

# **CHARTER TOWNSHIP OF YPSILANTI BOARD OF TRUSTEES**

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*Supervisor*

**BRENDA L. STUMBO**

*Clerk*

**KAREN LOVEJOY ROE**

*Treasurer*

**LARRY J. DOE**

*Trustees*

**JEAN HALL CURRIE**

**STAN ELDRIDGE**

**MIKE MARTIN**

**SCOTT MARTIN**

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**May 17, 2011**

**Board Meeting – 6:30 p.m.**

**Ypsilanti Township Civic Center  
7200 S. Huron River Drive  
Ypsilanti, MI 48197**

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# DEPARTMENTAL REPORTS

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**14-B District Court  
Revenue Report for the month of April 2100**

**General Account**

|                                | Account Number        |                          |
|--------------------------------|-----------------------|--------------------------|
| <b>Due to Washtenaw County</b> |                       |                          |
|                                | (101-000-000-214.222) | <b><u>\$2,593.00</u></b> |

**Due to State Treasurer**

|  |             |
|--|-------------|
| Civil Filing Fee Fund (MCL 600.171):           | \$19,551.00 |
| State Court Fund (MCL 600.8371):               | \$1,310.00  |
| Justice System Fund (MCL 600.181):             | \$12,931.40 |
| Juror Compensation Reimbursement Fund:         |             |
| Civil Jury Demand Fee (MCL 600.8371):          | \$0.00      |
| Drivers License Clearance Fees (MCL 257.321a): | \$1,695.00  |
| Crime Victims Rights Fund (MCL 780.905):       | \$3,199.50  |
| Judgment Fee (Dept. of Natural Resources):     | \$0.00      |

Total: **\$38,686.90**

**Due to Secretary of State**

|                       |                          |
|-----------------------|--------------------------|
| (101-000-000-206.136) | <b><u>\$1,695.00</u></b> |
|-----------------------|--------------------------|

**Due to Ypsilanti Township**

|  |             |
|--|-------------|
| Court Costs (101-000-000-602.136):               | \$50,752.50 |
| Civil Fees (101-000-000-603.136):                | \$17,283.00 |
| Probation Fees (101-000-000-604.000):            | \$5,570.00  |
| Ordinance Fines (101-000-000-605.001):           | \$7,037.00  |
| Bond Forfeitures (101-000-000-605.003):          | \$4,450.00  |
| Interest Earned (101-000-000-605.004):           | \$32.19     |
| State Aid-Caseflow Assistance (101-000-602.544): | \$0.00      |
| Bank Charges (Expense - 101.136.000.957.000):    | (\$897.54)  |

Total: **\$84,227.15**

**Total to General Account - (101.000.000.004.136):**

**\$127,202.05**

**Escrow Account**

(101-000-000-205.136)

|                       |             |
|-----------------------|-------------|
| Court Ordered Escrow: | \$2,725.00  |
| Garnishment Proceeds: | \$620.62    |
| Bonds:                | \$14,647.00 |
| Restitution:          | \$5,430.43  |

**Total to Escrow Account - (101.000.000.205.136):**

**\$23,423.05**

14-B District Court

Monthly Disbursements  
April 2011

Revenue received as a Fine for violation of a State Statute is disbursed to the Washtenaw County Treasurer, for library purposes.

Revenue received as a Fine for violation of a Township Ordinance and all Court Costs are disbursed to the Ypsilanti Township Treasurer. Local revenue also includes Probation oversight fees and Bond Forfeitures.

Revenue received as State Filing Fee, State Court Fund, Justice System Fund, Juror Compensation, Crime Victims Rights Fund and Dept. of Natural Resources Judgment Fee is forwarded to the State Treasurer.

Money received as Garnishment Proceeds, Criminal Bonds, Restitution, and Court Ordered Escrow are deposited in the Escrow Account of the Court.

All other revenues are transferred to the Ypsilanti Township Treasurer.

**April 2011 Disbursements:**

|                               |              |
|-------------------------------|--------------|
| Washtenaw County:             | \$ 2,593.00  |
| State of Michigan:            | \$ 38,686.90 |
| Secretary of State:           | \$ 1,695.00  |
| Ypsilanti Township Treasurer: | \$84,227.15  |

**TOTAL: \$127,202.05**



|                    |                       |              |  |
|--------------------|-----------------------|--------------|--|
|                    |                       | Year to Date |  |
|                    | Prior Year Comparison |              |  |
|                    |                       |              |  |
|                    |                       |              |  |
| Month              | Revenue               | Revenue      |  |
|                    | 2010                  | 2011         |  |
|                    |                       |              |  |
| <b>January</b>     | \$78,790.17           | \$85,374.84  |  |
| February           | \$111,252.70          | \$100,496.55 |  |
| March              | \$121,161.65          | \$93,475.20  |  |
| April              | \$98,546.23           | \$84,227.15  |  |
| May                | \$76,483.46           |              |  |
| June               | \$100,149.18          |              |  |
| July               | \$79,343.78           |              |  |
| August             | \$97,825.96           |              |  |
| September          | \$95,457.15           |              |  |
| October            | \$88,730.98           |              |  |
| November           | \$64,348.15           |              |  |
| December           | \$63,265.71           |              |  |
| Caseload           | 14,212                |              |  |
| Standardization    |                       |              |  |
| Payment:           |                       | \$45,724.00  |  |
| Year-to Date       |                       |              |  |
| <i>Totals:</i>     |                       | \$409,297.74 |  |
| <b>Expenditure</b> |                       |              |  |
| <i>Budget:</i>     |                       |              |  |
| <i>Difference:</i> |                       |              |  |

# **BUILDING DEPARTMENT MONTHLY REPORT - APRIL, 2011**

| <b>Permit Type</b>    | <b>Jan</b> | <b>Feb</b> | <b>Mar</b> | <b>April</b>    | <b>May</b> | <b>June</b> | <b>July</b> | <b>Aug</b> | <b>Sept</b> | <b>Oct</b> | <b>Nov</b> | <b>Dec</b> |
|-----------------------|------------|------------|------------|-----------------|------------|-------------|-------------|------------|-------------|------------|------------|------------|
| <b>Building</b>       | <b>34</b>  | <b>43</b>  | <b>158</b> | <b>132</b>      |            |             |             |            |             |            |            |            |
|                       | \$ 7,637   | \$ 5,270   | \$ 10,251  | \$ 14,959       |            |             |             |            |             |            |            |            |
| <b>Electrical</b>     | <b>19</b>  | <b>18</b>  | <b>15</b>  | <b>36</b>       |            |             |             |            |             |            |            |            |
|                       | \$ 1,545   | \$ 1,275   | \$ 1,260   | \$ 2,355        |            |             |             |            |             |            |            |            |
| <b>Mechanical</b>     | <b>58</b>  | <b>33</b>  | <b>36</b>  | <b>30</b>       |            |             |             |            |             |            |            |            |
|                       | \$ 3,594   | \$ 1,635   | \$ 1,785   | \$ 3,735        |            |             |             |            |             |            |            |            |
| <b>Plumbing</b>       | <b>25</b>  | <b>24</b>  | <b>25</b>  | <b>35</b>       |            |             |             |            |             |            |            |            |
|                       | \$ 1,455   | \$ 1,470   | \$ 1,755   | \$ 1,845        |            |             |             |            |             |            |            |            |
| <b>Zoning</b>         | <b>2</b>   | <b>1</b>   | <b>1</b>   | <b>12</b>       |            |             |             |            |             |            |            |            |
|                       | \$ 90      | \$ 45      | \$ 45      | \$ 540          |            |             |             |            |             |            |            |            |
| <b>Sub Totals</b>     | <b>138</b> | <b>119</b> | <b>235</b> | <b>245</b>      |            |             |             |            |             |            |            |            |
|                       | \$ 14,321  | \$ 9,695   | \$ 15,096  | \$ 23,434       | \$ -       | \$ -        | \$ -        | \$ -       | \$ -        | \$ -       | \$ -       | \$ -       |
| <b>TOTAL YTD 2010</b> |            |            |            | <b>\$62,546</b> |            |             |             |            |             |            |            |            |
| <b>PERMIT TYPE</b>    | <b>Jan</b> | <b>Feb</b> | <b>Mar</b> | <b>April</b>    | <b>May</b> | <b>June</b> | <b>July</b> | <b>Aug</b> | <b>Sept</b> | <b>Oct</b> | <b>Nov</b> | <b>Dec</b> |
| <b>Building</b>       | <b>60</b>  | <b>35</b>  | <b>76</b>  | <b>86</b>       |            |             |             |            |             |            |            |            |
|                       | \$ 9,412   | \$ 8,480   | \$ 11,744  | \$ 12,686       |            |             |             |            |             |            |            |            |
| <b>Electrical</b>     | <b>19</b>  | <b>19</b>  | <b>35</b>  | <b>28</b>       |            |             |             |            |             |            |            |            |
|                       | \$ 1,440   | \$ 1,680   | \$ 2,355   | \$ 2,610        |            |             |             |            |             |            |            |            |
| <b>Mechanical</b>     | <b>43</b>  | <b>41</b>  | <b>50</b>  | <b>45</b>       |            |             |             |            |             |            |            |            |
|                       | \$ 2,775   | \$ 2,665   | \$ 3,090   | \$ 2,866        |            |             |             |            |             |            |            |            |
| <b>Plumbing</b>       | <b>34</b>  | <b>41</b>  | <b>43</b>  | <b>32</b>       |            |             |             |            |             |            |            |            |
|                       | \$ 1,875   | \$ 2,745   | \$ 2,595   | 2,430           |            |             |             |            |             |            |            |            |
| <b>Zoning</b>         | <b>0</b>   | <b>0</b>   | <b>7</b>   | <b>21</b>       |            |             |             |            |             |            |            |            |
|                       | \$ -       | \$ -       | \$ 315     | \$ 990          |            |             |             |            |             |            |            |            |
| <b>Sub Totals</b>     | <b>156</b> | <b>136</b> | <b>211</b> | <b>212</b>      |            |             |             |            |             |            |            |            |
|                       | \$ 15,502  | \$ 15,570  | \$ 20,099  | \$ 21,582       |            |             |             |            |             |            |            |            |
| <b>TOTAL YTD</b>      |            |            |            | <b>\$72,753</b> |            |             |             |            |             |            |            |            |
| <b>INSPECTIONS</b>    | <b>Jan</b> | <b>Feb</b> | <b>Mar</b> | <b>April</b>    | <b>May</b> | <b>June</b> | <b>July</b> | <b>Aug</b> | <b>Sept</b> | <b>Oct</b> | <b>Nov</b> | <b>Dec</b> |
| <b>Total 2011</b>     | <b>319</b> | <b>238</b> | <b>280</b> | <b>311</b>      |            |             |             |            |             |            |            |            |
| <b>Total 2010</b>     | <b>292</b> | <b>220</b> | <b>361</b> | <b>366</b>      |            |             |             |            |             |            |            |            |
| <b>Total 2009</b>     | <b>323</b> | <b>315</b> | <b>340</b> | <b>337</b>      |            |             |             |            |             |            |            |            |
| <b>Total 2008</b>     | <b>460</b> | <b>352</b> | <b>326</b> | <b>432</b>      |            |             |             |            |             |            |            |            |
| <b>Total 2007</b>     | <b>419</b> | <b>363</b> | <b>395</b> | <b>511</b>      |            |             |             |            |             |            |            |            |
| <b>RENTAL INSPS</b>   | <b>Jan</b> | <b>Feb</b> | <b>Mar</b> | <b>April</b>    | <b>May</b> | <b>June</b> | <b>July</b> | <b>Aug</b> | <b>Sept</b> | <b>Oct</b> | <b>Nov</b> | <b>Dec</b> |
| <b>Total 2011</b>     | <b>95</b>  | <b>49</b>  | <b>102</b> | <b>146</b>      |            |             |             |            |             |            |            |            |
| <b>Total 2010</b>     | <b>214</b> | <b>170</b> | <b>139</b> | <b>216</b>      |            |             |             |            |             |            |            |            |
| <b>Total 2009</b>     |            |            |            |                 |            |             |             |            |             |            |            |            |

(Began tracking separate rental inspection totals Oct, 2009)

**DOMESTIC VIOLENCE PROSECUTION REPORT**  
**April 2011**

**To:** Township of Ypsilanti Board of Trustees

**From:** McLain & Winters, Attorneys for the Charter Township of Ypsilanti

**Date:** May 2, 2011

Dear Board Members:

The following represents the Township Prosecuting Attorney's report regarding domestic violence activity for the month of April 2011:

|                               | April 2011 | Year to Date<br>(2011) | Statistics for<br>2010 | Statistics Since<br>10/1999 |
|-------------------------------|------------|------------------------|------------------------|-----------------------------|
| Cases Submitted               | 21         | 90                     | 265                    | 3036                        |
| Cases Authorized              | 3          | 25                     | 92                     | 1239                        |
| Cases Denied                  | 5          | 42                     | 153                    | 749                         |
| Cases Furthered               | 13         | 21                     | 17                     | 223                         |
| Cases Sent to the County      | 0          | 2                      | 4                      | 63                          |
| Defendant FTA-BW<br>Requested | 3          | 7                      | 16                     | 189                         |
| Pre-Trials Held               | 12         | 45                     | 121                    | 1616                        |
| Motions                       | 1          | 2                      | 3                      | 32                          |
| Convictions-Total             | 1          | 11                     | 31                     | 815                         |
| Convictions-By Plea           | 1          | 11                     | 25                     | ---                         |
| Convictions-By Trial          | 0          | 2                      | 6                      | ---                         |
| Acquittals                    | 0          | 0                      | 6                      | 75                          |
| All Dismissals                | 5          | 23                     | 47                     | 451                         |
| Cases Reauthorized            | 0          | 8                      | 14                     | 179                         |
| Cases Not Reauthorized        | 4          | 13                     | 38                     | 221                         |
| Deferrals Considered          | 4          | 21                     | 47                     | 444                         |
| Conviction Rate*              | 100%       | 100%                   | 84%                    | 91.5%                       |

\* Based upon all cases taken to a conclusion

Respectfully Submitted,

McLain & Winters

# YPSILANTI TOWNSHIP FIRE DEPARTMENT

## MONTHLY REPORT

APRIL 2011

Fire Department staffing levels are as follows:

|                             |                        |                             |
|-----------------------------|------------------------|-----------------------------|
| 1 Fire Chief                | 1 Interim Fire Marshal | 3 Shift Captains            |
| 2 Shift Lieutenants         | 19 Fire Fighters       | 1 Probationary Fire Fighter |
| 1 Clerk III / Staff Support |                        |                             |

All fire department response personnel are licensed as emergency medical technicians by the State of Michigan Public Health. During the month, the fire department responded to 316 requests for assistance. Of those requests, 227 were medical emergency service calls, with the remaining 89 incidents classified as non-medical and/or fire related.

Department activities for the month of April, 2011:

- 1) The Public Education Department participated in the following events:
  - a) Issued 16 smoke alarms to 8 different addresses: 1105 Redleaf Lane (2), 312 Devonshire (2), 295 Devonshire (2), 1447 Gattegno (2), 1627 S Grove (2), 1540 Harry (2), 726 Oswego (2), & 1460 Gail Court (2)
- 2) Fire fighters attended 8 neighborhood watch meetings
- 3) Fire fighters received training in the following areas:
  - a) Washtenaw County Hazmat training
  - b) Trench training

There were no injuries and no deaths reported this month for civilians.

There were no injuries and no deaths reported this month for fire fighters.

This month the total fire loss, including vehicle fires, is estimated at **\$23,000.00**. All occurred at the following locations:

| DATE OF LOSS  | ADDRESS             | ESTIMATED LOSS |
|---------------|---------------------|----------------|
| 1) 04/06/2011 | 1310 Holmes         | \$ 0.00        |
| 2) 04/10/2011 | 7177 Mapelawn Drive | \$ 3,000.00    |
| 3) 04/13/2011 | 5899 Big Pine Court | \$ 8,000.00    |
| 4) 04/14/2011 | 2116 Margery        | \$ 12,000.00   |
| 5) 04/26/2011 | 2439 Lakeshore Blvd | \$ 0.00        |
| 6) 04/27/2011 | 775 James Hart Pkwy | \$ 0.00        |

Monthly Fire Report – April, 2011

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Respectfully submitted by,

Rhonda Bates, Clerk

Charter Township of Ypsilanti Fire Department

Attachment: Fire House Incident Type Report (Summary) 04/01/2011 – 04/30/2011

# Ypsilanti Township Fire Department

## Incident Type Report (Summary)

Alarm Date Between {04/01/11} And {04/30/11}

| Incident Type   | Count      | Pct of Incidents | Total Est Loss  | Pct of Losses  |
|---|------------|------------------|-----------------|----------------|
| <b>1 Fire</b>   |            |                  |                 |                |
| 100 Fire, Other   | 1          | 0.32%            | \$0             | 0.00%          |
| 111 Building fire   | 4          | 1.27%            | \$23,000        | 100.00%        |
| 113 Cooking fire, confined to container                     | 1          | 0.32%            | \$0             | 0.00%          |
| 117 Commercial Compactor fire, confined to rubbish          | 1          | 0.32%            | \$0             | 0.00%          |
| 132 Road freight or transport vehicle fire                  | 1          | 0.32%            | \$0             | 0.00%          |
| 140 Natural vegetation fire, Other                          | 1          | 0.32%            | \$0             | 0.00%          |
| 141 Forest, woods or wildland fire                          | 1          | 0.32%            | \$0             | 0.00%          |
| 142 Brush or brush-and-grass mixture fire                   | 3          | 0.95%            | \$0             | 0.00%          |
| 143 Grass fire  | 4          | 1.27%            | \$0             | 0.00%          |
| 150 Outside rubbish fire, Other                             | 1          | 0.32%            | \$0             | 0.00%          |
| 151 Outside rubbish, trash or waste fire                    | 1          | 0.32%            | \$0             | 0.00%          |
|   | <b>19</b>  | <b>6.01%</b>     | <b>\$23,000</b> | <b>100.00%</b> |
| <b>2 Overpressure Rupture, Explosion, Overheat(no fire)</b> |            |                  |                 |                |
| 251 Excessive heat, scorch burns with no ignition           | 1          | 0.32%            | \$0             | 0.00%          |
|   | <b>1</b>   | <b>0.32%</b>     | <b>\$0</b>      | <b>0.00%</b>   |
| <b>3 Rescue &amp; Emergency Medical Service Incident</b>    |            |                  |                 |                |
| 300 Rescue, EMS incident, other                             | 34         | 10.76%           | \$0             | 0.00%          |
| 311 Medical assist, assist EMS crew                         | 32         | 10.13%           | \$0             | 0.00%          |
| 321 EMS call, excluding vehicle accident with injury        | 45         | 45.89%           | \$0             | 0.00%          |
| 322 Motor vehicle accident with injuries                    | 8          | 2.53%            | \$0             | 0.00%          |
| 323 Motor vehicle/pedestrian accident (MV Ped)              | 1          | 0.32%            | \$0             | 0.00%          |
| 324 Motor Vehicle Accident with no injuries                 | 5          | 1.58%            | \$0             | 0.00%          |
| 381 Rescue or EMS standby                                   | 2          | 0.63%            | \$0             | 0.00%          |
|   | <b>227</b> | <b>71.84%</b>    | <b>\$0</b>      | <b>0.00%</b>   |
| <b>4 Hazardous Condition (No Fire)</b>                      |            |                  |                 |                |
| 411 Gasoline or other flammable liquid spill                | 2          | 0.63%            | \$0             | 0.00%          |
| 412 Gas leak (natural gas or LPG)                           | 3          | 0.95%            | \$0             | 0.00%          |
| 420 Toxic condition, Other                                  | 2          | 0.63%            | \$0             | 0.00%          |
| 422 Chemical spill or leak                                  | 2          | 0.63%            | \$0             | 0.00%          |
| 424 Carbon monoxide incident                                | 2          | 0.63%            | \$0             | 0.00%          |
| 440 Electrical wiring/equipment problem, Other              | 1          | 0.32%            | \$0             | 0.00%          |
| 441 Heat from short circuit (wiring), defective/worn        | 1          | 0.32%            | \$0             | 0.00%          |
| 444 Power line down   | 2          | 0.63%            | \$0             | 0.00%          |
| 445 Arcing, shorted electrical equipment                    | 1          | 0.32%            | \$0             | 0.00%          |
|   | <b>16</b>  | <b>5.06%</b>     | <b>\$0</b>      | <b>0.00%</b>   |

# Ypsilanti Township Fire Department

## Incident Type Report (Summary)

Alarm Date Between {04/01/11} And {04/30/11}

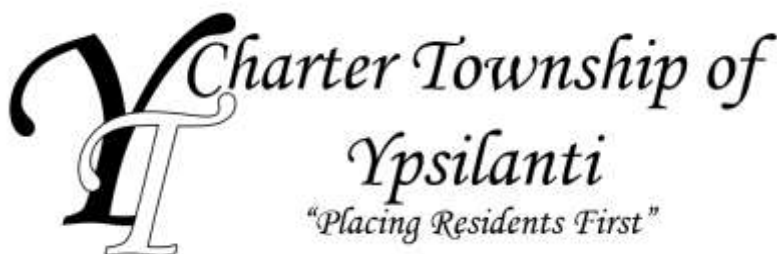
| Incident Type  | Count     | Pct of Incidents | Total Est Loss | Pct of Losses |
|--|-----------|------------------|----------------|---------------|
| <b>5 Service Call</b>                                  |           |                  |                |               |
| 510 Person in distress, Other                          | 1         | 0.32%            | \$0            | 0.00%         |
| 520 Water problem, Other                               | 1         | 0.32%            | \$0            | 0.00%         |
| 531 Smoke or odor removal                              | 1         | 0.32%            | \$0            | 0.00%         |
| 550 Public service assistance, Other                   | 1         | 0.32%            | \$0            | 0.00%         |
| 553 Public service                                     | 1         | 0.32%            | \$0            | 0.00%         |
| 554 Assist invalid                                     | 2         | 0.63%            | \$0            | 0.00%         |
| 561 Unauthorized burning                               | 5         | 1.58%            | \$0            | 0.00%         |
|  | <b>12</b> | <b>3.80%</b>     | <b>\$0</b>     | <b>0.00%</b>  |
| <b>6 Good Intent Call</b>                              |           |                  |                |               |
| 600 Good intent call, Other                            | 4         | 1.27%            | \$0            | 0.00%         |
| 611 Dispatched & cancelled en route                    | 16        | 5.06%            | \$0            | 0.00%         |
| 622 No Incident found on arrival at dispatch address   | 1         | 0.32%            | \$0            | 0.00%         |
| 631 Authorized controlled burning                      | 4         | 1.27%            | \$0            | 0.00%         |
|  | <b>25</b> | <b>7.91%</b>     | <b>\$0</b>     | <b>0.00%</b>  |
| <b>7 False Alarm &amp; False Call</b>                  |           |                  |                |               |
| 700 False alarm or false call, Other                   | 5         | 1.58%            | \$0            | 0.00%         |
| 731 Sprinkler activation due to malfunction            | 1         | 0.32%            | \$0            | 0.00%         |
| 733 Smoke detector activation due to malfunction       | 1         | 0.32%            | \$0            | 0.00%         |
| 736 CO detector activation due to malfunction          | 2         | 0.63%            | \$0            | 0.00%         |
| 743 Smoke detector activation, no fire - unintentional | 1         | 0.32%            | \$0            | 0.00%         |
| 745 Alarm system activation, no fire - unintentional   | 4         | 1.27%            | \$0            | 0.00%         |
| 746 Carbon monoxide detector activation, no CO         | 2         | 0.63%            | \$0            | 0.00%         |
|  | <b>16</b> | <b>5.06%</b>     | <b>\$0</b>     | <b>0.00%</b>  |

Total Incident Count: 316

Total Est Loss:

\$23,000

*Supervisor*  
BRENDA L. STUMBO  
*Clerk*  
KAREN LOVEJOY ROE  
*Treasurer*  
LARRY J. DOE  
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STAN ELDRIDGE  
MIKE MARTIN  
DEE SIZEMORE



**Human Resources  
Department**

7200 S. Huron River Drive  
Ypsilanti, MI 48197  
Phone: (734) 484-0065  
Fax: (734) 484-5160  
[www.ytown.org](http://www.ytown.org)

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## MEMORANDUM

**TO:** Charter Township of Ypsilanti Board of Trustees

**FROM:** Karen Wallin  
Human Resource Department

**DATE:** May 9, 2011

**RE: Monthly Report**

The items below are projects that the Human Resource Department is currently working on in addition to the day to day operations of the department.

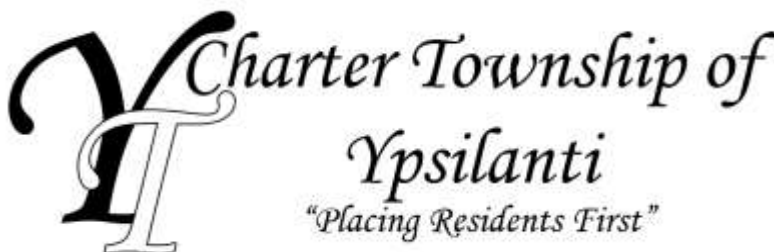
- Notification to Fire Department regarding upcoming Lieutenant Promotional Testing was forwarded with a total of 8 firefighters responding. Promotional written test will take place on June 21<sup>st</sup> with oral interviews scheduled for June 28<sup>th</sup>.
- John Hancock and Chief Copeland meet with Fire Department bargaining team on Thursday, April 28<sup>th</sup>. Future dates have been scheduled for June and July.
- Seasonal hiring is continuing: Employees have been hired within the Park Maintenance, Golf Course Pro-Shop, Golf Course Maintenance and Recreation Departments.
- Continue to work with GDI on the implementation of the new time and attendance program.
- Met with Township Assessor, Linda Gosselin regarding departmental hiring needs.
- Held the first meeting of the Health Care Committee on Thursday, April 14<sup>th</sup>. Plans are being made to schedule additional meetings in the near future.
- Coordinating monthly meetings between union representatives and management to focus on building better communication and to address employee concerns.
- Met with committee regarding PTO policy for non-union employees.
- Working with YCUA on coordinating CDL Random Drug Screen.



- Scheduled John Hancock to meet with Township Board on June 21, 2011 regarding proposal received from Fire Department Union on Internet Usage.

Please feel free to contact me regarding these or any other Human Resource question.

*Supervisor*  
BRENDA L. STUMBO  
*Clerk*  
KAREN LOVEJOY ROE  
*Treasurer*  
LARRY J. DOE  
*Trustees*  
JEAN HALL CURRIE  
STAN ELDRIDGE  
MIKE MARTIN  
SCOTT MARTIN



## Supervisor's Office

7200 S. Huron River Drive  
Ypsilanti, MI 48197  
Phone: (734) 481-0617  
Fax: (734) 484-0002  
[www.ytown.org](http://www.ytown.org)

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TO: Township Board

FROM: Tammie Keen, Neighborhood Watch Coordinator

DATE: May 9, 2011

RE: May 2011 Report

Attendance at Neighborhood Watch meetings continues to improve in most areas. Residents are continuing to be our eyes and ears and are reporting blight, tall weeds/grass, etc. Attorney McLain attended the Lakeview meeting and updated residents on the issues with Gault Village and Liberty Square.

Since the last report, I attended meetings for the following groups:

Manufactured Home Communities  
Gault Village  
Sugarbrook  
Lay Garden/Hannah  
Roundtree Condominiums  
Clubview/Fairhills  
Oaklawn/Hawthorne  
Lakeview  
Westlawn  
Bud/Blossom  
West Willow

During this time period, approximately 51.75 hours were spent on Neighborhood Watch preparation, meetings and follow up and 112 hours were spent on duties within the Supervisor's Office and on payroll.

The following meetings are also scheduled in May:

Appleridge  
Holmes Road  
Lakeshore Apartments

Lincoln (south district)  
Huron Heights/Huron Ridge  
Cliffs on the Bay  
Manufactured Home Communities  
Gault Village  
Sugarbrook  
Lay Gardens/Hannah  
Roundtree Condominiums  
Valley Drive

If you have any questions, please let me know.

