 12/06/2022 | 192332 | B-BALL SKILLS LLC                   | 553.00     |
| 12/06/2022 | 192333 | BANK SUPPLIES                       | 93.50      |
| 12/06/2022 | 192334 | BARR ENGINEERING COMPANY            | 15,174.75  |
| 12/06/2022 | 192335 | BELFOR USA GROUP INC                | 2,102.21   |
| 12/06/2022 | 192336 | BIDNET                              | 1,679.87   |
| 12/06/2022 | 192337 | BILL ERNAT CONSULTING               | 825.00     |
| 12/06/2022 | 192338 | CAR TECH LLC                        | 517.13     |
| 12/06/2022 | 192339 | CARLISLE/WORTMAN ASSOCIATES         | 420.00     |
| 12/06/2022 | 192340 | CASCADE ENGINEERING                 | 741,011.25 |
| 12/06/2022 | 192341 | CHARTER TOWNSHIP OF SUPERIOR        | 80.02      |
| 12/06/2022 | 192342 | CHERYL ANN LOPEZ                    | 600.00     |
| 12/06/2022 | 192343 | CLEAR RATE COMMUNICATIONS, INC      | 2,068.95   |
| 12/06/2022 | 192344 | COLMAN-WOLF SANITARY SUPPLY CO      | 205.37     |
| 12/06/2022 | 192345 | CONTI                               | 27,762.21  |
| 12/06/2022 | 192345 | CONTI INNOVATIONS INC               | 270.00     |
|            |        | CRYSTAL FLASH, INC.                 | 9,750.64   |
| 12/06/2022 | 192347 | CSI EMERGENCY APPARATUS, LLC        | 290.00     |
| 12/06/2022 | 192348 |                                     | 1,453.90   |
| 12/06/2022 | 192349 | DANCE WITH ELEGANCE                 | 682.57     |
| 12/06/2022 | 192350 | DANIEL KIMBALL                      | 30.00      |
| 12/06/2022 | 192351 | DANIELLE FIELHAUER                  | 261.50     |
| 12/06/2022 | 192352 | EMERGENCY MEDICAL PRODUCTS          | 8,430.55   |
| 12/06/2022 | 192353 | EMERGENT HEALTH PARTNERS            | 1,040.73   |
| 12/06/2022 | 192354 | GENE BUTMAN FORD                    | 7,842.56   |
| 12/06/2022 | 192355 | GENERAL CODE CMS LLC                |            |
| 12/06/2022 | 192356 | GLOBAL INDUSTRIAL EQUIPMENT COMPANY | 10,148.33  |
| 12/06/2022 | 192357 | GOVERNMENTAL CONSULTANT SERVICES    | 3,302.70   |
| 12/06/2022 | 192358 | GRAINGER                            | 1,220.80   |
| 12/06/2022 | 192359 | GRANITE TELECOMMUNICATIONS          | 815.23     |
| 12/06/2022 | 192360 | GRIFFIN PEST SOLUTIONS              | 401.00     |
| 12/06/2022 | 192361 | HABITAT FOR HUMANITY - HURON VALLEY | 60,000.00  |
| 12/06/2022 | 192362 | HANNAH ARNOLD                       | 128.00     |
| 12/06/2022 | 192363 | HART INTERCIVIC                     | 160.00     |
| 12/06/2022 | 192364 | HOME DEPOT                          | 209.18     |
| 12/06/2022 | 192365 | HOME DEPOT USA                      | 697.99     |
| 12/06/2022 | 192366 | IAN KINDER LLC                      | 182.00     |
| 12/06/2022 | 192367 | J.F. MOORE & ASSOCIATES, LLC        | 53.60      |
| 12/06/2022 | 192368 | JIBRIL NAEEM                        | 672.00     |
| 12/06/2022 | 192369 | JUMP-A-RAMA                         | 1,863.40   |
| 12/06/2022 | 192370 | KONE INC                            | 196.98     |
| 12/06/2022 | 192371 | LANGUAGE LINE SERVICES              | 1,722.48   |
| 12/06/2022 | 192372 | LISA NWABUDE                        | 100.00     |
| 12/06/2022 | 192373 | LOOKING GOOD LAWNS                  | 26,980.00  |
| 12/06/2022 | 192374 | LOWE'S                              | 62.82      |
| 12/06/2022 | 192375 | LOWER HURON SUPPLY                  | 51.00      |
| 12/06/2022 | 192376 | MCCALLA'S FEED SERVICE, INC.        | 588.00     |
| 12/06/2022 | 192377 | MICHAEL COX                         | 250.00     |
| 12/06/2022 | 192378 | MICHAEL J. CROMER                   | 150.00     |
| 12/06/2022 | 192379 | MICHIGAN ASSOCIATION OF FIRE CHIEFS | 245.00     |
| 12/06/2022 | 192380 | MICHIGAN CAT                        | 241.94     |
| 12/06/2022 | 192381 | MICHIGAN CHAPTER - I.A.A.I.         | 25.00      |
| 12/06/2022 | 192382 | MICHIGAN LINEN SERVICE, INC.        | 1,624.25   |
| 12/06/2022 | 192383 | MICHIGAN STATE FIREMEN'S ASSOC      | 75.00      |
| 12/06/2022 | 192384 | MINUTES SERVICES LLC                | 400.00     |
| 12/06/2022 | 192385 | MLIVE MEDIA GROUP                   | 859.50     |
| 12/06/2022 | 192386 | NORTHGATE CONSTRUCTION              | 157.50     |
| 12/06/2022 | 192387 | NYE UNIFORM EAST                    | 614.42     |
| 12/06/2022 | 192388 | OKINAWAN KARATE CLUB                | 760.20     |
| 12/06/2022 | 192389 | OSCAR W. LARSON CO.                 | 1,188.17   |
| 12/06/2022 | 192390 | PEARLINE DAVIS                      | 565.78     |
| 12/06/2022 | 192391 | PLASTIGAGE CUSTOM FABRICATION       | 115.50     |
| 12/06/2022 | 192392 | PM TECHNOLOGIES, LLC                | 701.55     |
| 12/06/2022 | 192393 | PREMIER SAFETY & SERVICE            | 1,607.16   |
| 12/06/2022 | 192394 | PRINTING SYSTEMS                    | 2,973.12   |
| 12/06/2022 | 192395 | PRIORITY ONE EMERGENCY              | 181.98     |
| 12/06/2022 | 192396 | QUADIENT INC                        | 7,249.50   |
| 12/06/2022 | 192397 | REVIZE                              | 17,366.00  |
| 12/06/2022 | 192398 | RHETT REYES                         | 1,910.63   |
|            |        |                                     |            |
|            |        |                                     |            |

12/01/2022 12:05 PM User: mharris DB: Ypsilanti-Twp

#### CHECK REGISTER FOR CHARTER TOWNSHIP OF YPSILANTI Page: 2/2 CHECK NUMBERS 192321 - 192434

| Check Date | Check  | Vendor Name                      | Amount     |
|------------|--------|----------------------------------|------------|
| 12/06/2022 | 192399 | RICOH USA, INC.                  | 402.13     |
| 12/06/2022 | 192400 | ROBERT ACTON                     | 3,000.00   |
| 12/06/2022 | 192401 | ROTO-ROOTER                      | 595.00     |
| 12/06/2022 | 192402 | SAM'S CLUB DIRECT                | 381.30     |
| 12/06/2022 | 192403 | SHRADER TIRE & OIL               | 1,974.82   |
| 12/06/2022 | 192404 | SIGNS BY TOMORROW                | 192.95     |
| 12/06/2022 | 192405 | SITEONE LANDSCAPE SUPPLY, LLC    | 2,719.37   |
| 12/06/2022 | 192406 | SME                              | 3,204.00   |
| 12/06/2022 | 192407 | SMOLYANOV HOME IMPROVEMENT       | 105.00     |
| 12/06/2022 | 192408 | SOUTHERN COMPUTER WAREHOUSE      | 1,340.97   |
| 12/06/2022 | 192409 | SPARTAN DISTRIBUTORS             | 172.65     |
| 12/06/2022 | 192410 | SPICER GROUP                     | 538.00     |
| 12/06/2022 | 192411 | STADIUM TROPHY                   | 1,059.00   |
| 12/06/2022 | 192412 | STANTEC                          | 341.25     |
| 12/06/2022 | 192413 | STANTEC                          | 6,081.26   |
| 12/06/2022 | 192414 | STANTEC                          | 2,082.00   |
| 12/06/2022 | 192415 | STANTEC                          | 7,211.76   |
| 12/06/2022 | 192416 | STAPLES* - ACCOUNT #1026071      | 32.99      |
| 12/06/2022 | 192417 | STEPHEN BROWN                    | 2,100.00   |
| 12/06/2022 | 192418 | TARGET INFORMATION               | 84.28      |
| 12/06/2022 | 192419 | TERMINIX PROCESSING CENTER       | 72.00      |
| 12/06/2022 | 192420 | TRENDSET COMMUNICATIONS GROUP    | 1,090.80   |
| 12/06/2022 | 192421 | UNIFIRST CORPORATION             | 306.12     |
| 12/06/2022 | 192422 | UNITED RENTALS                   | 455.00     |
| 12/06/2022 | 192423 | USA SOFTBALL OF MICHIGAN         | 437.39     |
| 12/06/2022 | 192424 | UTILITIES INSTRUMENTATION SERV   | 39,995.00  |
| 12/06/2022 | 192425 | VICTORY LANE                     | 131.29     |
| 12/06/2022 | 192426 | W.J. O'NEIL COMPANY              | 6,911.48   |
| 12/06/2022 | 192427 | WASHTENAW AREA MUTAL AID ASSOC.  | 1,000.00   |
| 12/06/2022 | 192428 | WASHTENAW COUNTY LEGAL NEWS      | 115.00     |
| 12/06/2022 | 192429 | WASHTENAW COUNTY ROAD COMMISSION | 37,939.55  |
| 12/06/2022 | 192429 | WASHTENAW COUNTY ROAD COMMISSION | 51,350.31  |
| 12/06/2022 | 192430 | WASHTENAW COUNTY TREASURER#      | 482,725.95 |
| 12/06/2022 | 192432 | WASHTENAW COUNTY TREASURER#      | 482,725.95 |
| 12/06/2022 | 192432 | WASHTENAW COUNTY WATER RESOURCES | 9,776.00   |
| 12/06/2022 | 192434 | YPSILANTI ACE HARDWARE           | 97.88      |

AP TOTALS:

Total of 114 Checks: Less 0 Void Checks:

Total of 114 Disbursements:

2,129,312.04

2,129,312.04

# **ATTORNEY REPORT**

GENERAL LEGAL UPDATE

# **NEW BUSINESS**



**14-B DISTRICT COURT** 

7200 SOUTH HURON RIVER DRIVE YPSILANTI, MICHIGAN 48197-7099

CRIMINAL/TRAFFIC (734) 483-1333 CIVIL (734) 483-5300 FAX (734) 483-3630



HON. ERANE C. WASHINGTON DISTRICT COURT JUDGE MARK W. NELSON MAGISTRATE

To: Heather Jarell Roe, Clerk From: Mark Nelson, Magistrate / Court Administrator Re: Request to authorize renewal of drug court grant and accept grant funds in the amount of \$90,000. Date: November 18, 2022

The 14B Court is requesting renewal approval of the attached contract to accept grant funds from State Court Administrative Office under Michigan Drug Court Grant Program for the Court's Drug Court Docket. The contract is for a one year grant in the amount of \$90,000.00 to allow continued operation of the drug court docket at the 14B District Court. Under Michigan Statute, drug courts can place defendants for non-violent drug related offenses on probation with more intensive and directed supervision and treatment.

Attached is a of the contract for the grant. If any additional information is needed, please do not hesitate to contact me.

# Michigan Supreme Court State Court Administrative Office Michigan Drug Court Grant Program Fiscal Year 2023 Contract

| Grantee Name:             | 14B District Court — Hybrid DWI/Drug Court |
|---------------------------|--|
| <b>Unique Identifier:</b> | U10065                                     |
| Federal ID Number:        | 38-6007433                                 |
| <b>Contract Number:</b>   | 28991                                      |
| Grant Amount:             | \$90,000                                   |

#### 1. DEFINITIONS GOVERNING CONTRACT

The definitions below govern the terms used in this Contract.

1.01 The term "Authorizing Official" means an official of the Grantee who has the legal authority to, is authorized to, and can legally sign contracts on behalf of the Grantee and bind the Grantee to the terms of the contracts, including this Contract.

1.02 The term "Contract" as used in this document means the Contract between the State Court Administrative Office (the "SCAO") and Grantee, and includes any subsequent amendments thereto.

1.03 The term "Confidential Information" means confidential and/or proprietary information belonging to the SCAO which is disclosed to the Grantee or which the Grantee otherwise learns of during the course of or as the direct or indirect result of rendering its Services for the SCAO.

Confidential or Proprietary Information is information not generally known to third parties or to others who could obtain economic value from their disclosure or use of the information. This includes all proprietary technical, financial, or other information owned by SCAO or any of its vendors, including by way of illustration, but not limitation, computerized data, codes, programs and software, written material, inventions, whether or not patented or patentable, designs, works of authorship, works subject to or under copyright protection, trade secrets or trademark – protected material, performance standards concepts, formulae, charts, statistics, financial records and reports of the SCAO or any entity otherwise affiliated with the SCAO. Confidential or Proprietary Information also includes all confidential and proprietary material that the Grantee may design, author, create, distribute, or produce during the term of this Contract when rendering Services thereunder. "Confidential Information" also includes all individualized, nonaggregated data relating to individuals, including, but not limited to, personally identifiable information ("PII") and information protected by the Health Insurance Portability and Accountability Act. All information is clearly identified otherwise or the circumstances of disclosure demonstrate it not to be confidential.

1.04 The term "Effective Date" means the date upon which this Contract becomes effective, which is the date the Contract is signed by both Parties. If the Parties do not sign the Contract on the

same date, the latest specified date will become the Contract's effective date.

1.05 The term "Employee Benefits" means any and all employee benefits the SCAO provides to its employees, including, but not limited to, workers' compensation, retirement, pension, insurance, fringe, educational training, holiday/sick/vacation pay benefits, or any other similar benefits.

1.06 The term "Grant Amount" is the amount specified as "Grant Amount" on the first page of this Contract.

1.07 The term "Grantee" as used in this Contract includes the Grantee(s)/party(ies) with which the SCAO is contracting and the employees with which the SCAO is contracting.

1.08 The term "Grantee's agents" as used in this Contract includes the Grantee's agents, subcontractors, vendors, and subrecipients.

1.09 The term "Inventions, Patented and/or Copyrighted Materials" means such writings, inventions, improvements, or discoveries whether or not under an existing copyright, patent or copyright/patent application or any other third party intellectual property right that were written, invented, made, or discovered by the Grantee, including its employees, agents and/or subrecipients jointly with the SCAO while engaged in Services under this Contract.

1.10 The term "Liabilities" means any and all liabilities, obligations, damages, penalties, claims, costs, fees, charges, and expenses, including, but not limited to, fees and expenses of attorneys and litigation related to the Services provided.

1.11 The term "Parties" includes the SCAO, Grantee, and all of their employees.

1.12 The terms "Program Expenses" and "Expenses" mean all expenses including, but not limited to, license fees and all other types of fees, memberships and dues, automobile and fuel expenses, insurance premiums, copying costs, telephone costs and all other types of costs, and all salary and expenses incurred by the Grantee, and all other compensation paid to the Grantee's employees or subcontractors that the Grantee hires, retains or utilizes for the Grantee's performance under this Contract. This term includes allowable program costs as articulated in WebGrants, which are contained on the "allowable expense" list and in the program budget. This term also includes Travel Expenses as defined below.

1.13 The term "Services" refers to the goods, services, program activities, projects, and initiatives that the Grantee agrees to provide to the SCAO under this Contract, as described in the Scope of Services, Scope of Work, and all descriptions of services in any attachments and amendments to the Contract.

1.14 The term "Taxes" refers to any and all federal, state, and local taxes, including, but not limited to, income taxes, social security taxes, unemployment insurance taxes, and any other taxes or fees for which Grantee is responsible.

1.15 The term "Travel Expenses" means expenses Grantee incurs for travel including lodging, mileage, and meals that the Grantee incurs in the reasonable fulfillment of the terms of this Contract. Reimbursable Travel Expenses must be approved by SCAO before they are incurred.

1.16 The term "WebGrants" refers to the web-based grant management system used by SCAO.

1.17 The term "Work Product" refers to reports, programs, manuals, tapes and videos prepared under this Contract and amendments thereto. It also includes computer data such as programs and software in various stages of development and source codes and object codes, and any other work product prepared by the Provider under this Contract and amendments thereto.

### 2. PARTIES

2.01 This Contract is between the SCAO and the 14B District Court — Hybrid DWI/Drug Court (Grantee).

### 3. AMOUNT AND GRANT PROGRAM

3.01 The SCAO will reimburse the Grantee up to \$90,000 for the Grantee's expenses under this Contract.

3.02 The grant funding is from the Michigan Drug Court Grant Program.

### 4. DURATION

4.01 This Contract begins on October 1, 2022, and ends on September 30, 2023, at 11:59 p.m.

## 5. TERMS

5.01 This Contract contains the entire agreement between the parties. It does not include any other written or oral agreements, except the following which can be found in WebGrants:

A. Reporting requirements (see Attachment 1),

B. Assurances,

C. Allowable/disallowable expense list,

- D. Conditions on Expenses, and
- E. Approved grant budget.

## 6. RELATIONSHIP AND DUTIES

6.01 No employer/employee relationship exists between the Parties. Further, no employee or subrecipient of the Grantee is an employee of the SCAO. The Grantee is an independent contractor, not an employee of the SCAO.

