

Charter Township of Ypsilanti

7200 S. HURON RIVER DRIVE YPSILANTI, MI 48197

SUPERVISOR BRENDA STUMBO • CLERK KAREN LOVEJOY ROE • TREASURER LARRY DOE TRUSTEES: JEAN HALL CURRIE • STAN ELDRIDGE • MIKE MARTIN • SCOTT MARTIN

REGULAR MEETING AGENDA TUESDAY, OCTOBER 4, 2016 7:00 P.M.

- CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE AND INVOCATION
- 3. PUBLIC COMMENTS
- CONSENT AGENDA
 - A. MINUTES OF THE AUGUST 16, 2016 SPECIAL MEETING, WORK SESSION AND REGULAR MEETING
 - B. MINUTES OF THE SEPTEMBER 20, 2016 WORK SESSION AND REGULAR MEETING
 - C. STATEMENTS AND CHECKS
 - 1. STATEMENTS AND CHECKS FOR OCTOBER 4, 2016 IN THE AMOUNT OF \$690,198.69
- ATTORNEY REPORT
 - A. GENERAL LEGAL UPDATE

OLD BUSINESS

1. REQUEST OF JEFF ALLEN, RESIDENTIAL SERVICES DIRECTOR, FOR AUTHORIZATION OF THE ADOPT A STOP MAINTENANCE AGREEMENT WITH THE ANN ARBOR AREA TRANSPORTATION AUTHORITY FOR A PASSENGER SHELTER AT BUS STOP #2499 LOCATED AT THE CIVIC CENTER (TABLED AT THE JULY 19, 2016 REGULAR MEETING)

NEW BUSINESS

- 1. BUDGET AMENDMENT #13
- 2. 1ST READING OF RESOLUTION 2016-51, PROPOSED ORDINANCE 2016-470 AN ORDINANCE TO AMEND THE CHARTER TOWNSHIP OF YPSILANTI CODE OF ORDINANCES, CHAPTER 48 ENTITLED PROPERTY MAINTENANCE TO ADD A PROVISION REGARDING SNOW REMOVAL FROM SIDEWALKS AND SNOW EMERGENCIES
- 3. RESOLUTION 2016-52, AMENDED RENTAL HOUSING INSPECTION PROGRAM FEE SCHEDULE

- 4. REQUEST OF MIKE RADZIK, DIRECTOR OFFICE OF COMMUNITY STANDARDS FOR THE AUTHORIZATION TO ADD ONE ADDITIONAL FLOATER II/CLERK III POSITION TO THE OFFICE OF COMMUNITY STANDARDS FUNDED IN THE AMOUNT OF \$19,790.00 IN THE HOUSING AND BUSINESS INSPECTION BUDGET (248)
- 5. REQUEST OF ERIC COPELAND, FIRE CHIEF FOR AUTHORIZATION OF THE ASSISTANCE TO FIREFIGHTERS GRANT (AFG) PROGRAM MEMORANDUM OF UNDERSTANDING AND FOR THE YPSILANTI TOWNSHIP FIRE DEPARTMENT TO BE A PARTICIPATING PARTNER
- 6. REQUEST TO MAIL A SURVEY FOR NEIGHBORHOOD CAMERAS TO THE RESIDENTS OF THE ROSEWIND SUBDIVISION

OTHER BUSINESS

WORK SESSION AGENDA CHARTER TOWNSHIP OF YPSILANTI TUESDAY, OCTOBER 4, 2016

5:00PM

CIVIC CENTER BOARD ROOM 7200 HURON RIVER DRIVE

1.	AAATA UPDATECHRIS WHITE AND JEFF MURPHY
2.	WOLVERINE PIPE PROGRAM
3.	2017 PRELIMINARY BUDGETSUPERVISOR STUMBO AND JAVONNA NEEL
	 a) FUND 226 - ENVIRONMENTAL SERVICES b) FUND 230 - RECREATION c) FUND 236 - 14B DISTRICT COURT d) FUND 248 - HOUSING AND BUSINESS INSPECTION e) FUND 249 - BUILDING f) FUND 252 - HYDRO g) FUND 590 - COMPOST
2.	TRUSTEE ATTENDANCE POLICY
3.	AGENDA REVIEW
4.	OTHER DISCUSSION BOARD MEMBERS