*Supervisor*  
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**Office of Community Standards**

7200 S. Huron River Drive  
Ypsilanti, MI 48197  
**(734) 485-4393**  
ytown.org

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May 9, 2011

To: Township Board  
From: Mike Radzik, Director  
Office of Community Standards/Police Services  
Subject: **Monthly Operations Report**  
Copy: McLain & Winters, Township Attorneys

The Office of Community Standards and Police Services is engaged in the following projects:

- The comprehensive strategic plan to address violent crime this upcoming summer has been approved and is being implemented. Sheriff's Office personnel selections have been made and staff assignments took effect on May 1, 2011. Reporting mechanisms are being developed to provide the Board and the community with information related to the effectiveness of deployment efforts.
- I continue to participate in the joint Township-City Police Committee studying the feasibility of collaborating with the City of Ypsilanti to provide police services. I am currently working with consultant Ed Henschel and the committee to complete a feasibility study that is still in progress.
- I continue to provide assistance to legal counsel with litigation involving the 2006 police services contract dispute.
- The expansion of the rental housing inspection program is moving forward. I am working with Human Resources to determine an appropriate way to structure our staffing requirements to begin inspecting single family rental properties beyond the original CDBG grant zones.
- I am working to complete the reimbursement process for our nuisance abatement demolition projects funded through the Neighborhood Stabilization Program. 14 of 15 approved projects have been completed, and reimbursement has been obtained for 3 projects.
- Development of the time and attendance software application with GDI InfoTech continues and is awaiting final revisions by Human Resources. The software system is expected to be tested and implemented soon.
- Several meetings have been held toward developing a draft of a dog breeding permit ordinance. Trustee Mike Martin and I have been working toward completion of a draft ordinance, which will be presented for first reading at the June, 2011 board meeting.

- The 2011 mowing season is officially underway. We look forward to another busy year keeping up with statutory mowing at vacant residential and commercial properties as we struggle to preserve our neighborhoods through these difficult economic times. Residents are urged to report vacant properties that are not being maintained.
- Staff continues working with legal counsel to monitor the completion of the demolition of the Bottle & Basket party store complex at 2404 Lakeview. A complication has arisen that has compromised the structural integrity of the adjoining property on McCartney Ave., and a solution is being developed.
- The Liberty Square litigation is on track and moving forward. Staff has spent considerable time working with legal counsel to answer interrogatories and move the case forward. We also continue to monitor and inspect units in the complex, many of which have been broken into over the past several weeks. 34 additional units underwent tax foreclosure on March 31, 2011 and are now owned by the county treasurer.

*Supervisor*  
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**Office of Community Standards**  
**Ordinance Department**  
7200 S. Huron River Drive  
Ypsilanti, MI 48197  
**(734) 485-4393**  
ytown.org

TO: The Charter Township of Ypsilanti Board Members

FROM: Mark Giffin – Ordinance Administrator

RE: Monthly Report for April 2011

| <b>ACTIVITIES:</b>                           | <b>#</b> | <b>YTD</b> | <b>10 TD</b> |
|--|----------|------------|--------------|
| NEW COMPLAINTS                               | 143      | 458        | 554          |
| INSPECTIONS                                  | 350      | 1163       | 1167         |
| NOTICE OF VIOLATIONS ISSUED                  | 79       | 197        | 259          |
| COMPLAINTS CLOSED                            | 128      | 423        | 457          |
| VEHICLES TAGGED 48 HOURS                     | 05       | 40         | 36           |
| MUNICIPAL CIVIL INFRACTION<br>TICKETS ISSUED | 10       | 22         | 37           |
| PEDDLER PERMITS ISSUED                       | 01       | 02         | 03           |

**ADDITIONAL STATISTICAL INFORMATION:**

HOURS OF COMPLAINT INVESTIGATION..... 159.75

HOURS OF OFFICE FOLLOW-UP ..... 121.50

HOURS OF COURT, TRAINING/MEETINGS ... 6.00

TOTAL OF HOURS WORKED ..... 287.25

TOTAL OF MILES DRIVEN ..... 1460

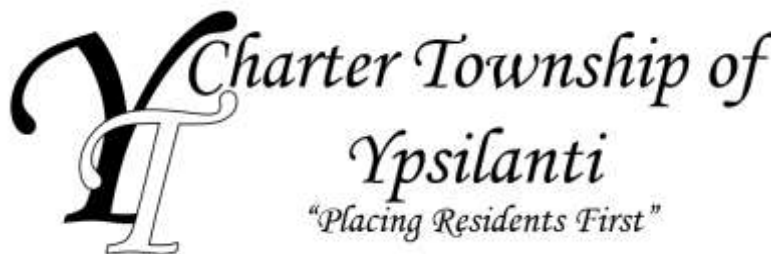
**DAYS WORKED**

Mark Giffin .....14

Bill Elling ..... 18

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**Office of  
Community Standards**

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Ypsilanti, MI 48197  
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Fax: (734) 484-5151  
www.ytown.org

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## MEMORANDUM

May 6, 2011

To: Township Board

From: Joe Lawson  
Planning and Development Coordinator

Re: **Planning Division (OCS) April 2011 report**

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Please be advised of the following activities related to the Planning Department for April 2011.

### **Planning Commission Activity**

In April, the Planning Commission held its regularly scheduled meeting on April 26, 2011.

During the April 26<sup>th</sup> meeting, the Commission considered 4 action items. The first item was to consider a recommendation to the Board relating to the petition to rezone the property located at 5401 Whittaker Road. The property owner is requesting a change of the existing OS-1, office service district to TC3, Town Center 3. The petition as submitted does meeting the goal outlined by the adopted Master Plan in terms of the future land use. It is the understanding of staff that the property owner is seeking said request in order to allow a broader range of uses for the property other than those currently permitted within the Office Service District.

The second action item was presented by the National Heritage Academy requesting an extension to the permitted construction hours as noted with section 24-31 of the Township Municipal Code. Section 24-31 restricts earth balancing and excavation activities from 8:00 a.m. to 5:00 p.m. unless otherwise authorized by the Planning Commission. Due to the number of issues raised by residents living near the construction site, the Commission denied any extension of the work hours. Since this meeting, it is the understanding of staff that the Sheriff's Department has been called to the site twice due to earth work occurring after 5:00. As of this date, I am unaware of any tickets being issued relating to these complaints.

The third and fourth items were related to a request to schedule a public hearing. Two public hears have been scheduled for May 24, 2011. The first is to consider an amendment to the recorded Planned Development Stage II approval and Development Agreement associated with



the former Carnahan Chevrolet dealership in order to permit the establishment of the Burning Bush Church of God at the aforementioned site. As it was previously approved, the recorded development agreement restricted the use of the property as an automobile dealership. No other use may be established at this location until such time that the property owner and the Township Board as signatory parties amend the recorded development agreement permitting said use. Once the Planning Commission has had an opportunity to review the proposed amendment, a recommendation will be forwarded to the Board of Trustees for review and consideration. I anticipate this occurring in June.

The second public hearing was also scheduled for the May 24, 2011 meeting to consider the special conditional use permit application to permit the establishment of a group daycare home, providing care for up to 12 children and to be located at 776 East Grand Boulevard.

### **Plans in Process**

Blackmore Addition II – 10800 Blackmore Avenue: The Blackmore Company located at 10800 Blackmore Avenue has applied for preliminary site plan approval to construct a 12,000 square-foot addition to his existing 26,000 square-foot facility. It is anticipated that the application will be presented to the Planning Commission for consideration during their May 24<sup>th</sup> regular meeting.

Speedway – 1395 East Michigan: A preliminary review has been conducted by staff and our consultants and has found that the plans are not in proper form for Planning Commission consideration. All review letters have been forwarded to the applicant and are in the process of being revised for re-submission. Staff has been in contact with the design engineer and feels that all of the issues with the exception of the lighting will be resolved prior to the June Planning Commission meeting. Speedway has also submitted an application requesting a variance from the Township exterior lighting standards. The plan proposes a light intensity under the canopy in excess of the 20 foot-candles permitted by ordinance.

Burning Bush Church of God – 770 James L. Hart Parkway: The Township Development Team had the opportunity to meet with representatives of the Burning Bush Church of God in order to discuss the conversion of the former Carnahan Chevrolet Dealership to permit the utilization of the space for future Church services. A request to amend the previously approved PD Stage II site plan and associated development agreement has been submitted to the Office of Community Standards and has been placed on the Planning Commission May 24, 2011 Planning Commission agenda for consideration. The Planning Commission shall make a recommendation to the Board of Trustees for a final motion on the request.

Happy's Pizza – 2997 Washtenaw: After a long drawn out process with the previous property owner, the new owner Happy's Pizza has demolished the former Dairy Mart store located at 2997 Washtenaw. New building has been submitted to the Office of Community Standards for review and consideration. It is anticipated that the new building will begin construction later this spring.

Menard's: Though this office has not received a submittal for site plan review, staff has been in contact with the real estate division of Menard's in the hopes of attracting this home improvement warehouse facility to Ypsilanti Township. Though no decisions have been made since their request for rezoning was recently denied by Pittsfield Township, Menard's is very much interested in locating in the greater Ann Arbor area.

### **Zoning Board of Appeals**

During the regularly scheduled May meeting date, the ZBA was presented with three agenda items for their consideration.

5401 Whittaker – a request of the applicant to schedule a new public hearing in order to allow for the presentation of new evidence associated with the previously denied variance request heard during the regularly scheduled March meeting date. The ZBA agreed to schedule a new public hearing to be held on June 1, 2011 to consider the new evidence.

9117 Martz Road – To consider the application to permit a second accessory building upon the 1.0 acre parcel located at 9117 Martz Road. After being tabled on two occasions, the ZBA passed a motion to permit the second accessory structure as requested.

2515 Ellsworth – As is anticipated every spring, the Wal-Mart located at 2515 Ellsworth made application for a temporary use permit to allow for the establishment of their seasonal “garden corral”. After the public hearing, the ZBA passed a motion to permit the garden corral from May 5<sup>th</sup> through October 31, 2011. A \$2,500 cash bond has been posted with the Treasurer's office to insure the garden corral is removed by the specified date.

### **Committee Meetings**

In addition to the regularly scheduled Re-Imagine Washtenaw and the Washtenaw Area Transportation Study meetings (WATS), staff has also recently been attending regular Complete Streets meetings. These meetings also include many members from the Re-Imagine Washtenaw committee in addition to a number of other County advocacy groups. The goal of this group is to educate community leaders within Washtenaw County on the State's recently passed Complete Street legislation. The complete streets legislation in part states that all future road designs shall take into consideration all forms of transportation, not necessary just vehicular traffic. Many of these components are already incorporated into our local ordinances, though some future modifications to our ordinance may be necessary to comply with this initiative.

### **Administrative Items:**

Staff continues to work with the attorney's office on a number of nuisance abatement cases. In addition to the ongoing nuisance abatement cases, we are in the very early stages of our 2012 Master Plan update. On April 21<sup>st</sup> I had the opportunity to meet with LSL representative Brad Strader to discuss the anticipated scope of work and schedule related to our upcoming master

plan update. Mr. Strader informed me that our previous consultant, Mr. Jeff Purdy, has left LSL for a position with the Federal Highway Administration and is based in Wyoming. As our conversation progressed, Mr. Strader seemed to be rather excited to once again be working with Ypsilanti Township and with some of the proposed updates to the master plan. Currently, staff is awaiting an official proposal from LSL regarding the scope of work and the associated cost. This proposal will be forwarded to the elected officials and the Board of Trustees for final approval.

Please see the attached list of site plans and development are presently in the review and development process.

Please contact me at my office (734-544-3651) or by email at [jlawson@ytown.org](mailto:jlawson@ytown.org)

| <b>Residential</b>             |   |   |   |   |  |                    |
|--------------------------------|---|---|---|---|--|--------------------|
| <u>Project</u>                 | <u>Type</u>                             | <u>Location</u>   | <u>Status</u>   | <u>Developer</u>  | <u>Site Planner</u>  | <u>Filing Date</u> |
| Brookview Park                 | Planned Development<br>Single Family    | Section 33 – 91 units<br>Southeast corner of<br>Merritt and Whittaker<br>75.4 acres                     | Preliminary Site Plan<br>-Approved (3/27/07)<br><br><b>Project on Hold</b>  | Diversified Properties Grp<br>28800 Orchard Lk Rd<br>Farmington Hills, 48334                      | Atwell-Hicks Inc<br>7927 Nemco Way<br>Suite 100<br>Brighton, MI 48116<br>810-225-6000<br>Kevin Stanley | 2/1/06             |
| Creekside Farms<br>Subdivision | Single Family<br>Planned<br>Development | Section 27 – 92 lots<br>North side of Merritt Rd,<br>east of Whittaker<br>49.33 acres<br>\$280 - \$340k | <b>Plan has expired</b>   | Pulte Homes of Michigan<br>26622 Woodward Ave<br>Suite 110<br>Royal Oak, MI 48067<br>248-414-2038 | Atwell-Hicks Inc<br>500 Avis Dr.<br># 100<br>Ann Arbor, MI 48108<br>734-994-4000                       | 7/19/00            |
| Creekside Village<br>East      | Single Family                           | Section 26 – 250 lots<br>East side of Tuttle Hill<br>and Merritt Rd<br>93.47 acres<br>\$190 - \$250k    | <b>Phase I - Under<br/>Construction</b>   | Pulte Homes of Michigan<br>26622 Woodward Ave<br>Suite 110<br>Royal Oak, MI 48067<br>248-546-2300 | \$170 - \$250k   | 12/15/99           |
| Creekside Village<br>South     | Planned<br>Development<br>Single Family | Section 34 – 181 lots<br>West side of Tuttle Hill,<br>South of Martz<br>62.26 acres<br>\$170 - \$250k   | <b>Phase I - Under<br/>Construction<br/>Project split into two<br/>condos<br/>Creekside South &amp;<br/>Manors at Creekside</b> | Pulte Homes of Michigan<br>26622 Woodward Ave<br>Suite 110<br>Royal Oak, MI 48067<br>248-546-2300 | \$150- 225k  | 5/6/98             |
| Creekside Village<br>West      | Single Family                           | Section 27 – 197 lots<br>West side of Tuttle Hill,<br>North of Merritt<br>148.21 acres                  | Under Construction<br>28 Lots Remaining   | Pulte Homes of Michigan<br>26622 Woodward Ave<br>Suite 110<br>Royal Oak, MI 48067<br>248-546-2300 | \$240 - \$400k   |                    |
|                                |   |   |   |   |  |                    |

| Residential                               |  |  |  |  |   |             |
|---|--|--|--|--|---|-------------|
| Project                                   | Type   | Location   | Status   | Developer  | Site Planner  | Filing Date |
| Crystal Ponds                             | Single Family Attached & Detached condos   | Section 25 – 90 units<br>East side of Bunton south of Textile<br>49.37 acres   | <b>Under Construction</b><br><br><b>Taken over by Sterling Bank</b>  | New Dimensions<br>3220 Coolidge<br>Berkley, MI 48072<br>248-584-3340<br>Bob George                     | \$75 - \$190  |             |
| Lakewood Farms Mixed Use – PD             | Single Family Site condo<br>Duplex condo<br>Attached-condo   | Section 26 – 415 units<br>Phase I – 72 attached condominium units<br>Phase II – 343 site and duplex condos<br>East side of Tuttle Hill<br>Btwn Textile & Merritt<br>254 acres<br>\$170 - \$300+k | <b>-Infrastructure has been installed though no homes are scheduled to be constructed at this time.</b><br><b>-Foreclosed upon by Bank of America</b><br><b>-Tax Foreclosure Pending</b> | Westminster & Abby<br>30100 Telegraph Rd<br>Ste 100<br>Bingham Farms, MI 48025<br>248-203-2121         | Atwell-Hicks Inc<br>500 Avis Dr.# 100<br>Ann Arbor, MI 48108<br>734-994-4000<br>Jason Van Ryn | 3/3/00      |
| Latter Rain Ministries                    | Church<br>-15,026 sqft<br>Parsonage<br>Senior Housing<br>-55 units<br>Attached<br>Condos<br>-7 units | Section 7<br>Northeast corner of<br>Hewitt Rd and Ellsworth<br>11.02 acres   | <b>Portion of the project was recently sold at auction due to tax foreclosure.</b>   | Latter Rain Ministries<br>COGIC, Inc.<br>1616 Foley<br>Ypsilanti, MI 48197<br>Melvin T. Walls – Pastor | N/A   |             |
| Paint Creek Park – Condos (Hunters Ridge) | PD – Duplex Condos   | Section 20 – 50 units  | <b>Dean Drive Under Construction.</b><br><b>Opening spring 2011</b>  | Stonegate Associates<br>2585 Sunnyknowl<br>Berkley, MI 48072<br>Joseph Check                           | Wolverine Engineering<br>312 North Street<br>Mason, MI 48854<br>517-676-9200                  | 3/30/98     |
| Paint Creek Crossing – Residential        | PD – Single & Multi-family Residential   | Section 20 – 235 units<br>113 acres  | Project on Hold  | Stonegate Associates<br>2585 Sunnyknowl<br>Berkley, MI 48072<br>Joseph Check                           | Wolverine Engineering<br>312 North Street<br>Mason, MI 48854<br>517-676-9200                  | 3/30/98     |
|   |  |  |  |  |   |             |

| <b>Residential</b>               |  |   |   |  |   |                    |
|----------------------------------|--|---|---|--|---|--------------------|
| <u>Project</u>                   | <u>Type</u>                              | <u>Location</u>   | <u>Status</u>   | <u>Developer</u>   | <u>Site Planner</u>   | <u>Filing Date</u> |
| Pine View Golf Estates North III | Single Family                            | Section 20 – 35 units<br>North side of Textile,<br>west of Stony Creek        | Phase III<br>-Under Construction<br>one lot remains   | Barizzini & Rose LLC<br>7743 Huron River Dr.<br>Dexter, MI 48130<br>734-426-0500                                 | \$300 - \$400k  |                    |
| Rivergrove Village               | Single Family<br>Attached –<br>condo     | Section 24 – 175 units<br>Intersection of Grove &<br>Bridge Rd<br>38.06 acres | <b>Under Construction<br/>- Remaining Units<br/>on Hold</b>   | BRG Development<br>17117 W. Nine Mile<br>Suite 1100<br>Southfield, MI 48075<br>734-669-2959                      | \$120-\$220k  |                    |
| Tremont Park<br>Phase II         | Single Family                            | Section 35 – 188 units<br>North side of Martz, west<br>of Bunton              | Phase II – 91 units<br>-Under Construction<br><b>Remaining lots<br/>purchased by Grand<br/>Sakwa in Dec. 2008</b>         | Tremont Park Associates<br>27774 Franklin Rd<br>Southfield, MI 48034<br>248-594-0951<br>Jeff Brown               | \$170 - \$300   |                    |
| West Grove Site<br>Condos        | Single-Family<br>Site Condo              | Section 24 – 40 units<br>Northwest corner of<br>Grove and Ide<br>14.2 acres   | Preliminary Site Plan<br>-Approved (5/17/05)<br>-Extension (1/18/11)<br>Detailed Engineering<br>-Pending (2/3/07)         | Grove Road, LLC<br>Sherman Farber<br>Development<br>5994 Red Coat Lane<br>West Bloomfield, 48322<br>248-855-6065 | Atwell-Hicks Inc<br>500 Avis Dr.<br>Suite 100<br>Ann Arbor, MI 48108<br>Mark Pascoe<br>734-994-4000 | 8/26/04            |
| Whispering<br>Meadows II         | Planned<br>Development<br>-Single Family | Section 27 – 217 units<br>West side of Tuttle Hill,<br>south of Textile       | Phase II – 102 units<br><b>-Under Construction<br/>Beginning turnover<br/>of remaining 31 lots<br/>to Windmill Homes.</b> | RDK Homes<br>1409 Plymouth Rd<br>Suite 280<br>Plymouth, MI 48170<br>734-495-3017<br>Robert Kime                  | \$160 - \$270k  |                    |
|                                  |  |   |   |  |   |                    |

| <u>Project</u>                              | <u>Type</u>   | <u>Location</u>  | <u>Status</u>  | <u>Developer</u>  | <u>Site Planner</u>   | <u>Filing Date</u> |
|---|---|--|--|---|---|--------------------|
| <b>Nonresidential</b>                       |   |  |  |   |   |                    |
| American Legion Post 282                    | 6,100 sqft lodge                                      | Section 10 –<br>1085 E. Michigan Ave<br>North side of Michigan<br>btwn Ecorse and Harris   | <b>Project on Hold</b>   | American Legion Post 282<br>Joe Jamnick<br>Ypsilanti, MI 48197                                      | John Adams & Assoc.<br>Ypsilanti, MI 48197  | 9/8/09             |
| Blackmore Addition III                      | 12,000 sqft addition to existing 34,000 sqft building | Section 25-<br>10800 Blackmore Ave.<br>North side of Blackmore<br>west of Rawsonville      | Preliminary Site Plan<br>-Pending<br>Detailed Engineering<br>-Pending            | Blackmore Company<br>10800 Blackmore<br>Belleville, MI 48111  | Midwestern Consulting<br>3815 Plaza Drive<br>Ann Arbor, MI 48108<br>734-995-0200        | 4/28/11            |
| Burning Bush Church Addition                | 13,465 sqft addition to existing facility             | Section 11 –<br>2069 Tyler Road<br>North side of Tyler west<br>of Desoto                   | <b>Plan Withdrawn</b>  | Burning Bush Church<br>Of God in Christ<br>2069 Tyler Road<br>Ypsilanti, MI 48198<br>Don Shelby Jr. | The Shirkey Company<br>1340 Market Avenue<br>Canton, OH 44714<br>330-455-2672           | 11/6/07            |
| Burning Bush Church                         | Reuse of 24,000 sqft auto dealership                  | Section 17 –<br>770 James L. Hart Pkwy<br>North side of James L.<br>Hart west of Huron St. | PD II Amendment<br>-Pending<br>DA Amendment<br>-Pending                          | Burning Bush Church<br>Of God in Christ<br>2069 Tyler Road<br>Ypsilanti, MI 48198<br>Don Shelby Jr. | Midwestern Consulting<br>3815 Plaza Drive<br>Ann Arbor, MI 48108<br>734-995-0200        | 5/2/11             |
| C&L Recycling                               | Restaurant oil recycling & storage facility           | Section 13 –<br>1854 Cadillac Street<br>West side of Cadillac<br>south of Coolidge         | Preliminary Site Plan<br>-Approved (2-22-11)<br>Detailed Engineering<br>-Pending | Chris Kind<br>PO Box 980351<br>Ypsilanti, MI 48198<br>734-231-2000                                  | Washtenaw Engineering<br>3526 W. Liberty Ste 400<br>Ann Arbor, MI 48106<br>734-761-8800 | 9/10/10            |
| First Free Will Baptist Church              | 6,702 sqft addition to existing facility              | Section 3 –<br>1244 Holmes Rd<br>South side of Holmes<br>west of Ford Blvd                 | <b>Project on Hold</b>   | First Free Will Baptist<br>1244 Holmes Rd<br>Ypsilanti, MI 48198                                    | Davenport Brothers<br>301 Industrial Pk Dr.<br>Belleville, MI 48111<br>734-697-2994     | 8/17/04            |
| Harbor Freight & Tool Expansion (RoundTree) | 2,042 sqft addition to existing facility              | Section 18 –<br>2399 Ellsworth Rd<br>West of Hewitt  | Preliminary Site Plan<br>-Pending (3-1-11)                                       | Centro Roundtree Place<br>22054 Farmington Rd<br>Farmington Hills 48336<br>248-442-5909             | Bowers & Rein Assc.<br>2400 S. Huron Pkwy<br>Ann Arbor, MI 48104                        | 3/1/11             |

| <u>Project</u>                | <u>Type</u>  | <u>Location</u>  | <u>Status</u>   | <u>Developer</u>  | <u>Site Planner</u>   | <u>Filing Date</u> |
|-------------------------------|--|--|---|---|---|--------------------|
| <b>Nonresidential</b>         |  |  |   |   |   |                    |
| MichCon                       | Natural gas compressor station                     | Section 1 –<br>3020 E. Michigan Avenue<br>South side of Michigan west of Rawsonville             | <b>Awaiting Final Inspection</b>  | DTE Energy<br>2000 Second Avenue<br>Detroit, MI 48226   | Basic Systems Inc.<br>10901 Clay Pike Rd<br>Derwent, OH 47433                         | 8/5/08             |
| Round Haus Addition           | 5,815 sqft addition to the existing 3,302 building | Section 24 -<br>5970 Bridge Road<br>Northwest corner of Textile and Bridge Road<br>1.07 acres    | <b>Project on Hold</b>  | Round Haus Pizza & Party Shoppe<br>5970 Bridge Road<br>Ypsilanti, Mi 48197                                | Vitens Engineering<br>44275 Brandywyne<br>Canton, MI 48187<br>734-453-3460            | 4/20/09            |
| Speedway Gas Station          | Demolish and reconstruct 3,936 sqft gas station    | Section 10<br>1395 E. Michigan<br>Northwest corner of East Michigan and Harris<br>0.77 acre site | Preliminary Site Plan -Pending (5/2/11)<br>Detailed Engineering -Pending                    | Speedway/SuperAmerica<br>500 Speedway Dr<br>Springfield, OH 45501<br>937-864-3000                         | Marathon Ashland Petroleum LLC<br>539 S. Main St<br>Findlay, OH 45840<br>419-422-2121 | 11/27/07           |
| Ypsilanti Area Credit Union   | 1,584 sqft branch building                         | Section 21<br>Located on the east side of Whittaker south of S. Huron River Drive<br>2.0 acres   | <b>Nearing Completion</b>   | Tracker Properties LLC<br>33533 W. Twelve Mile<br>Farmington Hills, 48331<br>2248-324-9315<br>Earl McHugh | Washtenaw Engineering<br>3250 W. Liberty<br>Ann Arbor, MI 48106<br>734-761-8800       | 9/17/08            |
| Zeer Security (Happy's Pizza) | 1,644 sqft addition to existing retail building    | Section 6 –<br>2997 Washtenaw Ave<br>s/e corner of Washtenaw and Golfside                        | <b>Sold to Happy's Pizza -Building Demolished Awaiting Bldg Permit for new construction</b> | Eddie Zeer<br>23999 W. 10 Mile<br>Southfield, 48034<br>248-304-1900                                       | Engineering Services Inc<br>32300 Schoolcraft<br>Livonia, MI 48150<br>734-525-7330    | 1/4/08             |
|                               |  |  |   |   |   |                    |





# WASHTENAW COUNTY OFFICE OF THE SHERIFF



JERRY L. CLAYTON  
SHERIFF

2201 Hogback Road ♦ Ann Arbor, Michigan 48105-9732 ♦ OFFICE (734) 971-8400 ♦ FAX (734) 973-4624 ♦ EMAIL [sheriff@ewashtenaw.org](mailto:sheriff@ewashtenaw.org)

MARK A. PTASZEK  
UNDERSHERIFF

May 10, 2011

Clerk Karen Lovejoy Roe  
Charter Township of Ypsilanti  
7200 Huron River Drive  
Ypsilanti, MI 48197

Dear Ms. Lovejoy Roe

Attached you will find the April 2011 Ypsilanti Township Police Services Report. Please accept this at your next board meeting scheduled for Tuesday, May 17, 2011. Please contact me with any questions or concerns.

If you require additional information please let me know and I will provide you with the necessary information.

Sincerely,

*Jim Anuszkiewicz*  
Lieutenant



# Washtenaw County Sheriff's Activity Log

## Activity Log Area Summary Report

05/06/2011

11:29:17AM

Area: 20 - Ypsilanti Twp.