6.02 The SCAO is not obligated either under this Contract or by implication to provide and is not liable to the Grantee for failure to provide the Grantee with Employee Benefits. The Grantee is not eligible for and will not receive any Employee Benefits from the SCAO.

6.03 The Grantee is responsible for payment of all Taxes arising out of the Grantee's Services in accordance with this Contract.

6.04 The Grantee does not, and shall not, have the authority to enter into contracts on the SCAO's behalf.

6.05 Except for the grant amount, the SCAO and the Michigan Supreme Court (MSC) have no financial obligation to the Grantee.

6.06 The Grantee agrees to comply with all of the Contract terms, including the reporting requirements, assurances, allowable/disallowable expense list, conditions on expenses, and approved grant budget.

### 7. REIMBURSEMENT AND BUDGET

7.01 This is a reimbursement-based grant for Services rendered.

7.02 The Grantee's Expenses are eligible for reimbursement only after the Grantee has paid the Expenses.

7.03 The Grantee's Expenses are eligible for reimbursement only if the Grantee incurred the Expenses during the time period that this Contract is effective. Consumable expenses, such as drug tests, are eligible for reimbursement only if the item can reasonably be consumed (and the Grantee incurred the expense) during the time period that this Contract is effective.

7.04 The Grantee's Expenses are eligible for reimbursement only if included on the allowable expense list and the approved budget.

7.05 The Grantee's Expenses are eligible for reimbursement only after the Grantee has exhausted all other available funding options that were designated for the project. Examples of potential other available funding options include local court or county funding, federal funding, participant fees, and funding from nonprofit organizations. The Grantee is not required to first spend funds that were not designated for the project. Once the Grantee has exhausted all other available funding options that were designated for the project. If the Grantee has other available funding options that were designated for the project, then the grant funds under this Contract can be used. If the Grantee has other available funding options that were designated for the project but relies on the grant funding under this Contract before exhausting the other options, the SCAO may reduce the reimbursement amount by an amount that is equal to the other available funding options.

7.06 Reimbursements for Travel Expenses (such as mileage) may not exceed the lesser of the Grantee's published travel rates or allowable State of Michigan travel rates and must be approved by the SCAO prior to incurring the expense.

7.07 The Grantee may request to amend the grant budget by submitting a Contract Amendment in WebGrants. The SCAO must approve any request to amend the grant budget.

7.08 The Grantee must request Expense reimbursement on a quarterly basis (see Attachment 1). The request to reimburse each Expense must include the hourly rate or cost per unit, amount of hours worked or number of units, a description of Services provided, the date of the Expense, the amount requested, and proof that the Grantee has paid the Expense.

7.09 All Expense reimbursement is subject to the SCAO's approval.

7.10 The Grantee must sign up through the online vendor system to receive reimbursement payments via electronic funds transfers or direct deposits. To register, go to the Department of Technology, Management, and Budget's <u>website</u>.

#### 8. RELIGIOUS PROGRAMMING

8.01 The Grantee will not spend grant funds on a program that has a religious component.

8.02 Before the Grantee refers a person to, or provides a person with, a program with a religious component, the Grantee must do the following: (1) allow the person to choose whether to participate in the program, (2) ensure that a person who chooses to not participate is not penalized, and (3) provide at least one secular option.

#### 9. ASSIGNMENT

9.01 The Grantee may not assign any portion of this Contract except with prior written approval of the SCAO. If performance is so assigned, all requirements in this Contract shall apply to such performance and the Grantee shall be responsible for the performance of such Services.

#### 10. PROCURMENT CONTRACTS AND SUBRECIPIENT SUBCONTRACTS

10.01 The Grantee may enter into procurement contracts and subrecipient subcontracts for activities under this grant.

10.02 The Grantee must provide the SCAO with copies of any procurement contracts if the SCAO requests them.

10.03 The Grantee must provide the SCAO with copies of any subrecipient subcontracts prior to requesting reimbursement for subrecipient work. The subrecipient subcontracts must be uploaded in WebGrants.

10.04 The Grantee must provide a copy of this Contract to all subrecipients and subcontractors.

#### **11. CONFIDENTIAL INFORMATION**

11.01 The parties do not expect that medical and treatment information will be obtained, shared or utilized in this Contract. However, to the extent that it is, all medical and treatment information of participants served under this Contract is confidential. The SCAO and the Grantee agree that this information will not be disclosed except as allowed by law.

11.02 The Grantee agrees to comply with the Health Insurance Portability and Accountability Act (HIPAA), 42 CFR Part 2, and the Michigan Mental Health Code. Some of these requirements include the following:

- A. The Grantee and Grantee's agents must not share information that is protected under HIPAA, 42 CFR Part 2, or the Michigan Mental Health Code (the "Protected Information"). The Grantee is liable for the unauthorized use or disclosure of Protected Information. This includes Protected Information that the SCAO provides to the Grantee.
- B. The Grantee must include terms in any procurement contract and subrecipient subcontract that the Grantee's agents must not share Protected Information. This includes Protected Information that the SCAO provides to the Grantee.
- C. The Grantee must have written policies and procedures about using and disclosing Protected Information. The policies and procedures must include provisions that restrict Grantee's employees' access to Protected Information.
- D. The Grantee must also have a policy to report to the SCAO unauthorized use or disclosure of Protected Information.

11.03 During Contract performance, the SCAO may disclose Confidential Information to the Grantee. The Grantee shall not disclose Confidential Information to any third party without prior approval from the SCAO. If disclosure of Confidential Information is required by law or court order, the Grantee must notify the SCAO within five business days as provided in Section 26 of this Contract before disclosure and shall reasonably cooperate with the SCAO to (1) narrowly tailor disclosure and (2) support SCAO's efforts to obtain protective orders or other relief as appropriate.

11.04 The Grantee agrees to return all Confidential Information to the SCAO immediately upon the termination of this Contract and permanently delete any electronic copies of the data stored by the Grantee within 30 calendar days after the conclusion of this Contract. If requested by the SCAO, the Grantee will provide written confirmation that deletion has been completed.

11.05 This section survives termination or expiration of this Contract.

#### 12. RIGHTS TO WORK PRODUCT, INVENTIONS, AND IMPROVEMENTS

12.01 All written or visual Work Product shall belong to the SCAO and is subject to copyright or patent only by the SCAO. The SCAO shall have the right to obtain from the Grantee original materials produced under this Contract and shall have the right to distribute those materials.

12.02 The SCAO shall have copyright, property, and publication rights in all Work Product developed in connection with this Contract.

12.03 The SCAO grants the Grantee a royalty-free, nonexclusive license to use any Work Product developed in the course of executing this Contract that is not Confidential and Proprietary Information as defined in this Contract if the Work Product enters the public domain. However, the Grantee shall not publish or distribute any Work Product relating to the Services provided under this Contract without the prior written permission of the SCAO.

12.04 The Grantee shall safeguard the Grantee's property, materials and Work Product. The SCAO is not responsible and will not be subject to any Liabilities for any claims related to the loss, damage, or impairment of Provider's property, materials and/or Work Product.

12.05 The Grantee shall promptly disclose in writing to SCAO all Inventions, Patented and/or Copyrighted Materials jointly with the SCAO or singly by the Grantee while engaged in Services under this Contract. As to each such disclosure, the Grantee shall specifically bring to SCAO's attention any features or concepts related to Inventions, Patented and/or Copyrighted Materials that are new, unique or different such that they may qualify for copyright, patent or other intellectual property protection.

12.06 The Grantee shall assist the SCAO in determining and acquiring copyrights, patents, or other such intellectual property protection for any Inventions, Patented and/or Copyrighted Materials for which the SCAO desires to obtain such protection.

12.07 The Grantee warrants that as of the Effective Date of the Contract, there are no Inventions, Patented and/or Copyrighted Materials for which the Grantee seeks protection or which the Grantee desires to remove from the Contract provisions before entering into this Contract. Further, the Grantee warrants that its performance under this Contract will not infringe upon or misappropriate any third party's patents, copyrights or other intellectual property rights.

12.08 The Grantee further warrants that as of the Effective Date of the Contract, the Grantee has obtained all material licenses, authorizations, approvals and/or permits required by law to conduct its business generally and to perform its obligations under this Contract.

### **13. INSURANCE**

13.01 The Grantee must procure commercial liability insurance or ensure that an adequate amount of money is set aside in its local budget to cover all reasonable claims related to the Grantee's and Grantee's agents' Services under this Contract.

#### 14. LIABILITY AND INDEMNIFICATION

14.01 The Grantee is responsible for Liabilities and Expenses that result from the Grantee's performance or nonperformance under this Contract. This subsection does not waive governmental immunity as provided by law.

14.02 The Grantee warrants that, before entering into this Contract, it is not subject to any liabilities or expenses that could interfere with Contract performance.

14.03 The SCAO is not responsible for Liabilities and Expenses that result from the Grantee's or Grantees' agents' performance, nonperformance, or property.

14.04 If Grantee contracts with a private third party to carry out the Grantee's responsibilities under this Contract, then in that contract Grantee will require the private third parties to indemnify SCAO and the MSC, including their officers, and employees (the "SCAO, MSC and related entities") from any Liabilities that may be imposed upon, incurred by, or asserted against the SCAO, MSC and related entities arising from the acts or omissions of the private third party under such contact. Any private third party who will not agree to such provisions may not be utilized by Grantee to perform services under this Contract. This subsection does not waive governmental immunity as provided by law.

#### 15. FINANCIAL RECORDS, RETENTION, AND INSPECTION

15.01 The Grantee agrees that all Expenses comply with the standard procedures of the Grantee's funding unit.

15.02 The Grantee agrees to maintain financial records that follow generally accepted accounting principles.

15.03 The Grantee must maintain an accounting system with grant financial records that are kept separately from the Grantee's other financial records.

15.04 The Grantee must retain all financial records related to this Contract for at least five years after the SCAO's final reimbursement to the Grantee. The Grantee is responsible for the costs to retain these records.

15.05 If an audit begins before the five-year period expires, and it extends past that period, the Grantee must retain all records until the audit is complete. Based on the audit, the SCAO may adjust reimbursement payments. If the audit reveals that the SCAO overpaid the Grantee, the Grantee must immediately refund those amounts to the SCAO.

15.06 The Grantee agrees that the MSC, the SCAO, the Michigan Department of Treasury, the State Auditor General, and these parties' authorized representatives may upon notification audit and copy the Grantee's grant financial records.

#### **16. GRANT REPORTING**

16.01 The Grantee agrees to timely provide all applicable performance measurement data, including complete and accurate reports as identified in Attachment 1 related to this Contract so that the SCAO can meet its reporting requirements. Further, the Grantee agrees to follow the grant reporting requirements in Attachment 1.

16.02 Further, for each participant who is screened for or accepted into the grant program, the Grantee must timely enter data in compliance with the minimum standards established by the SCAO into the Drug Court Case Management Information System.

16.03 When any required report is 30 calendar days past due, a delinquency notice will be sent notifying the Grantee that it has 15 calendar days to comply with the reporting requirement. When any required report is 45 calendar days past due, the Grantee's funding award will be rescinded and the SCAO will send a forfeiture notice to the Grantee. Notices will be sent as provided in Section 26 of this Contract.

### 17. SUSPENSION, TERMINATION, AND REDUCTION

17.01 The SCAO and/or the Grantee may reduce the project budget, or suspend or terminate this Contract without further liability or penalty to the SCAO under any of the following circumstances:

- A. If any of the terms of this Contract are not adhered to by the Grantee/subrecipients.
- B. If the Grantee fails to make progress satisfactory to SCAO toward the project goals, objectives, or strategies set forth in this Contract, including but not limited to a determination by the SCAO after second quarter claims are submitted, in its sole discretion, that project funds are not reasonably likely to be fully expended by the end of the fiscal year.
- C. If the Grantee proposes or implements substantial changes to the Scope of Services/Work such that, if originally submitted, the application would not have been selected for funding.
- D. If the Grantee is not certified or submits false certification or falsifies any other report or document required hereunder. Grantees that are funded with Swift and Sure Sanctions Probation Program funds are exempt from certification requirements in Section 23.
- E. If the Grantee is charged with of any criminal activity or offenses during the term of this Contract or any extension thereof.
- F. If funding for this Contract becomes unavailable to the SCAO due to appropriation or budget shortfalls.
- G. The SCAO may immediately suspend or terminate this contract if the Grantee does not comply with a contract term, including the reporting requirements, assurances, allowable/disallowable expense list, conditions on expenses, and approved grant budget.
- H. The SCAO may immediately suspend or terminate this contract if any report from Section 16 is at least 45 days late.

17.02 Each Party has the right to terminate this Contract without cause, including termination by the Grantee if the Grantee has indicated that they do not plan to spend all or some of the grant funds. If the Grantee is the terminating party, the Chief Judge of the Grantee must notify the SCAO in writing of such termination. The Grantee will still be required to fulfill the grant reporting requirements under Attachment 1 as required by the terms of the grant and as otherwise directed by the SCAO. The termination date of this Contract will be the date that the Grantee has met all grant reporting requirements as determined by the SCAO.

17.03 The SCAO may immediately suspend or terminate this Contract if the Grantee or any of the Grantee's agents are convicted of a criminal offense that directly or indirectly involves grant funds.

17.04 If the SCAO terminates this Contract under Section 17, with the exception of termination stated in Section 17.01(F), the Grantee is not eligible for SCAO grant funding for two years. After the two-year period, the Grantee must verify in writing with SCAO that the Grantee has corrected the issues.

17.05 The SCAO may reduce the Grantee's grant amount at any time if the SCAO determines that the Grantee is not reasonably likely to fully expend the grant funds by the time this Contract ends.

#### **18. COMPLIANCE WITH LAWS**

18.01 The Grantee must comply with all federal, state, and local laws and applicable ethics, rules, and canons.

#### **19. MICHIGAN LAW**

19.01 This Contract shall be subject to, and shall be enforced and construed under, the laws of the state of Michigan. Further, the parties agree to litigate any disputes arising directly or indirectly from the Contract in the Court of Claims in the state of Michigan.

#### **20. CONFLICT OF INTEREST**

20.01 Because this Contract involves federal grant funds and contracts with governmental entities, the SCAO and the Grantee are subject to the provisions of the federal Freedom of Information Act, found in 5 U.S.C. 552 *et. seq.*, the Contracts of Public Servants with Public Entities Act, found in MCL 15.321 *et seq.*, and the Standards of Conduct for Public Officers and Employees Act, found in MCL 15.341 *et seq.* Further, the Grantee certifies that the Grantee presently has no personal or financial interest, and shall not acquire any such interest, direct or indirect, that would conflict in any manner or degree with the performance of this Contract.

#### 21. DEBT TO STATE OF MICHIGAN

21.01 The Grantee covenants that it is not, and will not become, in arrears to the state of Michigan or any of its subdivisions upon contract, debt, or any other obligation to the state of Michigan or its subdivisions, including real property, personal property, and income taxes.

#### 22. CONTRACT DISPUTE

22.01 The Grantee shall notify the SCAO in writing of the Grantee's intent to pursue a claim against the SCAO for breach of any term of this Contract within 10 business days of discovery of the alleged breach as provided in Section 26 of this Contract.

#### 23. PROGRAM CERTIFICATION

23.01 Under Michigan law, approval and certification by the SCAO is required to begin or to continue the operation of a drug court, sobriety court, hybrid drug/DWI court, family dependency treatment court, veteran's treatment court or mental health court. Any of these programs that are not certified by Grantee shall not perform any of the functions of that program type, including, but not limited to, receiving grant funding under the law and shall not be covered by this Contract.

#### 24. PROGRAM REVIEW OR CERTIFICATION SITE VISIT

24.01 The SCAO may review the Grantee onsite. As part of the review, the SCAO may interview the program's team members, observe staff meetings and status review hearings, review case files, review data, and review financial records.

#### **25. AMENDMENT**

25.01 The parties may amend this Contract only in writing signed by both parties.

25.02 The SCAO and the Grantee must submit a budget/project amendment through

WebGrants. An example of a budget amendment is the Grantee requesting to move money from one approved line item in the budget to another approved line item in the budget, and the SCAO approving the requested budget amendment. The SCAO and the Grantee must also notify the other party in WebGrants of any changes in project directors, program judges, agency contacts, financial officers, or authorizing officials, including changes in names, mailing addresses, e-mail addresses, and telephone numbers.

### **26. DELIVERY OF NOTICE**

26.01 Written notices and communications required under this Contract shall be delivered in one of two forms: (1) by electronic mail; or 2) by overnight delivery sent by a nationally recognized overnight delivery service to the following:

26.02 The Grantee's contact person is:

Mark Nelson 14B District Court 7200 S. Huron River Drive Ypsilanti, Michigan 48197 nelsonm@washtenaw.org

26.03 The SCAO's contacts are:

Andrew Smith State Court Administrative Office Michigan Hall of Justice P.O. Box 30048 Lansing, MI 48909 <u>Smitha@courts.mi.gov</u>

and

Ryan Gamby State Court Administrative Office Michigan Hall of Justice P.O. Box 30048 Lansing, MI 48909 <u>Gambyr@courts.mi.gov</u>

#### 27. GRANTEE'S AUTHORIZING OFFICIAL

27.01 The Grantee's "Authorizing Official" is the individual who signs this Contract. The Authorizing Official must be a person who is authorized to enter into a binding contract for the Grantee. *The Authorizing Official may not be a judge or other state employee and must be an employee of the Grantee's funding unit.* The Authorizing Official might be from the Executive or Legislative Branch of the Grantee — for example, the Authorizing Official might be the County Administrator, Chair of the Board of Commissioners, Court Administrator, City Manager, Legal Counsel, Finance Director, or Mayor.