Date Range: 4/1/2011 - 4/30/2011

### CSO/ACO/Support Staff Log

|                                |    |                |              |
|--------------------------------|----|----------------|--------------|
| Total Administrative Duty:     | 51 | for a total of | 3200 minutes |
| Total Briefing:                | 1  | for a total of | 15 minutes   |
| Total Follow-Up:               | 9  | for a total of | 205 minutes  |
| Total Proactive Patrol:        | 20 | for a total of | 930 minutes  |
| Total Special Detail:          | 3  | for a total of | 445 minutes  |
| Total Self-Initiated Activity: | 8  | for a total of | 50 minutes   |
| Total Service Requests:        | 52 | for a total of | 2080 minutes |

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|  |     |       |   |           |            |
|--|-----|-------|---|-----------|------------|
| Total Records, Minutes and equivalent Hours: | 144 | 6,925 | = | 115 hours | 25 minutes |
|--|-----|-------|---|-----------|------------|

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### Deputy Log

|                                |      |                |               |
|--------------------------------|------|----------------|---------------|
| Total Traffic Stop:            | 437  | for a total of | 6364 minutes  |
| Total Administrative Duty:     | 780  | for a total of | 15264 minutes |
| Total Briefing:                | 540  | for a total of | 11365 minutes |
| Total Court (Regular Time):    | 22   | for a total of | 1555 minutes  |
| Total Court (Overtime):        | 22   | for a total of | 2760 minutes  |
| Total Community Relations:     | 424  | for a total of | 12315 minutes |
| Total Deputy Joined Shift:     | 138  | for a total of | 0 minutes     |
| Total Deputy Left Shift:       | 135  | for a total of | 0 minutes     |
| Total Follow-Up:               | 547  | for a total of | 27548 minutes |
| Total Out of Service:          | 131  | for a total of | 35 minutes    |
| Total Proactive Patrol:        | 1261 | for a total of | 25289 minutes |
| Total Special Contact:         | 1    | for a total of | 240 minutes   |
| Total Special Detail:          | 55   | for a total of | 3270 minutes  |
| Total Selective Enforcement:   | 619  | for a total of | 13135 minutes |
| Total Self-Initiated Activity: | 155  | for a total of | 10030 minutes |
| Total Service Requests:        | 1955 | for a total of | 79563 minutes |
| Total Training:                | 1    | for a total of | 100 minutes   |
| Total Other:                   | 11   | for a total of | 610 minutes   |
| Total Service Request Assist:  | 368  | for a total of | 11641 minutes |
| Total Property Check:          | 248  | for a total of | 3865 minutes  |
| Total Court Off-Duty:          | 25   | for a total of | 3240 minutes  |

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|  |       |         |   |            |           |
|--|-------|---------|---|------------|-----------|
| Total Records, Minutes and equivalent Hours: | 7,875 | 228,189 | = | 3803 hours | 9 minutes |
|--|-------|---------|---|------------|-----------|

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### Detective Log

|                             |     |                |               |
|-----------------------------|-----|----------------|---------------|
| Total Traffic Stop:         | 1   | for a total of | 10 minutes    |
| Total Administrative Duty:  | 9   | for a total of | 995 minutes   |
| Total Briefing:             | 2   | for a total of | 115 minutes   |
| Total Court (Regular Time): | 8   | for a total of | 1140 minutes  |
| Total Court (Overtime):     | 3   | for a total of | 510 minutes   |
| Total Community Relations:  | 1   | for a total of | 30 minutes    |
| Total Follow-Up:            | 271 | for a total of | 44375 minutes |
| Total Proactive Patrol:     | 6   | for a total of | 155 minutes   |

|                                |    |                |              |
|--------------------------------|----|----------------|--------------|
| Total Self-Initiated Activity: | 1  | for a total of | 35 minutes   |
| Total Service Requests:        | 14 | for a total of | 2515 minutes |
| Total Other:                   | 16 | for a total of | 535 minutes  |
| Total Property Check:          | 2  | for a total of | 30 minutes   |

|   |            |  |               |          |                             |
|---|------------|--|---------------|----------|-----------------------------|
| <b>Total Records, Minutes and equivalent Hours:</b> | <b>334</b> |  | <b>50,445</b> | <b>=</b> | <b>840 hours 45 minutes</b> |
|---|------------|--|---------------|----------|-----------------------------|

### General Fund Patrol

|                                |    |                |             |
|--------------------------------|----|----------------|-------------|
| Total Traffic Stop:            | 1  | for a total of | 10 minutes  |
| Total Briefing:                | 2  | for a total of | 45 minutes  |
| Total Court (Overtime):        | 1  | for a total of | 30 minutes  |
| Total Follow-Up:               | 11 | for a total of | 440 minutes |
| Total Out of Service:          | 1  | for a total of | 0 minutes   |
| Total Proactive Patrol:        | 20 | for a total of | 420 minutes |
| Total Special Detail:          | 1  | for a total of | 60 minutes  |
| Total Selective Enforcement:   | 2  | for a total of | 70 minutes  |
| Total Self-Initiated Activity: | 2  | for a total of | 210 minutes |
| Total Service Requests:        | 14 | for a total of | 740 minutes |
| Total Other:                   | 1  | for a total of | 30 minutes  |
| Total Service Request Assist:  | 9  | for a total of | 380 minutes |
| Total Property Check:          | 1  | for a total of | 15 minutes  |
| Total Court Off-Duty:          | 1  | for a total of | 150 minutes |

|   |           |  |              |          |                            |
|---|-----------|--|--------------|----------|----------------------------|
| <b>Total Records, Minutes and equivalent Hours:</b> | <b>67</b> |  | <b>2,600</b> | <b>=</b> | <b>43 hours 20 minutes</b> |
|---|-----------|--|--------------|----------|----------------------------|

### Secondary Road Patrol Log

|                               |    |                |             |
|-------------------------------|----|----------------|-------------|
| Total Traffic Stop:           | 12 | for a total of | 90 minutes  |
| Total Court (Regular Time):   | 4  | for a total of | 340 minutes |
| Total Community Relations:    | 2  | for a total of | 50 minutes  |
| Total Follow-Up:              | 3  | for a total of | 45 minutes  |
| Total Proactive Patrol:       | 14 | for a total of | 115 minutes |
| Total Special Detail:         | 1  | for a total of | 15 minutes  |
| Total Service Requests:       | 7  | for a total of | 335 minutes |
| Total Service Request Assist: | 2  | for a total of | 95 minutes  |

|   |           |  |              |          |                           |
|---|-----------|--|--------------|----------|---------------------------|
| <b>Total Records, Minutes and equivalent Hours:</b> | <b>45</b> |  | <b>1,085</b> | <b>=</b> | <b>18 hours 5 minutes</b> |
|---|-----------|--|--------------|----------|---------------------------|

### Supervisor Log

|                                |     |                |               |
|--------------------------------|-----|----------------|---------------|
| Total Traffic Stop:            | 17  | for a total of | 260 minutes   |
| Total Administrative Duty:     | 484 | for a total of | 26200 minutes |
| Total Briefing:                | 41  | for a total of | 880 minutes   |
| Total Court (Regular Time):    | 1   | for a total of | 30 minutes    |
| Total Community Relations:     | 67  | for a total of | 1650 minutes  |
| Total Deputy Joined Shift:     | 7   | for a total of | 0 minutes     |
| Total Deputy Left Shift:       | 9   | for a total of | 0 minutes     |
| Total Follow-Up:               | 15  | for a total of | 1100 minutes  |
| Total Out of Service:          | 16  | for a total of | 0 minutes     |
| Total Proactive Patrol:        | 170 | for a total of | 5935 minutes  |
| Total Special Detail:          | 1   | for a total of | 20 minutes    |
| Total Selective Enforcement:   | 32  | for a total of | 700 minutes   |
| Total Self-Initiated Activity: | 27  | for a total of | 615 minutes   |

|                               |     |                |              |
|-------------------------------|-----|----------------|--------------|
| Total Service Requests:       | 56  | for a total of | 1555 minutes |
| Total Training:               | 4   | for a total of | 240 minutes  |
| Total Service Request Assist: | 128 | for a total of | 4525 minutes |
| Total Property Check:         | 6   | for a total of | 90 minutes   |

|   |              |  |               |          |                  |                  |
|---|--------------|--|---------------|----------|------------------|------------------|
| <b>Total Records, Minutes and equivalent Hours:</b> | <b>1,081</b> |  | <b>43,800</b> | <b>=</b> | <b>730 hours</b> | <b>0 minutes</b> |
|---|--------------|--|---------------|----------|------------------|------------------|

|  |              |  |                |          |                   |                   |
|--|--------------|--|----------------|----------|-------------------|-------------------|
| <b>Combined Total Records, Minutes and equivalent Hours:</b> | <b>9,546</b> |  | <b>333,044</b> | <b>=</b> | <b>5550 hours</b> | <b>44 minutes</b> |
|--|--------------|--|----------------|----------|-------------------|-------------------|



# Washtenaw County Sheriff's Activity Log

## Activity Log Area Summary - Deputy Join Report

05/06/2011

11:32:57AM

Area: 20 - Ypsilanti Twp.

Date Range: 4/1/2011 - 4/30/2011

### Deputy Log

#### 212 Logs

|                                |     |                |               |
|--------------------------------|-----|----------------|---------------|
| Total Traffic Stop:            | 206 | for a total of | 3228 minutes  |
| Total Administrative Duty:     | 244 | for a total of | 4500 minutes  |
| Total Briefing:                | 149 | for a total of | 3120 minutes  |
| Total Court (Regular Time):    | 6   | for a total of | 685 minutes   |
| Total Community Relations:     | 128 | for a total of | 3295 minutes  |
| Total Deputy Joined Shift:     | 142 | for a total of | 0 minutes     |
| Total Deputy Left Shift:       | 139 | for a total of | 0 minutes     |
| Total Follow-Up:               | 185 | for a total of | 7137 minutes  |
| Total Out of Service:          | 32  | for a total of | 20 minutes    |
| Total Proactive Patrol:        | 545 | for a total of | 10548 minutes |
| Total Special Detail:          | 24  | for a total of | 405 minutes   |
| Total Selective Enforcement:   | 228 | for a total of | 4515 minutes  |
| Total Self-Initiated Activity: | 56  | for a total of | 1417 minutes  |
| Total Service Requests:        | 668 | for a total of | 21797 minutes |
| Total Other:                   | 2   | for a total of | 40 minutes    |
| Total Service Request Assist:  | 123 | for a total of | 3438 minutes  |
| Total Property Check:          | 110 | for a total of | 1600 minutes  |
| Total Court Off-Duty:          | 3   | for a total of | 360 minutes   |

|  |       |        |                         |
|--|-------|--------|-------------------------|
| Total Records, Minutes and equivalent Hours: | 2,990 | 66,105 | = 1101 hours 45 minutes |
|--|-------|--------|-------------------------|

### Supervisor Log

#### 13 Logs

|                               |    |                |              |
|-------------------------------|----|----------------|--------------|
| Total Administrative Duty:    | 63 | for a total of | 2525 minutes |
| Total Briefing:               | 9  | for a total of | 180 minutes  |
| Total Community Relations:    | 5  | for a total of | 150 minutes  |
| Total Deputy Joined Shift:    | 7  | for a total of | 0 minutes    |
| Total Deputy Left Shift:      | 9  | for a total of | 0 minutes    |
| Total Proactive Patrol:       | 11 | for a total of | 345 minutes  |
| Total Service Requests:       | 1  | for a total of | 15 minutes   |
| Total Training:               | 2  | for a total of | 60 minutes   |
| Total Service Request Assist: | 4  | for a total of | 130 minutes  |

|  |     |       |                       |
|--|-----|-------|-----------------------|
| Total Records, Minutes and equivalent Hours: | 111 | 3,405 | = 56 hours 45 minutes |
|--|-----|-------|-----------------------|

|   |       |        |                         |
|---|-------|--------|-------------------------|
| Combined Total Records, Minutes and equivalent Hours: | 3,101 | 69,510 | = 1158 hours 30 minutes |
|---|-------|--------|-------------------------|

225 Total Logs

## Incident Summary Report

### Report Description

**Timeframe :** From 2010-04-01 00:00:00 To 2010-04-30 23:59:00

**Location :** MunicipalArea | YPSILANTI TOWNSHIP

**User Comments :** April 2010 Incidents

| Offense Class Code | Offense Class Description  | Count |
|--------------------|--|-------|
| 210                | CSC I - PENETRATION - P/V - FORCE  | 2     |
| 225                | CSC II - FONDLING - FORCE  | 1     |
| 226                | CSC IV - FONDLING - FORCE  | 3     |
| 310                | ROBBERY WITH FIREARM   | 1     |
| 318                | ROBBERY WITH OTHER WEAPON  | 2     |
| 320                | ROBBERY - STRONG-ARM   | 2     |
| 410                | ASSAULT WITH A FIREARM   | 5     |
| 430                | ASSAULT - OTHER WEAPON   | 12    |
| 440                | ASSAULT WITH HANDS - FISTS - FEET  | 3     |
| 450                | ASSAULT AND BATTERY  | 51    |
| 460                | INTIMIDATION / THREAT  | 25    |
| 499                | ASSAULT (ALL OTHER)  | 1     |
| 510                | BURGLARY - HOME INVASION - 1ST DEGREE  | 33    |
| 512                | BURGLARY - FORCE - NON-RESIDENTIAL   | 4     |
| 521                | BURGLARY - NO FORCE - RESIDENTIAL  | 4     |
| 522                | BURGLARY - NO FORCE - NON-RESIDENTIAL  | 2     |
| 633                | RETAIL FRAUD I - SHOPLIFTING OVER \$1000 - FELONY                              | 5     |
| 634                | RETAIL FRAUD II - SHOPLIFTING UNDER \$1000 - MISDEM                            | 7     |
| 636                | RETAIL FRAUD III MISD  | 3     |
| 643                | LARCENY FROM VEHICLE - B&E (INCLUDES W/DAMAGE - 750.356 A-B)                   | 14    |
| 653                | OF VEHICLE PARTS / ACCESSORIES - B&E   | 3     |
| 670                | IN A BUILDING  | 3     |
| 680                | FROM COIN MACHINE  | 1     |
| 699                | LARCENY - ALL OTHER  | 36    |
| 710                | AUTOMOBILE (CAR) THEFT   | 11    |
| 1040               | COUNTERFEITING - ALL   | 1     |
| 1112               | BAD CHECKS   | 1     |
| 1115               | FRAUD - CREDIT CARD / AUTO TELLER MACHINE- (ATM) / FINANCIAL TRANS. DEVICE USE | 6     |
| 1165               | IDENTITY THEFT   | 2     |
| 1199               | ALL OTHER  | 13    |
| 1210               | EMBEZZLEMENT   | 1     |
| 1330               | STOLEN PROPERTY - RECEIVING / CONCEALING / POSSESSING                          | 2     |
| 1410               | MDOP - MALICIOUS DESTRUCTION OF PROPERTY                                       | 33    |
| 1506               | CONCEALED WEAPONS - ALL OTHER  | 1     |
| 1599               | ALL OTHER VIOLATIONS   | 2     |
| 1610               | PROSTITUTION AND VICE  | 1     |
| 1799               | CSC - NON-FORCIBLE SEXUAL - OTHER  | 1     |
| 1821               | MARIJUANA - USE / POSSESS  | 2     |
| 1834               | HEROIN - USE / POSSESS   | 1     |
| 1853               | OTHER NARCOTIC - USE / POSSESS   | 9     |
| 1875               | NARCOTIC EQUIPMENT / DEVICE VIOLATIONS   | 1     |
| 2022               | CRUELTY / NEGLECT - OTHER  | 2     |
| 2115               | OUI LIQUOR - includes per se   | 5     |

## Incident Summary Report

### Report Description

**Timeframe :** From 2010-04-01 00:00:00 To 2010-04-30 23:59:00

**Location :** MunicipalArea | YPSILANTI TOWNSHIP

**User Comments :** April 2010 Incidents

| Offense Class Code | Offense Class Description                                     | Count |
|--------------------|---|-------|
| 2223               | JUVENILE (16 & UNDER) USE / CONSUME / POSSESS ON ANY PROPERTY | 1     |
| 2315               | CONTEMPT OF COURT - BENCH WARRANT - FTCJ                      | 2     |
| 2395               | ESCAPE / FLIGHT - OTHER                                       | 1     |
| 2399               | OBSTRUCT POLICE - OTHER                                       | 4     |
| 2405               | DISORDERLY CONDUCT  | 115   |
| 2410               | DISTURB THE PEACE   | 1     |
| 2440               | PUBLIC NUISANCE   | 85    |
| 2441               | PUBLIC DRUNKENNESS  | 3     |
| 2443               | OBSCENE TELEPHONE CALLS                                       | 16    |
| 2456               | LOITERING - 17 YEARS AND OLDER                                | 6     |
| 2499               | DISORDERLY - ALL OTHER  | 20    |
| 2551               | FALSE FIRE ALARM  | 1     |
| 2560               | TRESPASS  | 7     |
| 2612               | DRUGS - ADULTERATED (TAMPERED WITH)                           | 1     |
| 2689               | ANIMALS AT LARGE  | 53    |
| 2690               | SOLICITATION TO COMMIT A CRIMINAL OFFENSE                     | 5     |
| 2691               | CONSERVATION LAWS   | 3     |
| 2693               | HEALTH/SAFETY VIOLATIONS                                      | 2     |
| 2694               | CIVIL RIGHTS VIOLATIONS                                       | 2     |
| 2697               | ANIMAL CRUELTY 4 YR FEL                                       | 1     |
| 2736               | LOCAL ORDINANCES - OPEN FOR ANY                               | 1     |
| 2780               | LOCAL ORDINANCES - OPEN FOR ANY                               | 11    |
| 2795               | LOCAL ORDINANCES - OPEN FOR ANY                               | 1     |
| 2796               | LOCAL ORDINANCES - OPEN FOR ANY                               | 1     |
| 2820               | RUNAWAY   | 9     |
| 2822               | LOST / MISSING JUVENILE                                       | 1     |
| 2825               | INCORRIGIBILITY   | 1     |
| 2840               | MALICIOUS MISCHIEF  | 3     |
| 2899               | ALL OTHER   | 50    |
| 2925               | RECKLESS DRIVING  | 1     |
| 2931               | OPS LICENSE SUSPENDED / REVOKED                               | 10    |
| 2933               | VEHICLE REGISTRATION - IMPROPER / EXPIRED                     | 1     |
| 2935               | DWLS 2ND  | 3     |
| 2937               | NO OPS ON PERSON  | 1     |
| 3010               | FELONY  | 5     |
| 3020               | MISDEMEANOR   | 25    |
| 3040               | FELONY - O/JURIS  | 10    |
| 3050               | MISDEMEANOR - O/JURIS   | 15    |
| 3060               | TRAFFIC - O/JURIS   | 1     |
| 3104               | ACC, ANGLE  | 2     |
| 3105               | ACC, REAR END   | 1     |
| 3108               | ACC, SIDESWIPE-SAME   | 1     |
| 3112               | ACC, INJURY TYPE A  | 1     |

## Incident Summary Report

### Report Description

**Timeframe :** From 2010-04-01 00:00:00 To 2010-04-30 23:59:00

**Location :** MunicipalArea | YPSILANTI TOWNSHIP

**User Comments :** April 2010 Incidents

| Offense Class Code | Offense Class Description               | Count |
|--------------------|---|-------|
| 3113               | ACC, INJURY TYPE B                      | 2     |
| 3114               | ACC, INJURY TYPE C                      | 6     |
| 3145               | TRAFFIC CRASHES - PROPERTY DAMAGE       | 35    |
| 3148               | MOTOR VEHICLE - ANIMAL                  | 1     |
| 3150               | PROPERTY DAMAGE - H & R                 | 13    |
| 3155               | PERSONAL INJURY                         | 1     |
| 3170               | PRIVATE PROPERTY                        | 5     |
| 3175               | PRIVATE PROPERTY - H & R                | 6     |
| 3208               | DEATH INVESTIGATION - CAUSE UNKNOWN     | 3     |
| 3217               | ATTEMPT SUICIDE - ADULT                 | 1     |
| 3225               | OVERDOSE - DRUGS                        | 1     |
| 3250               | MENTAL                                  | 16    |
| 3299               | WELFARE CHECK                           | 3     |
| 3310               | FAMILY TROUBLE                          | 74    |
| 3312               | NEIGHBORHOOD TROUBLE                    | 14    |
| 3313               | CONFISCATED PROPERTY                    | 1     |
| 3314               | MISSING PERSONS                         | 6     |
| 3316               | LOST PROPERTY                           | 6     |
| 3318               | FOUND PROPERTY                          | 7     |
| 3324               | SUSPICIOUS CIRCUMSTANCES                | 257   |
| 3326               | SUSPICIOUS VEHICLES                     | 14    |
| 3328               | SUSPICIOUS PERSONS                      | 58    |
| 3330               | ASSIST OTHER LAW ENFORCEMENT AGENCY     | 26    |
| 3331               | ASSIST MEDICAL                          | 54    |
| 3332               | ASSIST FIRE DEPT                        | 2     |
| 3333               | ASSIST MOTORIST                         | 21    |
| 3336               | ASSIST CITIZEN                          | 76    |
| 3345               | ACCIDENTAL PROPERTY DAMAGE              | 2     |
| 3351               | CIVIL - LANDLORD / TENANT               | 29    |
| 3354               | CIVIL - FAIL TO RETURN BORROWED VEHICLE | 2     |
| 3355               | CIVIL MATTER - OTHER                    | 49    |
| 3499               | ALL OTHER COMPLAINTS                    | 1     |
| 3501               | OPEN GENERIC                            | 45    |
| 3505               | OPEN GENERIC                            | 7     |
| 3509               | OPEN GENERIC                            | 54    |
| 3511               | OPEN GENERIC                            | 4     |
| 3520               | OPEN GENERIC                            | 1     |
| 3523               | OPEN GENERIC                            | 59    |
| 3524               | OPEN GENERIC                            | 6     |
| 3525               | OPEN GENERIC                            | 1     |
| 3529               | OPEN GENERIC                            | 5     |
| 3599               | OPEN GENERIC                            | 7     |
| 3702               | ROAD HAZARD                             | 18    |



## Incident Summary Report

### Report Description

**Timeframe :** From 2010-04-01 00:00:00 To 2010-04-30 23:59:00

**Location :** MunicipalArea | YPSILANTI TOWNSHIP

**User Comments :** April 2010 Incidents

| Offense Class Code | Offense Class Description         | Count |
|--------------------|-----------------------------------|-------|
| 3704               | ABANDONED AUTO                    | 19    |
| 3706               | VEHICLE IMPOUND                   | 7     |
| 3708               | PRIVATE IMPOUND                   | 35    |
| 3714               | ATV COMPLAINT                     | 1     |
| 3728               | PARKING COMPLAINT                 | 7     |
| 3730               | TRAFFIC MISCELLANEOUS A COMPLAINT | 3     |
| 3732               | TRAFFIC MISCELLANEOUS B COMPLAINT | 20    |
| 3762               | COMMERCIAL VEHICLE IMPOUND        | 2     |
| 3799               | TRAFFIC MISC                      | 4     |
| 3803               | ANIMAL - BARKING DOG              | 13    |
| 3804               | ANIMAL COMPLAINT                  | 27    |
| 3808               | ANIMAL BITE / SCRATCH             | 2     |
| 3812               | ANIMAL PICK-UP - ALIVE            | 10    |
| 3902               | BURGLARY ALARM                    | 129   |
| 3904               | OPEN                              | 14    |
| 3906               | ROBBERY                           | 3     |
| 3907               | PANIC ALARM                       | 10    |
| 3999               | ALARMS ALL OTHER                  | 1     |
| 4035               | HIT AND RUN                       | 1     |
| 4036               | FAIL TO STOP AND ID               | 1     |
| 4054               | FAIL TO STOP FOR SCHOOL BUS       | 6     |
| 5170               | FALSE CALL I / I / C / F          | 13    |
| 6012               | TRAFFIC CONTROL                   | 1     |
| 6018               | VEHICLE INSPECTIONS               | 3     |
| 6199               | OTHER                             | 43    |
| 6310               | K-9 TRACKING                      | 8     |
| 6501               | INSPECTION                        | 4     |
| 6507               | PATROL                            | 1     |
| Grand Total:       |                                   | 2,189 |

## Incident Summary Report

### Report Description

**Timeframe :** From 2011-04-01 00:00:00 To 2011-04-30 23:59:00

**Location :** MunicipalArea | YPSILANTI TOWNSHIP

**User Comments :** april 2011 Incidents

| Offense Class Code | Offense Class Description  | Count |
|--------------------|--|-------|
| 116                | DELIVER CONTROLLED SUBSTANCE CAUSING DEATH                                     | 1     |
| 210                | CSC I - PENETRATION - P/V - FORCE  | 6     |
| 215                | CSC I - SODOMY - O/A - FORCE   | 1     |
| 220                | CSC I - WITH OBJECT - FORCE  | 1     |
| 310                | ROBBERY WITH FIREARM   | 1     |
| 320                | ROBBERY - STRONG-ARM   | 2     |
| 410                | ASSAULT WITH A FIREARM   | 2     |
| 430                | ASSAULT - OTHER WEAPON   | 15    |
| 450                | ASSAULT AND BATTERY  | 49    |
| 460                | INTIMIDATION / THREAT  | 23    |
| 463                | AGGRAVATED STALKING - MISDEMEANOR  | 2     |
| 499                | ASSAULT (ALL OTHER)  | 18    |
| 510                | BURGLARY - HOME INVASION - 1ST DEGREE  | 20    |
| 512                | BURGLARY - FORCE - NON-RESIDENTIAL   | 7     |
| 521                | BURGLARY - NO FORCE - RESIDENTIAL  | 7     |
| 610                | PICKPOCKET   | 1     |
| 633                | RETAIL FRAUD I - SHOPLIFTING OVER \$1000 - FELONY                              | 4     |
| 634                | RETAIL FRAUD II - SHOPLIFTING UNDER \$1000 - MISDEM                            | 1     |
| 635                | LARCENY OF GAS - SELF-SERVE  | 2     |
| 636                | RETAIL FRAUD III MISD  | 1     |
| 643                | LARCENY FROM VEHICLE - B&E (INCLUDES W/DAMAGE - 750.356 A-B)                   | 14    |
| 670                | IN A BUILDING  | 9     |
| 699                | LARCENY - ALL OTHER  | 12    |
| 710                | AUTOMOBILE (CAR) THEFT   | 18    |
| 799                | ALL OTHER VEHICLE  | 2     |
| 810                | ARSON  | 4     |
| 1040               | COUNTERFEITING - ALL   | 6     |
| 1112               | BAD CHECKS   | 1     |
| 1115               | FRAUD - CREDIT CARD / AUTO TELLER MACHINE- (ATM) / FINANCIAL TRANS. DEVICE USE | 4     |
| 1120               | CONFIDENCE GAMES   | 1     |
| 1122               | LARCENY BY CONVERSION  | 3     |
| 1134               | DEFRAUD HOTEL/RESTAURANT   | 1     |
| 1165               | IDENTITY THEFT   | 2     |
| 1199               | ALL OTHER  | 8     |
| 1210               | EMBEZZLEMENT   | 1     |
| 1330               | STOLEN PROPERTY - RECEIVING / CONCEALING / POSSESSING                          | 1     |
| 1340               | STOLEN AUTO - REPORTED BY OTHER JURIS  | 2     |
| 1410               | MDOP - MALICIOUS DESTRUCTION OF PROPERTY                                       | 20    |
| 1420               | MDOP TO POLICE / FIRE PROPERTY   | 1     |
| 1506               | CONCEALED WEAPONS - ALL OTHER  | 2     |
| 1599               | ALL OTHER VIOLATIONS   | 2     |
| 1816               | COCAINE - USE / POSSESS  | 1     |
| 1820               | MARIJUANA - SALE / MANUFACTURE   | 1     |

## Incident Summary Report

### Report Description

**Timeframe :** From 2011-04-01 00:00:00 To 2011-04-30 23:59:00

**Location :** MunicipalArea | YPSILANTI TOWNSHIP

**User Comments :** april 2011 Incidents

| Offense Class Code | Offense Class Description  | Count |
|--------------------|--|-------|
| 1821               | MARIJUANA - USE / POSSESS  | 1     |
| 1836               | ECSTASY - POSSESS  | 1     |
| 1853               | OTHER NARCOTIC - USE / POSSESS                                       | 10    |
| 2022               | CRUELTY / NEGLECT - OTHER  | 1     |
| 2115               | OUI LIQUOR - includes per se   | 2     |
| 2116               | SECOND OFFENSE   | 1     |
| 2125               | OUI DRUGS  | 1     |
| 2205               | ADULT - POSSESS / TRANSPORT OPEN CONTAINER / OPEN INTOX IN MOTOR VEH | 2     |
| 2223               | JUVENILE (16 & UNDER) USE / CONSUME / POSSESS ON ANY PROPERTY        | 1     |
| 2315               | CONTEMPT OF COURT - BENCH WARRANT - FTCJ                             | 3     |
| 2395               | ESCAPE / FLIGHT - OTHER  | 1     |
| 2397               | OBSTRUCT JUSTICE - OTHER   | 1     |
| 2399               | OBSTRUCT POLICE - OTHER  | 2     |
| 2405               | DISORDERLY CONDUCT   | 65    |
| 2440               | PUBLIC NUISANCE  | 48    |
| 2441               | PUBLIC DRUNKENNESS   | 1     |
| 2456               | LOITERING - 17 YEARS AND OLDER                                       | 7     |
| 2499               | DISORDERLY - ALL OTHER   | 11    |
| 2545               | FIRECRACKERS / FIREWORKS - ILLEGAL POSSESSION / USE / SALE / FURNISH | 2     |
| 2560               | TRESPASS   | 3     |
| 2688               | DOG LAW VIOLATIONS   | 3     |
| 2689               | ANIMALS AT LARGE   | 24    |
| 2690               | SOLICITATION TO COMMIT A CRIMINAL OFFENSE                            | 1     |
| 2691               | CONSERVATION LAWS  | 4     |
| 2704               | LOCAL ORDINANCES - ANIMAL CONTROL ORDINANCES                         | 1     |
| 2756               | LOCAL ORDINANCES - SOLICITOR / PEDDLERS ORDINANCES                   | 2     |
| 2780               | LOCAL ORDINANCES - OPEN FOR ANY                                      | 20    |
| 2820               | RUNAWAY  | 8     |
| 2821               | RECOVERED RUNAWAY  | 1     |
| 2822               | LOST / MISSING JUVENILE  | 2     |
| 2825               | INCORRIGIBILITY  | 2     |
| 2840               | MALICIOUS MISCHIEF   | 13    |
| 2845               | SAFETY VIOLATIONS  | 1     |
| 2899               | ALL OTHER  | 26    |
| 2923               | FAIL TO REPORT ACCIDENT  | 1     |
| 2931               | OPS LICENSE SUSPENDED / REVOKED                                      | 4     |
| 2935               | DWLS 2ND   | 2     |
| 2999               | ALL OTHER  | 1     |
| 3010               | FELONY   | 3     |
| 3020               | MISDEMEANOR  | 26    |
| 3040               | FELONY - O/JURIS   | 2     |
| 3050               | MISDEMEANOR - O/JURIS  | 17    |
| 3070               | CIVIL / FRIEND OF THE COURT  | 1     |