27.02 Only one person may sign this Contract as the Grantee's Authorizing Official. The Grantee might have more than one individual who is authorized to enter into binding contracts for the Grantee that is receiving funds, or the Grantee's local rules might provide that multiple people must sign contracts. In either case, the Authorizing Official's signature on this Contract represents the mutual agreement and acceptance of this Contract by all persons who are authorized to enter into binding contracts for the Grantee.

The remainder of this page is intentionally left blank.

# SIGNATURES OF PARTIES Michigan Drug Court Grant Program CONTRACT NUMBER: 28991

#### **28. SIGNATURE OF PARTIES**

28.01 This Contract is not effective unless signed by both Parties.

28.02 The signatures on this contract are electronic through the DocuSign system.

28.03 The DocuSign system requires an agent of the Grantee to send this Contract to the Grantee's Authorizing Official for the Authorizing Official's review and signature. Selecting the dropdown below confirms that the Contract can be sent to the Grantee's Authorizing Official for signature.

28.04 The DocuSign system requires an agent of the SCAO to send this Contract to the State Court Administrator for review and signature. Selecting the dropdown below confirms that the Contract can be sent to the State Court Administrator for signature.

| 14B District Court<br>Hybrid DWI/Drug Court   | State Court Administrative Office   |
|---|-------------------------------------|
| Grantee's Authorizing Official's Signature    | Authorizing Official's Signature    |
| Grantee's Authorizing Official's Name         | Authorizing Official's Name         |
| Grantee's Authorizing Official's Title        | Authorizing Official's Title        |
| Date Signed by Grantee's Authorizing Official | Date Signed by Authorizing Official |

### ATTACHMENT 1 FY 2023 REPORTING REQUIREMENTS October 1, 2022, through September 30, 2023

|                    | DCCMIS DATA EXCEPTION REPORT  |
|--------------------|---|
| <b>DUE DATE</b>    | NOTE  |
| February 15, 2023* | Courts will be reviewing error reports reflecting data entered into DCCMIS for the time period of <b>October 1, 2022, through December 31, 2022</b> . |
| May 15, 2023*      | Courts will be reviewing error reports reflecting data entered into DCCMIS for the time period of January 1, 2023, through March 31, 2023.            |
| August 15, 2023*   | Courts will be reviewing error reports reflecting data entered into DCCMIS for the time period of <b>April 1, 2023, through June 30, 2023</b> .       |
| November 15, 2023* | Courts will be reviewing error reports reflecting data entered into DCCMIS for the time period of <b>July 1, 2023, through September 30, 2023</b> .   |

| DCCMIS USER AUDIT |  |  |
|-------------------|--|--|
| <b>DUE DATE</b>   | NOTE   |  |
| January 31, 2023* | Courts will be confirming user access to DCCMIS. |  |

| WEBGRANTS USER AUDIT REPORT |   |  |
|-----------------------------|---|--|
| <b>DUE DATE</b>             | NOTE  |  |
| January 31, 2023            | Courts will be confirming user access to WebGrants. |  |

| CLAIMS           |  |  |
|------------------|--|--|
| DUE DATE         | NOTE   |  |
| January 10, 2023 | Courts will be reporting on expenditures from <b>October 1, 2022</b> , |  |
|                  | through December 31, 2022.   |  |
| April 10, 2023   | Courts will be reporting on expenditures from <b>January 1</b> , 2023, |  |
|                  | through March 31, 2023.  |  |
| July 10, 2023    | Courts will be reporting expenditures from April 1, 2023, through      |  |
|                  | June 30, 2023.   |  |
| October 10, 2023 | Courts will be reporting expenditures from July 1, 2023, through       |  |
|                  | September 30, 2023.  |  |

| PROGRESS REPORT   |   |  |
|-------------------|---|--|
| <b>DUE DATE</b>   | NOTE  |  |
| October 30, 2023* | Courts will be reporting on progress made during the grant period – |  |
| Year-End Report   | October 1, 2022, through September 30, 2023.                        |  |

\*Planning Grants – If your court is receiving a FY 2023 planning grant, you are only required to complete this report if the program becomes operational during this fiscal year.

## Resolution No. 2022-16

### CHARTER TOWNSHIP OF YPSILANTI RESOLUTION REGARDING THE DIVISION OF A PLATTED LOT

Resolution authorizing the division of platted lots in Huron Center Commercial and Office Park Subdivision

WHEREAS, the owner of a Lots 5 and 6, of Huron Center Commercial and Office Park Subdivision has made a request to change lot boundaries as previously approved and recorded; and

WHEREAS, Township ordinance no. 2000-243, Article IX, Section 11.01 states that "Upon the filing of a petition, by the owner or owners of all interest therein, with the Township Board, the platted lots, outlot, or parcels of land in existing recorded plats may be partitioned or divided upon resolution of the Township Board into not more than four (4) parts, each of which shall, in regard to width, depth and area, conform to the terms and provisions of the Charter Township of Ypsilanti Zoning Ordinance, as amended; and

WHEREAS, the Township Planning Director has reviewed the division and confirmed that the resulting parcels meet the minimum requirements for lot size and road frontage as set forth by Section 2000 of the Township Zoning Ordinance.

THEREFORE, BE IT RESOLVED, that the revised property descriptions are approved as follows:

#### **LEGAL DESCRIPTIONS:**

### PARCEL A:

Part of Lot 5, Huron Center Commercial & Office Park Subdivision described as: Commencing at the Southeast corner of Lot 5 for POB. Thence S 72-14-30 W 375', TH N 25-57-30 W 498.70', TH N 22-31-33 E 53.38', TH S 66-07-29 E 450.32', TH S 35-27-29 E 246.84' to the POB Cont. 3.18 ac.

### PARCEL B:

Lot 6 and Part of Lot 5, Huron Center Commercial & Office Park Subdivision described as: Commencing at the Southeast Corner of Lot 5, TH S 72-14-30 W 375', TH N 25-57-30 W 272.23' to the POB. TH S 72-14-30 W 755.49', TH N 08-19-20 E 281.64', TH N 05-16-30 E 208', TH S 84-43-30 E 562.86', TH S 25-57-30 E 226.47' to the POB. Cont. 5.07 ac.

#### PARCEL C:

Part of Lot 5, Huron Center Commercial & Office Park Subdivision described as: Commencing at the Southeast corner of lot 5, TH S 72-14-30 W 375' to POB. TH S 72-14-30 W 393.01', TH N 08-19-20 E 300', TH N 72-14-30 E 222.29', TH S 25-57-30 E 272.23' to POB. Cont. 1.90 ac.

Township Supervisor Brenda L. Stumbo Township Clerk Heather Jarrell Roe Township Treasurer Stan Eldridge





| To: Ypsilan | ti Township Board |
|-------------|-------------------|
|-------------|-------------------|

- From: Brian McCleery Deputy Assessor
- Cc: Jason Iacoangeli Planning Director
- Re: Request to approve Resolution 2022-16 to Change Platted Lot Boundary Line in Huron Center Commercial and Office Park Subdivision lot 5, dividing the original lot into three creating a new parcel and a boundary line change between two parcels.

Parcel: 1481 S Huron St: K-11-16-360-005: Lot 5

Parcel: 1441 S Huron St: K-11-16-360-006: Lot 6

## New Parcels:

## PARCEL A:

Part of Lot 5, Huron Center Commercial & Office Park Subdivision described as: Commencing at the Southeast corner of Lot 5 for POB. Thence S 72-14-30 W 375', TH N 25-57-30 W 498.70', TH N 22-31-33 E 53.38', TH S 66-07-29 E 450.32', TH S 35-27-29 E 246.84' to the POB Cont. 3.18 ac.

## PARCEL B:

Lot 6 and Part of Lot 5, Huron Center Commercial & Office Park Subdivision described as: Commencing at the Southeast Corner of Lot 5, TH S 72-14-30 W 375', TH N 25-57-30 W 272.23' to the POB. TH S 72-14-30 W 755.49', TH N 08-19-20 E 281.64', TH N 05-16-30 E 208', TH S 84-43-30 E 562.86', TH S 25-57-30 E 226.47' to the POB. Cont. 5.07 ac. Township Supervisor Brenda L. Stumbo Township Clerk Heather Jarrell Roe Township Treasurer Stan Eldridge



### **PARCEL C:**

Part of Lot 5, Huron Center Commercial & Office Park Subdivision described as: Commencing at the Southeast corner of lot 5, TH S 72-14-30 W 375' to POB. TH S 72-14-30 W 393.01', TH N 08-19-20 E 300', TH N 72-14-30 E 222.29', TH S 25-57-30 E 272.23' to POB. Cont. 1.90 ac.

The Assessment Department is requesting approval for the parcel division as the division would constitute a change in the original lot line in a recorded plat. The proposed division would divide lot 5 with each new parcel receiving a portion of the lot.

Ypsilanti Township's local ordinance requires Township Board approval if there are any revisions to the original lot line in a recorded plat. This is required as the Board has already approved the original plat and the requested division is a revision to the previously approved boundaries

Planning Director Jason Iacoangeli has verified that the boundary line change will not create any non-conforming conditions.

#### RECEIVED

#### CHARTER TOWNSHIP OF YPSILANTI OFFICE OF THE ASSESSOR 7200 S. Huron River Drive, Ypsilanti, Michigan 48197

SEP 30 2022

# PARCEL DIVISION/COMBINE FOR PLATTED LOTSONEY DEPARTMENT

#### **AUTHORIZATION REQUEST**

When submitting an application, please provide the Assessor's Office with three (3) copies of the descriptions for the parcel. If the Applicant is not the Owner of record, legal ownership must be provided.  $16^{-3}60^{-0}06^{-0}$ 

| Home Phone:  | Tax ID # K-11-16-360.005         |
|--|----------------------------------|
| Work Phone: 734-544-7021                               | Property Class: 202 · Commercial |
| Name: Kalitta LLC                                      | UUUU                             |
| Address: 818 Willow Run                                | ALPORT                           |
| City/State/Zip: 151/Gypti mi                           | 48198                            |
| Proof of ownership or letter of authorization as agen  | t                                |
| Proof that all taxes and/or special assessments are pa | id to current status             |
| Township Board Approval                                |                                  |
| Attach new legal description                           |                                  |

Combine Process:

- 1. All preliminary division/combines must be submitted to the Assessor's Office.
- 2. When dividing/combining lots in subdivision, you must provide three copies of a rough sketch to scale, and new legal descriptions.
- The division/combine application will be processed for final approval/denial within forty- five (45) days of receipt.
- 4. To assure that a division/combine will appear on the following year's Assessment Roll, the Final paperwork must be submitted by December 31 of each year.
- 5. Division/combines received after that date would not have the assurance of appearing on the upcoming Assessment Roll.
- 6. There is no fee for the division/combine application of platted lots unless it involves the division/combine of a partial lot. Then a fee of \$25.00 for review and a fee of \$25.00 per lot will be charged.
- Certificate from Washtenaw County Treasurer that all taxes and Special Assessments are paid for preceding 5 years.
- 8. If there is a principle residence exemption on any of the parcels involved in the division/combination, a new principle residence exemption must be re-filed for the new parcel number assigned after the division/combination has been approved.

I/We hereby authorize/request the Assessor's Office to divide/combine the following Parcel Number(s) after Township Board approval:

| South June   | 6-24-22 |
|--|---------|
| Owner Signature(s) CONRAD A. KALIHA<br>MANAGING MEMBEL<br>Kalitta L.C. | Date    |
| Co-Owner Signature   | Date    |

Supervisor BRENDA L. STUMBO Clerk HEATHER JARRELL ROE Treasurer STAN ELDRIDGE Trustees JOHN P NEWMAN II GLORIA PETERSON DEBBIE SWANSON JIMMIE WILSON JR.



Charter Township of Ypsilanti

Assessor's Office

7200 S. Huron River Drive Ypsilanti, MI 48197 Phone: (734) 544-4000 Fax: (734) 484-5159

# **MEMORANDUM**

- TO: Fletcher Reyher Staff Planner
- FROM: Collin Wagaman MCAO/Clerk
- DATE: September 30, 2022
- RE: Land Division Application

K-11-16-360-005 – 1481 S Huron St K-11-16-360-006 – 1441 S Huron St

An application for the boundary adjustment and land division of the above parcels has been submitted to our office.

Please verify if this application complies with Zoning and Division Ordinances of the Township.

Attached are the Property Division Application, survey, and the aerial photo for the parcels.

If you have any questions, or need more information, please do not hesitate contacting me.

Attachments: Application Survey Aerial Photo

## OFFICE OF COMMUNITY STANDARDS

Building Safety • Planning & Zoning • Ordinance Enforcement

TO:Collin Wagaman, MCAO/Clerk, Charter Township of YpsilantiFROM:Jason Iacoangeli AICP, Planning DirectorDATE:November 14, 2022SUBJECT:Land Division Application:<br/>K-11-16-360-005 and 006 – 1481 S. Huron St, Ypsilanti, MI 48197

Per your request, we have reviewed the request for a parcel split of the above parcel. We verify that the proposed parcel division complies with the Zoning and Division Ordinances of the Township.

Be advised that the parcel referenced above is zoned TC – Town Center. The parcels being created by the parcel split comply with the Zoning Ordinance with regard to access and lot size.

The Planning Department will require that the private commercial drive bonded for at the start of construction and that the drive be substantially complete prior to the issuance of a Certificate of Occupancy for any projects as a part of the overall development.

If you have any questions, or need more information, please do not hesitate to contact me.

Thank you,

:X:->

Jason Iacoangeli AICP, Planning Director Charter Township of Ypsilanti Planning Department



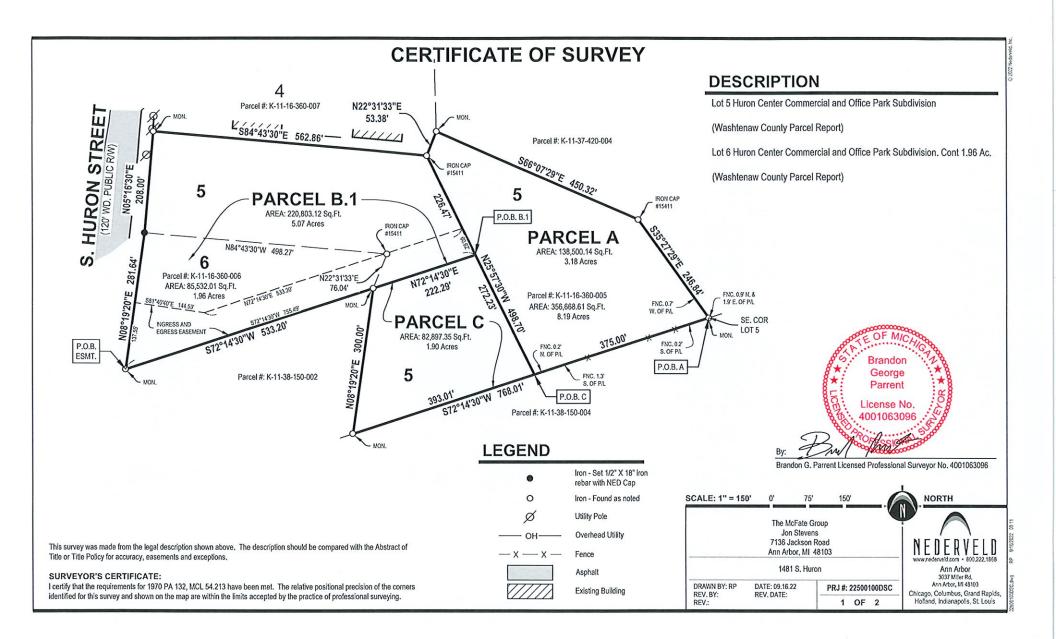


| Grantor  | Grantee             |                          |             | Sale<br>Price | Sale<br>Date | Inst.<br>Type | Terms of Sale    |                          | iber<br>Page         | Veri<br>By        | ified              | Prcnt<br>Trans     |
|--|---------------------|--------------------------|-------------|---------------|--------------|---------------|------------------|--------------------------|----------------------|-------------------|--------------------|--------------------|
| MITSUBISHI, MORGAN KALITTA LLC, MI                 |                     | H LTD.                   | 1,65        |               | 01/23/1997   |               | 03-ARM'S LENGTH  |                          | 377/0129             |                   | ER/SELLER          | 100.0              |
|  |                     |                          |             |               |              |               |                  |                          |                      |                   |                    |                    |
| Property Address                                   |                     | 1                        |             |               | T Zoning: 7  | C Buil        | ding Permit(s)   |                          | Date                 | Number            | S                  | tatus              |
| 1481 S HURON ST                                    |                     | School                   | YPSILANT    | C SCHOO       | DL DISTRICT  |               |                  |                          |                      |                   |                    |                    |
| Ormania Nama (Addus                                |                     | P.R.E.                   | 0%          |               |              |               |                  |                          |                      |                   |                    |                    |
| Owner's Name/Address                               |                     | MAP #:                   | R 262 005   | 00            |              |               |                  |                          |                      |                   |                    |                    |
| KALITTA LLC<br>818 WILLOW RUN AIRPORT              |                     |                          |             | 2023 H        | St TCV Tent  | ative         |                  |                          |                      |                   |                    |                    |
| YPSILANTI MI 48198                                 |                     | Impi                     | oved X V    | /acant        | Land Va      | lue Estima    | tes for Land Tab | le 00220.COM             | MM HURON C           | ORR & OI          | FF HURON-          | 220                |
|  |                     | Public                   |             |               |              |               |                  | Factors *                |                      |                   |                    |                    |
|  |                     | Improvements             |             |               |              |               |                  |                          | ch Rate %Adj. Reason |                   |                    | Value              |
| Tax Description                                    |                     | Dirt Road<br>Gravel Road |             |               | HURON        | WHITTAKER     |                  | 237 Acres 11<br>al Acres | Total Est            |                   | Value =            | 911,476<br>911,476 |
| LOT 5 HURON CENTER COMM                            | MERCIAL AND OFFICE  |                          | ed Road     |               |              |               |                  |                          | 1000a1 100           | Duna              | , aruc             | 511,470            |
| PARK SUBDIVISION<br>Comments/Influences            |                     | 1 1                      | m Sewer     |               |              |               |                  |                          |                      |                   |                    |                    |
| Solutiences  |                     | X Sidewalk<br>X Water    |             |               |              |               |                  |                          |                      |                   |                    |                    |
|  |                     | X Sewe                   |             | 85            |              |               |                  |                          |                      |                   |                    |                    |
|  |                     | X Electric               |             |               |              |               |                  |                          |                      |                   |                    |                    |
|  |                     | X Gas<br>X Curl          |             |               |              |               |                  |                          |                      |                   |                    |                    |
|  |                     | Street Lights            |             |               |              |               |                  |                          |                      |                   |                    |                    |
|  |                     | Star                     | dard Utili  |               |              |               |                  |                          |                      |                   |                    |                    |
|  |                     | Unde                     | erground Ut | cils.         |              |               |                  |                          |                      |                   |                    |                    |
|  |                     |                          | graphy of   |               |              |               |                  |                          |                      |                   |                    |                    |
|  |                     | Site                     |             |               |              |               |                  |                          |                      |                   |                    |                    |
|  |                     | X Leve                   | ing         |               |              |               |                  |                          |                      |                   |                    |                    |
|  |                     | Low                      | ing         |               |              |               |                  |                          |                      |                   |                    |                    |
|  |                     | High                     |             |               |              |               |                  |                          |                      |                   |                    |                    |
|  |                     | Land<br>Swar             | lscaped     |               |              |               |                  |                          |                      |                   |                    |                    |
|  |                     | Wood                     | ~           |               |              |               |                  |                          |                      |                   |                    |                    |
|  |                     | Pone                     | 1           |               |              |               |                  |                          |                      |                   |                    |                    |
|  |                     |                          | erfront     |               |              |               |                  |                          |                      |                   |                    |                    |
|  |                     | Rav:<br>Wet              |             |               |              |               |                  |                          |                      |                   |                    |                    |
|  |                     | 1 1                      | od Plain    |               | Year         | Lanc<br>Value |                  |                          | sed Bo<br>lue        | oard of<br>Review | Tribunal,<br>Other |                    |
|  |                     | Who                      | When        | What          | 2023         | Tentative     | e Tentative      | Tentati                  | ive                  |                   |                    | Tentativ           |
| The Equalizer Cart                                 | when the 1000 00000 | _                        |             |               | 2022         | 455,700       | 0 0              | 455,7                    | 700                  |                   |                    | 77,7630            |
| The Equalizer. Copyric<br>Licensed To: Township of |                     |                          |             |               | 2021         | 435,500       | 0 0              | 435,5                    | 500                  |                   |                    | 75,2790            |
| of Washtenaw, Michigan                             |                     |                          |             |               | 2020         | 464,200       | 0 0              | 464,2                    | 200                  |                   |                    | 74,2400            |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Grantor  | Grantee            |  |   | Sale<br>Price | Sale<br>Date | Inst.<br>Type  | Terms of Sale                 |                | ber<br>Page               | Veri<br>By  | fied               | Prcn<br>Tran   |
|--|--------------------|--|---|---------------|--------------|--|-------------------------------|----------------|---------------------------|---|--------------------|----------------|
| MITSUBISHI, MORGAN                             | KALITTA, L.L.C.,   | MIC                                      | CHIGAN  | 1,650,000     | 01/23/1997   | LC   | 03-ARM'S LENGTH               | 33             | 377/0129                  | BUYE  | R/SELLER           | 100            |
|  |                    |  |   |               |              |  |                               |                |                           |   |                    |                |
| Property Address                               |                    | Cla                                      | ss: COMMER  | CIAL-VACAN    | T Zoning:    | TC Buil  | Lding Permit(s)               |                | Date N                    | umber   | S                  | tatus          |
| 1441 S HURON ST                                |                    | School: YPSILANTI SCHOOL                 |   |               | DL DISTRICT  |  |                               |                |                           |   |                    |                |
|  |                    | P.R                                      | .E. 0%  |               |              |  |                               |                |                           |   |                    |                |
| Owner's Name/Address                           |                    | MAP                                      | #: R 262  | 006 00        |              |  |                               |                |                           |   |                    |                |
| KALITTA LLC                                    |                    |  |   | 2023 1        | Est TCV Ten  | tative   |                               |                |                           |   |                    |                |
| 318 WILLOW RUN AIRPORT<br>YPSILANTI MI 48198   |                    |  | Improved  | X Vacant      |              |  | tes for Land Tabl             | e 00220.COM    | IM HURON COL              | RR & OF   | F HURON-           | 220            |
| I SIMAII MI 40190                              |                    |  | Public  |               |              |  |                               | actors *       |                           |   |                    |                |
|  |                    |  | Improvemen  | ts            | Descrip      | DescriptionFrontageDepthFrontDepthRate %Adj. ReasonValHURON/ WHITTAKER COR1.960 Acres 143,517100281, |                               |                |                           |   |                    | Value          |
| Tax Description                                |                    |  | Dirt Road   |               | HURON/       |  |                               |                |                           |   |                    | 281,293        |
| LOT 6 HURON CENTER COM                         | MERCIAL AND OFFICE |  | Gravel Roa  |               |              |  | 1.96 Tota                     | al Acres       | Total Est.                | Land V  | /alue =            | 281,293        |
| PARK SUBDIVISION. CONT                         |                    | X Paved Road<br>X Storm Sewer            |   |               |              |  | -                             |                |                           |   |                    |                |
| Comments/Influences X                          |                    | X Sidewalk<br>X Water                    |   |               |              |  |                               |                |                           |   |                    |                |
|  |                    |  |   |               |              |  |                               |                |                           |   |                    |                |
|  |                    | X Sewer                                  |   |               |              |  |                               |                |                           |   |                    |                |
|  |                    |  | Electric  |               |              |  |                               |                |                           |   |                    |                |
|  |                    |  | Gas<br>Curb   |               |              |  |                               |                |                           |   |                    |                |
|  |                    | Street Lights                            |   |               |              |  |                               |                |                           |   |                    |                |
|  |                    | Standard Utilities<br>Underground Utils. |   |               |              |  |                               |                |                           |   |                    |                |
|  |                    |  |   |               |              |  |                               |                |                           |   |                    |                |
|  |                    |  | Copography<br>Site                                    | of            |              |  |                               |                |                           |   |                    |                |
|  |                    | XI                                       | Level   |               |              |  |                               |                |                           |   |                    |                |
|  |                    |  | Rolling   |               |              |  |                               |                |                           |   |                    |                |
|  |                    |  | Low   |               |              |  |                               |                |                           |   |                    |                |
|  |                    |  | High  |               |              |  |                               |                |                           |   |                    |                |
|  |                    |  | Landscaped  |               |              |  |                               |                |                           |   |                    |                |
|  |                    |  | Swamp   |               |              |  |                               |                |                           |   |                    |                |
|  |                    |  | habool  |               | 1            |  |                               |                |                           |   |                    |                |
|  |                    | 1  | Nooded<br>Pond  |               |              |  |                               |                |                           |   |                    |                |
|  |                    | 7  | Nooded<br>Pond<br>Naterfront                          |               |              |  |                               |                |                           |   |                    |                |
|  |                    | 1<br>7<br>1<br>1                         | Pond<br>Waterfront<br>Ravine                          |               |              |  |                               |                |                           |   |                    |                |
|  |                    | 7<br>7<br>7<br>7                         | Pond<br>Waterfront<br>Ravine<br>Wetland               |               | Year         | T.an   | j Building                    | λεερεε         | sed Boa                   | rd of   | Tribupal           | - Tavah        |
|  |                    | 7<br>7<br>7<br>7                         | Pond<br>Waterfront<br>Ravine                          |               | Year         | Land<br>Value  |                               | Assess<br>Val  | North Charles Contraction | rd of<br>eview  | Tribunal/<br>Other |                |
|  |                    | 7<br>7<br>7<br>7                         | Pond<br>Waterfront<br>Ravine<br>Wetland               |               |              |  | e Value                       |                | ue R                      | Constant of the second s |                    |                |
|  |                    | 7<br>7<br>7<br>7<br>1<br>1               | Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plai | n             |              | Value  | e Value<br>e Tentative        | Val            | .ue R                     | Constant of the second s |                    | Val            |
| The Equalizer. Copyri<br>Licensed To: Township |                    | Who                                      | Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plai | n             | 2023         | Value<br>Tentative   | e Value<br>e Tentative<br>0 0 | Val<br>Tentati | .ue R<br>.ve              | Constant of the second s |                    | Val<br>Tentati |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



### **CERTIFICATE OF SURVEY**

#### DESCRIPTION

PARCEL A DESCRIPTION: Part of Lot 5, Huron Center Commercial & Office Park, Part of French Claim 681, Town 3 South, Range 7 East, Ypsilanti Township, Washtenaw County, Michigan, as recorded in Liber 26, Page 51, Washtenaw County Records, described as: Commencing at the Southeast corner of said Lot 5 and the Point of Beginning; thence S72°14'30"W 375.00 feet; thence N25°57'30"W 498.70 feet; thence N22°31'33"E 53.38 feet; thence S66°07'29"E 450.32 feet; thence S35°27'29"E 246.84 feet to the Point of Beginning. Contains 3.18 acres. Subject to any and all easements, restrictions, right-of-way of record.

ALSO, benefitting from an easement for Ingress and Egress being part of Lots 5 and 6, Huron Center Commercial & Office Park, Part of French Claim 681, Town 3 South, Range 7 East, Ypsilanti Township, Washtenaw County, Michigan, as recorded in Liber 26, Page 51, Washtenaw County Records, described as: Commencing at the Southwest corner of said Lot 6 and the Point of Beginning; thence N08°19'20"E 137.55 feet along the Easterly right-of-way line of S. Huron Street; thence S81°40'40"E 144.53 feet; thence N72°14'30"E 533.20 feet; thence S25°57'30"E 60.62 feet; thence S72°14'30"W 755.49 feet to the Point of Beginning.

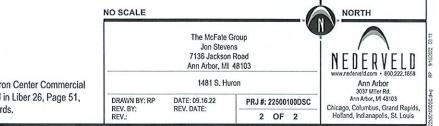
PARCEL B.1 DESCRIPTION: Lot 6 and part of Lot 5, Huron Center Commercial & Office Park, Part of French Claim 681, Town 3 South, Range 7 East, Ypsilanti Township, Washtenaw County, Michigan, as recorded in Liber 26, Page 51, Washtenaw County Records, described as: Commencing at the Southeast corner of said Lot 5; thence S72°14'30'W 375.00 feet; thence N25°57'30''W 272.23 feet to the Point of Beginning; thence S72°14'30''W 755.49 feet; thence N08°19'20''E 281.64 feet along the Easterly right-of-way line; thence S84°43'30''E 562.86 feet; thence S25°57'30''E 226.47 feet to the Point of Beginning. Contains 5.07 acres. Subject to any and all easements, restrictions, right-of-way of record.

ALSO, subject to an easement for Ingress and Egress being part of Lots 5 and 6, Huron Center Commercial & Office Park, Part of French Claim 681, Town 3 South, Range 7 East, Ypsilanti Township, Washtenaw County, Michigan, as recorded in Liber 26, Page 51, Washtenaw County Records, described as: Commencing at the Southwest corner of said Lot 6 and the Point of Beginning; thence N08°19'20"E 137.55 feet along the Easterly right-of-way line of S. Huron Street; thence S81°40'40"E 144.53 feet; thence N72°14'30"E 533.20 feet; thence S25°57'30"E 60.62 feet; thence S72°14'30"W 755.49 feet to the Point of Beginning.

PARCEL C DESCRIPTION: Part of Lot 5, Huron Center Commercial & Office Park, Part of French Claim 681, Town 3 South, Range 7 East, Ypsilanti Township, Washtenaw County, Michigan, as recorded in Liber 26, Page 51, Washtenaw County Records, described as: Commencing at the Southeast corner of said Lot 5; thence S72°14'30"W 375.00 feet to the Point of Beginning; thence continuing S72°14'30"W 393.01 feet; thence N08°19'20"E 300.00 feet; thence N72°14'30"E 222.29 feet; thence S25°57'30"E 272.23 feet to the Point of Beginning. Contains 1.90 acres. Subject to any and all easements, restrictions, right-of-way of record.

ALSO, benefitting from an easement for Ingress and Egress being part of Lots 5 and 6, Huron Center Commercial & Office Park, Part of French Claim 681, Town 3 South, Range 7 East, Ypsilanti Township, Washtenaw County, Michigan, as recorded in Liber 26, Page 51, Washtenaw County Records, described as: Commencing at the Southwest corner of said Lot 6 and the Point of Beginning; thence N08°19'20"E 137.55 feet along the Easterly right-of-way line of S. Huron Street; thence S81°40'40"E 144.53 feet; thence N72°14'30"E 533.20 feet; thence S25°57'30"E 60.62 feet; thence S72°14'30"W 755.49 feet to the Point of Beginning.





This survey was made from the legal description shown above. The description should be compared with the Abstract of Title or Title Policy for accuracy, easements and exceptions.

#### SURVEYOR'S CERTIFICATE:

I certify that the requirements for 1970 PA 132, MCL 54.213 have been met. The relative positional precision of the corners identified for this survey and shown on the map are within the limits accepted by the practice of professional surveying. BASIS OF BEARING: Huron Center Commercial & Office Park as recorded in Liber 26, Page 51, Washtenaw County Records.

## **Charter Township of Ypsilanti**

# **RESOLUTION NO. 2022-17**

### 2022 MICHIGAN DEPARTMENT OF NATUERAL RESOURCES SPARK GRANT FOR FORD LAKE PARK

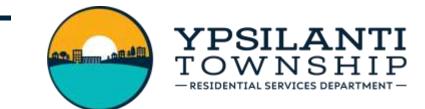
WHEREAS, The Charter Township of Ypsilanti supports the Department of Natural Resources' (DNR) submission of an application titled, "Ford Lake Park Shoreline Stabilization" to the Spark Grant Program; and,

WHEREAS, the location of the proposed project is within the jurisdiction of the Charter Township of Ypsilanti; and,

WHEREAS, the proposed project, if completed, will be a benefit to the community; and,

WHEREAS, with this resolution of support it is acknowledged that The Charter Township of Ypsilanti is not committing to any obligations; financial or otherwise.

NOW THEREFORE, BE IT RESOLVED that The Charter Township of Ypsilanti hereby supports submission of a Spark Grant Application for the Ford Lake Shoreline Stabilization project, by the DNR.



Trustees John Newman II Gloria Peterson Debbie Swanson Jimmie Wilson Jr

| To: | Charter Township of Ypsilanti Board of Trustees |
|-----|---|
|     |   |

From: Mike Hoffmeister, Residential Services Director

Date: November 28, 2022

**Township Supervisor** 

Brenda L. Stumbo

**Township Clerk** 

Heather Jarrell Roe

**Township Treasurer** Stan Eldridge

RE: Request authorization to approve resolution 2022-17 to support an application for the the Michigan Department of Natural Resources Spark Grant for Shoreline Stabilization at Ford Lake Park

The Residential Services Department is requesting authorization to approve resolution 2022-17 to support an application for the mDNR Spark Grant for Shoreline Stabilization at Ford Lake Park.

In March of 2022, the State of Michigan announced the Building Michigan Together Plan which helps invest in the State's infrastructure. Of the \$5 billion investment, \$65 million has been earmarked for Spark grants slated to go to local parks. There will be three (3) application windows for funding. The first round of funding (\$15 million) closes in Monday, December 19. The second and third application windows (\$25 million each) are slated to take place in spring and summer of 2023 respectively. Should the Township not receive funding in the first round, we can reapply for rounds two and/or three. Should we receive funding in round one, we are ineligible for rounds two and three.

The Township previously approved an agreement with Ernat Consulting to assist with this Spark grant application and it is well underway. The project identified for this project is to shore up the shoreline at Ford Lake Park. There are two (2) spots in the park which are slowly eroding.

Mike Hoffmeister Residential Services Director <u>mhoffmeister@ytown.org</u> 734-544-3515

### **RESOLUTION NO. 2022-19**

#### ESTABLISH 2023 TOWNSHIP SUPERVISOR'S SALARY

**WHEREAS** according to MCL 41.95 (3), the salary for elected officials shall be determined by the township board; and

**WHEREAS,** Teamsters, TPOAM (formerly AFSCME) employees have negotiated a 3% increase plus longevity that is budgeted in 2023,

**WHEREAS** it is recommended that all non-union (management) employees also receive a 3% base wage increase, plus longevity that is budgeted in 2023,

**WHEREAS**, it is recommended a 3% increase for full-time elected officials and trustees without longevity;

**NOW THEREFORE BE IT RESOLVED** that the 2023 salary for the office of the Supervisor shall receive an increase of 3% on their annual base salary going from \$90,933.84 to \$93,661.86; and also recognizing the annual car allowance of \$6,000.00 per year (since 2018), bringing the total 2023 annual compensation of the Supervisor to \$99,661.86.