## Incident Summary Report

### Report Description

**Timeframe :** From 2011-04-01 00:00:00 To 2011-04-30 23:59:00

**Location :** MunicipalArea | YPSILANTI TOWNSHIP

**User Comments :** april 2011 Incidents

| Offense Class Code | Offense Class Description               | Count |
|--------------------|---|-------|
| 3114               | ACC, INJURY TYPE C                      | 1     |
| 3145               | TRAFFIC CRASHES - PROPERTY DAMAGE       | 49    |
| 3150               | PROPERTY DAMAGE - H & R                 | 6     |
| 3155               | PERSONAL INJURY                         | 10    |
| 3170               | PRIVATE PROPERTY                        | 9     |
| 3175               | PRIVATE PROPERTY - H & R                | 2     |
| 3205               | SUDDEN DEATH - NATURAL                  | 1     |
| 3208               | DEATH INVESTIGATION - CAUSE UNKNOWN     | 4     |
| 3215               | SUICIDE - ADULT                         | 1     |
| 3217               | ATTEMPT SUICIDE - ADULT                 | 1     |
| 3225               | OVERDOSE - DRUGS                        | 4     |
| 3250               | MENTAL                                  | 21    |
| 3251               | WALKAWAY / ESCAPE MENTAL INSTITUTION    | 1     |
| 3255               | OCCUPATIONAL INJURIES                   | 1     |
| 3299               | WELFARE CHECK                           | 31    |
| 3310               | FAMILY TROUBLE                          | 98    |
| 3311               | CUSTOMER TROUBLE                        | 33    |
| 3312               | NEIGHBORHOOD TROUBLE                    | 18    |
| 3314               | MISSING PERSONS                         | 4     |
| 3316               | LOST PROPERTY                           | 2     |
| 3318               | FOUND PROPERTY                          | 8     |
| 3324               | SUSPICIOUS CIRCUMSTANCES                | 128   |
| 3326               | SUSPICIOUS VEHICLES                     | 16    |
| 3328               | SUSPICIOUS PERSONS                      | 145   |
| 3330               | ASSIST OTHER LAW ENFORCEMENT AGENCY     | 33    |
| 3331               | ASSIST MEDICAL                          | 80    |
| 3332               | ASSIST FIRE DEPT                        | 5     |
| 3333               | ASSIST MOTORIST                         | 8     |
| 3334               | ASSIST OTHER GOVT AGENCY                | 1     |
| 3336               | ASSIST CITIZEN                          | 53    |
| 3338               | ARREST ASSIST - OTHER AGENCY            | 1     |
| 3345               | ACCIDENTAL PROPERTY DAMAGE              | 2     |
| 3351               | CIVIL - LANDLORD / TENANT               | 43    |
| 3354               | CIVIL - FAIL TO RETURN BORROWED VEHICLE | 1     |
| 3355               | CIVIL MATTER - OTHER                    | 23    |
| 3399               | ALL OTHER                               | 1     |
| 3501               | OPEN GENERIC                            | 68    |
| 3505               | OPEN GENERIC                            | 2     |
| 3508               | OPEN GENERIC                            | 14    |
| 3509               | OPEN GENERIC                            | 29    |
| 3510               | OPEN GENERIC                            | 1     |
| 3511               | OPEN GENERIC                            | 14    |
| 3523               | OPEN GENERIC                            | 66    |

## Incident Summary Report

### Report Description

**Timeframe :** From 2011-04-01 00:00:00 To 2011-04-30 23:59:00

**Location :** MunicipalArea | YPSILANTI TOWNSHIP

**User Comments :** april 2011 Incidents

| Offense Class Code | Offense Class Description         | Count |
|--------------------|-----------------------------------|-------|
| 3524               | OPEN GENERIC                      | 5     |
| 3529               | OPEN GENERIC                      | 2     |
| 3531               | OPEN GENERIC                      | 2     |
| 3532               | OPEN GENERIC                      | 4     |
| 3596               | OPEN GENERIC                      | 4     |
| 3597               | OPEN GENERIC                      | 2     |
| 3599               | OPEN GENERIC                      | 18    |
| 3702               | ROAD HAZARD                       | 18    |
| 3704               | ABANDONED AUTO                    | 15    |
| 3708               | PRIVATE IMPOUND                   | 33    |
| 3714               | ATV COMPLAINT                     | 1     |
| 3728               | PARKING COMPLAINT                 | 9     |
| 3730               | TRAFFIC MISCELLANEOUS A COMPLAINT | 2     |
| 3799               | TRAFFIC MISC                      | 2     |
| 3803               | ANIMAL - BARKING DOG              | 11    |
| 3804               | ANIMAL COMPLAINT                  | 33    |
| 3808               | ANIMAL BITE / SCRATCH             | 21    |
| 3812               | ANIMAL PICK-UP - ALIVE            | 6     |
| 3902               | BURGLARY ALARM                    | 142   |
| 3904               | OPEN                              | 1     |
| 3907               | PANIC ALARM                       | 15    |
| 3910               | VEHICLE                           | 3     |
| 4035               | HIT AND RUN                       | 1     |
| 4054               | FAIL TO STOP FOR SCHOOL BUS       | 5     |
| 4071               | PEDESTRIAN IN ROADWAY             | 1     |
| 4222               | ABANDONED MOTOR VEHICLE           | 3     |
| 4598               | MISCELLANEOUS - TTTT              | 4     |
| 5170               | FALSE CALL I / I / C / F          | 5     |
| 6012               | TRAFFIC CONTROL                   | 1     |
| 6018               | VEHICLE INSPECTIONS               | 1     |
| 6065               | MISCELLANEOUS DETAILS             | 1     |
| 6088               | POLICE TRAINING                   | 1     |
| 6199               | OTHER                             | 41    |
| 6310               | K-9 TRACKING                      | 4     |
| 6501               | INSPECTION                        | 11    |
| 6507               | PATROL                            | 7     |
| 6701               | FOLLOW-UP INVEST - FIELD          | 2     |
| Grand Total:       |                                   | 2,085 |

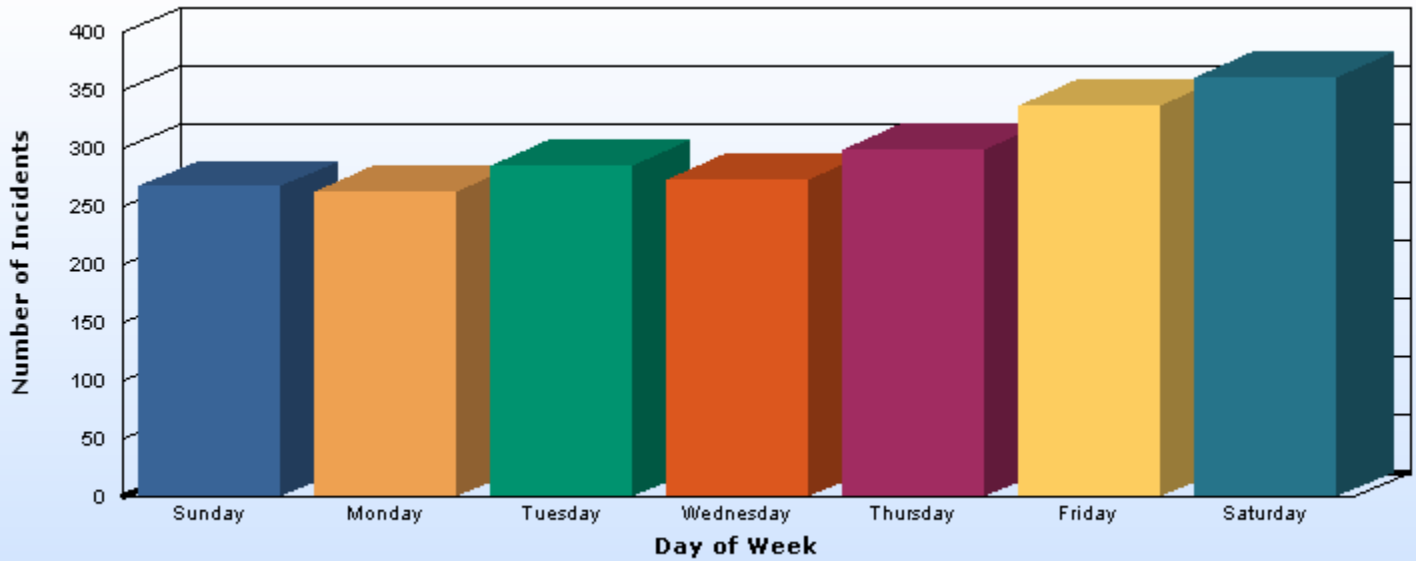
## Number of Incidents by Day

### Report Description

Timeframe : From 2011-04-01 00:00:00 To 2011-04-30 23:59:00

Location : MunicipalArea | YPSILANTI TOWNSHIP

User Comments : april 2011 Incidents



■ Sunday ■ Monday ■ Tuesday ■ Wednesday ■ Thursday ■ Friday ■ Saturday

| Day of Week | Count |
|-------------|-------|
| Sunday      | 267   |
| Monday      | 263   |
| Tuesday     | 285   |
| Wednesday   | 273   |
| Thursday    | 299   |
| Friday      | 337   |
| Saturday    | 361   |

Total 2,085

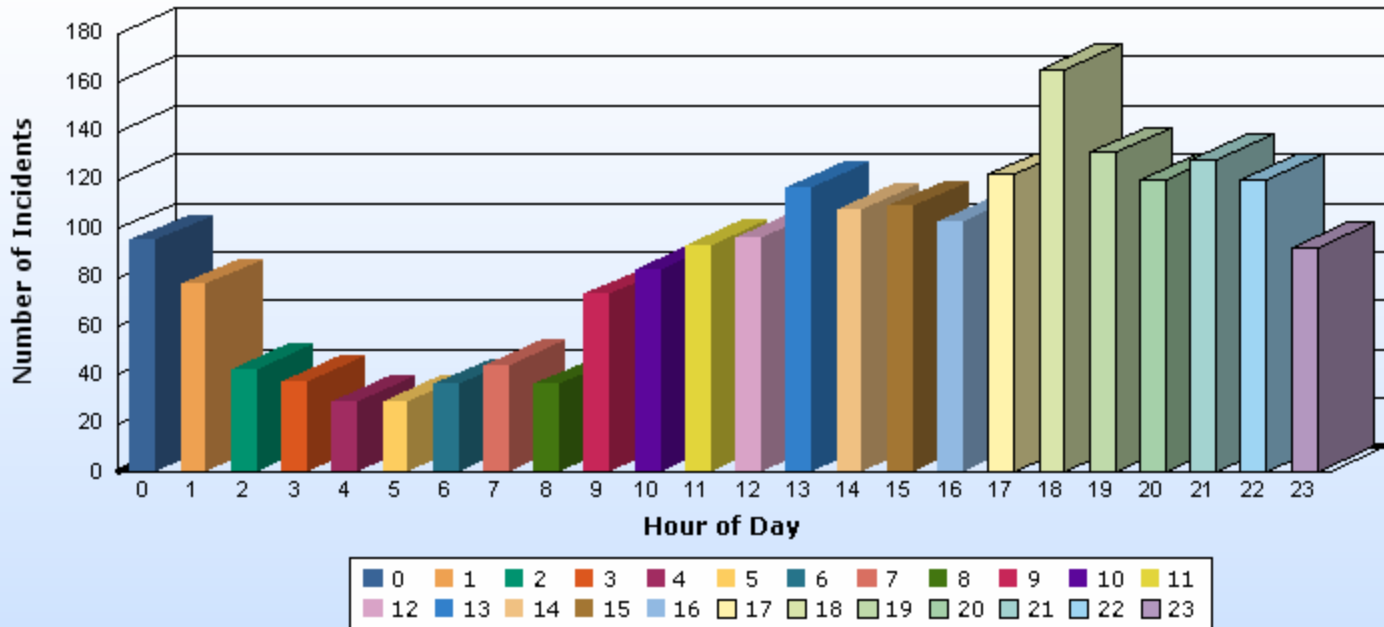
## Number of Incidents by Time

### Report Description

**Timeframe :** From 2011-04-01 00:00:00 To 2011-04-30 23:59:00

**Location :** MunicipalArea | YPSILANTI TOWNSHIP

**User Comments :** april 2011 Incidents



| Hour of Day | Count |
|-------------|-------|
| 0:00        | 95    |
| 1:00        | 77    |
| 2:00        | 42    |
| 3:00        | 37    |
| 4:00        | 29    |
| 5:00        | 29    |
| 6:00        | 36    |
| 7:00        | 44    |
| 8:00        | 36    |
| 9:00        | 73    |
| 10:00       | 83    |
| 11:00       | 93    |
| 12:00       | 96    |
| 13:00       | 117   |
| 14:00       | 108   |
| 15:00       | 109   |
| 16:00       | 103   |
| 17:00       | 122   |
| 18:00       | 165   |
| 19:00       | 131   |
| 20:00       | 120   |
| 21:00       | 128   |
| 22:00       | 120   |
| 23:00       | 92    |
| Total       | 2,085 |

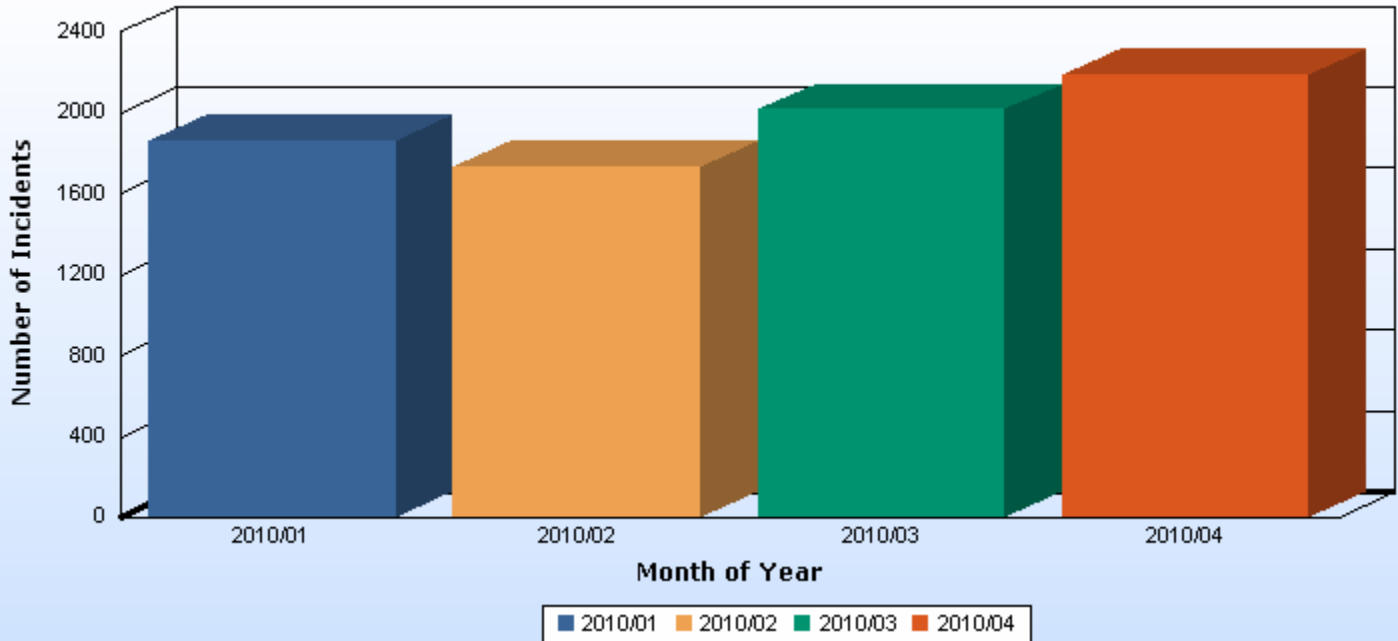
## Number of Incidents by Month

### Report Description

Timeframe : From 2010-01-01 00:00:00 To 2010-04-30 23:59:00

Location : MunicipalArea | YPSILANTI TOWNSHIP

User Comments : Year to Date - 2010



| Month of Year  | Count |
|----------------|-------|
| January, 2010  | 1,857 |
| February, 2010 | 1,729 |
| March, 2010    | 2,014 |
| April, 2010    | 2,189 |
| Total          | 7,789 |



## Incident Summary Report

### Report Description

**Timeframe :** From 2010-01-01 00:00:00 To 2010-04-30 23:59:00

**Location :** MunicipalArea | YPSILANTI TOWNSHIP

**User Comments :** Year to Date - 2010

| Offense Class Code | Offense Class Description  | Count |
|--------------------|--|-------|
| 210                | CSC I - PENETRATION - P/V - FORCE  | 7     |
| 212                | CSC III - PENETRATION - P/V - FORCE  | 1     |
| 215                | CSC I - SODOMY - O/A - FORCE   | 2     |
| 225                | CSC II - FONDLING - FORCE  | 4     |
| 226                | CSC IV - FONDLING - FORCE  | 7     |
| 310                | ROBBERY WITH FIREARM   | 11    |
| 318                | ROBBERY WITH OTHER WEAPON  | 5     |
| 320                | ROBBERY - STRONG-ARM   | 6     |
| 399                | ROBBERY / CAR-JACKING - OTHER  | 1     |
| 410                | ASSAULT WITH A FIREARM   | 9     |
| 430                | ASSAULT - OTHER WEAPON   | 43    |
| 440                | ASSAULT WITH HANDS - FISTS - FEET  | 9     |
| 450                | ASSAULT AND BATTERY  | 162   |
| 460                | INTIMIDATION / THREAT  | 67    |
| 462                | AGGRAVATED STALKING - FELONY   | 1     |
| 463                | AGGRAVATED STALKING - MISDEMEANOR  | 1     |
| 499                | ASSAULT (ALL OTHER)  | 12    |
| 510                | BURGLARY - HOME INVASION - 1ST DEGREE  | 121   |
| 512                | BURGLARY - FORCE - NON-RESIDENTIAL   | 14    |
| 521                | BURGLARY - NO FORCE - RESIDENTIAL  | 19    |
| 522                | BURGLARY - NO FORCE - NON-RESIDENTIAL  | 6     |
| 633                | RETAIL FRAUD I - SHOPLIFTING OVER \$1000 - FELONY                              | 6     |
| 634                | RETAIL FRAUD II - SHOPLIFTING UNDER \$1000 - MISDEM                            | 27    |
| 635                | LARCENY OF GAS - SELF-SERVE  | 1     |
| 636                | RETAIL FRAUD III MISD  | 6     |
| 643                | LARCENY FROM VEHICLE - B&E (INCLUDES W/DAMAGE - 750.356 A-B)                   | 61    |
| 653                | OF VEHICLE PARTS / ACCESSORIES - B&E   | 9     |
| 670                | IN A BUILDING  | 17    |
| 680                | FROM COIN MACHINE  | 2     |
| 699                | LARCENY - ALL OTHER  | 98    |
| 710                | AUTOMOBILE (CAR) THEFT   | 45    |
| 810                | ARSON  | 1     |
| 914                | PARENTAL KIDNAPPING  | 1     |
| 916                | ABDUCT NO RANSOM OR ASSAULT  | 1     |
| 1020               | FORGERY - CHECKS (alter / copy / imitate & pass as genuine)                    | 3     |
| 1040               | COUNTERFEITING - ALL   | 3     |
| 1112               | BAD CHECKS   | 2     |
| 1115               | FRAUD - CREDIT CARD / AUTO TELLER MACHINE- (ATM) / FINANCIAL TRANS. DEVICE USE | 13    |
| 1120               | CONFIDENCE GAMES   | 1     |
| 1122               | LARCENY BY CONVERSION  | 1     |
| 1134               | DEFRAUD HOTEL/RESTAURANT   | 1     |
| 1155               | FALSE STATEMENTS (FINANCIAL CONDITION)   | 3     |
| 1165               | IDENTITY THEFT   | 4     |

## Incident Summary Report

### Report Description

**Timeframe :** From 2010-01-01 00:00:00 To 2010-04-30 23:59:00

**Location :** MunicipalArea | YPSILANTI TOWNSHIP

**User Comments :** Year to Date - 2010

| Offense Class Code | Offense Class Description  | Count |
|--------------------|--|-------|
| 1170               | MVT - FAIL TO RETURN BORROWED VEHICLE                                | 1     |
| 1176               | RETAIL FRAUD II - MISREPRESENT PRICE                                 | 5     |
| 1199               | ALL OTHER  | 44    |
| 1210               | EMBEZZLEMENT   | 3     |
| 1330               | STOLEN PROPERTY - RECEIVING / CONCEALING / POSSESSING                | 6     |
| 1340               | STOLEN AUTO - REPORTED BY OTHER JURIS                                | 4     |
| 1410               | MDOP - MALICIOUS DESTRUCTION OF PROPERTY                             | 120   |
| 1503               | CCW PROHIBITED ZONE  | 1     |
| 1506               | CONCEALED WEAPONS - ALL OTHER  | 2     |
| 1599               | ALL OTHER VIOLATIONS   | 3     |
| 1610               | PROSTITUTION AND VICE  | 6     |
| 1720               | INDECENT EXPOSURE  | 1     |
| 1799               | CSC - NON-FORCIBLE SEXUAL - OTHER                                    | 3     |
| 1814               | CRACK COCAINE - USE / POSSESS  | 1     |
| 1816               | COCAINE - USE / POSSESS  | 2     |
| 1820               | MARIJUANA - SALE / MANUFACTURE                                       | 1     |
| 1821               | MARIJUANA - USE / POSSESS  | 9     |
| 1834               | HEROIN - USE / POSSESS   | 2     |
| 1853               | OTHER NARCOTIC - USE / POSSESS                                       | 35    |
| 1875               | NARCOTIC EQUIPMENT / DEVICE VIOLATIONS                               | 4     |
| 2015               | CRUELTY TOWARD CHILD / NON-VIOLENT                                   | 2     |
| 2020               | NEGLECT OF CHILD   | 4     |
| 2022               | CRUELTY / NEGLECT - OTHER  | 7     |
| 2099               | OTHER NON-VIOLENT OFFENSES   | 62    |
| 2115               | OUI LIQUOR - includes per se   | 9     |
| 2116               | SECOND OFFENSE   | 1     |
| 2205               | ADULT - POSSESS / TRANSPORT OPEN CONTAINER / OPEN INTOX IN MOTOR VEH | 1     |
| 2223               | JUVENILE (16 & UNDER) USE / CONSUME / POSSESS ON ANY PROPERTY        | 2     |
| 2311               | FILE FALSE POLICE REPORT   | 2     |
| 2315               | CONTEMPT OF COURT - BENCH WARRANT - FTCJ                             | 6     |
| 2316               | PROBATION VIOLATION  | 2     |
| 2318               | PAROLE VIOLATION   | 1     |
| 2319               | SEX OFFENDER REGISTRATION VIOLATION                                  | 7     |
| 2321               | SOR FAIL TO COMPLY   | 8     |
| 2395               | ESCAPE / FLIGHT - OTHER  | 4     |
| 2397               | OBSTRUCT JUSTICE - OTHER   | 3     |
| 2399               | OBSTRUCT POLICE - OTHER  | 12    |
| 2405               | DISORDERLY CONDUCT   | 339   |
| 2410               | DISTURB THE PEACE  | 1     |
| 2440               | PUBLIC NUISANCE  | 245   |
| 2441               | PUBLIC DRUNKENNESS   | 5     |
| 2443               | OBSCENE TELEPHONE CALLS  | 54    |
| 2452               | FALSELY SUMMON POLICE OFFICER  | 1     |

## Incident Summary Report

### Report Description

**Timeframe :** From 2010-01-01 00:00:00 To 2010-04-30 23:59:00

**Location :** MunicipalArea | YPSILANTI TOWNSHIP

**User Comments :** Year to Date - 2010

| Offense Class Code | Offense Class Description                          | Count |
|--------------------|--|-------|
| 2454               | CURFEW VIOLATION                                   | 4     |
| 2456               | LOITERING - 17 YEARS AND OLDER                     | 29    |
| 2499               | DISORDERLY - ALL OTHER                             | 49    |
| 2535               | UNLAWFUL ENTRY - NO INTENT                         | 1     |
| 2551               | FALSE FIRE ALARM                                   | 1     |
| 2560               | TRESPASS   | 22    |
| 2568               | PURCHASE CIGARETTES                                | 1     |
| 2612               | DRUGS - ADULTERATED (TAMPERED WITH)                | 1     |
| 2689               | ANIMALS AT LARGE                                   | 189   |
| 2690               | SOLICITATION TO COMMIT A CRIMINAL OFFENSE          | 19    |
| 2691               | CONSERVATION LAWS                                  | 17    |
| 2693               | HEALTH/SAFETY VIOLATIONS                           | 3     |
| 2694               | CIVIL RIGHTS VIOLATIONS                            | 6     |
| 2697               | ANIMAL CRUELTY 4 YR FEL                            | 7     |
| 2701               | LOCAL ORDINANCES - ANIMAL CONTROL ORDINANCES       | 4     |
| 2702               | LOCAL ORDINANCES - ANIMAL CONTROL ORDINANCES       | 2     |
| 2706               | LOCAL ORDINANCES - ANIMAL CONTROL ORDINANCES       | 1     |
| 2735               | LOCAL ORDINANCES - OPEN FOR ANY                    | 1     |
| 2736               | LOCAL ORDINANCES - OPEN FOR ANY                    | 2     |
| 2756               | LOCAL ORDINANCES - SOLICITOR / PEDDLERS ORDINANCES | 1     |
| 2780               | LOCAL ORDINANCES - OPEN FOR ANY                    | 26    |
| 2795               | LOCAL ORDINANCES - OPEN FOR ANY                    | 1     |
| 2796               | LOCAL ORDINANCES - OPEN FOR ANY                    | 1     |
| 2820               | RUNAWAY  | 44    |
| 2821               | RECOVERED RUNAWAY                                  | 1     |
| 2822               | LOST / MISSING JUVENILE                            | 4     |
| 2825               | INCORRIGIBILITY                                    | 2     |
| 2840               | MALICIOUS MISCHIEF                                 | 12    |
| 2855               | JUVENILE TRANSPORT                                 | 1     |
| 2899               | ALL OTHER  | 151   |
| 2925               | RECKLESS DRIVING                                   | 2     |
| 2931               | OPS LICENSE SUSPENDED / REVOKED                    | 55    |
| 2933               | VEHICLE REGISTRATION - IMPROPER / EXPIRED          | 4     |
| 2934               | VEHICLE INSURANCE - NONE / EXPIRED                 | 2     |
| 2935               | DWLS 2ND   | 15    |
| 2936               | OPS - NEVER ACQUIRED                               | 6     |
| 2937               | NO OPS ON PERSON                                   | 2     |
| 2999               | ALL OTHER  | 5     |
| 3010               | FELONY   | 35    |
| 3020               | MISDEMEANOR  | 107   |
| 3040               | FELONY - O/JURIS                                   | 28    |
| 3050               | MISDEMEANOR - O/JURIS                              | 52    |
| 3060               | TRAFFIC - O/JURIS                                  | 1     |