### **RESOLUTION NO. 2022-20**

#### ESTABLISH 2023 TOWNSHIP CLERK'S SALARY

**WHEREAS** according to MCL 41.95 (3), the salary for elected officials shall be determined by the township board; and

**WHEREAS** Teamsters, TPOAM (formerly AFSCME) employees have negotiated a 3% increase plus longevity that is budgeted in 2023,

**WHEREAS** it is recommended a 3% increase for full-time elected officials and trustees without longevity;

**NOW THEREFORE BE IT RESOLVED** that the 2023 salary for the office of the Clerk shall receive an increase of 3% on their annual base salary going from \$90,933.84 to \$93,661.86.

### **RESOLUTION NO. 2022-21**

#### ESTABLISH 2023 TOWNSHIP TREASURER'S SALARY

**WHEREAS** according to MCL 41.95 (3), the salary for elected officials shall be determined by the township board; and

**WHEREAS** Teamsters, TPOAM (formerly AFSCME) employees have negotiated a 3% increase plus longevity that is budgeted in 2023,

**WHEREAS** it is recommended a 3% increase for full-time elected officials and trustees without longevity;

**NOW THEREFORE BE IT RESOLVED** that the 2023 salary for the office of the Treasurer shall receive an increase of 3% on their annual base salary going from \$90,933.84 to \$93,661.86.

### **RESOLUTION NO. 2022-22**

#### ESTABLISH 2023 TOWNSHIP TRUSTEE'S SALARY

**WHEREAS** according to MCL 41.95 (3), the salary for elected officials shall be determined by the township board; and

**WHEREAS** Teamsters, TPOAM (formerly AFSCME) employees have negotiated a 3% increase plus longevity that is budgeted in 2023,

**WHEREAS** it is recommended a 3% increase for full-time elected officials and trustees without longevity;

**NOW THEREFORE BE IT RESOLVED** that the 2023 salary for the office of the Township Trustees shall receive an increase of 3% on their annual base salary going from \$16,192.37 to \$16,678.14.

Township Supervisor Brenda L. Stumbo Township Clerk Heather Jarrell Roe Township Treasurer Stan Eldridge



Trustees John Newman II Gloria Peterson Debbie Swanson Jimmie Wilson Jr

#### **Memorandum**

**To:** Board of Trustees

From: Fletcher Reyher, Staff Planner

**Re:** Request to rezone a 7.9 acre parcel from R-2 One Family Residential, to R-2 One Family Residential with an Agricultural Overlay, located at 6400 Merritt Road (K-11-32-200-055).

Date: December 6, 2022

Ronald Eversole is the owner of 6400 Merritt Road (K-11-32-200-055) zoned R-2 One Family Residential. Mr. Eversole desires to rezone the referenced parcel from R-2 One Family Residential to R-2 One Family Residential with an Agricultural Overlay. The purpose of the rezoning is to allow Mr. Eversole to use the property for agricultural purposes. Mr. Eversole would like to establish an orchard and vineyard, a use not permitted in the R-2 One Family Residential Zoning District.

Please be advised that the Planning Commission recommended the approval of the request to rezone the 7.9 acre parcel (K-11-32-200-055) from R-2 One Family Residential to R-2 One-Family Residential with an Agricultural Overlay on the regularly scheduled meeting held on October 25, 2022.

The enclosed packet includes the following components:

- 1. Planning Commission meeting minutes and recommendation 10/25/2022
- 2. Carlisle Wortman Report 09/22/2022
- 3. Planning Commission Staff Report 10/25/2022
- 4. Rezoning Application 09/14/2022

Please be further advised that the Planning Commission made the following recommendation to the Township Board:

**Motion:** by Mr. Tawakkul: Moved to <u>approve</u> the rezoning request of a 7.9 acre parcel from R-2, One Family Residential, to R-2, One-Family Residential with an Agricultural Overlay, located at 6400 Merritt Road (K-11-32-200-055) for the reasons set forth in the Planning Commission's Report. The Motion was seconded by Mr. Doe.

**Support:** Mr. Tawakkul (Yes), Mr. Doe (Yes), Ms. Peterson (Yes), Mr. Sinkule (Yes), Mr. Hunter (Yes). Motion Passed.



**Township Supervisor** 

Brenda L. Stumbo

Heather Jarrell Roe

Township Treasurer Stan Eldridge

**Township Clerk** 

Trustees John Newman II Gloria Peterson Debbie Swanson Jimmie Wilson Jr

I respectfully request that you place this information packet and recommendation for approval on the December 6, 2022 Board of Trustees Meeting Agenda for its consideration. Please contact me with questions or concerns.

ypsitownship.org • 7200 S. Huron River Dr. Ypsilanti, MI 48197 • 734.544.4000

#### RESOLUTION 2022-23 In Reference to Ordinance 2022-502

#### Rezoning of 6400 MERRITT ROAD (K -11-32-200-055)

The following resolution was offered by The Charter Township of Ypsilanti Planning Department and supported by the Charter Township of Ypsilanti Planning Commission.

**Whereas,** Ronald Eversole requested the rezoning of approximately 7.9 acres located at 6400 Merritt Road from R-2 One Family Residential to R-2 One Family Residential with an Agricultural Overlay; and

**Whereas**, at is regularly scheduled meeting held October 25, 2022, the Charter Township of Ypsilanti Planning Commission recommended that the Township Board approve a rezoning request pursuant to MCL125.3202 for a certain parcel of property comprising 7.9 acres, commonly identified as 6400 Merritt Road, Parcel ID K -11-32-200-055, from the R-2 (One Family Residential) Zoning District to the R-2 (One Family Residential) Zoning District with an Agricultural Overlay and;

Whereas, the purpose of the rezoning is to develop the property for the primary purpose of agriculture. The applicant would like to establish an orchard and vineyard, a use not allowed with the existing R-2 zoning. If approved, the rezoning would apply the agricultural overlay to this property and would permit the use of the property for orchard and vineyard uses and;

**Whereas**, the rezoning request is consistent with the Township's current Master Plan; and

Whereas, the Township Board of Trustees agrees that the rezoning is appropriate; and

**Now Therefore, Be it resolved** that the Charter Township of Ypsilanti Board hereby adopts and incorporates by reference Ordinance No. 2022-502 attached hereto, by reference, in its entirety.

#### PROPOSED ORDINANCE 2022-502

#### An Ordinance Amending Ordinance No. 74, Township Zoning Ordinance, So As To Rezone 6400 Merritt Road, being Parcel ID K-11-32-200-055, From Its Current R-2 (One Family Residential) District Zoning Classification to R-2 (One Family Residential) District Zoning Classification with an Agricultural Overlay.

**The Charter Township of Ypsilanti hereby ordains** that Ordinance No. 74, adopted May 18, 1994, shall be amended as follows:

Real Property consisting of 7.9 acres of land located at 6440 Merritt Road, also known as Parcel ID K-11-32-200-055, and more particularly described as follows:

See attached legal description labeled "Plot Plan R. Eversole" shall be rezoned from its current R-2 (One Family Residential) District zoning classification to R-2 (One Family Residential) District zoning classification with an Agricultural Overlay.

The Zoning Map, as incorporated by reference, in the Charter Township of Ypsilanti Zoning Ordinance is hereby amended by the rezoning of the afore-described parcel of property from its R-2 One Family Residential District zoning classification to the R-2 One Family Residential District zoning classification with an Agricultural Overlay.

#### **Severability**

In the event that any one or more sections, provisions, phrases or words of this ordinance shall be found to be invalid by a court of competent jurisdiction, such holding shall not affect the validity nor the enforceability of the remaining sections, provisions, phrases or words of this Ordinance unless expressly so determined by a Court of competent jurisdiction.

#### Non Exclusivity

The prohibitions and penalties provided for in this Ordinance shall be in addition to, and not exclusive of, other prohibitions and penalties provided for by other law, ordinance, or rule/regulation.

#### **Publication**

This Ordinance shall be published in a newspaper of general circulation as required by law.

#### Effective date

The Ordinance shall become effective upon publication in a newspaper of general circulation as required by law.

### CHARTER TOWNSHIP OF YPSILANTI PLANNING COMMISSION MEETING Tuesday, October 25, 2022 6:30 pm

#### COMMISSIONERS PRESENT

#### **COMMISSIONERS ABSENT**

Elizabeth El-Assadi

Bill Sinkule, Vice-Chair Gloria Peterson - Board Liaison Larry Doe Ryan Hunter Muddasar Tawakkul

#### STAFF AND CONSULTANTS

Jason Iacoangeli, Planning Director Amy Steffens, Planning and Development Coordinator

#### i. CALL TO ORDER/ESTABLISH QUORUM

**MOTION**: Mr. Sinkule called the meeting to order at 6:30 pm.

#### ii. APPROVAL OF SEPTEMBER 27, 2022, REGULAR MEETING MINUTES

**MOTION**: Mr. Doe **MOVED** to approve the previous Board Meeting Minutes. The **MOTION** was **SECONDED** by Mr. Tawakkul and **PASSED** by unanimous consent.

#### iii. APPROVAL OF AGENDA

**MOTION**: Mr. Tawakkul **MOVED** to approve the presented agenda. The **MOTION** was **SECONDED** by Mr. Doe and **PASSED** by unanimous consent.

#### iv. PUBLIC HEARINGS

**6400 Merritt Road K-11-32-200-055** – Request to rezone the 7.9-acre parcel from R-2, one-family residential, to R-2, one-family residential with agriculture overlay.

Mr. Iacoangeli addressed the Planning Commission and presented the application for rezoning for a 7.9-acre parcel from R-2, one-family residential, to R-2, one-family residential

with agriculture overlay, located at 6400 Merritt Road. The 2040 Master Plan designates this parcel within the "agricultural preservation" district in the southern part of the township. There has been an active community voice for getting agricultural protections back into the zoning ordinance on the importance of preserving agriculture. Eversole Properties, the owner of 6400 Merritt Road, is seeking the rezoning.

The Agricultural Overlay District is an overlay district where the uses in the underlying zoning district are allowed as well as the uses in the Agricultural Overlay District. Principal uses include various agricultural uses such as farm operations, seasonal sales, public riding and boarding stables, and greenhouses. Special uses include farms with agricultural commercial and tourism, commercial kennel/pet daycare, artisan food and beverage, tasting rooms, large solar generation facility on a farm operation, and farmers markets.

The surrounding properties on the south fall under the overlaying of agriculture, properties to the east of Stoney Creek Road are all zoned R3, and properties to the west of Stoney Creek Road are zoned R1. The green hatching on the map indicates the agricultural overlay and also gives them the protections that wouldn't otherwise be given to regular single-family zoning in that area. The future land use map and the red star indicate the location of Eversole Properties, which is in the middle of the area reserved for Agricultural Preservation. The master plan aligns with the idea of preserving parcels of agriculture in the township.

Eversole Properties is requesting a rezoning of the 7.9 acres. The owner intends to develop an orchard on that property with a mix of different fruit trees.

The following standards are to review the rezoning application, and Mr. Iacoangeli has shared his view.

- Consistency with the goals, policies, and future land use map of the Charter Township of Ypsilanti Master Plan for agriculture preservation; Mr. Iacoangeli stated that Eversole Properties is consistent with the standards of planting of orchards.
- Compatibility of the site's physical, geological, hydrological, and other environmental features with all uses permitted in the proposed zoning district; Mr. Iacoangeli stated that Eversole Properties is compatible with surrounding other agricultural properties.
- The compatibility of all uses permitted in the proposed zoning district with surrounding uses and zoning in terms of land suitability, impacts on the environment, density, nature of use, traffic impacts, aesthetics, and infrastructure; Mr. Iacoangeli stated that Eversole Properties is going to be an orchard surrounded by properties that are already actively farmed or involved in some type of agro-business.
- The capacity of township utilities and services is sufficient to accommodate all the uses permitted in the requested district without compromising the health, safety, and welfare of the township; Mr. Iacoangeli stated that there wouldn't be any requirement except for fire protection.

- The capacity of the street system to safely and efficiently accommodate the expected traffic generated by uses permitted in the requested zoning district; Mr. Iacoangeli stated that agricultural uses and farms do not generate traffic.
- The apparent demand for the types of uses permitted in the requested zoning district in the township, and surrounding area, concerning the amount of land in the township; Mr. lacoangeli stated that the property is in the rural portion of the township requesting for agricultural overlay and protections.
- The boundaries of the requested zoning district are sufficient to meet the dimensional regulations for the zoning district listed; Mr. Iacoangeli stated that the property does meet the requirements.
- The requested zoning district shall be more appropriate from the township's perspective than another; Mr. Iacoangeli stated that the property is already master planned for agriculture.
- The requested rezoning will not create an isolated and unplanned spot zone; Mr. lacoangeli stated that the property is to the south of a property that has an agricultural overlay on top of it.
- Other criteria as determined by the Planning Commission or Township Board which would protect the health and safety of the public, protect public and private investment in the township, and enhance the overall quality of life in Charter Township of Ypsilanti; Mr. Iacoangeli stated that the property is for the development of orchards.

Mr. Iacoangeli informed the Planning Commission that Carlisle Wortman Associates had reviewed all the standards that have met the criteria laid out by the zoning. The following standards were met:

- The site is located in an area designated for "agricultural preservation." The Agriculture Preservation area is intended to preserve agricultural lands.
- The Master Plan calls for preserving the southern portion of the township's agriculture and open space core. This would further the goal of preserving farmland.
- The proposed rezoning of this parcel to Agricultural Overlay is consistent with the intent of the Master Plan.
- The rezoning of the property for the orchard and vineyard is consistent with the area's low-density single-family and agricultural nature.
- More impactful uses of the site, such as artisan food and beverage and tasting rooms, would require a future special use.
- Many of the adjacent and nearby parcels are zoned as Agriculture Overlay. Therefore, the requested rezoning will not create an isolated and unplanned spot zone.
- The proposed rezoning and future use of the property shall not compromise township utilities and services or road capacity. Mr. Sinkule opened the floor for a public hearing at 6:43 pm.

Nelson McDaniel, a resident of 6380 Merritt Road, stated that he has the neighboring property, and there is no conflict.

Seun, a resident of 6560 currently housed on the Rock Church adjacent to the property 6400 Merritt Road, was interested in knowing about the commercial ventures.

Raul Eversole (applicant) presently resides at 7002 Wellington Lane and is also the property owner of 6400 Merritt Road. Eversole informed the Planning Commission that he plans on growing pears, apples, cherries, and plums along with concord grapes. The decision is not yet made on the selling of the produce. He is currently working with Michigan University for beginners in farming. The present plan is to have orchards on the property and livestock in the future.

Mr. Sinkule closed the floor for the public hearing at 6:49 pm.

Mr. Iacoangeli reminded the Planning Commission that if they choose to grant Mr. Eversole's request, it would be a recommendation to the Township Board, as the Township Board makes the final decision on amending the zoning map after two readings. Therefore, this would be a recommendation for the Planning Commission to recommend that the Township Board of Trustees amend the zoning ordinance to rezone the property to include the agricultural overlay.

**MOTION:** Mr. Tawakkul **MOVED** to approve the rezoning request of a 7.9-acre parcel from R-2, one-family residential, to R-2, one-family residential with agriculture overlay, located at 6400 Merritt Road (K-11-32-200-055) for the reasons set forth in the Planning Commission's report. The **MOTION** was **SECONDED** by Mr. Doe.

**Roll Call Vote**: Mr. Tawakkul (Yes), Mr. Doe (Yes), Ms. Peterson (Yes), Mr. Sinkule (Yes), Mr. Hunter (Yes). **MOTION PASSED**.

#### v. OLD BUSINESS

None to report.

#### vi. <u>NEW BUSINESS</u>

A. 2418 Washtenaw Avenue K-11-06-302-024 – Full Site Plan – Champion Cueter Chrysler Jeep Dodge Ram – Consider request to construct a 1,200-square-foot building addition to an existing vehicle dealership automobile wash on a parcel zoned RC (Regional Corridor).

Mr. lacoangeli presented to the Planning Commission that the Office of Community Standards is in receipt of a preliminary site plan application from Mr. Stan Schafer with SS Enterprise, Inc. representing the Champion Cueter Chrysler Jeep Dodge Ram of Ypsilanti/Ann Arbor requesting preliminary site plan consideration for the construction of a 1,200-square-foot building addition to be located upon the 3.85-acre parcel known as 2418 Washtenaw Avenue, K-11-06-302-024.

The Ypsilanti Township 2040 Master Plan designates this site for Mixed Use Corridors, a designation located along the busiest corridors, which support a high volume of both local and regional traffic. This area may include large national chains, regional retailers, and auto-oriented uses that draw regional and local customers.

The site is already a developed site of Cueter Chrysler and they are requesting to put an addition on an existing building. The proposed plan is to remove 12 of their inventory parking spaces to accommodate the construction of this additional building. The parking spaces to be eliminated would not impact the overall required parking for the development.

The comments made by various departments are as follows:

**OHM:** Some minor details need to be resolved before the final site plan. OHM recommends preliminary site plan approval.

**Fire Department:** The fire marshal approved the preliminary plans.

**YCUA:** Engineer Manager Scott Westover has no concerns due to no proposed water supply or wastewater work.

Road Commission and Water Resources Commission are not applicable because this property already has an existing curb cut that would be utilized. In addition, the front portion of the building for construction is already impervious surface.

The following are the conditions that the Planning Commission might consider:

- The applicant shall repaint the existing smooth block wall on the east elevation of the existing building.
- The applicant shall replace damaged shingles on the south elevation of the existing building.

- The applicant shall remove the non-conforming pole sign in front of the existing building and adjacent to Washtenaw Ave.
- The applicant shall repair damaged soffit vents on the south elevation of the existing building.
- The applicant shall address all outstanding comments from OHM before Final Site Plan Approval.
- The applicant shall obtain all applicable outside agency permits before construction.

The Planning Commissioner inquired if there was any plan to change the sidewalk. Mr. Iacoangeli stated that significant work was done on the sidewalk when Cueter Chrysler added some treatment during the rebranding.