## Incident Summary Report

### Report Description

**Timeframe :** From 2010-01-01 00:00:00 To 2010-04-30 23:59:00

**Location :** MunicipalArea | YPSILANTI TOWNSHIP

**User Comments :** Year to Date - 2010

| Offense Class Code | Offense Class Description           | Count |
|--------------------|-------------------------------------|-------|
| 3070               | CIVIL / FRIEND OF THE COURT         | 4     |
| 3101               | ACC, SINGLE MOTOR VEH               | 2     |
| 3102               | ACC, HEAD ON                        | 3     |
| 3104               | ACC, ANGLE                          | 5     |
| 3105               | ACC, REAR END                       | 3     |
| 3108               | ACC, SIDESWIPE-SAME                 | 1     |
| 3110               | ACC, OTHER/KNOWN                    | 1     |
| 3112               | ACC, INJURY TYPE A                  | 1     |
| 3113               | ACC, INJURY TYPE B                  | 8     |
| 3114               | ACC, INJURY TYPE C                  | 16    |
| 3145               | TRAFFIC CRASHES - PROPERTY DAMAGE   | 207   |
| 3146               | PROPERTY DAMAGE - HBD               | 1     |
| 3148               | MOTOR VEHICLE - ANIMAL              | 2     |
| 3150               | PROPERTY DAMAGE - H & R             | 62    |
| 3155               | PERSONAL INJURY                     | 6     |
| 3160               | PERSONAL INJURY - H & R             | 3     |
| 3170               | PRIVATE PROPERTY                    | 14    |
| 3171               | PRIVATE PROPERTY - PERSONAL INJURY  | 1     |
| 3175               | PRIVATE PROPERTY - H & R            | 20    |
| 3199               | ACCIDENTS (ALL OTHER)               | 3     |
| 3205               | SUDDEN DEATH - NATURAL              | 2     |
| 3207               | SUDDEN DEATH - ACCIDENT             | 1     |
| 3208               | DEATH INVESTIGATION - CAUSE UNKNOWN | 11    |
| 3212               | PERSON THROUGH ICE                  | 1     |
| 3217               | ATTEMPT SUICIDE - ADULT             | 4     |
| 3225               | OVERDOSE - DRUGS                    | 1     |
| 3250               | MENTAL                              | 75    |
| 3299               | WELFARE CHECK                       | 12    |
| 3309               | LIQUOR INSPECTION                   | 1     |
| 3310               | FAMILY TROUBLE                      | 248   |
| 3312               | NEIGHBORHOOD TROUBLE                | 41    |
| 3313               | CONFISCATED PROPERTY                | 1     |
| 3314               | MISSING PERSONS                     | 22    |
| 3316               | LOST PROPERTY                       | 24    |
| 3318               | FOUND PROPERTY                      | 19    |
| 3319               | FOUND BICYCLE                       | 1     |
| 3324               | SUSPICIOUS CIRCUMSTANCES            | 930   |
| 3326               | SUSPICIOUS VEHICLES                 | 58    |
| 3328               | SUSPICIOUS PERSONS                  | 195   |
| 3330               | ASSIST OTHER LAW ENFORCEMENT AGENCY | 96    |
| 3331               | ASSIST MEDICAL                      | 177   |
| 3332               | ASSIST FIRE DEPT                    | 5     |
| 3333               | ASSIST MOTORIST                     | 73    |

## Incident Summary Report

### Report Description

**Timeframe :** From 2010-01-01 00:00:00 To 2010-04-30 23:59:00

**Location :** MunicipalArea | YPSILANTI TOWNSHIP

**User Comments :** Year to Date - 2010

| Offense Class Code | Offense Class Description                     | Count |
|--------------------|---|-------|
| 3334               | ASSIST OTHER GOVT AGENCY                      | 9     |
| 3336               | ASSIST CITIZEN                                | 290   |
| 3338               | ARREST ASSIST - OTHER AGENCY                  | 3     |
| 3344               | RECOVERED STOLEN VEHICLE - OTHER JURISDICTION | 3     |
| 3345               | ACCIDENTAL PROPERTY DAMAGE                    | 6     |
| 3351               | CIVIL - LANDLORD / TENANT                     | 98    |
| 3352               | CIVIL - VEHICLE TAKEN WITHOUT PERMISSION      | 1     |
| 3354               | CIVIL - FAIL TO RETURN BORROWED VEHICLE       | 3     |
| 3355               | CIVIL MATTER - OTHER                          | 165   |
| 3360               | DISCHARGE OF WEAPON BY OFFICER                | 2     |
| 3480               | SCUBA EQUIPMENT MAINTENANCE                   | 1     |
| 3499               | ALL OTHER COMPLAINTS                          | 1     |
| 3501               | OPEN GENERIC                                  | 126   |
| 3505               | OPEN GENERIC                                  | 16    |
| 3509               | OPEN GENERIC                                  | 127   |
| 3511               | OPEN GENERIC                                  | 8     |
| 3520               | OPEN GENERIC                                  | 1     |
| 3523               | OPEN GENERIC                                  | 291   |
| 3524               | OPEN GENERIC                                  | 19    |
| 3525               | OPEN GENERIC                                  | 4     |
| 3527               | OPEN GENERIC                                  | 1     |
| 3529               | OPEN GENERIC                                  | 5     |
| 3599               | OPEN GENERIC                                  | 29    |
| 3702               | ROAD HAZARD                                   | 48    |
| 3704               | ABANDONED AUTO                                | 93    |
| 3706               | VEHICLE IMPOUND                               | 15    |
| 3708               | PRIVATE IMPOUND                               | 188   |
| 3710               | VEHICLE OFF ROADWAY - CID                     | 2     |
| 3714               | ATV COMPLAINT                                 | 1     |
| 3728               | PARKING COMPLAINT                             | 15    |
| 3730               | TRAFFIC MISCELLANEOUS A COMPLAINT             | 4     |
| 3732               | TRAFFIC MISCELLANEOUS B COMPLAINT             | 37    |
| 3740               | PROPERTY DAMAGE ACCIDENT - NO UD10            | 1     |
| 3742               | ACCIDENT - MUNICIPAL VEHICLE                  | 1     |
| 3762               | COMMERCIAL VEHICLE IMPOUND                    | 2     |
| 3799               | TRAFFIC MISC                                  | 10    |
| 3803               | ANIMAL - BARKING DOG                          | 36    |
| 3804               | ANIMAL COMPLAINT                              | 83    |
| 3808               | ANIMAL BITE / SCRATCH                         | 17    |
| 3812               | ANIMAL PICK-UP - ALIVE                        | 31    |
| 3902               | BURGLARY ALARM                                | 519   |
| 3904               | OPEN  | 40    |
| 3906               | ROBBERY                                       | 14    |

## Incident Summary Report

### Report Description

**Timeframe :** From 2010-01-01 00:00:00 To 2010-04-30 23:59:00

**Location :** MunicipalArea | YPSILANTI TOWNSHIP

**User Comments :** Year to Date - 2010

| Offense Class Code | Offense Class Description       | Count |
|--------------------|---------------------------------|-------|
| 3907               | PANIC ALARM                     | 37    |
| 3910               | VEHICLE                         | 2     |
| 3999               | ALARMS ALL OTHER                | 3     |
| 4035               | HIT AND RUN                     | 3     |
| 4036               | FAIL TO STOP AND ID             | 2     |
| 4041               | SPEEDING                        | 1     |
| 4054               | FAIL TO STOP FOR SCHOOL BUS     | 9     |
| 4222               | ABANDONED MOTOR VEHICLE         | 3     |
| 4311               | OPS LICENSE SUSPENDED / REVOKED | 1     |
| 4312               | NO OPS ON PERSON                | 1     |
| 4598               | MISCELLANEOUS - TTTT            | 1     |
| 4925               | COMMERCIAL VEHICLE - WARNING    | 1     |
| 5170               | FALSE CALL I / I / C / F        | 41    |
| 6012               | TRAFFIC CONTROL                 | 3     |
| 6018               | VEHICLE INSPECTIONS             | 16    |
| 6199               | OTHER                           | 129   |
| 6310               | K-9 TRACKING                    | 17    |
| 6501               | INSPECTION                      | 23    |
| 6507               | PATROL                          | 6     |
| 6605               | SERVE WARRANT / SUBPOENA        | 1     |
| Grand Total:       |                                 | 7,789 |

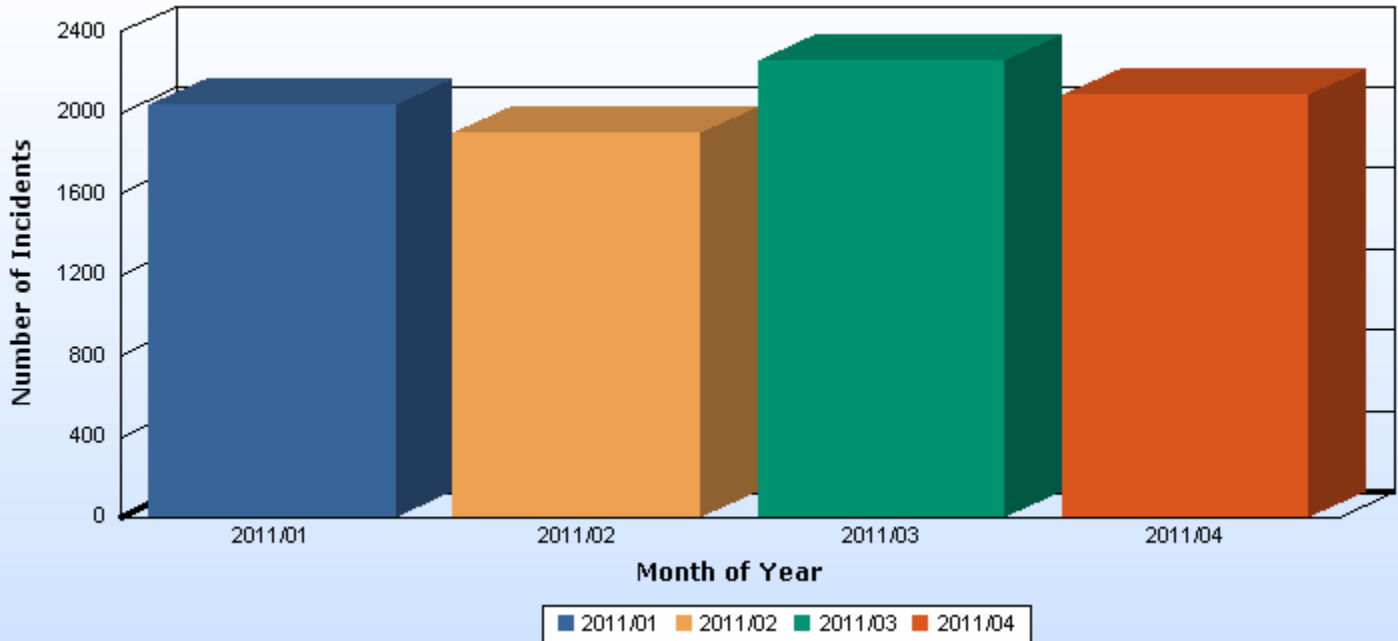
## Number of Incidents by Month

### Report Description

Timeframe : From 2011-01-01 00:00:00 To 2011-04-30 23:59:00

Location : MunicipalArea | YPSILANTI TOWNSHIP

User Comments : Year to Date - 2011



| Month of Year  | Count |
|----------------|-------|
| January, 2011  | 2,038 |
| February, 2011 | 1,904 |
| March, 2011    | 2,258 |
| April, 2011    | 2,085 |
| Total          | 8,285 |

## Incident Summary Report

### Report Description

**Timeframe :** From 2011-01-01 00:00:00 To 2011-04-30 23:59:00

**Location :** MunicipalArea | YPSILANTI TOWNSHIP

**User Comments :** Year to Date - 2011

| Offense Class Code | Offense Class Description                                    | Count |
|--------------------|--|-------|
| 101                | MURDER WITH FIREARM  | 3     |
| 116                | DELIVER CONTROLLED SUBSTANCE CAUSING DEATH                   | 1     |
| 210                | CSC I - PENETRATION - P/V - FORCE                            | 15    |
| 212                | CSC III - PENETRATION - P/V - FORCE                          | 2     |
| 215                | CSC I - SODOMY - O/A - FORCE                                 | 2     |
| 216                | CSC III - SODOMY - O/A - FORCE                               | 2     |
| 220                | CSC I - WITH OBJECT - FORCE                                  | 2     |
| 221                | CSC III - WITH OBJECT - FORCE                                | 1     |
| 225                | CSC II - FONDLING - FORCE                                    | 1     |
| 226                | CSC IV - FONDLING - FORCE                                    | 3     |
| 310                | ROBBERY WITH FIREARM   | 12    |
| 318                | ROBBERY WITH OTHER WEAPON                                    | 1     |
| 320                | ROBBERY - STRONG-ARM   | 7     |
| 399                | ROBBERY / CAR-JACKING - OTHER                                | 1     |
| 410                | ASSAULT WITH A FIREARM                                       | 11    |
| 430                | ASSAULT - OTHER WEAPON                                       | 48    |
| 440                | ASSAULT WITH HANDS - FISTS - FEET                            | 6     |
| 450                | ASSAULT AND BATTERY  | 192   |
| 460                | INTIMIDATION / THREAT  | 84    |
| 462                | AGGRAVATED STALKING - FELONY                                 | 2     |
| 463                | AGGRAVATED STALKING - MISDEMEANOR                            | 4     |
| 499                | ASSAULT (ALL OTHER)  | 68    |
| 510                | BURGLARY - HOME INVASION - 1ST DEGREE                        | 93    |
| 512                | BURGLARY - FORCE - NON-RESIDENTIAL                           | 25    |
| 521                | BURGLARY - NO FORCE - RESIDENTIAL                            | 17    |
| 522                | BURGLARY - NO FORCE - NON-RESIDENTIAL                        | 4     |
| 610                | PICKPOCKET   | 1     |
| 620                | PURSE SNATCHING  | 1     |
| 633                | RETAIL FRAUD I - SHOPLIFTING OVER \$1000 - FELONY            | 23    |
| 634                | RETAIL FRAUD II - SHOPLIFTING UNDER \$1000 - MISDEM          | 2     |
| 635                | LARCENY OF GAS - SELF-SERVE                                  | 3     |
| 636                | RETAIL FRAUD III MISD  | 6     |
| 643                | LARCENY FROM VEHICLE - B&E (INCLUDES W/DAMAGE - 750.356 A-B) | 47    |
| 653                | OF VEHICLE PARTS / ACCESSORIES - B&E                         | 5     |
| 670                | IN A BUILDING  | 26    |
| 680                | FROM COIN MACHINE  | 2     |
| 699                | LARCENY - ALL OTHER  | 55    |
| 710                | AUTOMOBILE (CAR) THEFT                                       | 60    |
| 799                | ALL OTHER VEHICLE  | 6     |
| 810                | ARSON  | 5     |
| 912                | KIDNAPPING   | 1     |
| 1020               | FORGERY - CHECKS (alter / copy / imitate & pass as genuine)  | 4     |
| 1040               | COUNTERFEITING - ALL   | 11    |



## Incident Summary Report

### Report Description

**Timeframe :** From 2011-01-01 00:00:00 To 2011-04-30 23:59:00

**Location :** MunicipalArea | YPSILANTI TOWNSHIP

**User Comments :** Year to Date - 2011

| Offense Class Code | Offense Class Description  | Count |
|--------------------|--|-------|
| 1112               | BAD CHECKS   | 12    |
| 1115               | FRAUD - CREDIT CARD / AUTO TELLER MACHINE- (ATM) / FINANCIAL TRANS. DEVICE USE | 12    |
| 1120               | CONFIDENCE GAMES   | 25    |
| 1122               | LARCENY BY CONVERSION  | 6     |
| 1134               | DEFRAUD HOTEL/RESTAURANT   | 2     |
| 1165               | IDENTITY THEFT   | 4     |
| 1199               | ALL OTHER  | 15    |
| 1210               | EMBEZZLEMENT   | 1     |
| 1220               | EXTORTION / BLACKMAIL  | 1     |
| 1330               | STOLEN PROPERTY - RECEIVING / CONCEALING / POSSESSING                          | 4     |
| 1340               | STOLEN AUTO - REPORTED BY OTHER JURIS  | 8     |
| 1410               | MDOP - MALICIOUS DESTRUCTION OF PROPERTY                                       | 91    |
| 1420               | MDOP TO POLICE / FIRE PROPERTY   | 2     |
| 1506               | CONCEALED WEAPONS - ALL OTHER  | 6     |
| 1518               | RECKLESS USE AND DISCHARGE OF WEAPON   | 1     |
| 1599               | ALL OTHER VIOLATIONS   | 5     |
| 1610               | PROSTITUTION AND VICE  | 3     |
| 1775               | PORNOGRAPHY - OBSCENE MATERIAL   | 1     |
| 1799               | CSC - NON-FORCIBLE SEXUAL - OTHER  | 2     |
| 1816               | COCAINE - USE / POSSESS  | 2     |
| 1820               | MARIJUANA - SALE / MANUFACTURE   | 4     |
| 1821               | MARIJUANA - USE / POSSESS  | 9     |
| 1833               | HEROIN - SALE / MANUFACTURE  | 1     |
| 1836               | ECSTASY - POSSESS  | 1     |
| 1840               | HALLUCINOGEN - SALE / MANUFACTURE  | 1     |
| 1853               | OTHER NARCOTIC - USE / POSSESS   | 31    |
| 1875               | NARCOTIC EQUIPMENT / DEVICE VIOLATIONS   | 6     |
| 2020               | NEGLECT OF CHILD   | 3     |
| 2022               | CRUELTY / NEGLECT - OTHER  | 6     |
| 2115               | OUI LIQUOR - includes per se   | 5     |
| 2116               | SECOND OFFENSE   | 2     |
| 2121               | CHILD ENDANGERMENT OCC<16  | 3     |
| 2125               | OUI DRUGS  | 1     |
| 2205               | ADULT - POSSESS / TRANSPORT OPEN CONTAINER / OPEN INTOX IN MOTOR VEH           | 3     |
| 2223               | JUVENILE (16 & UNDER) USE / CONSUME / POSSESS ON ANY PROPERTY                  | 3     |
| 2311               | FILE FALSE POLICE REPORT   | 1     |
| 2315               | CONTEMPT OF COURT - BENCH WARRANT - FTCJ                                       | 7     |
| 2318               | PAROLE VIOLATION   | 1     |
| 2321               | SOR FAIL TO COMPLY   | 9     |
| 2395               | ESCAPE / FLIGHT - OTHER  | 3     |
| 2397               | OBSTRUCT JUSTICE - OTHER   | 4     |
| 2399               | OBSTRUCT POLICE - OTHER  | 5     |
| 2405               | DISORDERLY CONDUCT   | 217   |

## Incident Summary Report

### Report Description

**Timeframe :** From 2011-01-01 00:00:00 To 2011-04-30 23:59:00

**Location :** MunicipalArea | YPSILANTI TOWNSHIP

**User Comments :** Year to Date - 2011

| Offense Class Code | Offense Class Description  | Count |
|--------------------|--|-------|
| 2410               | DISTURB THE PEACE  | 2     |
| 2440               | PUBLIC NUISANCE  | 231   |
| 2441               | PUBLIC DRUNKENNESS   | 2     |
| 2443               | OBSCENE TELEPHONE CALLS  | 3     |
| 2454               | CURFEW VIOLATION   | 5     |
| 2456               | LOITERING - 17 YEARS AND OLDER                                       | 21    |
| 2499               | DISORDERLY - ALL OTHER   | 54    |
| 2535               | UNLAWFUL ENTRY - NO INTENT   | 3     |
| 2545               | FIRECRACKERS / FIREWORKS - ILLEGAL POSSESSION / USE / SALE / FURNISH | 4     |
| 2560               | TRESPASS   | 9     |
| 2599               | ALL OTHER  | 2     |
| 2608               | STATE / FEDERAL OFFENSES -MAIL TAMPERING                             | 1     |
| 2614               | INVASION OF PRIVACY - OTHER  | 2     |
| 2688               | DOG LAW VIOLATIONS   | 7     |
| 2689               | ANIMALS AT LARGE   | 73    |
| 2690               | SOLICITATION TO COMMIT A CRIMINAL OFFENSE                            | 4     |
| 2691               | CONSERVATION LAWS  | 16    |
| 2693               | HEALTH/SAFETY VIOLATIONS   | 1     |
| 2694               | CIVIL RIGHTS VIOLATIONS  | 2     |
| 2701               | LOCAL ORDINANCES - ANIMAL CONTROL ORDINANCES                         | 5     |
| 2702               | LOCAL ORDINANCES - ANIMAL CONTROL ORDINANCES                         | 2     |
| 2704               | LOCAL ORDINANCES - ANIMAL CONTROL ORDINANCES                         | 1     |
| 2756               | LOCAL ORDINANCES - SOLICITOR / PEDDLERS ORDINANCES                   | 8     |
| 2780               | LOCAL ORDINANCES - OPEN FOR ANY                                      | 66    |
| 2785               | LOCAL ORDINANCES - OPEN FOR ANY                                      | 2     |
| 2820               | RUNAWAY  | 27    |
| 2821               | RECOVERED RUNAWAY  | 2     |
| 2822               | LOST / MISSING JUVENILE  | 7     |
| 2825               | INCORRIGIBILITY  | 9     |
| 2840               | MALICIOUS MISCHIEF   | 24    |
| 2845               | SAFETY VIOLATIONS  | 1     |
| 2855               | JUVENILE TRANSPORT   | 1     |
| 2899               | ALL OTHER  | 76    |
| 2922               | FAIL TO STOP AND I.D. ACCIDENT                                       | 1     |
| 2923               | FAIL TO REPORT ACCIDENT  | 1     |
| 2931               | OPS LICENSE SUSPENDED / REVOKED                                      | 24    |
| 2933               | VEHICLE REGISTRATION - IMPROPER / EXPIRED                            | 3     |
| 2935               | DWLS 2ND   | 8     |
| 2999               | ALL OTHER  | 4     |
| 3010               | FELONY   | 17    |
| 3020               | MISDEMEANOR  | 91    |
| 3030               | TRAFFIC  | 2     |
| 3040               | FELONY - O/JURIS   | 20    |

## Incident Summary Report

### Report Description

**Timeframe :** From 2011-01-01 00:00:00 To 2011-04-30 23:59:00

**Location :** MunicipalArea | YPSILANTI TOWNSHIP

**User Comments :** Year to Date - 2011

| Offense Class Code | Offense Class Description            | Count |
|--------------------|--------------------------------------|-------|
| 3050               | MISDEMEANOR - O/JURIS                | 47    |
| 3070               | CIVIL / FRIEND OF THE COURT          | 7     |
| 3104               | ACC, ANGLE                           | 1     |
| 3112               | ACC, INJURY TYPE A                   | 1     |
| 3113               | ACC, INJURY TYPE B                   | 1     |
| 3114               | ACC, INJURY TYPE C                   | 5     |
| 3145               | TRAFFIC CRASHES - PROPERTY DAMAGE    | 233   |
| 3148               | MOTOR VEHICLE - ANIMAL               | 2     |
| 3149               | PROPERTY DAMAGE - BICYCLE            | 1     |
| 3150               | PROPERTY DAMAGE - H & R              | 57    |
| 3155               | PERSONAL INJURY                      | 38    |
| 3160               | PERSONAL INJURY - H & R              | 3     |
| 3170               | PRIVATE PROPERTY                     | 19    |
| 3173               | PRIVATE PROPERTY - OPEN              | 1     |
| 3175               | PRIVATE PROPERTY - H & R             | 10    |
| 3199               | ACCIDENTS (ALL OTHER)                | 4     |
| 3205               | SUDDEN DEATH - NATURAL               | 8     |
| 3208               | DEATH INVESTIGATION - CAUSE UNKNOWN  | 19    |
| 3215               | SUICIDE - ADULT                      | 7     |
| 3217               | ATTEMPT SUICIDE - ADULT              | 4     |
| 3221               | ATTEMPT SUICIDE - JUVENILE           | 1     |
| 3225               | OVERDOSE - DRUGS                     | 5     |
| 3235               | INJURED PERSON                       | 1     |
| 3250               | MENTAL                               | 85    |
| 3251               | WALKAWAY / ESCAPE MENTAL INSTITUTION | 1     |
| 3255               | OCCUPATIONAL INJURIES                | 1     |
| 3262               | HOSPICE DEATH                        | 2     |
| 3299               | WELFARE CHECK                        | 134   |
| 3309               | LIQUOR INSPECTION                    | 2     |
| 3310               | FAMILY TROUBLE                       | 374   |
| 3311               | CUSTOMER TROUBLE                     | 102   |
| 3312               | NEIGHBORHOOD TROUBLE                 | 54    |
| 3314               | MISSING PERSONS                      | 16    |
| 3316               | LOST PROPERTY                        | 10    |
| 3318               | FOUND PROPERTY                       | 27    |
| 3320               | OPEN BUILDINGS                       | 1     |
| 3324               | SUSPICIOUS CIRCUMSTANCES             | 463   |
| 3326               | SUSPICIOUS VEHICLES                  | 47    |
| 3328               | SUSPICIOUS PERSONS                   | 536   |
| 3330               | ASSIST OTHER LAW ENFORCEMENT AGENCY  | 102   |
| 3331               | ASSIST MEDICAL                       | 291   |
| 3332               | ASSIST FIRE DEPT                     | 25    |
| 3333               | ASSIST MOTORIST                      | 89    |

## Incident Summary Report

### Report Description

**Timeframe :** From 2011-01-01 00:00:00 To 2011-04-30 23:59:00

**Location :** MunicipalArea | YPSILANTI TOWNSHIP

**User Comments :** Year to Date - 2011

| Offense Class Code | Offense Class Description                      | Count |
|--------------------|--|-------|
| 3334               | ASSIST OTHER GOVT AGENCY                       | 5     |
| 3336               | ASSIST CITIZEN                                 | 217   |
| 3337               | ASSIST CITIZEN - VEH LOCKOUT                   | 3     |
| 3338               | ARREST ASSIST - OTHER AGENCY                   | 5     |
| 3342               | RECOVERED STOLEN PROPERTY - OTHER JURISDICTION | 1     |
| 3344               | RECOVERED STOLEN VEHICLE - OTHER JURISDICTION  | 5     |
| 3345               | ACCIDENTAL PROPERTY DAMAGE                     | 4     |
| 3351               | CIVIL - LANDLORD / TENANT                      | 144   |
| 3352               | CIVIL - VEHICLE TAKEN WITHOUT PERMISSION       | 3     |
| 3354               | CIVIL - FAIL TO RETURN BORROWED VEHICLE        | 6     |
| 3355               | CIVIL MATTER - OTHER                           | 110   |
| 3399               | ALL OTHER                                      | 6     |
| 3480               | SCUBA EQUIPMENT MAINTENANCE                    | 1     |
| 3501               | OPEN GENERIC                                   | 232   |
| 3503               | OPEN GENERIC                                   | 3     |
| 3504               | OPEN GENERIC                                   | 2     |
| 3505               | OPEN GENERIC                                   | 6     |
| 3508               | OPEN GENERIC                                   | 29    |
| 3509               | OPEN GENERIC                                   | 168   |
| 3510               | OPEN GENERIC                                   | 1     |
| 3511               | OPEN GENERIC                                   | 29    |
| 3523               | OPEN GENERIC                                   | 503   |
| 3524               | OPEN GENERIC                                   | 24    |
| 3525               | OPEN GENERIC                                   | 1     |
| 3527               | OPEN GENERIC                                   | 3     |
| 3528               | OPEN GENERIC                                   | 2     |
| 3529               | OPEN GENERIC                                   | 10    |
| 3531               | OPEN GENERIC                                   | 8     |
| 3532               | OPEN GENERIC                                   | 6     |
| 3537               | OPEN GENERIC                                   | 1     |
| 3596               | OPEN GENERIC                                   | 14    |
| 3597               | OPEN GENERIC                                   | 3     |
| 3599               | OPEN GENERIC                                   | 68    |
| 3702               | ROAD HAZARD                                    | 85    |
| 3704               | ABANDONED AUTO                                 | 98    |
| 3706               | VEHICLE IMPOUND                                | 4     |
| 3707               | VEHICLE RELEASE                                | 3     |
| 3708               | PRIVATE IMPOUND                                | 149   |
| 3710               | VEHICLE OFF ROADWAY - CID                      | 4     |
| 3714               | ATV COMPLAINT                                  | 1     |
| 3728               | PARKING COMPLAINT                              | 64    |
| 3730               | TRAFFIC MISCELLANEOUS A COMPLAINT              | 8     |
| 3799               | TRAFFIC MISC                                   | 14    |

## Incident Summary Report

### Report Description

**Timeframe :** From 2011-01-01 00:00:00 To 2011-04-30 23:59:00

**Location :** MunicipalArea | YPSILANTI TOWNSHIP

**User Comments :** Year to Date - 2011

| Offense Class Code | Offense Class Description          | Count |
|--------------------|------------------------------------|-------|
| 3803               | ANIMAL - BARKING DOG               | 25    |
| 3804               | ANIMAL COMPLAINT                   | 79    |
| 3808               | ANIMAL BITE / SCRATCH              | 71    |
| 3812               | ANIMAL PICK-UP - ALIVE             | 20    |
| 3902               | BURGLARY ALARM                     | 554   |
| 3904               | OPEN                               | 19    |
| 3906               | ROBBERY                            | 4     |
| 3907               | PANIC ALARM                        | 44    |
| 3910               | VEHICLE                            | 5     |
| 4035               | HIT AND RUN                        | 2     |
| 4040               | TRAFFIC - HAZARDOUS TRAFFIC        | 1     |
| 4054               | FAIL TO STOP FOR SCHOOL BUS        | 11    |
| 4071               | PEDESTRIAN IN ROADWAY              | 2     |
| 4091               | OPEN TRAFFIC - HAZARDOUS CITATIONS | 1     |
| 4205               | HANDICAPPED                        | 1     |
| 4211               | FIRE LANE                          | 1     |
| 4215               | NON-STATE LAW VIOLATIONS           | 1     |
| 4222               | ABANDONED MOTOR VEHICLE            | 5     |
| 4598               | MISCELLANEOUS - TTTT               | 13    |
| 4599               | MISCELLANEOUS - UUUU               | 4     |
| 5015               | DWELLING - SINGLE FAMILY           | 1     |
| 5170               | FALSE CALL I / I / C / F           | 18    |
| 6012               | TRAFFIC CONTROL                    | 4     |
| 6018               | VEHICLE INSPECTIONS                | 8     |
| 6065               | MISCELLANEOUS DETAILS              | 2     |
| 6088               | POLICE TRAINING                    | 2     |
| 6199               | OTHER                              | 164   |
| 6310               | K-9 TRACKING                       | 19    |
| 6501               | INSPECTION                         | 35    |
| 6507               | PATROL                             | 35    |
| 6605               | SERVE WARRANT / SUBPOENA           | 1     |
| 6701               | FOLLOW-UP INVEST - FIELD           | 5     |
| Grand Total:       |                                    | 8,285 |

## Charter Township of Ypsilanti Recreation Department

### Monthly Report – April 2011

#### “Creating Community through People, Parks and Programs”

As we continue into the spring season, the Recreation Department has been extremely busy getting our spring sports started, booking several room and shelter reservations, closing out winter programs, prepping for park operations, hiring seasonal staff and planning for the summer season. The management team continues to work several extra hours each week to ensure our programs run smoothly. There still are short term challenges we are dealing with (the loss of room 201, constant construction at the community center, training new staff, etc.); however, we believe we are still offering a balanced selection of programs and services for our community to enjoy.