Ms. Peterson inquired about the sidewalk missing near the drainage and suggested that the curb be painted.

Steve DeMars (General Manager of Champion Cueter Chrysler for the last 25 years) informed the Commission that the building was acquired years ago. Many improvements were made as part of the redesigning of the facility. The curb situation resulted from an accident two years ago, where a drunken driver drove through. The sign from the previous owner would be brought down since it is not being utilized. The additional space is going to be used to detail more vehicles. The plan is to replace the existing carwash with a more up-to-date one that can service the customers better.

A permit from MDOT would need to be acquired for the curb to be fixed.

**MOTION:** Mr. Doe **MOVED** to approve the preliminary site plan of Mr. Stan Schafer representing Cueter Chrysler to permit the construction of a 1,200-square-foot building addition for the use of a car prep/car wash area located at 2418 Washtenaw Avenue, K-11-06-302-024.

This motion is further made with the following conditions:

- The applicant shall repaint the existing smooth block wall on the east elevation of the existing building.
- The applicant shall replace damaged shingles on the south elevation of the existing building.
- The applicant shall remove the non-conforming pole sign located in front of the existing building and adjacent to Washtenaw Ave.
- The applicant shall repair damaged soffit vents on the south elevation of the existing building.

- The applicant shall address all outstanding comments from OHM before Final Site Plan Approval.
- The applicant shall obtain all applicable outside agency permits before construction.

The **MOTION** was **SECONDED** by Mr. Tawakkul.

**Roll Call Vote**: Mr. Tawakkul (Yes), Mr. Doe (Yes), Ms. Peterson (Yes), Mr. Sinkule (Yes), Mr. Hunter (Yes). **MOTION PASSED**.

#### B. Adoption of regular Planning Commission meeting dates for the 2023 calendar year

**MOTION:** Ms. Peterson **MOVED** to adopt the regular Planning Commission meeting dates for the 2023 calendar year. The **MOTION** was **SECONDED** by Mr. Doe and **PASSED** by unanimous consent.

#### vii. OPEN DISCUSSION FOR ISSUES NOT ON THE AGENDA

None to Report

#### viii. TOWNSHIP BOARD REPRESENTATIVE REPORT

None to Report

#### ix. ZONING BOARD OF APPEALS REPRESENTATIVE REPORT

None to Report

#### x. TOWNSHIP ATTORNEY REPORT

None to Report

#### xi. PLANNING DEPARTMENT REPORT

None to Report

#### xii. OTHER BUSINESS

None to Report

#### xiii. ADJOURNMENT

**MOTION:** Ms. Peterson **MOVED** to adjourn at 7:07 pm. The **MOTION** was **SECONDED** by Mr. Doe and **PASSED** by unanimous consent.

Respectfully Submitted by Minutes Services



117 NORTH FIRST STREET SUITE 70 ANN ARBOR, MI 48104 734.662.2200 734.662.1935 FAX

Date: September 22, 2022

### Rezoning Application For Ypsilanti Charter Township, Michigan

| Applicant:        | Eversole Properties   |
|-------------------|---|
| Project Name:     | 6400 Merritt Rezoning   |
| Plan Date:        | September 14, 2022  |
| Location:         | 6400 Merritt  |
| Zoning:           | R-2, One Family Residential   |
| Action Requested: | Rezoning from R-2, One-Family Residential to R-2, One Family Residential with Agriculture Overlay |

#### PROJECT AND SITE DESCRIPTION

The owner of 6400 Merritt Road is seeking a rezoning to rezone their property from R-2, One-Family Residential to R-2, One Family Residential with Agriculture Overlay. The rational for the rezoning is the property owner would like to establish an orchard and vineyard on the property, which is not allowed on the underlying R-2, One Family Residential zoned property.

Part of the site is vacant and part of the property is currently farmed.

#### 6400 Merritt Road Rezoning September 22, 2022

#### Location of Subject Property:



### Surrounding Property Details:

Surrounding uses and zoning to the entire property include:

| Direction | Zoning   | Use                         |
|-----------|--|-----------------------------|
| North     | R-2, One Family Residential and R-2, One Family      | Residential / Agriculture / |
|           | Residential with Agriculture Overlay                 | Vacant                      |
| South     | R-2, One Family Residential with Agriculture Overlay | Agriculture / Vacant        |
| East      | R-2, One Family Residential                          | Vacant                      |
| West      | R-2, One Family Residential                          | Residential / Agriculture   |

#### Size of Site:

The total area of the subject site is +/-7.9 acres

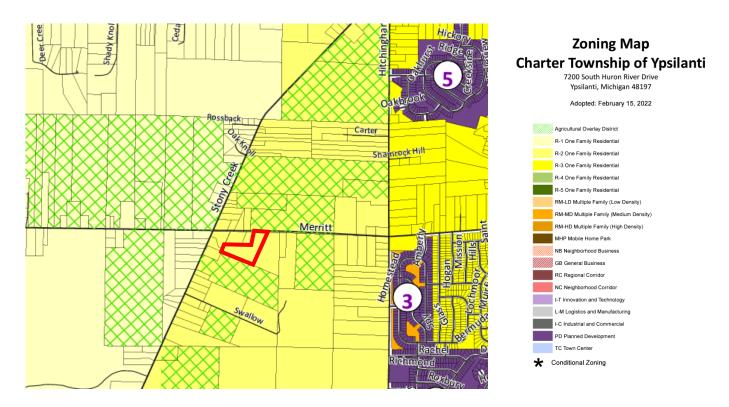
### Current Use of Site:

The site is currently used as agriculture / vacant

#### Proposed Use of Site:

Orchard and Vineyard

#### ZONING



The site is currently zoned R-2, One Family Residential, and surrounded by R-2, One Family Residential and R-2, One Family Residential with Agriculture Overlay.

#### MASTER PLAN

The site is located in the area designated for "agricultural

preservation." This area is clustered in the southcentral portion of the township, where farming operations are active. The category conserves agricultural lands for small, medium and larger farms, and provides stability for the agricultural economy while creating a sense of place. The Agriculture Preservation area is intended to preserve agricultural lands and prime agricultural soils for farming and provide

#### Ypsilanti Township 2060 Master Plan

#### FUTURE LAND USE MAP Ypsilanti Township, Washtenaw County

Pisitian Formating variatement variatement variatement Neighborhood Preservation areas are established residential neighborhoods pinnarly north of Ford Lalea and -4. The Intent is to preserve and strengthen the neighborhoods through investment, relabilitation and milli. INNOVATION & EMPLOYMENT DISTRICT: The innovation and Employment District is intended to be the major employment area of the township. The area is targeted for companies at the cutting edge of innovation with a combination of technology effice, craft manufacturing or light indiustrial uses. OPEN SPACE, NEICHBORHOOD PRESERVATION, & CLUSTER DEVELOPMENT:

Const Space, Number Inservation, and Cluster Heighborhood ans are in this southern part of the township. These areas can accommodiate smaller scale speculized agricultural uses and low denstrycluster single-family residents while preserving open spaces, natural features and existing neighborhoods. ACRICULTURAL PRESERVATION: Apriculture Preservation is clustered in the south-central portion of the township, where familing operations are active the category converse signicitural lands for small, medium and larger famis, and provides stability for the agricultural economy while creating a sense of place. NEICHRORHOOD TRANSITION DISTICTS: Neichorborhood transition for small medium

Neighborhood transition districts are murapic ammy nouscommercial and drive uses, but can include single-family homes and institutional/civic uses and quarks. Uses shall be compatible district is interied to serve as a searchist transition from Neighborhood Preservation Areas to more intense uses. **TOWNSHIP CORE:** The Towns in For cost in the quark and the central cost of the The Towns in For cost in the quark and the central cost of the The Town in For cost in the quark cost of the central cost of the Civic center cauthy Courthouse, and the district library. Hunds Teter and the immediately surrounding area is meant to host a mix of uses from multiple-family residential to commercial to light industrial. **MIXED USE CORRIDORS:** 

Mixed to be Control and the provided transportation arteries, with a mixture of readernial, commercial, office and employment uses. The intern is to improve the function, investment value and a sethetics of control. There are two types of Mixed Use Controlsrs. Neighborhood and Regional. SPECIAL AREA PLANS: These areas have special area plans either in this document or recently adopted by vigilant Torwingin.

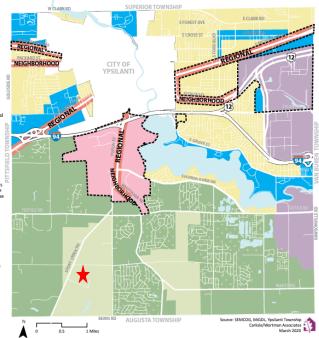
EXISTING RIGHORMHOODS: The Intent is to preserve and strengthen these neighborhoods through investment, maintenance and preservation of surrounding open space.

50 Future Land Use Plan - ADOPTED MARCH 2020

stability to the farming economy. Any future development shall promote agricultural activity or be uses complementary to the agricultural character. Production farms and nurseries is a recognized appropriate land use.

To further the goal of agricultural and open space preservation the Plan calls for preserving farmland and supporting the agricultural economy.

The proposed rezoning of this parcel to add the Agricultural Overlay is consistent with the intent of the Master Plan.



#### GOAL 2: PRESERVE THE SOUTHERN PORTION OF THE TOWNSHIP AS THE AGRICULTURAL AND OPEN SPACE CORE OF THE TOWNSHIP

#### Why

- Agriculture has a long valued history in the township.
- · Farmland is a finite natural resource.
- Agriculture and open space are community valued assets.
- Just over 2,000 acres remain in agricultural production in Ypsilanti Township.
- Without a shift in land use policy, agriculture and open space land are in jeopardy due to past development patterns.

#### How

- Encourage development in areas already served with water and sewer utilities.
- Preserve farmland in the southern part of the township via partnerships and County, State and federal funding.
- Support the agricultural economy.

#### AGRICULTURE OVERLAY DISTRICT

An overlay district is a special kind of zoning district placed over existing base zones (such as residential or commercial) that adds additional standards in those areas. The intent is to preserve agricultural lands and prime agricultural soils for farming and provide stability for the farming economy. This overlay zoning district is intended only for existing farm operations at the time of the adoption of this Zoning Ordinance or areas designated for farmland or open space preservation by the Master Plan.

The Agricultural Overlay District is an overlay district where the uses in the underlying zoning district are allowed as well as the uses in the Agricultural Overlay District. Principle uses in the include various agricultural uses such as farm operations, seasonal sales, public riding and boarding sables, and greenhouses. Special uses include farms with agricultural commercial and tourism, commercial kennel/pet day care, artisan food and beverage, tasting rooms, large solar generation facility on a farm operation, and farmers markets.

The proposed use of the property for an orchard and vineyards is permitted. If the applicant desires to add or expand uses such as a tasting room, they will be required to obtain a Special Use permit from the Planning Commission.

#### STANDARDS

As set forth in Section 1804, the township shall utilize the following standards to review the application for rezoning:

- 1. Consistency with the goals, policies, and future land use map of the Charter Township of Ypsilanti Master Plan, including any sub-area or corridor plans. If conditions have changed since the master plan was adopted, the rezoning may be found to be consistent with recent development trends in the area.
- 2. Compatibility of the site's physical, geological, hydrological, and other environmental features with all uses permitted in the proposed zoning district compared to uses permitted under current zoning.
- 3. The compatibility of all uses permitted in the proposed zoning district with surrounding uses and zoning in terms of land suitability, impacts on the environment, density, nature of use, traffic impacts, aesthetics, infrastructure, and potential influence on property values compared to uses permitted under current zoning.
- 4. The capacity of Township utilities and services sufficient to accommodate all the uses permitted in the requested district without compromising the health, safety, and welfare of the Township.
- 5. The capacity of the street system to safely and efficiently accommodate the expected traffic generated by uses permitted in the requested zoning district.

- 6. The apparent demand for the types of uses permitted in the requested zoning district in the Township, and surrounding area, in relation to the amount of land in the Township, and surrounding area, currently zoned and available to accommodate the demand.
- 7. The boundaries of the requested zoning district are sufficient to meet the dimensional regulations for the zoning district listed in Article IV, schedule of regulations.
- 8. The requested zoning district shall be more appropriate from the Township's perspective than another zoning district.
- 9. The requested rezoning will not create an isolated and unplanned spot zone.
- 10. The request has not previously been submitted within the past one (1) year, unless conditions have changed, or new information has been provided.
- 11. Other criteria as determined by the Planning Commission or Township Board which would protect the health and safety of the public, protect public and private investment in the Township, and enhance the overall quality of life in Charter Township of Ypsilanti.

We find that the standards have been met:

- 1. The site is located in the area designated for "agricultural preservation." The Agriculture Preservation area is intended to preserve agricultural lands and prime agricultural soils for farming and provide stability to the farming economy. Any future development shall promote agricultural activity or be uses complementary to the agricultural character. Production farms and nurseries is a recognized appropriate land use.
- 2. The Master Plan calls for the preservation of the southern portion of the agriculture and open space core of the township. To further this goal, the Plan calls for preserving farmland, and supporting the agricultural economy.
- 3. The proposed rezoning of this parcel to Agricultural Overlay is consistent with the intent of the Master Plan.
- 4. The rezoning of the property for orchard and vineyard is consistent with the low density single-family and agriculture nature of the area.
- 5. More impactful uses of the site such as artisan food and beverage and tasting rooms would require a future special use.
- 6. Many of the adjacent and nearby parcels are zoned as Agriculture Overlay. The requested rezoning will not create an isolated and unplanned spot zone.
- 7. The rezoning and future use of the property as proposed shall not compromise township utilities and services nor road capacity.

#### RECOMMENDATIONS

We recommend rezoning the parcel from R-2, One-Family Residential to R-2, One Family Residential with Agriculture Overlay

Bin R. Cal

CARLISLE/WORTMAN ASSOC., INC. Benjamin R. Carlisle, AICP, LEED AP Principal

# OFFICE OF COMMUNITY STANDARDS

Building Safety • Planning & Zoning • Ordinance Enforcement

### Staff Report 6400 Merritt Road Rezoning request

October 25, 2022

#### **CASE LOCATION AND SUMMARY**

The Office of Community Standards is in receipt of an application to rezone a 7.9-acre parcel from R-2, one-family residential, to R-2, one-family residential with agriculture overlay, located at 6400 Merritt Road (K-11-32-200-055).

#### **APPLICANT**

Eversole Properties, LLC 7002 Wellington Lane Ypsilanti, MI 48197

#### **C**ROSS **R**EFERENCES

Zoning Ordinance citations:

- Article 4 Sec. 406 R-1 to R-5 one-family residential districts
- Article 4 Sec. 411 Agricultural overlay district
- Article 18 Changes and Amendments

#### SUBJECT SITE USE, ZONING AND COMPREHENSIVE PLAN

The subject site is a 7.9-acre vacant parcel, currently used for agricultural purposes. The site is currently zoned R-2, one-family residential. The 2040 Master Plan designates this parcel within the "agricultural preservation" district. This district is intended to preserve agricultural lands and prime agricultural soils for farming and to provide stability to the family economy. The request is to have the agricultural overlay applied to this property; the underlying zoning of R-2 will not change.

#### **Direction** Use Zoning **Master Plan** One-family residential, Vacant **Agricultural Preservation** North R-2, R-2 AG Vacant/Agriculture R-2, R-2 AG Agricultural Preservation South **R-2** Agricultural Preservation East Vacant West Vacant/One-family residential **R-2** Agricultural Preservation

#### Adjacent Uses, Zoning and Comprehensive Plan



# OFFICE OF COMMUNITY STANDARDS

Building Safety • Planning & Zoning • Ordinance Enforcement



#### NATURAL FEATURES

**Topography:** The southern end of the subject parcel is relatively flat; the eastern portion of the parcel slopes from an elevation of approximately 750 to 745 at the property boundary.

**Woodlands:** The site does not have any woodlands.

Wetlands: Based on the Michigan EGLE wetlands map viewer, there does appear to be a pocket of wetlands along the eastern portion of the site.

Soils: Unknown

#### ANALYSIS

The plan has been reviewed by Township staff and consultants in accordance with our usual procedures. We offer the following comments for your consideration.



# OFFICE OF COMMUNITY STANDARDS

Building Safety • Planning & Zoning • Ordinance Enforcement

**Planning Department** – A portion of the site is being used for agricultural purposes. The applicant would like to establish an orchard and vineyard, a use not allowed with the existing R-2 zoning. If approved, the rezoning would apply the agricultural overlay to this property and would permit the use of the property for orchard and vineyard uses. The attached review letter from Carlisle Wortman Associates provides a detailed explanation of the overlay district, uses in the district, and the standards for review.

**Engineering Department (OHM)** – N/A for the rezoning application. However, OHM has reviewed a soil erosion and sedimentation control permit application for a pole barn.

Fire Department - N/A

YCUA – N/A

Road Commission – N/A

#### Water Resources Commission - N/A

<u>Suggested motions:</u> The following suggested motions and conditions are provided to assist the Planning Commission in making the most appropriate motion for this application. The Commission may utilize, add or reject any conditions suggested herein, as they deem appropriate.

#### Motion to table:

*"I move to table the rezoning request of a 7.9-acre parcel from R-2, one-family residential, to R-2, one-family residential with agriculture overlay, located at 6400 Merritt Road (K-11-32-200-055) in order to further consider the comments made during this meeting."* 

#### Motion to approve:

*"I move to approve the rezoning request of a 7.9-acre parcel from R-2, one-family residential, to R-2, one-family residential with agriculture overlay, located at 6400 Merritt Road (K-11-32-200-055) for the following reasons:* 

#### Motion to deny:

*"I move to deny the rezoning request of a 7.9-acre parcel from R-2, one-family residential, to R-2, one-family residential with agriculture overlay, located at 6400 Merritt Road (K-11-32-200-055) for the following reasons:"* 

Respectfully submitted,

Amy Steffens, AICP Charter Township of Ypsilanti Planning Department



**Charter Township of Ypsilanti** *Office of Community Standards* 7200 S. Huron Drive, Ypsilanti, MI 48197 Phone: (734) 485-3943 Website: <u>https://ytown.org</u>

### REZONING/ CONDITIONAL REZONING/ ORDINANCE TEXT/ MASTER PLAN AMENDMENT APPLICATION

| I. APPLICATION TYPE<br>Rezoning*<br>Ordinance Text Amendment   |                                      | Conditional Rezoning*<br>Master Plan/Future Land Use Map Amendr                          | nent            |
|--|--------------------------------------|--|-----------------|
| II. PROJECT LOCATION (if applicable)<br>Address: <u>6400 Merritt</u><br>Parcel ID #: <u>K-11-32-200-05</u><br>Current Zoning: <u>Residentia</u><br>Lot Number:<br>Legal description (including tax | Proposed Zo<br>Subdivision:          |  |                 |
| Is applicant the property owner?<br>X YES<br>NO**  | roperty, please attach a application | City: <u>Asilanti</u> State: <u>M</u> Zip: <u>4819</u>                                   | 9<br>7<br>perty |
| IV. FEES<br>Total: \$3,000   | Breakdown of fee:                    | Non-refundable: \$1,500<br>Refundable: \$1,500   |                 |
| V. APPLICANT SIGNATURE<br>Applicant Signature  | Ronald R. U<br>Print Name            | Eversolve 09-14-22<br>Date   |                 |
| *For rezoning applications only:<br>Applicant agrees to post signage for put<br>Applicant Signature  |                                      | the requirements detailed on the following page:<br>2. <u>Eversele 09-14</u> -22<br>Date |                 |

7200 S. Huron River Drive • Ypsilanti, MI 48197 • (734) 485-3943

**Charter Township of Ypsilanti** *Office of Community Standards* 7200 S. Huron Drive, Ypsilanti, MI 48197 Phone: (734) 485-3943 Website: <u>https://ytown.org</u>

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## **OFFICE USE ONLY**

**Jtown.org** 

| Rezoning/ Conditional Rezoning/ Ordinance Text/ Master F  | Plan Amendment Application Checklist  |
|---|---|
| Iterofinite/contribution is filled out in its entirety and includes the signature of the applicant         A legal description of the property, including the street address and tax code numbers of the subject property         A written description of how the requested rezoning satisfies the requirements identified in Section 2703         Fees         If applicant is not the property owner:         Attached statement of the applicant's interest in the subject property         Name and address of the record owners         Record owners' and other interested parties' signed consent to the petition | A site analysis plan, the scale of which shall be no<br>less than one inch = 200 feet and includes the<br>following:<br>A title indicating the nature of the rezoning<br>request, the applicant's name and the site<br>address or general location<br>A legend indicating the owner of record, the<br>engineer, surveyor or drafter, as applicable,<br>the date of submission, scale and north<br>arrow<br>A boundary survey of the subject property<br>The location of existing site boundary lines,<br>buildings, structures or other<br>improvements, parking areas, driveways,<br>points of ingress and egress for the site and<br>adjacent parcels<br>The location of existing and proposed man-<br>made features, including but not limited to<br>drainage or utility structures or<br>improvements<br>The location of existing natural features,<br>including but not limited to the location of<br>existing drainage courses, regulated<br>floodplains or wetlands and other relevant<br>information the Planning Commission has<br>determined to be necessary and essential to<br>making an informed recommendation to the<br>Township Board<br>Existing and proposed zoning<br>classification(s) of the site and adjacent |
| *Rezoning/ Conditional Rezoning Only (in addition to inform   | parcels.  |
| If a conditional rezoning, an owner of land may volu<br>development of land for which a conditional rezoning is<br>application for conditional rezoning is filed, or additional of<br>rezoning process. See Section 2705 for more details.<br>Applicant has agreed to post signage for public notice, add<br>Sign will be 3' x 3'<br>Sign to be painted white<br>Sign must say: "This property petitioned for rezoning  | untarily offer written conditions relating to the use and/or<br>s requested. This offer may be made either at the time the<br>conditions may be offered at a later time during the conditional<br>nering to the following guidelines:   |
| -485-3943"  | assigned by the Township with two-in <u>ch</u> tall block letters.  |
|   |   |

7200 S. Huron River Drive • Ypsilanti, MI 48197 • (734) 485-3943

From: "Ron Eversole" <roneversole@icloud.com> To: "Jason lacoangeli" <jiacoangeli@ytown.org> Sent: Thursday, September 15, 2022 4:32:33 PM Subject: Re-zoning

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

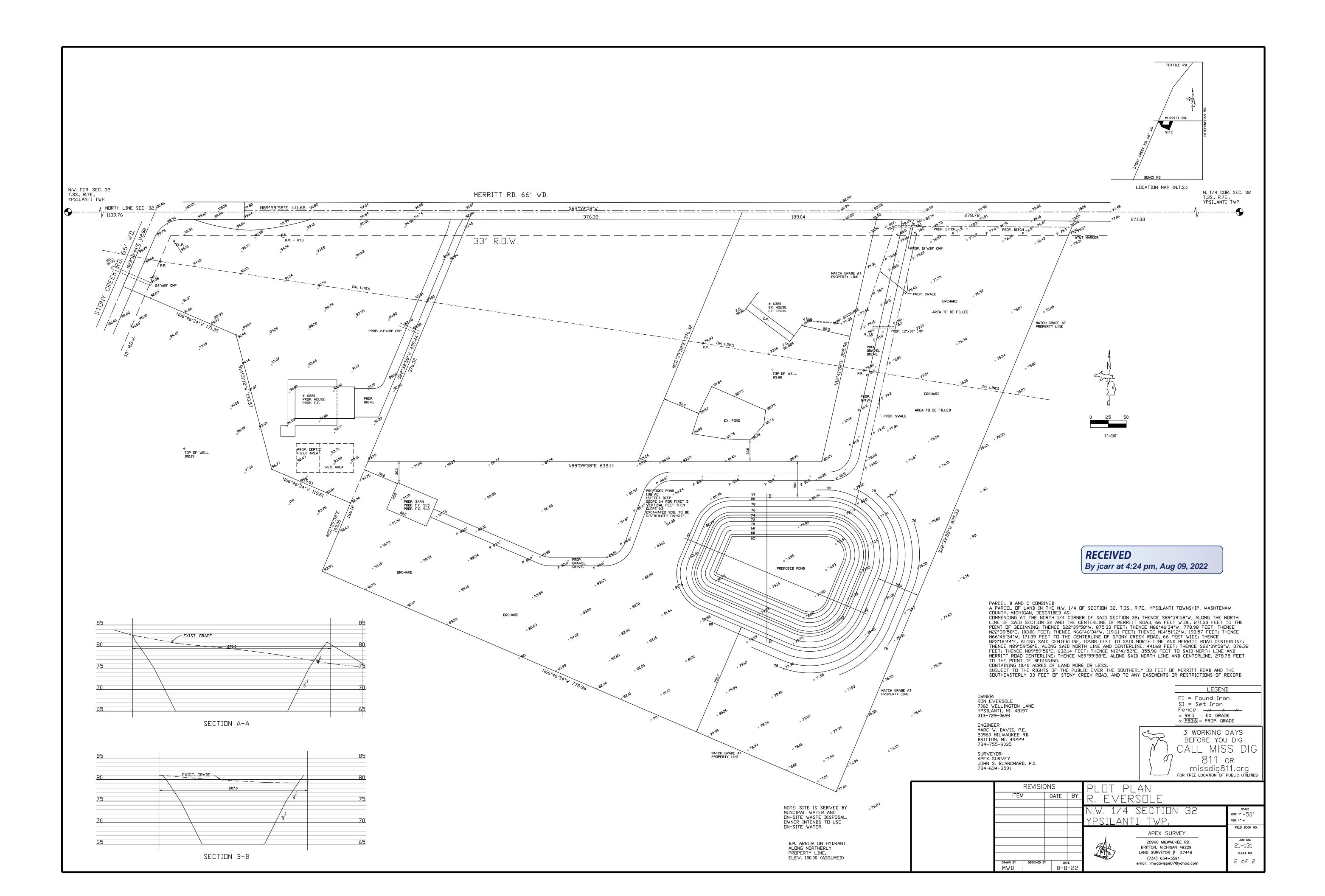
To whom it may concern,

We, Ronald and Malissa Eversole, Eversole Properties IIc, intend to create an orchard and vineyard on our property located at 6400 Merritt Rd. Ypsilanti, MI 48197, and request the Township to re-zone our property as agricultural.

Sincerely,

Ron and Malissa Eversole Eversole Properties IIc 1-313-729-0694

Sent from my iPhone





Trustees John Newman II Gloria Peterson Debbie Swanson Jimmie Wilson Jr

To: Charter Township of Ypsilanti Board of Trustees From: Belinda Kingsley, Community Compliance Director Re: Request to confirm authorization for Circuit Court litigation to abate a public nuisance by padlocking a property identified as 2878 Washtenaw Ave; funded in the amount of \$10,000 in account 101-729-801.023. Date: November 29, 2022

The Livingston and Washtenaw Narcotics Enforcement Team (LAWNET) has investigated a public nuisance at 2878 Washtenaw Ave for which administration authorization was previously granted to engage legal services to abate said nuisance by padlocking. Confirmation of that authorization is now requested.

# 2878 Washtenaw Ave

Brenda L. Stumbo

**Township Clerk** 

Stan Eldridge

Heather Jarrell Roe



The property identified as 2878 Washtenaw is one of multiple commercial rental units located at the commercial property with the official address of 2890 Washtenaw, and known as Fountain Square. The property is owned by Watershed II LLC, and the unit identified as 2878 Washtenaw was occupied by John Howard Bigham a/k/a BigZ and My Tailor, LLC.

A search warrant was executed on August 31, 2022 by LAWNET that resulted in the seizure of narcotics, handguns and ammunition. There is ample evidence to support the fact that the property was being



Brenda L. Stumbo

**Township Clerk** 

Stan Eldridge

Heather Jarrell Roe

Trustees John Newman II Gloria Peterson Debbie Swanson Jimmie Wilson Jr

used as a narcotics distribution center as well as being used to facilitate armed violence. The Township is seeking a Court Order to padlock the rental unit for one year, and requests authorization from the Board of Trustees to continue litigation.

The civil lawsuit in this case has been filed and a Show Cause Hearing is scheduled for December 2, 2022.

Thank you for your consideration and your continued support for our public nuisance abatement efforts.



Trustees John Newman II Gloria Peterson Debbie Swanson Jimmie Wilson Jr

| То:   | Charter Township of Ypsilanti Board of Trustees   |
|-------|---|
| From: | Belinda Kingsley, Community Compliance Director   |
| Re:   | Request to confirm authorization for Circuit Court litigation to abate public nuisances located at 550 Oaklawn Ave and 6981 Hitchingham Road; funded in the amount of \$10,000 each in account 101-729-801.023. |
| Date: | November 29, 2022   |

The Office of Community Standards has investigated public nuisance complaints at 550 Oaklawn Ave and 6981 Hitchingham, for which authorization to engage Circuit Court is now requested.

# 544 Oaklawn Ave

Stan Eldridge



The house located at 550 Oaklawn, between Ottawa and Auburndale, south of Ecorse, is zoned R-5, One-Family Residential. Prior to sustaining fire damage on August 13, 2021, the house was reportedly owner occupied.

The fire damage on August 13, 2021, rendered the house unlivable, with all contents destroyed and approximately 80-90% of the structure damaged. The property owner, Jerry Baker, informed the Fire Department that he did not have insurance on the house. This house has continued to exist in the same condition it was in since the fire, with the windows boarded up and blight in the yard. The blight from the fire has been removed from the yard, and replaced with an assortment of vehicles, trailers, lawn mowers, tires, household items and miscellaneous blight. Additionally there is a dilapidated fence and shed, extra fence panels along with food and housing for feral cats that attracts vermin.



Trustees John Newman II Gloria Peterson Debbie Swanson Jimmie Wilson Jr

While we are sympatric to the fact that the property owner reportedly did not have insurance to cover his loss, this property cannot continue to exist in a blighted condition and be used as a disposal site for cast off items. The omission by the owner to obtain proper insurance does not relieve him of the responsibility to bring this property into compliance with the Township's Building and Property Maintenance Codes. It is unfair to the residents who reside in this area to have to look at this boarded up property for this length of time, which is also having a negative impact upon the property values of those who live nearby.

Approval by the Board of Trustees to file appropriate litigation to compel this owner to take responsibility for his property is being requested.









**Trustees** John Newman II Gloria Peterson Debbie Swanson Jimmie Wilson Jr







Trustees John Newman II Gloria Peterson Debbie Swanson Jimmie Wilson Jr

# 6981 HITCHINGHAM ROAD



The house located at 6981 Hitchingham Road, at the northeast corner of Hitchingham and Merritt is zoned R-3, One-Family Residential, and prior to sustaining fire damage on June 14, 2022 was owner occupied.

The damage sustained from the June 14, 2022 fire was so extensive that the house was deemed a total loss and requires demolition. Unfortunately, despite having property insurance, demolition has not been performed. The Township Ordinance and Building Department has remained in contact with the property owner, who has stated that the insurance company agrees demolition of the house and foundation is necessary. To date a demolition permit has not been applied for, and no action has taken place on the site to clean up the blight and debris from the fire.

The Township did receive the required withholding funds pursuant to Act 495 from State Farm Insurance in the amount of \$13,835. Those dollars have been deposited into an escrow account by Treasurer Stan Eldridge and are available to be utilized by the Township to demolish this structure if necessary.

This property needs to be cleared as soon as possible, and not permitted to remain the in the current dangerous and unsightly condition. Approval from the Board of Trustees is being requested to file litigation in Circuit Court, declaring it a public nuisance, authorizing demolition and releasing the Act 495 funds for the demolition and restoration costs.



YPSILANTI TOWNSHIP — ORDINANCE DEPARTMENT —

**Trustees** John Newman II Gloria Peterson Debbie Swanson Jimmie Wilson Jr



Thank you for your consideration and your continued support for our public nuisance abatement efforts.

December 6, 2022

AMOUNTS ROUNDED UP TO THE NEAREST DOLLAR

#### **101 - GENERAL OPERATIONS FUND**

Total Increase \$272,778.00

Request to increase budget for longevity for TPOAM employees hired after 1-1-2014 per union contract and for non union employees for 2022. This will be funded by an Appropriation of Prior Year Fund Balance.

| Revenues:     | Prior Year Fund Balance | 101-000-699.999  | \$19,653.00 |
|---------------|-------------------------|------------------|-------------|
|               |                         | Net Revenues     | \$19,653.00 |
| Expenditures: | Wages-Salary            | 101.171.706.000  | \$750.00    |
|               | FICA                    | 101.171.715.000  | \$57.00     |
|               | Wages-Salary            | 101.191.705.000  | \$1,536.00  |
|               | FICA                    | 101.191.715.000  | \$117.00    |
|               | Wages-Salary            | 101.215.705.000  | \$1,316.00  |
|               | Wages-Salary            | 101.215.706.000  | \$750.00    |
|               | FICA                    | 101.215.715.000  | \$158.00    |
|               | Wages-Salary            | 101.253.706.000  | \$750.00    |
|               | FICA                    | 101.253.715.000  | \$57.00     |
|               | Wages-Salary            | 101.257.705.000  | \$2,797.00  |
|               | Wages-Salary            | 101.257.706.000  | \$1,966.00  |
|               | FICA                    | 101.257.715.000  | \$364.00    |
|               | Wages-Salary            | 101.262.705.000  | \$1,491.00  |
|               | FICA                    | 101.262.715.000  | \$114.00    |
|               | Wages-Salary            | 101.270.705.000  | \$1,843.00  |
|               | Wages-Salary            | 101.270.706.000  | \$885.00    |
|               | Wages-Salary            | 101-270-706.015  | \$664.00    |
|               | FICA                    | 101.270.715.000  | \$260.00    |
|               | Wages-Salary            | 101.265.706.000  | \$2,324.00  |
|               | FICA                    | 101.265.715.000  | \$178.00    |
|               | Wages-Salary            | 101.770.706.000  | \$1,185.00  |
|               | FICA                    | 101.770.715.000  | \$91.00     |
|               |                         | Net Expenditures | \$19,653.00 |

Request to increase budget for boots per TPOAM union contract for 2022. This will be funded by an Appropriation of Prior Year Fund Balance.

| Revenues:     | Prior Year Fund Balance    | 101-000-699.999  | \$3,125.00 |
|---------------|----------------------------|------------------|------------|
|               |                            | Net Revenues     | \$3,125.00 |
| Expenditures: | Uniforms - Boots & Laundry | 101-265-741.000  | \$1,900.00 |
|               | Uniforms - Boots & Laundry | 101-770-741.000  | \$1,225.00 |
|               |                            | Net Expenditures | \$3,125.00 |

#### December 6, 2022

#### **General Fund - Continue**

Request to increase budget to transfer funds from General Fund to 14B District Court Fund for operations such as payroll and health care. Due to the circumstances revolving around the COVID-19 pandemic, the revenue has been extremely low. Funds will only be transferred as needed. This will be funded by an appropriation for prior year fund balance.

| Revenues:     | Prior Year Fund Balance | 101-000-699.999  | \$250,000.00 |
|---------------|-------------------------|------------------|--------------|
|               |                         | Net Revenues     | \$250,000.00 |
| Expenditures: | Transfer to 14B Court   | 101-999-995.236  | \$250,000.00 |
|               |                         | Net Expenditures | \$250,000.00 |