During the month of April the community center continued to be very active. We had a steady flow of customers participating in a wide variety of programs and special events. Our gym, racquetball courts and wallyball courts were rented during most of our prime-time hours and we also had several room rentals. We are also booking several room and shelter rentals and are getting a steady flow of calls regarding our parks and summer program offerings.

In April, the renovation of the community center (plumbing, heating, cooling & lighting) was still in full force. Staff did a tremendous job working around the different contractors throughout the month. We were able to switch rooms for programs, close off rooms with little notice and close off hallways while maintaining the majority of our programs. Unfortunately there were times when we had to cancel programs/sessions due to the lack of adequate room availability. For the most part, our patrons understood that the inconveniences we are experiencing now will pay off in the long run by creating an energy efficient building that will finally have balanced climate control in all areas.

Behind the scenes, staff has been working hard planning for the upcoming summer season. The management team spends more time running programs and has less time conducting research, learning new techniques or seeking out new partnerships and funding sources. Our growth in the department now comes from replacing and/or updating programs rather than adding or expanding programs.

As always, this report highlights many of the programs and services that were offered during the month of April. This report highlights some of the **“Benefits & Outcomes”** that our programs and services provide to our community rather than just simply listing the programs and services. In other words, the importance of what we do is better understood by measuring the “benefits & outcomes” as a result of what we do. This report also highlights some of the hard work staff has been doing behind the scenes to maintain quality programs and services while reducing costs and increasing revenues.

## 1. Partnerships, Sponsorships, Donations & Grants:

- Our **partnership with our local Buffalo Wild Wings continues to grow**. In addition to potential use of their establishment for meetings and catering services, our community can turn in receipts from their business each month to us and we receive 20% of total sales. Some of our patrons are eating at Buffalo Wild Wings for the first time adding new business to their establishment. It is a win-win situation. They also co-sponsored our winter league racquetball shirts.
- We continue to join forces with **MRPA, Palace Entertainment and the Detroit Red Wings** to be able to offer discount tickets to their sporting events as well as to shows and concerts. We have had some success so far and believe this service will grow as more find out about it.
- We are still waiting for the contract from the Department of Natural Resources for the development of the eastern side of Lakeside Park. The Trust Fund Grant has been approved for the full amount of \$500,000. We expect a contract soon. Once the contract is executed we will move forward with the project. **We are collaborating with EMU, WCPARC and the Saline Rowing Club on this project**. This project would not have gotten off the ground without this partnership.
- We finished our **Free Tax preparation service** on April 15. 154 seniors used this service. We had to add an extra day.
- **Project Healthy Living** is coming up on Friday May 13<sup>th</sup>. The 50 & Beyond Program has partnered with Project Healthy Living and Channel 7 to offer free to low cost health screenings. This is a state wide program and is sponsored by Channel 7 & Quest Health Care. To date, we have Brightstar Home Health Care, Angel's health care, U of M Nursing school students, Lauren's Massage & Ypsi Rehab participating. The local Humane Society will be here with an adoption table set up outside and will have pets available to adopt as well as a table inside with information. We will also have demonstrations throughout the day on Tai Chi, Basic stretching and more. This event is for adults 18yr and up.
- **AARP was back with their Driving Safe program**. This 2 day/6 hour class is designed to help their aging drive understand limitations, new rules, and other tips on making the road safer for them and the other drivers. We had 16 members take the class this time. The instructor has offered a different program that AARP is now scheduling. This class will address the topic "When should I/my parent stop driving". This is a question we get all the time. I have asked that we schedule this class when my staff will be available to attend. It is only 1 ½ hours and it is offered free through AARP. We are looking at a late August or Early September date.
- **The Enhance Fitness class offered through the National Kidney Foundation** is going well. We have worked out a rental agreement for the use of the gym that is both reasonable and flexible. We want the program to

continue to grow and help more seniors get or stay in shape. Below are a couple of comments provided by the Kidney Foundation: *“Me being a diabetic, I appreciate and need all the exercise I can get, especially in a nice (safe) environment like the community center.”* Here is another comment: *“This class has helped me so much! I had a stroke awhile back and I find I have more strength and flexibility in my arm since being in this class.”*

- We invited a group of **students from Eastern Michigan University** to come and visit our center. Over the course of 4 days, several students participated and observed the many different activities we offer. This was part of their requirement for one of their classes. They created a working document for us to keep on site that pointed out what we offered and how it benefited the seniors. It also offered suggestions for future programs. Most of their suggestions for us dealt with healthy living since we already address the physical part with all of the classes we offer. The students sent us a great thank you card. I think they were a little surprised at some of our programs.
- Our lunch program through the Washtenaw Senior Nutrition program continues to provide healthy hot meals to many of our members. In April they served over 900 seniors.
- On the first Thursday of every month we host the Focus Hope food distribution. Seniors come to the community center and register with Focus Hope and receive several boxes of staple foods. Sadly we have seen the number of seniors needing this service grow over the past several months. Again we are one of the largest sites for our county. Our numbers are averaging 180 families a month.
- Our members continue to generously supplement our coffee program with cups, napkins, tea bags and monetary donations. All of our “groups” (Red Hat, Topps, and Pool Player etc.) have made a pledge to donate a certain amount to be put towards a specified area of the bazaar. We are encouraging all of the groups to participate.
- The Recreation Department continues to partner with the National Alliance for Youth Sports (NAYS) Start Smart programs. Ypsilanti Township was placed as one of the few Four Star Programs in the country, and the only one in Michigan. We recently completed a session of Start Smart Basketball and are already taking registrations for the next sessions of Start Smart Baseball and Golf this summer. Already, a second session of Start Smart Baseball needed to be added because of the high demand from residents wishing to participate. Ypsilanti Township’s dedication to this partnership was demonstrated by NAYS’ most recent newsletter.

## **2. Marketing and Promotion:**

- We have created many new fliers to promote our programs and services. These fliers are placed in our brochure rack and distributed through many programs held at the community center. We also email them out.



- We continue to send out e-blasts to target audiences for several of our programs. Although the system we use is not the best, it is a method of promotion that has helped us increase our exposure and registrations. We are beginning to look into a service that provides a professional template for e-blasts and e-newsletters. Many parks and recreation departments are using this type of service with great success.
- Our “**Facebook**” page for the recreation department is growing in popularity. This is becoming a strong marketing tool for us as it allows greater interaction with staff and our community. The popularity of “Social Networking” is surpassing printed media and even email. We promote many of our programs on our Facebook page. The community can post comments and photographs on the site and share their experiences with everyone. We are working hard to build our “Fan” base on the site. Lisa Garrett has stepped up to keep our Facebook site current.
- **Word of Mouth Promotion** – We are finding that the vast majority of our patrons who participate in our programs value the benefits so much that they are telling their friends and neighbors about us. We continue to get new customers.
- A local partnership of ours is with the Ypsilanti District Library. On April 16, the library held a “**Live Fit for Life! Community Health Fair.**” Our Recreation Department was in attendance and promoted Ypsilanti Township’s youth and adult programs. At the fair, many families expressed interest in participating in Ypsilanti Township’s programs.

### 3. Reference and Referral

- Senior centers or older adult programs are the front line of prevention. The biggest threat to our local and state government is chronic conditions of the older population. This is why we offer reference and referrals. From calling referral agencies for them to just being there to listen our members know that we care and that we are here for them. We continue to refer these senior to the following agencies: Area Agency on Aging, Catholic Social Services, Help source, Neighborhood Senior Services, Home Instead, Washtenaw County Senior Services, Superior Woods Healthcare Center, All State Homecare, Regency Health Care Center, & Marion Manor
- We get very busy and find it difficult to write down every time we help a member but rest assured that it is on a daily basis in one way or another. From calling referral agencies for them to just being there to listen our members know that we care and that we are here for them.

### 4. Community Collaboration and Outreach:

- Our Recreation Department, along with Ypsilanti/Lincoln Soccer Club, is bringing multiple soccer camps to Ford Heritage Park this summer. The Ypsilanti/Lincoln Soccer Club is coordinating the week long *Challenger* Soccer

camps at Ford Heritage Park this summer. Running from July 11 – 15, the British camp is intended for interested children aged 3 – 5, this camp offers a unique opportunity for beginning players. The Brazilian camp runs at the same time, for players aged 6 – 18. Similarly, Ypsilanti Township's own Soccer Camp will take place at Ford Heritage Park over a six week period beginning the following week of July 19. During the month of April, fliers were handed out for all three camps. Positive feedback continues to come in.

- Rod Fisher, from Belleville High School has worked out arrangements for the Belleville High School Girls' Tennis team to play at Ford Lake Park this spring.
- On the first Thursday of every month we continue to host the **Focus Hope food distribution**. Seniors come to the community center and register with Focus Hope and receive several boxes of staple foods. Again we are one of the largest sites for our county. Our numbers are averaging 180 families a month.
- It is important to note that our center is to our grandparents what face book is to the boomer generation; a way to stay connected.
- Our "50 & Beyond" members continue to enjoy a multitude of active and passive programs offered daily. For many we have become their "Home Away from Home." Many involved with our program arrive as early as a half hour or more prior to our opening. We have become their livelihood.

## **5. Collaboration with other Departments:**

- During April we coordinated game and practice field preparations with Parks and Grounds maintenance staff. We had several meetings with the park maintenance staff to plan for the soccer, softball and baseball practices in April. As springtime is always a time of uncertain weather, the positive relationship between Ypsilanti Township's sports staff and maintenance staff was proved by the readiness of the fields.

Youth Soccer practices and games began in April. All games are played at Ford Heritage Park. Teams also practice at Ford Heritage Park as well as Ford Lake Park, Burns Park, and Wendell Holmes Park. Youth Baseball practices began in April and teams open their seasons beginning May 23. Games and practices are held at Ford Heritage Park. Teams also practice at Appleridge Park, Wendell Holmes Park, Nancy Park, Lakeview Park, Community Center, and Ford Lake Park.

## **6. Health & Wellness:**

- The "50 & Beyond" fitness classes that we offer started their spring session. This session will finish the first week of June. The program then takes the summer off and starts again in September. One of the most popular classes

offered is our Yoga for seniors. It usually fills up weeks in advance and has a waiting list. All of the classes offered are well attended and usually triple the required number for us to hold the class.

- Thursday afternoon is Wii Fit day for the “50 & Beyond” members. We continue the Wii Fit Yoga cool down class that follows the exercise and dance classes. The seniors have been attending this class on a regular basis.
- Our exercise bikes and treadmill continue to be very popular with the seniors. They are using them on a daily basis.
- The members continue to enjoy a professional 25 minute massage the 1<sup>st</sup> & 3<sup>rd</sup> Thursday of each month. Massage is not for just feeling good. It truly can benefit the aging body. Our certified therapist is trained to work on all types of physical problems.

## **7. Provide Recreational Experiences:**

### **A. “50 & Beyond” Programs & Services in April**

- **Membership renewals** are going well. Our current registered membership is 852, that’s 50 more members than last month and 140 in the past 2 months. We are on target to finish the year with over 1100 members. A letter went out at the end of the month inviting any members that haven’t renewed to do so. We believe this is just an oversight and that we will get many more to renew their membership.
- **Collette Travel** sent Ed McKenna here to give a beautiful slide presentation for the upcoming Tuscany Trip in November. We had about 12 people attend. We choose to work with Collette because of their wonderful reputation. They are an international company used by many groups, companies, organizations and even Wheel of Fortune. The seniors that travel with us feel safe because we work with such great companies. We currently have 16 members signed up to go on the Tuscany trip.
- We decided to try something new this year and hold a month long donation drive called “Shower the Center”. We placed large decorated donation boxes in the senior room and asked members to bring in items that we use a lot of, like cups, napkins, creamer...the results were pretty good. In the past we held a shower just on one day. By stretching it out over the month people could catch sales and bring things in on their time. We still had one day set aside to hold the actual “Shower”. We played typical show games and had cake. These types of events have a double purpose; they get us needed supplies and they provide fun social entertainment for our members.
- We treasure our volunteers. We took the opportunity to recognize them during National Volunteer week. We gave every regular volunteer a cut button that had a catching phrase about volunteering, a certificate of appreciation and a colorful printed poem with a treat attached. The senior advisory board were

also given little change purses with our logo printed on them. (Touching Lives, lifting spirits). We believe it is important to honor our volunteers for all they do. We could not operate all the programs we do here without them. We recognized over 70 volunteers.

- Easter gave us yet another day to have a party. We played a special Easter Bingo game and had treats for the seniors. Again it isn't what we do that really matters but just the fact that we do it. We provide opportunity for them to gather and socialize. I overheard one person talking about being alone on Easter and how happy he was that he could come here. The seniors become each other's family.
- **One of our wonderful longtime volunteers and member Donna Hewitt, who is 97 years young, has completed a book about her life.** "Life on the Ball Farm before Electricity" opens with a beautiful poem *"This is a story about the Ball family, who lived and loved on a farm in Deer Creek. I thought you would like to see what we did, and this book will give you a peek! Life was not fancy; we lived by the rule lovingly given at home and at school. We lived a life of great simplicity, can you imagine, without Electricity!"*
- The book is a gem....truly worth reading. The book is 104 pages and is illustrated by her family member Thomas Wallimann. We have a copy in Debbie's office for anyone wishing to read this well written book.
- Throughout the month of April our seniors enjoyed literally dozens of programs and services including health & wellness classes, cards, billiards, arts & crafts, clubs, music, choir, Lively Players, several Clubs, walking the halls and simply socializing.

## **B. Enrichment & Special Events in April**

- **We have hired all of our Summer Camp** staff and we are preparing for a great summer with the kids. Our summer camp program will feature our beautiful parks this year. Each week the campers will be taken to one of our parks for 1 or 2 days to enjoy outdoor activities. The activities change each week based on the parks amenities. Every Monday will be Art Appreciation and Crafts here at the Community Center. We plan to bring in a guest artist to work with the campers whenever possible. Every Wednesday is field trip day and every Friday is party or event day here at the Community Center. This structure will allow us more freedom in planning and to be more flexible due to the ever-changing enrollment.
- In April our **Kids Korner program** went on a field trip to the Wild Swan Theater in Ann Arbor. They watched a live show of Peter Rabbit. The children and their parents had a great time and our instructor, Ms. Teresa used the time on the ride back to talk to the children about the moral of the story. Having our own bus is the only way trips like this would be possible.

- **Spring Break Camp** was a huge success. We had about the same number of children who participated in the camp as last year. The campers created a beautiful story book based on the original story “Where the Wild Things Are...” Their book was called “Where are the Wild things...Ypsilanti Township!” They made the masks and painted the backdrop for the story. Pictures of the stages and the words were added. Finally the pages were printed and bound into a book. On the last day of camp the children went to St. Joseph Hospital and donated three copies of their book for the children’s ward. The hospital administrator talked to the kids about what it is like for kids in the hospital and how much their books will be cherished. It was wonderful to see the camper’s faces when they first saw their book in its finished state. We presented Brenda Stumbo a copy and we have a copy in Debbie’s office for anyone that wishes to look at it.
- In honor of **Easter we held an Egg hunt and game event**. The children were divided into two age groups and took turns visiting each of the different areas set up. The gym was set up with carnival type games; the craft room had egg dying and cookie decorating and the Kids Korner room is where we hid (excuse me The East Bunny hid) the plastic eggs filled with treats. The event was well received.
- We are pleased to welcome our new guitar instructor from the Wayne State music program. We have seven young musicians taking this class. Hopefully this class will continue in the fall.
- Plans for **the annual dance recital** are well under way. The “Rehearsal & Recital Handbook” has been distributed as well as the costumes. We have begun selling tickets for the recital and are taking orders for photos and DVD/videos of the show. This year we are selling personal ads in the recital program. Parents are excited about all that we do for this exciting event.
- Our **Kiddy Keys** program introduced preschooler’s to music in a fun and nurturing environment. The most recent session of this program showed an increase in registrations.

### C. Sports & Fitness Programs in April

- Children participated in our Okinawan Karate, Little Ninjas, Jump-A-Rama Gymnastics and Jump-A-Rama Cheer, Youth Soccer, Pre-School Soccer, Youth Baseball, Coach Pitch Baseball, and T-Ball Baseball programs. Adults participated in our Zumba and Body Blast Boot Camp fitness programs.
- **Okinawan Karate** students learned defense tactics that help build a strong mind and body. Okinawan Karate trained adults and children in defensive tactics and proper self-defense methods.
- **Little Ninjas** introduced children to Karate and basic self-defense techniques.
- **Jump-A-Rama Gymnastics** taught basic gymnastic techniques focusing on body awareness, self-confidence, hand-eye coordination, inverted orientation

and lateral awareness. Children experienced skills such as rolls, hand stands, bridges, and cartwheels. Each week an obstacle course was set up based on a theme, which included: forward, backwards, sideways, and bean bags. This program, too, has shown an increase in registrations for the current session.

- For many of our programs, the registrations just keep coming. Our families invite friends, classmates and neighbors to join our programs. We were able to accommodate many more soccer and baseball registrations that were received after each program's due date.
- **Youth Soccer and Pre-School Soccer emphasizes** teamwork and developing skills at each age level. With parent volunteer coaches and certified referees, the program aims to teach players the importance of being involved with a sport.
- **Youth Baseball, Coach Pitch Baseball, and T-Ball Baseball** all offer opportunities similar to those of soccer. Divided by age, the Ypsilanti Township baseball players show progress and move forward when they are ready to be challenged by the next division.
- **Zumba's** long history of positive reviews continues to be renewed. Recently, Melanie Deisler, a participant of Zumba exclaimed, "I would recommend Zumba to anyone looking for a great, fun workout. I tend to find many excuses not to work out, but I rarely miss my Zumba class! Even when I'm not feeling 100%, I know that once I get there I will have fun and feel great afterwards."
- **Body Blast Boot Campers** feel better about themselves, this super-slimming, body-sculpting class helped them lose weight and BLAST calories. They enjoyed this low-impact fat burning aerobic and strength training style class, which shapes the whole body using resistance bands, lightweights, exercise balls, and cardio.
- Wallyball & Racquetball rentals remained steady in April. We are getting more rentals for this exciting sport than ever before.
- On July 30<sup>th</sup> we will be hosting a 16" softball tournament. Sometimes referred to as "Chicago Ball" we hope to raise interest in the game and offer leagues in the future.

## 8. Youth Development

- Ypsilanti Township's youth sports programs focus on more than just the basics of a given sport. A child's participation in our programs leads to successful social interactions. "Micro basketball gives our children an opportunity to participate in various events, meet new people and expand on their team-building skills.

## 9. Staff/Volunteer Development:

- Our consistently successful programs all follow the pattern of sensible and caring coaches. We work closely with our coaches and the residents are certainly appreciative of it. Our continued contact with volunteer Soccer and Baseball coaches for this year has led to positive interactions. Every season, we hold coach clinics for our Soccer and Baseball leagues. This season, Mike Meyer, taught our soccer coaches techniques in early April. Gary Stafford led the baseball coach clinic later in the month.
- The positive impact our coaches have on Ypsilanti Township and its residents is evident by the returning parents who request particular coaches. One mother recently entered the Community Center to register her daughter for our Track and Field Club beginning in May. Inquiring about the coaches, the mother was excited to discover that both James Chikwe and Edgar Rainey would be coming back to coach another season.
- Our Youth Soccer and Youth Baseball programs are officiated by a staff of over 30 sports officials. Meetings and clinics for our soccer and baseball officials were held at the Community Center and at Ford Heritage Park in April. These sessions help our part time staff and volunteers continue their education in the sports they participate in. They learn about developing skills to provide positive support for our players in our Youth Soccer, Pre-School Soccer, Youth Baseball, Coach Pitch and T-Ball programs.

## 10. Park Operations/Development:

- The rest of the park signs are still scheduled to be installed this spring. The extremely wet weather has delayed this project. All of the plastic signs have been installed.
- The residential services department is once again working with another Eagle Scout Candidate on a project for our parks. The Recreation Director and the Public Services Superintendent will meet in May to finalize the project.
- **Lakeside Park Grant** – We are working on getting the design process and bid preparation started soon. We are still waiting to receive the contractual agreement from the MDNR. Once the agreement is executed we can begin the project. We are also working with EMU to get a usage agreement draft completed for review.
- **Ypsi Pride/YT Park Pride** – The Park Commission has become very involved with Ypsi Pride this year. They have been meeting with many of our local Neighborhood Watch groups to clean up the park in their respective area.
- **Park Operations** – Plans are well underway for the 2011 park season. We are fortunate to have all of our rangers returning and also many of our park Attendants. We have hired all of the Park Attendants for the season. Staff orientation will take place May 13<sup>th</sup> and we will staff the parks the weekend of

May 20-22 (live training). As always, beginning Memorial Day Weekend we begin to staff the parks seven days a week.

#### **11. Recreation Management Team Update:**

- The Recreation Department management team spends many hours meeting and working on ways to improve the quality of our services and cut costs. Considering this has been our goal for the past few years here at the recreation center it is getting increasingly difficult to find areas to cut without cutting services or programs. We have very talented and dedicated staff that has contributed to the success and growth in our department. Cutting additional staff and/or cutting program supplies at this point would definitely mean a reduction in what is offered to our residents. Everyone here is doing all that they can and it would be difficult to take on additional duties.
- The Recreation Director also has been meeting with the Department Clerks on a regular basis. Their input has been very valuable to the operations of the department. Through their efforts we have found better ways to do business while saving time and money. They are a big part of our success.
- **Building Attendants** – The newly hired Building Attendants are doing well. There is so much to learn during each season. We believe they will become a positive force for our department.

#### **12. Community Center Renovation:**

- Work continues with the renovation at the community center. The center is receiving new plumbing fixtures, new lighting and a new heating and cooling system. So far most of the work has been done during open hours. It has taken a lot of work from staff to coordinate with the many contractors to rearrange schedules of programs and classes. Most everyone understands the minor inconveniences the construction has caused. They are looking forward to the work being completed.

#### **13. Miscellaneous Information**

- **We now offer real coffee mugs for our members use.** Not only is this saving money on cups (which we were going through about 100 a day) but it is helping to save our earth. The seniors volunteer to load the dishwasher and run and in the morning another volunteer unloads and places them on a cart. It is working out real well.
- We have received and continue to get applications for a variety of part-time seasonal positions for the recreation department. Many of our positions are currently filled with returning employees. We are busy getting ready for what we hope will be a very busy summer.



## **14. Events & Programs:**

### **Upcoming “50 & Beyond” Trips and Programs for May:**

|  |                                     |
|--|-------------------------------------|
| Tai Chi for Beginners and Intermediate | Quilters Club                       |
| Study the Bible Class                  | Domino Club                         |
| Drawing 101                            | Bridge Club                         |
| Music Makers Band                      | Lifetime Fitness Class Tues & Thurs |
| Yoga                                   | Red Hat Club                        |
| Line Dancing                           | Bingo                               |
| Pickleball                             | May's Birthday's                    |
| Country Music Wednesday's              | Senior Surfers                      |
| Lively Singers                         | Watercolors                         |
| TOPS meeting – morning and evening     | Tap Dance                           |
| Recycled Cards                         | Dance-R-size                        |
| Scrabble Club                          | German Club                         |
| Enhance Fitness                        | Animal Drawing Class                |
| Eastern Market Trip                    | Mother's Day brunch                 |
| Project Healthy Living                 | Diabetes Bingo                      |
| Soaring Eagle & Rat Pack               | Lady Pirates of Captain Bree        |
| Greektown                              | Lively Players Show                 |

### **Enrichment Events & Programs for May:**

|   |                        |
|---|------------------------|
| Adult Travel                                      | Kids Korner Graduation |
| Mad Hatter Tea Party                              | Guitar Lessons         |
| Jump-A-Rama Cheer                                 | Jump-A-Rama Gymnastics |
| Tap Dance for Adults                              | Kiddy Keys             |
| Adult Art Classes                                 | Adult Travel           |
| Youth Dance Rehearsal & recital                   |                        |
| Vision screen by the Lions for Kids Korner        |                        |
| Mother's Day Brunch-performance of the Bell Choir |                        |

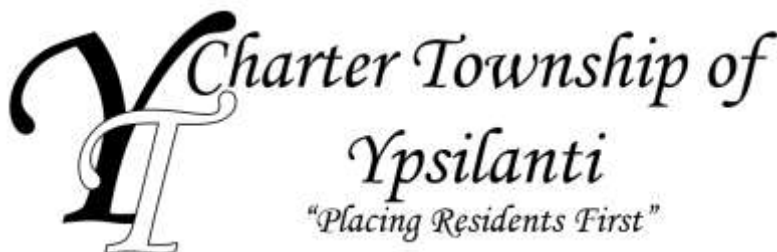
### **Health, Sports Events & Programs for March:**

|                           |                         |
|---------------------------|-------------------------|
| Little Ninja's            | Okinawan Karate         |
| Youth Soccer Programs     | Youth baseball Programs |
| Adult Racquetball Leagues | Zumba                   |
| Body Blast Boot Camp      | Yoga                    |
| Adult Tap Dance           | Adult Softball          |

Respectfully Submitted,

Art Serafinski, CPRP, CPSI, Director

*Supervisor*  
**BRENDA L. STUMBO**  
*Clerk*  
**KAREN LOVEJOY ROE**  
*Treasurer*  
**LARRY J. DOE**  
*Trustees*  
**JEAN HALL CURRIE**  
**STAN ELDRIDGE**  
**MIKE MARTIN**  
**SCOTT MARTIN**



## **Residential Services**

7200 S. Huron River Drive  
Ypsilanti, MI 48197  
Phone: (734) 484-0073  
Fax: (734) 544-3501  
[www.ytown.org](http://www.ytown.org)

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# **MEMORANDUM**

TO: Charter Township of Ypsilanti Board of Trustees

FROM: Jeff Allen, Director-Residential Services

DATE: May 6, 2011

RE: RSD Board Report- April/May 2011

The past six weeks have included perhaps some of the wettest time period I could have imagined. This was good news for the Hydro Station, but made for tough conditions for all the other departments.

We opened the Compost site on the first Monday in April to only see 22 of the next 26 days see rain. In the recent week or so business has been very brisk and has created the challenge to try to process and screen materials to fill the orders.

I attended the "Clean Energy Coalition's" Rebuild Ypsilanti event held at the Ypsilanti Library. This event was held for local energy managers for networking on new ideas for saving energy in the coming years.

The "energy efficiencies for Ypsilanti Township buildings" project continues along on schedule. We have removed the old air handler units and replaced them on the court/police building. These are completely operational with just a few control issues that will be added as time goes along. This was quite a process as we had to evacuate the sections of the building while the crane removed and replaced these units. All of the employees were accommodating in this time. We are close to adding the new units at the Community Center and expect this work to be done in the next two weeks. We continue to meet with Honeywell on a twice a month basis to track our progress. We are also waiting to hear from the Federal government on our potential project of adding the Main Fire Station and the Compost Site pole barn into our project as well. These projects and the one completed at the Civic Center require quarterly reports which I continue to maintain and submit for approvals.

I have met several times with Mark Wellman from Camtronics both in office and in the field for installing cameras on poles in the West Willow neighborhood. We have submitted the order after receiving language approval from Doug Winters last week and are told we have a 3-5 week order process time. This may make it difficult to get these installed by Memorial Weekend. I have also made several contacts with DTE to get their approval for pole installation and transformer down the power off the pole.

I met with DTE out on the Holmes Road construction project. This was the approval of installing a temporary guy wire on Township property to hold a pole in place where some new drainage was put in.

I met with Mike Radzik and Travis McDugald on the review of our phone system and how the changes will affect Ford Lake Park and the Community Center. This is an important need for the Community Center.

We conducted and submitted to F.E.R.C. our security review and plan for the Hydro Station. This entailed doing a walk-thru for the building itself and surrounding areas, as well as the alarm system and how to respond to certain potential threats.

Joe Lawson and I met with Norm Andresen of the W.C.A.C. to look into the Paint Creek tributary here in the Seaver Farm area of the Township. There is only a small section of this creek that is exposed on open ground and the discussion centered on perhaps having the County to the necessary reporting for this section. This area also needs some cleanup.

Michael Saranen and I met with Elizabeth Riggs representing the Huron River Watershed Council as well as meeting with a few local canoers on the current portage situation crossing Bridge Road at the Ford Lake Dam. The group is doing a study on the access for the Huron River from the north in the Pinckney area all the way south to Lake Erie. This particular dam presents quite a challenge for the canoe enthusiasts as they must carry their boat some 100 yards to get around the dam in following the signage. There is the possibility for some grant money to perhaps improve the situation, but cannot be done unless F.E.R.C. approves it. This anticipate this to be a long process and further updates will be forthcoming as we get them.

I attended a meeting at the E.M.U. physical plant to explore some potential coordinated efforts between us, the City of Ypsilanti and E.M.U. I also made an inquiry to see if any of the parties would be interested in participating in a "Household Hazardous Waste" collection that we were exploring to put on in conjunction with Ypsilanti Pride day on May 21. There was not enough interest and funds at this time to go forward with this event. We continue to plan to participate in the event in the fall that is conducted by Washtenaw County.

The first few days of May, the maintenance staff successfully set up, and tore down the election that was held on May 3<sup>rd</sup>. Kudos to the crew for their work during this essentially week long process.

Joe Lawson and I met with OHM to discuss our upcoming reporting requirements as it relates to the Township's stormwater plan. It was a productive meeting and we appear ready to be able to submit the appropriate information.

Michael Saranen and I met with DTE representatives to discuss the available R.E.C.'s that we currently hold. We discussed the value of these and that they would be hold a reverse auction in order to purchase these R.E.C.'s from various businesses.

Late last week I was informed by OHM that there was a break in the stormwater line that is south of the Ford Blvd Fire Station. This line runs from west to east and connects into the Ford Blvd. drain system. Unfortunately, the break is on our property and therefore we are responsible for the repair. We authorized the current authorized contractor to do the work on their force account and bill back the Township for the repair. We anticipate this work to cost us less than \$5,000, but it was needed to be done. The work was completed last Friday, with the exception of restoring the landscaping. This discovery may be a reason why we have experienced such water issues at this building recently.

**CHARTER TOWNSHIP OF YPSILANTI  
REGULAR MEETING  
TUESDAY, MAY 17, 2011**

**BRENDA L. STUMBO, SUPERVISOR  
KAREN LOVEJOY ROE, CLERK  
LARRY J. DOE, TREASURER  
TRUSTEES:  
JEAN HALL CURRIE  
STAN ELDRIDGE  
MIKE MARTIN  
SCOTT MARTIN**

***AGENDA  
(REVISED)***

|                       |                  |   |
|-----------------------|------------------|---|
| <b>TIME AND PLACE</b> | <b>6:30 P.M.</b> | <b>YPSILANTI TOWNSHIP CIVIC CENTER<br/>BOARD ROOM<br/>7200 S. HURON RIVER DRIVE</b> |
|-----------------------|------------------|---|

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE AND INVOCATION
3. POST-RENEWAL DIVIDEND CHECK PRESENTATION BY JUDY THOMSON-TOROSIAN,  
MICHIGAN MUNICIPAL LEAGUE (MML)
4. PUBLIC COMMENTS
5. MINUTES
  - A. APRIL 19, 2011 REGULAR MEETING
6. SUPERVISOR REPORT
7. CLERK REPORT
8. TREASURER REPORT
  - A. APRIL 2011
9. TRUSTEE REPORT
10. ATTORNEY REPORT
  - A. GENERAL LEGAL UPDATE

**OLD BUSINESS**

1. 2<sup>ND</sup> READING RESOLUTION NO. 2011-7, PROPOSED ORDINANCE NO. 2011-413, AMENDING  
CHAPTER 46 OF THE YPSILANTI CHARTER TOWNSHIP CODE OF ORDINANCES – NO WAKE  
ZONE (1<sup>ST</sup> READING WAS HELD AT THE APRIL 19, 2011 REGULAR MEETING)

## NEW BUSINESS

1. BUDGET AMENDMENT #5
2. 2011 PRELIMINARY TAX RATE
3. REQUEST OF KAREN WALLIN, HUMAN RESOURCE DEPARTMENT FOR APPROVAL OF JOB DESCRIPTION AND CREATION OF ASSISTANT ASSESSOR POSITION IN THE TEAMSTERS BARGAINING UNIT, WITH ANNUAL SALARY OF \$60,000 AND TO WAIVE EXTERNAL POSTING AND ALLOW INTERNAL POSTING
4. REQUEST OF KAREN WALLIN, HUMAN RESOURCE DEPARTMENT FOR AUTHORIZATION TO NOT FILL FULL-TIME AFSCME POSITION AND TO CREATE PART-TIME AFSCME POSITION IN THE ASSESSING DEPARTMENT
5. REQUEST OF JEFF ALLEN, RSD DIRECTOR TO SELL RENEWABLE ENERGY CREDITS (REC) DURING A REVERSE AUCTION
6. REQUEST OF WASHTENAW COUNTY ROAD COMMISSION FOR PUBLIC ROAD EASEMENT FOR PARCEL K-11-21-400-005 OWNED BY YPSILANTI TOWNSHIP FOR COMPLETION OF RIGHT TURN LANE ON WEST BOUND TEXTILE ROAD AT WHITTAKER ROAD INTERSECTION AND TO AUTHORIZE SIGNING OF AGREEMENT
7. 2011 YPSILANTI TOWNSHIP SECOND AGREEMENT WITH WASHTENAW COUNTY ROAD COMMISSION IN THE AMOUNT OF \$701,073.10, WITH \$347,096.00, BUDGETED IN LINE ITEM #101.446.000.818.022 AND \$353.977.00, BUDGETED IN 245.245.000.818.022 AND AUTHORIZE SIGNING OF THE AGREEMENT
8. 1st READING RESOLUTION NO. 2011-8, PROPOSED ORDINANCE NO. 2011-414 CONFIRMING ESTABLISHMENT OF PLANNING COMMISSION WITH ZONING AUTHORITY
9. 1st READING PROPOSED ORDINANCE NO. 2011-415, AMENDING ORDINANCE NO. 2010-403 WAIVING, FOR A LIMITED TIME, THE CHARGES REQUIRED PURSUANT TO ARTICLES II AND III OF CHAPTER 62 "UTILITIES" OF THE CHARTER TOWNSHIP OF YPSILANTI CODE OF ORDINANCES, AS AMENDED, IN ORDER TO PROVIDE ECONOMIC STIMULUS, ENCOURAGE DEVELOPMENT AND CREATE NEW JOB OPPORTUNITIES WITHIN THE CHARTER TOWNSHIP OF YPSILANTI
10. REQUEST OF PROPERTY OWNER, ROBERT SPENCER OF GRAND TETON PROPERTIES TO REZONE 5401 WHITTAKER ROAD FROM OS-1, OFFICE SERVICE DISTRICT TO TC3, TOWN CENTER 3
11. REQUEST AUTHORIZATION TO INITIATE LEGAL ACTION IF NECESSARY, IN WASHTENAW COUNTY CIRCUIT COURT TO ABATE PUBLIC NUISANCE FOR THE PROPERTY LOCATED AT 1532 OUTERLANE
12. REQUEST OF ERIC COPELAND, FIRE CHIEF TO APPROVE ANNUAL CONTRACT WITH TOTAL FITNESS CONCEPTS IN THE AMOUNT OF \$4,760.00 BUDGETED IN LINE ITEM #206.206.000.719.006 AND TO AUTHORIZE SIGNING OF THE CONTRACT
13. REQUEST OF ERIC COPELAND, FIRE CHIEF TO APPROVE AMENDED AND RESTATED INTERLOCAL AGREEMENT FOR WESTERN WAYNE COUNTY FIRE DEPARTMENT MUTUAL AID ASSOCIATION AND MUTUAL AID BOX ALARM SYSTEM DIVISION AND TO AUTHORIZE SIGNING OF THE AGREEMENT

14. REQUEST OF ERIC COPELAND, FIRE CHIEF TO APPROVE HURON VALLEY AMBULANCE SERVICE AGREEMENT FOR THE PERIOD OF JULY 1, 2011 THROUGH JUNE 30, 2012 IN THE AMOUNT OF \$67,854.12, BUDGETED IN LINE ITEM #206.206.000.857.001
15. UPDATED - 2011 ANNUAL CONTRACTS AND RENEWALS
16. SET PUBLIC HEARING DATE:
  - A. TUESDAY, JUNE 21, 2011 AT APPROXIMATELY 6:30 P.M. TO HEAR REQUEST OF BINA BOSAL INTERNATIONAL NORTH AMERICA, LOCATED AT 1476 SEAVER WAY IN YPSILANTI TOWNSHIP, FOR THE CREATION OF AN INDUSTRIAL DEVELOPMENT DISTRICT

#### **DISCUSSION ONLY ITEMS**

- A. CONSENT AGENDA
- B. CIVIC CENTER PAYMENT DROP BOX
- C. TRUSTEE REPORT

#### **OTHER BUSINESS**

#### **AUTHORIZATIONS AND BIDS**

- A. REQUEST OF MIKE RADZIK, OCS DIRECTOR TO AUTHORIZE UPGRADE OF BS&A SOFTWARE SYSTEM

#### **STATEMENTS AND CHECKS**

- A. MAY 3, 2011
- B. MAY 17, 2011

# PUBLIC COMMENTS

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**CHARTER TOWNSHIP OF YPSILANTI  
MINUTES OF THE APRIL 19, 2011 REGULAR MEETING**

**Proposed**

Supervisor Brenda L. Stumbo, called the meeting to order, at approximately 6:30 p.m. in the Ypsilanti Township Civic Center Board Room, 7200 S. Huron River Drive, Ypsilanti Township. The Pledge of Allegiance was recited and a moment of silent prayer was observed.

**Members Present:** Supervisor Brenda L. Stumbo, Clerk Karen Lovejoy Roe, Treasurer Larry Doe, Trustees Stan Eldridge, Jean Hall Currie, Mike Martin and Scott Martin

**Members Absent:** None

**Legal Counsel:** Wm. Douglas Winters and Angela King

**PUBLIC COMMENTS**

Tyrone Bridges, Program Director of Behavior Workshop, a Non-Profit Youth Development Community Improvement Organization. He asked for support of the Board for the Ypsilanti Summer Fair & Fireworks Show to raise money for the Ypsilanti High School Performing Arts and Athletic Departments.

(At the request of Supervisor Stumbo, the comments by Ms. Collins-Watson were typed verbatim)

Carissa Collins-Watson, Township Resident and Employee: "Actually I'm here tonight, I'm very upset. At this point, I'm upset, I'm very upset. I am a taxpayer. I'm also an employee here at the Township. I've been off of work for a couple of months. I came back today. Upon arriving here today, I was upset. Now mind you, even my being upset, I didn't even want to come here. This place is certainly not the same anymore. When I first came to this township, you all, I want you to know one thing, it was under the supervision of Karen Lovejoy Roe, it was beautiful here. At this point in my life, it's almost one of the worst places I ever worked and I am upset about it. My reason now for being upset, I came in here, on today and after reading my email, I looked on it and I began to see some things on it that disturbed me. First of all, they were talking about penny ante stuff that really don't amount to nothing. Whether they were right or wrong, that's another issue, but I think it should have been handled professionally. Now as a taxpayer, my issue now is that you all, we put you there, we the people; we put you there hoping for you to do a job and most of all work in the best interest of the township and the public. At this point, I had a meeting and I skip by that because I'm so upset. I had a meeting with some individuals the other day. It was about 122 of us. The people are upset about how things are going here. They're upset with the whole Board. They're upset with issues and how you all are even voting and I hold you responsible Brenda, for the things that happen here, whoever works up under you. I hold the Board responsible for the way they vote and you should be voting in the best interests of the people and not allow anybody to use any power to intimidate the people. Some people are intimidated by the way you handle things, afraid to come to you, afraid to come to you because of your leadership, afraid of being fired, afraid of a lot of different issues that are going on. I think it's wrong, I think that it is wrong. People should be able to come to you and talk without any animosity, anything going on. When I pulled up my email today and I looked at it and I began to look at the things, especially about something as childish as 'don't pull up to the door.' Now my issue with that is that, I do have an issue with it because I do pull up at the door, clock in, park my car, that's because I carry a bag, sometimes my back is bare, I pull up and I never thought that would be an issue. I thought the issue was you do want us on time and reading the email, that's what you said, but at the same time, you're taking away any privilege, anything that makes this township happy, I find it to be a problem in here. It's quiet in here, people don't talk. People don't do, I mean, all these things and it is a shame. You all need to stop it and you need to get it

**CHARTER TOWNSHIP OF YPSILANTI  
APRIL 19, 2011 REGULAR MEETING MINUTES  
PAGE 2**

together. We the people, we did put you here and we put you here because we thought that you could do the job. That's what – in every matter- and I say that in supervision because I'm going to give you an example. Right now I'm here, I came here today, after being off, do you think I got cleared in? No, because we don't have an HR, you need to get an HR, you need to do it right. It doesn't make sense. I'm here today, no I didn't get cleared in you all, I'm here though everybody, I never got cleared in, you know why? Because we don't have an HR. We don't have an HR, put somebody in HR. Just like, Brenda, you have you someone, another worker. You got rid of Regina, you got rid of Regina. Then you give Tammie a raise. Then you give Karen a raise. What the heck, I thought we were saving money. You could have kept Regina. So you all need to get it together. Stop playing a game. Stop making us be against each other. I come in here, everybody's on pins and needles. Everybody's on pins and needles, because they're scared. Scared of what? They shouldn't even be scared of you. Don't use your power to destroy the people. You all need to get it together and we did put you there for that and, No, I can't fire you, but the people can. It's not right, you need to get it together. You need to work together. Quit making us be against each other, employees against each other, taxpayers fighting, everybody talking about this, everybody talking about that and they're afraid. Don't do this to the people. Don't intimidate the people. Don't let us work in a hostile environment is what I'm asking you and certainly don't retaliate against another man. You all need to get it together.

Angela Barbash, Township Resident and President of the West Willow Neighborhood Association said she supported the progress in West Willow but was at odds about how it was done and she was frustrated that the Sheriff's Department had not kept them in the loop.

Sheriff Clayton said the details about summer deployment were not shared with anyone due to security. He further stated the Sheriff's Department was engaged in a number of initiatives related to levels of service and community involvement.

Brenda Stumbo, Supervisor explained that the Township Board was not provided information either. She and the Sheriff agreed that the township's involvement was through Director Radzik.

Arloa Kaiser, Township Resident expressed her continued opposition to a sidewalk snow removal ordinance.

## **MINUTES**

### **A. APRIL 5, 2011 REGULAR MEETING**

**A motion was made by Treasurer Doe, supported by Trustee Eldridge to approve the minutes of the April 5, 2011 Regular Meeting. The motion carried unanimously.**

## **SUPERVISOR REPORT**

Supervisor Stumbo said the street sweeping had begun and the Michigan Ability Partners (MAP) would begin roadside cleanup at the end of the week. She stated the Dog Clinic was scheduled for Saturday, May 14, 2011 in the Civic Center parking lot. Supervisor Stumbo explained that the Washtenaw County Sheriff's Department was conducting dog license sweeps and six streets had been completed.

Supervisor Stumbo said the three full-time officials met with AE Equities Group Holdings who were proposing a green project that would utilize the entire GM

**CHARTER TOWNSHIP OF YPSILANTI  
APRIL 19, 2011 REGULAR MEETING MINUTES  
PAGE 3**

Powertrain facility. She said the plan called for a \$200 million investment and the company was not requesting a tax abatement. Supervisor Stumbo said a letter of support from the Board was sent to Ann Arbor SPARK.

**CLERK REPORT**

Clerk Lovejoy Roe provided an update on the following items:

- **ELECTION PREPARATION** – Tuesday, May 3, 2011 is the Washtenaw Intermediate School District Election. The Clerk's office is busy sending and receiving absentee applications and ballots. The Clerk's office will be open for absentee voting on Saturday, April 30, 2011 from 9 AM – 2AM.
- **MEALS ON WHEELS** – Fundraiser was very successful on March 17, 2011. Many township residents, employees and elected officials participated in this very worthy cause to help all those in our community in need of a meal.
- **ROAD COMMISSION ANNUAL MEETING** – Annual meeting was held on Friday, March 18, 2011. Road commission staff and commissioners updated township officials on current financial status, projects and planning. Discussions and questions focused on road project scheduling and also priorities for township road maintenance and projects for 2011.
- **DATA GATHERING AND ANALYSIS FOR PUBLIC HOUSING RATES** – Substantial amount of time has been dedicated to discovery through FOIA requests, meetings, email and telephone conversations with providers, housing agents, and staff of a variety of non-profit agencies in an attempt to develop a systematic approach to establish the number of public housing supported households and residential units in Ypsilanti Township. This project is focused on establishing the percentage of subsidized units to measure the compliance with federal guidelines for poverty concentration levels in our community.
- **WILLOW RUN SCHOOLS NEW PLAN** – Discussion with Dr. Yomtoob involved an overview of the new plan for delivery of educational services in the Willow Run School system.
- **URBAN COUNTY EXECUTIVE COMMITTEE MEETING** – On March 22, 2011 meeting discussion included regular agenda and update regarding expected funding cuts from the federal government regarding the Community Development Block Grant and Housing Programs.
- **WASHTENAW COUNTY CLERK'S MEETING** – County municipal clerks' meeting was held on Wednesday, March 23, 2011 in Chelsea. Clerks shared information regarding redistricting plan and the possible impact on elections and precinct boundaries. Also shared information regarding upcoming countywide election.
- **DEVELOPERS FOR GM WILLOW RUN PROPERTY** – Spark representative and township officials met with developers to discuss possible acquisition and development plans for GM Willow Run Plant property. Presentation included several users of property anchored by a major sustainable green facility. There was a possibility of large new job creation project.
- **EASTERN LEADERS GROUP SPRING SUMMIT** – Summit was hosted at the EMU Student Center on Monday, April 11, 2011. Presentations by several leaders in the group regarding progress to date including educational

**CHARTER TOWNSHIP OF YPSILANTI**  
**APRIL 19, 2011 REGULAR MEETING MINUTES**  
**PAGE 4**

reform, job creation, economic development and other ideas were shared including update on Willow Run Airport and major funding for improvement to airport and roadways surrounding the airport.

- **COMMUNITY DEVELOPMENT CORPORATION** – Meeting with representatives from City of Ypsilanti with experience in CDC start up and value to community was held on Monday, April 11, 2011. Workshops supported by Washtenaw County to help assist eastern Washtenaw County with forming CDC's will be held in near future.
- **LANDLORD MEETING** – On Tuesday, April 12, 2011 township officials met with a township landlord to discuss problems with tenants and to develop a system to support landlords with problem tenants. Request was made by landlord for access to information regarding ordinance violations and police calls for rental homes.
- **WASHTENAW RE-IMAGING GROUP** – Working meeting was held on Wednesday, April 13, 2011 to focus on next steps for legislative changes to support the creation of CIA (Corridor Improvement Authority). Discussion included TIF (Tax Increment Financing) ideas and how to best assess the tax to be captured on new development. Group shared ideas regarding AATA support for business to help with bus stop improvements and crossing centers for safe pedestrian crossing of Washtenaw Ave. Next step is for technical group to meet to help with development of the locations and design for crossing centers. Group will also bring back ideas from assessors regarding projections on tax capture. Request was made for elected officials to support AATA bus stop improvements on Washtenaw to secure support from Washtenaw Avenue businesses.
- **INTERN RECRUITMENT** – Exploring options for making contacts regarding possibility of University of Michigan and Eastern Michigan Interns working on projects in Ypsilanti Township.

Mrs. Kaiser asked if the AATA plan for pedestrian refuge islands would eliminate a driving lane on Washtenaw Avenue.

Monica Ross-Williams, Township Resident, thanked the Board for the cameras and support that had been given to the West Willow area and hoped it would expand throughout the township. She said she did not appreciate the negative comments about West Willow that a Township employee gave to Fox 2News.

Trustee Jean Hall Currie said she had attended a meeting with State Representative Rutledge and State Senator Warren. She hoped people would send letters to the Governor because his budget was going to affect our schools. Trustee Currie stated she was upset about the employee problem that was addressed earlier and she was not aware of the problem.

Trustee Mike Martin stated that this was also the first he had heard of the employee issues and hoped to separate emotions from facts and find out what was going on. He reported the committee met to discuss Township health care costs for Township employees. Trustee Martin stated once they had additional information on state budget issues, they will move forward. He also felt the Board should explore the idea of monthly Trustee Reports.

Trustee Stan Eldridge thanked Sheriff Clayton for the flyer that was mailed to residents. He congratulated Supervisor Stumbo on receiving a leadership award from Eastern Michigan specifically related to the acquisition and location of the boathouse. Trustee Eldridge reported a Police Services meeting was held but there was nothing new to report. He thanked the individual who had taken the

**CHARTER TOWNSHIP OF YPSILANTI  
APRIL 19, 2011 REGULAR MEETING MINUTES  
PAGE 5**

initiative to tape the meetings and he wanted the Board to explore the possibility of the Township providing the service for the public. He also stressed that the whole Board should be informed of issues that occur within the township.

Supervisor Stumbo expressed her concern about the electric message board incident that occurred on Holmes Road. She said she and Treasurer Doe spoke with the Road Commission to ensure this type of incident would never happen again. Supervisor Stumbo read a letter from Steve Puuri, Managing Director of the Washtenaw County Road Commission into the record (see attached).

**TREASURER REPORT**

**A. MARCH 2011**

Treasurer Doe gave the report for March 2011. The beginning balance was \$35,122,551.17 and the ending balance was \$33,650,898.71

**A motion was made by Clerk Roe, supported by Trustee Eldridge to receive and file the March 2011 Treasurer's report (see attached). The motion carried unanimously.**

**ATTORNEY REPORT**

**A. GENERAL LEGAL UPDATE**

Attorney Winters gave an update on the Aerotropolis meeting. He said Dearborn, Livonia and Canton Township, as well as a utility company had expressed an interest in joining.

Attorney Winters provided an update of ongoing efforts to clean up Gault Village, Liberty Square, Ypsi Mobile Village and the effort to have the Grove Road Dairy Mart liquor license permanently revoked.

**OLD BUSINESS**

**1. REQUEST OF GREG WINDINGLAND OF LOMBARDO HOMES FOR A FOURTH AMENDMENT TO THE MASTER DEED AND BY-LAWS ASSOCIATED WITH CREEKSIDE VILLAGE SOUTH PLANNED DEVELOPMENT (tabled at the April 5, 2011 Regular Meeting)**

**A motion was made by Trustee Currie, supported by Clerk Lovejoy Roe to remove the item from the table. The motion carried as follows:**

|                   |            |                     |                       |                |            |                   |            |
|-------------------|------------|---------------------|-----------------------|----------------|------------|-------------------|------------|
| <b>M. Martin:</b> | <b>Yes</b> | <b>Eldridge:</b>    | <b>(stepped away)</b> | <b>Currie:</b> | <b>Yes</b> | <b>S. Martin:</b> | <b>Yes</b> |
| <b>Stumbo:</b>    | <b>Yes</b> | <b>Lovejoy Roe:</b> | <b>Yes</b>            | <b>Doe:</b>    | <b>Yes</b> |                   |            |

**A motion was made by Clerk Lovejoy Roe, supported by Treasurer Doe to approve a Fourth Amendment to the Master Deed and By-Laws Associated with Creekside Village South Planned Development.**

Charles Morgan, Creekside Village South asked the Board to deny or at least postpone the decision on the split. He stated he was concerned that the homeowners would not have control over the association and Lombardo would no longer pay the association fees on the remaining 87 lots. Mr. Morgan said Lombardo's responsibility was not clear.

**CHARTER TOWNSHIP OF YPSILANTI  
APRIL 19, 2011 REGULAR MEETING MINUTES  
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Greg Windingland, Lombardo Homes said as part of the Board's stipulation, he tried to address all the concerns of the residents and the Board Members. He stressed that Lombardo did not intend to betray the Board or their customers. Mr. Windingland said Lombardo would continue to maintain control of the association but would immediately expand to five members and allow the co-owners to elect two board members.

Clerk Lovejoy Roe asked exactly what interest was Lombardo trying to protect.

Greg Windingland explained the split would make financing more available because when lenders see an occupancy ratio of only 34%, they are hesitant to approve loans for new construction or resale. He stated the split would change the ratio to 66% that would benefit the builders and the homeowners, should they want to sell or refinance. Mr. Windingland reiterated that Lombardo had no interest in multi-family or Section 8 housing.

Marvin Morris, Creekside Village South Resident said he was in favor of splitting the property. He said he understood what Mr. Windingland was talking about since he was in the construction business and since he was one of the first buyers in the development, he had trouble being financed. Mr. Morris stated his only concern was that the remaining vacant lots did not become a public nuisance the association would have to maintain.

Mr. Windingland stressed that Lombardo was still obligated under the Master Deed and By-Laws to pay their proportionate share of maintenance costs on the vacant lots. He said the only thing they were not obligated to pay was a maintenance fee to the Homeowners Association Management Company for the collection of dues and billing services. Mr. Windingland stated he had contacted the Washtenaw County Road Commission regarding closure of the roads north of the Debyshire Drain to address concerns about safety and dumping. He stressed that Lombardo was not walking away but hoped to build more in the future.

Rick Baker, Creekside Village South Resident confirmed the cleanup had been done north of the drain. He said he was in favor of the split.

Mr. Windingland explained that instead of paying the association fees on a per lot basis, it was in the form of a developer's loan because of the financial accounting benefits. He said Lombardo did not expect to recoup it from the Association.

Butch Milkovich, Creekside Village South Resident said it concerned him when Mr. Windingland said Lombardo did not expect to recoup the \$12,000 loan from the association and he would rather have him say they would not pursue collecting it.

Mr. Windingland stated for the record, "I Greg Windingland of Lombardo Homes, do hereby publicly avow that we will not collect the loan to the Creekside Village South Association for \$12,000 or any additional amount that has been previously loaned." He also stated the By-Laws allowed them to transition the association at their option and they were willing to do whatever the homeowners were comfortable doing.