#### 226 - ENVIRONMENTAL SERVICES FUND

Total Increase \$1,929.00

Request to increase budget for longevity for TPOAM employees hired after 1-1-2014 per union contract. This will be funded by an Appropriation of Prior Year Fund Balance.

| Revenues:     | Prior Year Fund Balance | 226-000-699.999  | \$1,754.00 |  |
|---------------|-------------------------|------------------|------------|--|
|               |                         | Net Revenues     | \$1,754.00 |  |
| Expenditures: | Salary & Wage           | 226-528-706.000  | \$1,629.00 |  |
|               | FICA                    | 226-528-715.000  | \$125.00   |  |
|               |                         | Net Expenditures | \$1,754.00 |  |

Request to increase budget for boots per TPOAM union contract for 2022. This will be funded by an Appropriation of Prior Year Fund Balance.

| Revenues:     | Prior Year Fund Balance    | 226-000-699.999  | \$175.00 |
|---------------|----------------------------|------------------|----------|
|               |                            | Net Revenues     | \$175.00 |
| Expenditures: | Uniforms - Boots & Laundry | 226-528-741.000  | \$175.00 |
|               |                            | Net Expenditures | \$175.00 |

#### 230- RECREATION FUND

Total Increase \$316.00

Request to increase budget for longevity for TPOAM employees hired after 1-1-2014 per union contract. This will be funded by an Appropriation of Prior Year Fund Balance.

| Revenues:     | Prior Year Fund Balance | 230-000-699.999  | \$316.00 |  |
|---------------|-------------------------|------------------|----------|--|
|               |                         | Net Revenues     | \$316.00 |  |
| Expenditures: | Salary & Wage           | 230-754-706.000  | \$293.00 |  |
|               | FICA                    | 230-754-715.000  | \$23.00  |  |
|               |                         | Net Expenditures | \$316.00 |  |

#### December 6, 2022

#### 236- 14B DISTRICT COURT FUND

Total Increase \$2,998.00

Request to increase budget for longevity non union employees to match the longevity given to union employees for 2022. This will be funded by an Appropriation of Prior Year Fund Balance.

| Revenues:     | Prior Year Fund Balance    | 236-000-699.999  | \$2,998.00 |
|---------------|----------------------------|------------------|------------|
|               |                            | Net Revenues     | \$2,998.00 |
| Expenditures: | Salary & Wage              | 236-286-706.000  | \$1,263.00 |
|               | Salary & Wage - Magistrate | 236-286-702.002  | \$1,522.00 |
|               | FICA                       | 236-286-715.000  | \$213.00   |
|               |                            | Net Expenditures | \$2,998.00 |

Request to accept transferred funds from General Fund to 14B District Court Funds for operations such as payroll and health care. Due to the circumstances revolving around the COVID-19 pandemic, the revenue has been extremely low. The net to the Fund Balance will be zero because we will increase the transfer in revenue line and decrease the fines and costs revenue line. This will be funded by a Transfer of cash from General Fund to 14B District Court Fund.

| Revenues: | Contribution from General Fund | 236-000-699.101 | \$250,000.00   |
|-----------|--------------------------------|-----------------|----------------|
|           |                                | Net Revenues    | \$250,000.00   |
| Revenues  | 14B Ordinance Fines and Costs  | 236-000-605.001 | (\$250,000.00) |
|           |                                | Net Revenues    | (\$250,000.00) |

#### 249 - BUILIDING FUND

#### Total Increase \$3,228.00

Request to increase budget for longevity for TPOAM employees hired after 1-1-2014 per union contract and for non union employees for 2022. This will be funded by an Appropriation of Prior Year Fund Balance.

| Revenues:     | Prior Year Fund Balance | 249-000-699.999  | \$3,228.00 |
|---------------|-------------------------|------------------|------------|
|               |                         | Net Revenues     | \$3,228.00 |
| Expenditures: | Wages - Salary          | 249-371-705.000  | \$2,015.00 |
|               | Wages - Salary          | 249-371-706.004  | \$984.00   |
|               | FICA                    | 249-371-715.000  | \$229.00   |
|               |                         | Net Expenditures | \$3,228.00 |

### December 6, 2022

| 52 - HIDRO SIA   | FION FUND   |   | Total Increase  | \$1,072.00 |
|--|---|---|---|------------|
|  | se budget for longevity non union employ<br>be funded by an Appropriation of Prior Ye   |   | union employees   |            |
| Revenues:  | Prior Year Fund Balance   | 252-000-699.999   | \$1,072.00  |            |
|  |   | Net Revenues  | \$1,072.00  |            |
| Expenditures:  | Salary Wages  | 252-535-705.00  | \$996.00  |            |
|  | FICA  | 252-535-715.000   | \$76.00   |            |
|  |   | Net Expenditures  | \$1,072.00  |            |
| 66 - LAW ENFOR   | CEMENT FUND   |   | Total Increase  | \$461.00   |
| Request to increas   | se budget for longevity per TPOAM union   | contract for 2022. This will be funded  |   | · · · ·    |
|  | Prior Year Fund Balance.  |   |   |            |
| Revenues:  | Prior Year Fund Balance   | 266-000-699.999   | \$461.00  |            |
|  |   | Net Revenues  | \$461.00  |            |
| Expenditures:  | Wages - Salary  | 266-301-706.004   | \$428.00  |            |
|  | FICA  | 266-301-715.000   | \$33.00   |            |
|  |   | Net Expenditures  | \$461.00  |            |
|  |   |   |   |            |
| 84 - GOLF COUR   | SE FUND   |   | Total Increase  | \$6,312.00 |
| additional duties i  | SE FUND<br>se budget for a one time bonus for the Gol<br>n 2022 due to the vacancy created by retire<br>of prior year fund balance.   |   | istance and   | \$6,312.00 |
| Request to increase additional duties i  | se budget for a one time bonus for the Gol<br>n 2022 due to the vacancy created by retire   |   | istance and   | \$6,312.00 |
| Request to increase additional duties i an appropriation of the second s | se budget for a one time bonus for the Gol<br>n 2022 due to the vacancy created by retire<br>of prior year fund balance.  | ement of the grounds keeper. This v   | istance and<br>will be funded by  | \$6,312.00 |
| Request to increase additional duties i an appropriation of the second s | se budget for a one time bonus for the Gol<br>n 2022 due to the vacancy created by retire<br>of prior year fund balance.<br>Prior Year Fund Balance<br>Salary Wages - Pro Shop Director   | ement of the grounds keeper. This v<br>584-000-699.999<br>  | istance and<br>will be funded by<br>\$5,383.00<br>\$5,383.00<br>\$5,000.00  | \$6,312.00 |
| Request to increas<br>additional duties i<br>an appropriation o<br>Revenues:   | se budget for a one time bonus for the Gol<br>n 2022 due to the vacancy created by retire<br>of prior year fund balance.<br>Prior Year Fund Balance   | ement of the grounds keeper. This v<br>584-000-699.999<br>  | istance and<br>will be funded by<br>\$5,383.00<br>\$5,383.00<br>\$5,000.00<br>\$383.00  | \$6,312.00 |
| Request to increas<br>additional duties i<br>an appropriation o<br>Revenues:<br>Expenditures:  | se budget for a one time bonus for the Gol<br>n 2022 due to the vacancy created by retire<br>of prior year fund balance.<br>Prior Year Fund Balance<br>Salary Wages - Pro Shop Director<br>FICA   | ement of the grounds keeper. This v<br>584-000-699.999<br>  | istance and<br>will be funded by<br>\$5,383.00<br>\$5,383.00<br>\$5,000.00<br>\$383.00<br>\$5,383.00  | \$6,312.00 |
| Request to increase<br>additional duties i<br>an appropriation of<br>Revenues:<br>Expenditures:<br>Request to increase   | se budget for a one time bonus for the Gol<br>n 2022 due to the vacancy created by retire<br>of prior year fund balance.<br>Prior Year Fund Balance<br>Salary Wages - Pro Shop Director   | ement of the grounds keeper. This v<br>584-000-699.999<br>Net Revenues<br>584-784-702.002<br>584-784-715.000<br>Net Expenditures<br>ees to match the longevity given to b   | istance and<br>will be funded by<br>\$5,383.00<br>\$5,383.00<br>\$5,000.00<br>\$383.00<br>\$5,383.00  | \$6,312.00 |
| Request to increase<br>additional duties i<br>an appropriation of<br>Revenues:<br>Expenditures:<br>Request to increase   | se budget for a one time bonus for the Gol<br>n 2022 due to the vacancy created by retire<br>of prior year fund balance.<br>Prior Year Fund Balance<br>Salary Wages - Pro Shop Director<br>FICA<br>se budget for longevity non union employ   | ement of the grounds keeper. This v<br>584-000-699.999<br>Net Revenues<br>584-784-702.002<br>584-784-715.000<br>Net Expenditures<br>ees to match the longevity given to b   | istance and<br>will be funded by<br>\$5,383.00<br>\$5,383.00<br>\$5,000.00<br>\$383.00<br>\$5,383.00  | \$6,312.00 |
| Request to increase<br>additional duties i<br>an appropriation of<br>Revenues:<br>Expenditures:<br>Request to increase<br>for 2022. This will  | se budget for a one time bonus for the Gol<br>n 2022 due to the vacancy created by retire<br>of prior year fund balance.<br>Prior Year Fund Balance<br>Salary Wages - Pro Shop Director<br>FICA<br>se budget for longevity non union employ<br>be funded by an Appropriation of Prior Ye                            | ement of the grounds keeper. This v<br>584-000-699.999<br>Net Revenues<br>584-784-702.002<br>584-784-715.000<br>Net Expenditures<br>ees to match the longevity given to the<br>ar Fund Balance.                                 | istance and<br>will be funded by<br>\$5,383.00<br>\$5,383.00<br>\$5,000.00<br>\$383.00<br>\$5,383.00<br>union employees                         | \$6,312.00 |
| Request to increase<br>additional duties i<br>an appropriation of<br>Revenues:<br>Expenditures:<br>Request to increase<br>for 2022. This will  | se budget for a one time bonus for the Gol<br>n 2022 due to the vacancy created by retire<br>of prior year fund balance.<br>Prior Year Fund Balance<br>Salary Wages - Pro Shop Director<br>FICA<br>se budget for longevity non union employ<br>be funded by an Appropriation of Prior Ye                            | ement of the grounds keeper. This v<br>584-000-699.999<br>Net Revenues<br>584-784-702.002<br>584-784-715.000<br>Net Expenditures<br>ees to match the longevity given to v<br>ar Fund Balance.<br>584-000-699.999                | istance and<br>will be funded by<br>\$5,383.00<br>\$5,383.00<br>\$5,000.00<br>\$383.00<br>\$5,383.00<br>union employees<br>\$929.00             | \$6,312.00 |
| Request to increase<br>additional duties i<br>an appropriation of<br>Revenues:<br>Expenditures:<br>Request to increase<br>for 2022. This will<br>Revenues:   | se budget for a one time bonus for the Gol<br>n 2022 due to the vacancy created by retire<br>of prior year fund balance.<br>Prior Year Fund Balance<br>Salary Wages - Pro Shop Director<br>FICA<br>se budget for longevity non union employ<br>be funded by an Appropriation of Prior Ye<br>Prior Year Fund Balance | ement of the grounds keeper. This v<br>584-000-699.999<br>Net Revenues<br>584-784-702.002<br>584-784-715.000<br>Net Expenditures<br>ees to match the longevity given to the ar Fund Balance.<br>584-000-699.999<br>Net Revenues | istance and<br>will be funded by<br>\$5,383.00<br>\$5,383.00<br>\$5,000.00<br>\$383.00<br>\$5,383.00<br>union employees<br>\$929.00<br>\$929.00 | \$6,312.00 |

### December 6, 2022

| 597 - COMPOST F                         | UND   |  | Total Increase     | \$553.00 |
|---|---|--|--------------------|----------|
|   | ise budget for longevity per TPOAM unic<br>Prior Year Fund Balance. | on contract for 2022. This will be funde | d by an            |          |
| Revenues:                               | Prior Year Fund Balance   | 597-000-699.999                          | \$203.00           |          |
|   |   | Net Revenues                             | \$203.00           |          |
| Expenditures:                           | Wages - Salary  | 597-590-706.000                          | \$188.00           |          |
|   | FICA  | 597-590-715.000                          | \$15.00            |          |
|   |   | Net Expenditures                         | \$203.00           |          |
| Request to increa<br>of Prior Year Fund | ise budget for boots per TPOAM union c<br>d Balance.                | ontract for 2022. This will be funded by | y an Appropriation |          |
| Revenues:                               | Prior Year Fund Balance   | 597-000-699.999                          | \$350.00           |          |
|   |   | Net Revenues                             | \$350.00           |          |
| Expenditures:                           | Uniforms - Boots & Laundry  | 597-590-741.000                          | \$350.00           |          |
|   |   | Net Expenditures                         | \$350.00           |          |
| 661 - MOTOR POC                         | DL FUND   |  | Total Increase     | \$236.00 |
|   | se budget for longevity per TPOAM unic<br>Prior Year Fund Balance.  | on contract for 2022. This will be funde |                    |          |
| Revenues:                               | Prior Year Fund Balance   | 661-000-699.999                          | \$236.00           |          |
|   |   | Net Revenues                             | \$236.00           |          |
| Expenditures:                           | Salary & Wage   | 661-268-706.000                          | \$219.00           |          |
|   | FICA  | 661-268-715.000                          | \$17.00            |          |
|   |   | Net Expenditures                         | \$236.00           |          |

Motion to Amend the 2022 Budget (#16)

Move to increase the General Fund budget by \$272,778 to \$12,100,309 and approve the department line item changes as outlined.

Move to increase the Environmental Service Fund budget by \$1,929 to \$4,452,811 and approve the department line item changes as outlined.

Move to increase the Recreation Fund budget by \$316 to \$756,457 and approve the department line item changes as outlined.

Move to increase the 14B District Court Fund budget by \$2,998 to \$1,835,016 and approve the department line item changes as outlined.

Move to increase the Building Department Fund budget by \$3,228 to \$984,416 and approve the department line item changes as outlined.

Move to increase the Hydro Fund budget by \$1,072 to \$829,744 and approve the department line item changes as outlined.

Move to increase the Law Enforcement Fund budget by \$461 to \$8,566,056 and approve the department line item changes as outlined.

Move to increase the Golf Course Fund budget by \$6,312 to \$903,441 and approve the department line item changes as outlined.

Move to increase the Compost Fund budget by \$553 to \$758,317 and approve the department line item changes as outlined.

Move to increase the Motor Pool Fund budget by \$236 to \$387,977 and approve the department line item changes as outlined.

# **AUTHORIZATIONS AND BIDS**





Office (734) 544-4225 Fire Chief (734) 544-4110 Fire Marshal (734) 544-4107 Fax (734) 544-4195

# FIRE DEPARTMENT 222 SOUTH FORD BOULEVARD YPSILANTI, MICHIGAN 48198-6067

# **MEMORANDUM**

To: Charter Township of Ypsilanti Trustees

From: Ypsilanti Township Fire Chief Eric Copeland

Date: Dec. 1, 2022

Subject: Authorization to accept the proposal from Luxe Interiors of Ann Arbor for replacement of the vinyl composite tile flooring in the Administration Wing of Fire HQ located at 222 S. Ford Blvd budgeted in line: 217-901-976-005 in FY 2022 CAPITAL OUTLAY/ FIRE STATIONS.

Dear Madam Supervisor Stumbo and Trustees,

I would request for the December 6, 2022 Board of Trustees meeting authorization to accept the bid by Luxe Interiors, the lone bidder, for replacement of the vinyl composite tile (VCT) flooring in the Administration Wing of Fire HQ located at 222 S. Ford Blvd.

A summary of the Luxe Interiors bid follows: (see attachment)

• Luxe Interiors. - \$17,426.32 is under the budgeted amount and the proposal is based off bid specifications documents.

Thank you for your consideration, Chief Copeland

### Luxe Interiors

2141 S State St Ann Arbor, MI 48104 US tfarha@umcesp.com



# Estimate

| ADDRESS<br>Charter Township of Ypsilanti<br>7200 South Huron River Dr.<br>Ypsilanti, MI 48197 USA | 222 S. For                          | wnship of Ypsilanti<br>d BLVD<br>4I 48197 USA |     | ESTIMATE<br>DATE | 1012<br>11/25/2022 |
|---|-------------------------------------|---|-----|------------------|--------------------|
| SERVICE   | DESCRIPTION                         |   | QTY | RATE             | AMOUNT             |
| Materials   | Tarkett commercial VCT with insta   | llation                                       | 1   | 10,665.60        | 10,665.60T         |
| Dumpster  | Dumpster                            |   | 1   | 500.00           | 500.00T            |
| Materials   | 712 Feet grey cove base             | <b>、</b>                                      | 712 | 3.06             | 2,178.72T          |
| Materials   | Prep Materials                      |   | 1   | 100.00           | 100.00T            |
| Materials   | 2 Pails of Glue                     |   | 2   | 85.00            | 170.00T            |
| Services  | removing and installing 2 toilets b | ack   | 1   | 150.00           | 150.00             |
| Materials   | Luan (Material and Labor)           |   | · 1 | 3,662.00         | 3,662.00T          |
|   |                                     | SUBTOTAL                                      |     |                  | 17,426.32          |
|   |                                     | TAX   |     |                  | 0.00               |
|   |                                     | TOTAL   |     |                  | \$17,426.32        |

Accepted By

Accepted Date

# **OTHER BUSINESS**

# **BOARD MEMBER UPDATES**