Supervisor Stumbo explained that it was difficult for the Board because there was not a consensus and there was not an Association that had voted. She said the Board wanted to make sure there were no unintended consequences for the homeowners.

Mr. Windingland stated that normally their request would be a consent agenda item and they had not expected a debate. He explained most of the items discussed were between the developer and the residents or co-owners and not

**CHARTER TOWNSHIP OF YPSILANTI  
APRIL 19, 2011 REGULAR MEETING MINUTES  
PAGE 7**

about splitting the property. He reiterated Lombardo's wish to address the misunderstandings and concerns of the owners, as well as the Board's. Mr. Milkovich said he supported the split but wanted to make sure owners were protected.

David Ward, Creekside Village South Resident said he didn't see a problem with splitting the property because it did not have anything to do with the association or amount of money that went into it.

Trustee Mike Martin asked, by show of hands, how many of the Creekside Village South residents were opposed in theory to what Lombardo was proposing (only two opposed). He said it appeared the biggest issue was not what Lombardo wanted to accomplish but rather how they accomplished it and the effects on the association. Trustee Martin suggested the solution might be to transition the association to give owners the majority and Lombardo would remain on Board to help give direction until the issues were resolved.

Mr. Windingland stated if he understood Trustee Martin correctly, Lombardo would transition three or four members, which would give the co-owners control and the voting majority and Lombardo would remain on the Board in an advisor capacity only. He felt that was a good idea and he said Lombardo was willing to do that.

Trustee Mike Martin agreed saying ultimately, the residents would have the final determination during the transition.

Mr. Windingland said that Lombardo was successful in Creekside Village East but the Board had many hammers if Lombardo did not do what they had agreed to do. He added the Building Official had the biggest hammer by holding back Certificates of Occupancies.

Supervisor Stumbo asked if Lombardo would have a Development Agreement before they pulled any building permits.

Mr. Windingland stated it was Mr. Lawson's recommendation that no building permits would be issued for Manors at Creekside Village until a development agreement was in place and Lombardo was in full agreement. He said the Board had also raised an issue about sureties and he stated all Pulte sureties would be replaced with Lombardo sureties prior to any permits in Manors at Creekside Village.

**A Friendly Amendment was made by Clerk Lovejoy Roe to (a) allow transition of the Association with homeowners acquiring three (3) seats on the board and Lombardo Homes having a minority role; (b) no permits would be issued for Manors of Creekside Village until a development agreement was signed and approved by the Board; (c) the \$12,000 loan to the association, as stated on the record will never be required to be paid by the association and Lombardo Homes will provide a letter to that effect; (d) Lombardo Homes would continue to pay their portion of the association dues as required in the by-laws; (e) Lombardo Homes would continue to maintain Manors of Creekside Village, keeping it mowed and free of debris. The friendly amendment was accepted.**

**The motion carried unanimously.**

Mr. Baker inquired if Lombardo planned to finish Creekside Village South before beginning Manors of Creekside Village.

**CHARTER TOWNSHIP OF YPSILANTI  
APRIL 19, 2011 REGULAR MEETING MINUTES  
PAGE 8**

Mr. Windingland stated Lombardo would be completing Creekside Village South first because if they tried to fill Manors of Creekside Village at the same time, they would be competing with their self.

**NEW BUSINESS**

**1. BUDGET AMENDMENT #4**

A motion was made by Clerk Lovejoy Roe, supported by Treasurer Doe to approve Budget Amendment #4 (see attached). The motion carried unanimously.

**2. REQUEST TO TRANSFER OWNERSHIP OF AN ESCROWED 2010 CLASS C LICENSED BUSINESS LOCATED AT 2789 WASHTENAW, FROM COTTAGE INN CAFE, INC. TO LEONE RESTAURANT ENTERPRISES, LLC AND THE REQUEST FOR A NEW ENTERTAINMENT PERMIT (referred to the Liquor Committee at the October 19, 2010 Regular Meeting & tabled at the November 16, 2010 Regular Meeting)**

A motion was made by Trustee Eldridge, supported by Trustee Mike Martin to remove the item from the table. The motion carried as follows:

|                |                  |             |                |
|----------------|------------------|-------------|----------------|
| M. Martin: Yes | Eldridge: Yes    | Currie: Yes | S. Martin: Yes |
| Stumbo: Yes    | Lovejoy Roe: Yes | Doe: Yes    |                |

A motion was made by Clerk Lovejoy Roe, supported by Treasurer Doe to approve the request to transfer ownership of an escrowed 2010 Class C Licensed Business located at 2789 Washtenaw, from Cottage Inn Cafe Inc. to Leone Restaurant Enterprises, LLC and to deny the request for a new entertainment permit. The motion carried unanimously.

**3. REQUEST OF ART SERAFINSKI, RECREATION DIRECTOR, TO CHARGE NON-RESIDENTS A \$10.00 FEE FOR NOTARY SERVICES.**

A motion was made by Clerk Lovejoy Roe, supported by Trustee Martin to approve the request to charge non-residents, township-wide a \$10.00 fee for Notary Services. The motion carried unanimously.

**4. PROCLAMATIONS HONORING MULTIPLE CHEMICAL SENSITIVITY AWARENESS WEEK AND CHEMICAL AWARENESS WEEK**

A motion was made by Clerk Lovejoy Roe, supported by Trustee Eldridge to approve proclamations Honoring Multiple Chemical Sensitivity Awareness Week and Chemical Awareness Week. The motion carried unanimously.

**5. REQUEST OF MICHIGAN NATURAL SHORELINE PARTNERSHIP FOR AUTHORIZATION TO PLACE INTERPRETIVE SIGN AT FORD LAKE NATURAL SHORELINE DEMONSTRATION SITE**

A motion was made by Trustee Eldridge, supported by Treasure Doe to authorize placement of an interpretive sign at Ford Lake Natural Shoreline Demonstration Site. The motion carried unanimously.

**6. 2011 YPSILANTI TOWNSHIP AGREEMENT WITH WASHTENAW COUNTY ROAD COMMISSION IN THE AMOUNT OF \$235,200.00 WITH \$168,178.00 BUDGETED IN LINE ITEM #212.970.000.818.022 AND \$67,022.00 BUDGETED IN LINE ITEM #245.245.000.808.022**



**CHARTER TOWNSHIP OF YPSILANTI  
APRIL 19, 2011 REGULAR MEETING MINUTES  
PAGE 9**

A motion was made by Trustee Currie, supported by Treasurer Doe to approve the 2011 Ypsilanti Township Agreement with Washtenaw County Road Commission for \$235,200.00 (see attached). The motion carried unanimously.

**7. REQUEST OF KAREN WALLIN, HUMAN RESOURCE DEPARTMENT TO TEMPORARILY PLACE BRIAN MCCLEERY IN THE LEAD APPRAISER POSITION UPON THE RETIREMENT OF DANIEL DZIERBICKI, EFFECTIVE MAY 2, 2011**

A motion was made by Trustee Currie, supported by Trustee Eldridge to temporarily place Brian McCleery in the Lead Appraiser position upon the retirement of Daniel Dzierbicki, effective May 2, 2011. The motion carried unanimously.

**8. 1<sup>st</sup> READING RESOLUTION NO. 2011-7, PROPOSED ORDINANCE NO. 2011-413. AMENDING CHAPTER 46 OF THE YPSILANTI CHARTER TOWNSHIP CODE OF ORDINANCES – NO WAKE ZONE**

A motion was made by Clerk Lovejoy Roe, supported by Trustee Eldridge to approve the 1<sup>st</sup> reading Resolution No. 2011-7, proposed Ordinance No. 2011-413, amending Chapter 46 of the Ypsilanti Charter Township Code of Ordinances – No Wake Zone (see attached). The motion carried as follows:

|                |                  |             |                |
|----------------|------------------|-------------|----------------|
| M. Martin: Yes | Eldridge: Yes    | Currie: Yes | S. Martin: Yes |
| Stumbo: Yes    | Lovejoy Roe: Yes | Doe: Yes    |                |

**9. REQUEST OF JEFF ALLEN, RSD DIRECTOR TO ALLOW DTE TO TEMPORARILY USE TOWNSHIP PROPERTY TO RELOCATE GUY WIRE**

A motion was made by Trustee Currie, supported by Clerk Lovejoy Roe to allow DTE to temporarily use Township Property to relocate Guy Wire. The motion carried unanimously.

**10. REQUEST OF MIKE RADZIK, OCS DIRECTOR TO APPROVE CONTRACT WITH WASHTENAW COUNTY FOR TWO ADDITIONAL DEPUTIES FOR FOUR MONTHS IN THE AMOUNT OF \$104,258.00, BUDGETED IN LINE ITEM #266.301.000.831.009**

A motion was made by Treasurer Doe, supported by Clerk Lovejoy Roe to approve the contract with Washtenaw County for two additional deputies for four months in the amount of \$104,258.00 and to authorize signing of the contract.

Michael Radzik, OCS Director provided a brief explanation of the request for the two additional deputies. He said it was a comprehensive, strategic plan that was developed as part of a larger cooperative team to concentrate their efforts on the reduction of violent, assaultive crimes.

Trustee Eldridge requested benchmarks to gauge success and to verify accountability for these additional funds.

Supervisor Stumbo asked if the deputies would be staying in Ypsilanti Township and if they posted for this position.

Commander Heren said the deputies appointed to the positions. He shared that they might be going outside Ypsilanti Township if there was a particular target that went outside this jurisdiction but Mr. Radzik would be notified.

**CHARTER TOWNSHIP OF YPSILANTI  
APRIL 19, 2011 REGULAR MEETING MINUTES  
PAGE 10**

Trustee Eldridge asked if the deputies would be the first responders.

Commander Heren said that was not the plan but if it was something they had been working on, they would respond.

**The motion carried unanimously.**

**11. REQUEST AUTHORIZATION TO INITIATE LEGAL ACTION IN WASHTENAW COUNTY CIRCUIT COURT, IF NECESSARY, AGAINST PROPERTY OWNER OF 896 NORTH HARRIS FOR VIOLATIONS OF 2002 CLASS 'A' NON-CONFORMING DESIGNATION APPROVAL**

**A motion was made by Clerk Lovejoy Roe, supported by Treasurer Doe to authorize legal action in Washtenaw County Circuit Court, if necessary, against property owner of 896 North Harris for violations of 2002 Class 'A' Non-Conforming Designation approval.**

Joe Lawson, Planning Coordinator provided a brief summary and reported that violations had been ongoing since 2002 with this automotive repair facility at the corner of Holmes and Harris. He shared that a couple of weeks ago it was reported that they were not in compliance, once again. There has been a cycle of citations, compliance, non-compliance and citations again, so this was the only way to get compliance.

**The motion carried unanimously.**

**12. SET PUBLIC HEARING DATE:**

**A. TUESDAY, JUNE 21, 2011 AT APPROXIMATELY 6:30 P.M. TO HEAR REQUEST OF BINA BOSAL INTERNATIONAL NORTH AMERICA, LOCATED AT 1476 SEAVER WAY IN YPSILANTI TOWNSHIP, FOR AN INDUSTRIAL FACILITIES EXEMPTION CERTIFICATE**

Clerk Lovejoy Roe explained that an Industrial Facilities Exemption was not an option unless an Industrial Development District was created and the item needed to be removed from the agenda.

**A motion was made by Clerk Lovejoy Roe, supported by Trustee Currie to remove this item from the agenda. The motion carried unanimously.**

**DISCUSSION ONLY ITEM**

**1. EMPLOYMENT POLICY DISCUSSION**

**A. DISCUSS UTILIZATION OF PTO TIME BY NON-UNION EMPLOYEES FOR PARTIAL (4 HOURS A DAY OR MORE) TIME OFF**

Supervisor Stumbo stated she had implemented a policy without formal adoption, so if the Board was in support, approval was needed. She explained the current policy allowed non-union and Teamster employees to come in and leave work without use of PTO time. Supervisor Stumbo said if agreed, a complete policy would come back to the Board that would require non-union employees to utilize their PTO time for time-off over four hours.

Clerk Lovejoy Roe said a recently changed law allowed employers to require salary employees to take their paid time off but a policy was required to do so.

**CHARTER TOWNSHIP OF YPSILANTI  
APRIL 19, 2011 REGULAR MEETING MINUTES  
PAGE 11**

Trustee Eldridge said he felt that if employees took any time off, they should put in a slip for that time off. He said he did not understand why the Township would pay employees not to be at work unless they were using some kind of a time bank.

Trustee Mike Martin explained that the law stated if a salaried employee was not paid overtime, their workweek had to be able to fluctuate above and below 40 hours and you could not dock them for any time worked less than 40 hours.

**B. DISCUSS PTO ACCRUAL, PAY-OUT, FINAL AVERAGE  
COMPENSATION (FAC) FOR NON-UNION EMPLOYEES**

Supervisor Stumbo pointed out that the Teamster and AFSCME contracts both expired at the end of the year. She explained that employees had a PTO bank and their accrual could roll into their final average compensation. She said the proposal was to require the non-union employees to use their time or lose it, with a certain amount allowed to be banked. Supervisor Stumbo provided several examples that would cause spikes in the final average compensation. She said they needed to know how to deal with the spikes and make sure employees got their PTO time without loss. Supervisor Stumbo asked if the Board wanted to move forward with the changes.

Trustee Eldridge stated his understanding was that an employee who had accrued time prior to January 1, 2011, would keep that time in their bank but time accrued after January 1, 2011 would have to be used on a yearly basis or it would be lost.

Supervisor Stumbo explained that a certain amount could be put in a reserve bank in case the employee got sick or someone in his or her family got sick. She said that time accrued prior to January 1, 2011 would not be included in the final average compensation.

Supervisor Stumbo said the plan was to stop the final average compensation from being so high and however it was accomplished, it would become part of the policy.

Trustee Eldridge said he thought there was a plan in place based on what he was reading.

Treasurer Doe said suggested creating a committee to research the issue and to come up with a policy because negotiations with the union on this issue would be coming up soon.

Clerk Lovejoy Roe felt the two things everyone agreed with was no more final average compensation would roll over for retirement and that the Township could no longer afford the annual 75% pay out of PTO time. She said what we do not know was how much time to allow in the time banks.

Supervisor Stumbo said had always thought that having paid time off did not cost money but in reality that was not true. She felt it was unfair to have large spikes that the other employees ended up paying for.

Trustee Mike Martin suggested figuring out a way to compartmentalize those costs and still give the employees the flexibility they needed.

Supervisor Stumbo reminded the Board that the non-union employees had eight less days taken from their banks and had also taken a 3% reduction in pay. She said the Township was moving in the right direction but still needed figure how to budget for final average compensation. Supervisor Stumbo stressed that there had been a lot of cutbacks and this action was nothing against the employees.

**CHARTER TOWNSHIP OF YPSILANTI  
APRIL 19, 2011 REGULAR MEETING MINUTES  
PAGE 12**

Clerk Lovejoy Roe said whatever policy was brought forward, it should start from that point and not be retroactive.

Supervisor Stumbo stated if interested, Trustee Eldridge Trustee Mike Martin and Treasurer Doe could make up the committee. The Board agreed to move forward.

**OTHER BUSINESS**

Trustee Mike Martin stated he had been a union representative for more than thirty years and the employees at Township had taken on quite a workload by eliminating jobs and absorbing the work. He stated all the employees had taken concessions and would be called on to do more. Trustee Martin explained that many of the fringe benefits that employees received were in lieu of wage increases.

Supervisor Stumbo stated she was not aware nor did she know what the issues were of the employee that spoke during public comments but it she did not feel it was appropriate to discuss Human Resource issues at a board meeting.

**STATEMENTS AND CHECKS**

**A motion was made by Treasurer Doe, supported by Trustee Eldridge to approve Statements and Checks, for \$1,141,232.53. The motion carried unanimously.**

**ADJOURNMENT**

**Clerk Lovejoy Roe, supported by Trustee Mike Martin to adjourn the meeting, made a motion. The motion carried unanimously.**

The meeting adjourned at approximately 9:15 p.m.

Respectfully submitted,

Brenda L. Stumbo, Supervisor  
Charter Township of Ypsilanti

Karen Lovejoy Roe, Clerk  
Charter Township of Ypsilanti

# SUPERVISOR REPORT

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- A. SUPERVISOR STUMBO WILL REPORT ON  
MEETINGS ATTENDED BY OFFICIALS AND STAFF

## **CLERK REPORT**

**MAY 17, 2011**

Submitted by Karen Lovejoy Roe, Clerk

- **MEETING WITH PARK COMMISSIONERS** – On April 18<sup>th</sup> attended a meeting with Sandra Andresen and Larry Johnson, Park Commissioners to discuss park commission issues.
- **ELECTRONIC POLL BOOK TRAINING** – Held two training sessions for election workers in preparation of May 3, 2011 election.
- **AE EQUITIES** – Continued to meet with AE Equities representatives at two meetings including one with MEDC and Ann Arbor Spark.
- **MAY 3, 2011 ELECTION** – successful election day. Process went well and election was certified without incident. Great job with Clerk's office staff and Residential Services staff working together. Special thanks to all who helped pull off another great election. Special thanks to Fire Department personnel who so graciously removed ballots that were locked in a trunk of an election worker.
- **MSHDA & PUBLIC HOUSING PROJECT** – Continued to work with MSHDA staff in an attempt to receive addresses of housing units. Denial of FOIA requests are being handled by Attorney Winters.
- **OFFICE OF COMMUNITY DEVELOPMENT- WASHTENAW COUNTY** – Meeting to continue to find a solution and process for increasing homeownership in Ypsilanti Township.
- **EMPLOYEE CONCERNS MEETING** – Met with AFSCME representative to begin a dialogue for addressing labor/management issues.
- **REIMAGING WASHTENAW** – Meeting to continue to move forward to develop plans, apply for grants and work together for development of the Washtenaw Avenue Corridor.
- **AATA TRANSPORTATION PRESENTATION ON SMART GROWTH PLAN** – Meeting regarding continuing to move the AATA expansion plan forward including discussion on financing and governance.
- **YCUA MEETING TO DISCUSS FUTURE RATES AND BUDGET**

**OFFICE OF THE TREASURER**  
**LARRY J. DOE**



**MONTHLY TREASURER'S REPORT**  
**APRIL 1, 2011 THROUGH APRIL 30, 2011**

| <b>Account Name</b>                      | <b>Beginning Balance</b> | <b>Cash Receipts</b> | <b>Cash Disbursements</b> | <b>Ending Balance</b> |
|--|--------------------------|----------------------|---------------------------|-----------------------|
| 101 - General Fund                       | 3,680,314.82             | 736,074.22           | 881,945.13                | 3,534,443.91          |
| 101 - Payroll                            | 110,555.70               | 657,317.87           | 660,574.32                | 107,299.25            |
| 101 - Willow Run Escrow                  | 141,217.88               | 11.61                | 0.00                      | 141,229.49            |
| 206 - Fire Department                    | 2,646,133.86             | 1,576.29             | 223,990.71                | 2,423,719.44          |
| 208 - Parks Fund                         | 23,017.26                | 1.89                 | 0.00                      | 23,019.15             |
| 211 - Bicycle Path                       | 34,726.23                | 2.85                 | 0.00                      | 34,729.08             |
| 212 - Roads/Bike Path/Rec/General Fund   | 570,768.16               | 46.92                | 0.00                      | 570,815.08            |
| 225 - Environmental Clean-up             | 443,231.39               | 36.43                | 0.00                      | 443,267.82            |
| 226 - Environmental Services             | 3,474,067.25             | 1,001,393.63         | 469,898.18                | 4,005,562.70          |
| 230 - Recreation                         | 56,272.99                | 86,642.09            | 108,286.90                | 34,628.18             |
| 236 - 14-B District Court                | 75,411.84                | 93,483.53            | 69,291.00                 | 99,604.37             |
| 244 - Economic Development               | 67,013.43                | 5.51                 | 0.00                      | 67,018.94             |
| 245 - Public Improvement                 | 421,398.22               | 34.63                | 0.00                      | 421,432.85            |
| 248 - Rental Inspections                 | 4,627.00                 | 2,070.33             | 4,414.52                  | 2,282.81              |
| 249 - Building Department Fund           | 243,435.74               | 19,733.85            | 18,788.26                 | 244,381.33            |
| 250 - LDFA Tax                           | 304.45                   | 0.03                 | 0.00                      | 304.48                |
| 252 - Hydro Station Fund                 | 478,027.01               | 41,554.73            | 13,862.63                 | 505,719.11            |
| 266 - Law Enforcement Fund               | 1,296,762.11             | 59.65                | 866,333.83                | 430,487.93            |
| 280 - State Grants                       | 18,338.32                | 1.51                 | 0.00                      | 18,339.83             |
| 283 - Neighborhood Stabilization         | 58,650.73                | 14,508.73            | 0.00                      | 73,159.46             |
| 301 - General Obligation                 | 423,893.71               | 49.65                | 0.00                      | 423,943.36            |
| 396 - Series "A" Bond Payments           | 50,112.91                | 1.02                 | 41,793.13                 | 8,320.80              |
| 397 - Series "B" Cap. Cost of Funds      | 9,428.96                 | 0.59                 | 3,500.00                  | 5,929.55              |
| 398 - LDFA 2006 Bonds                    | 76,223.97                | 138,194.47           | 117,435.00                | 96,983.44             |
| 498 - Capital Improvement 2006 Bond Fund | 346,205.81               | 28.39                | 1,011.82                  | 345,222.38            |
| 584 - Green Oaks Golf Course             | 88,039.85                | 63,029.79            | 37,476.89                 | 113,592.75            |
| 590 - Compost Site                       | 1,099,389.63             | 7,582.97             | 11,255.73                 | 1,095,716.87          |
| 595 - Motor Pool                         | 422,612.89               | 34.60                | 3,029.07                  | 419,618.42            |
| 701 - General Tax Collection             | 75,364.25                | 42,132.58            | 11,667.59                 | 105,829.24            |
| 703 - Current Tax Collections            | 16,353,797.12            | 1,042,888.28         | 2,178,111.95              | 15,218,573.45         |
| 707 - Bonds & Escrow/GreenTop            | 646,182.34               | 3,361.54             | 10,673.75                 | 638,870.13            |
| 708 - Fire Withholding Bonds             | 29,044.87                | 46,442.96            | 0.00                      | 75,487.83             |
| 893 - Nuisance Abatement Fund            | 104,996.40               | 83.24                | 2,681.70                  | 102,397.94            |
| ABN AMRO Series "B" Debt Red. Cap.Int.   | 79,288.74                | 2.35                 | 15,632.11                 | 63,658.98             |
| Comerica Series B Bond                   | 2,042.87                 | 0.25                 | 25.86                     | 2,017.26              |
| <b>GRAND TOTAL</b>                       | <b>33,650,898.71</b>     | <b>3,998,388.98</b>  | <b>5,751,680.08</b>       | <b>31,897,607.61</b>  |

# TRUSTEE REPORT

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THERE IS NO WRITTEN TRUSTEE REPORT



# ATTORNEY REPORT

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GENERAL LEGAL UPDATE

***RESOLUTION 2011-7***

**Huron River Wake Zone Between  
Bridge Road And Rawsonville Road**

***Whereas***, a sensor system is being installed on the Huron River to improve the response times of first responders when emergencies occur on the Huron River; and

***Whereas***, the sensor system may be activated if vessels operated on the Huron River between Bridge Road and Rawsonville Road exceed no wake speeds; and

***Whereas***, the Water Conservation Advisory Committee supports the establishment of a Huron River wake zone between Bridge Road and Rawsonville Road to reduce soil erosion and promote water quality;

***Now therefore, be it resolved***, that the Charter Township of Ypsilanti Board of Trustees hereby adopts and incorporates by reference Ordinance 2011-413 establishing a no wake zone on the Huron River between Bridge Road and Rawsonville Road.

**PROPOSED ORDINANCE NO. 2011-413**

An Ordinance to Amend Chapter 46  
of the Ypsilanti Charter Township  
Code of Ordinances

The Charter Township of Ypsilanti hereby ordains that the following provision be added to Chapter 46 Parks and Recreation, Section 227 Speed Limit posted areas:

A person shall not operate a vessel on the Huron River in the area between Bridge Road and Rawsonville Road at a speed greater than slow-no wake or the minimum speed necessary for the vessel to maintain forward movement within designated areas posted "slow-no wake speed."

**Severability**

Should any section, subdivision, sentence, clause or phrase of this Ordinance be declared by the Courts to be invalid, the same shall not affect the validity of the Ordinance as a whole or any part thereof other than the part as invalidated.

**Publication**

This Ordinance shall be published in a newspaper of general circulation as required by law.

**Effective date**

This Ordinance shall become effective upon publication in a newspaper of general circulation as required by law.

**CHARTER TOWNSHIP OF YPSILANTI**  
**2011 BUDGET AMENDMENT #5**  
**May 17, 2011**

**101 - GENERAL OPERATIONS FUND**

|                       |                                   |
|-----------------------|-----------------------------------|
| <b>Total Increase</b> | <u><u><b>\$347,096.00</b></u></u> |
|-----------------------|-----------------------------------|

Increase the General Fund budget by \$347,096.10 for road construction agreed to by Washtenaw County Road Commission (WCRC). This will be funded by appropriation of prior year designated fund balance. Total cost of the road work contract is \$814,549.44 less WCRC Conventional Match of \$64,219.00, less WCRC Primary Match \$43,333.34, less WCRC Drainage Match \$5,924.00 leaving the estimated amount to be paid by the Township of \$701,073.10. There is currently \$353,977 budgeted in the Public Improvement Fund 245 budgeted for road construction in 2011 to be used for the difference.

|               |                                    |                     |                            |
|---------------|------------------------------------|---------------------|----------------------------|
| Revenues:     | Prior Year Fund Balance            | 101-000-000-699.000 | <u>\$347,096.00</u>        |
|               |                                    | Net Revenues        | <u><u>\$347,096.00</u></u> |
| Expenditures: | Highway & Street-Road Construction | 101-446-000-818.022 | <u>\$347,096.00</u>        |
|               |                                    | Net Expenditures    | <u><u>\$347,096.00</u></u> |

Motion to Amend the 2011 Budget (#5):

Move to increase the General Fund budget by \$347,096.00 to \$7,748,685 approve the department line item changes as outlined.

*Supervisors*  
BRENDA L. STUMBO  
*Clerk*  
KAREN LOVEJOY ROE  
*Treasurer*  
LARRY J. DOE  
*Trustees*  
JEAN HALL CURRIE  
STAN ELDRIDGE  
MIKE MARTIN  
SCOTT MARTIN



**Supervisor's Office**

7200 S. Huron River Drive  
Ypsilanti, MI 48197  
Phone: (734) 481-0617  
Fax: (734) 484-0002  
[www.ytown.org](http://www.ytown.org)

TO: Karen Lovejoy Roe, Clerk  
FROM: Brenda L. Stumbo, Supervisor *Brenda*  
DATE: May 9, 2011  
RE: 2011 Tax Rate Request – L-4029

Attached is the proposed 2011 Tax Rate Request. Please place this item on the May 17, 2011 agenda for the Board's consideration.

If you have any questions, please contact my office.

tk

Attachment

# **2011 Tax Rate Request** (This form must be completed and submitted on or before September 30, 2011)

## **MILLAGE REQUEST REPORT TO COUNTY BOARD OF COMMISSIONERS**

This form is issued under authority of MCL Sections 211.24e, 211.34 and 211.34d. Filing is mandatory; Penalty applies.

Carefully read the instructions on page 2.

|   |   |
|---|---|
| County(ies) Where the Local Government Unit Levies Taxes<br><b>Washtenaw County</b>   | 2011 Taxable Value of ALL Properties in the Unit as of 5-23-11<br><b>1,214,542,867</b>  |
| Local Government Unit Requesting Millage Levy<br><b>Charter Township of Ypsilanti</b> | For LOCAL School Districts: 2011 Taxable Value excluding Principal Residence, Qualified Agricultural, Qualified Forest, Industrial Personal and Commercial Personal Properties. |

This form must be completed for each unit of government for which a property tax is levied. Penalty for non-filing is provided under MCL Sec 211.119. The following tax rates have been authorized for levy on the 2011 tax roll.

| (1)<br>Source | (2)<br>Purpose of<br>Millage | (3)<br>Date of<br>Election | (4)<br>Original<br>Millage<br>Authorized by<br>Election<br>Charter, etc. | (5) **<br>2010 Millage<br>Rate Permanently<br>Reduced by MCL<br>211.34d<br>"Headlee" | (6)<br>2011 Current<br>Year "Headlee"<br>Millage Reduction<br>Fraction | (7)<br>2011 Millage<br>Rate Permanently<br>Reduced by MCL<br>211.34d<br>"Headlee" | (8)<br>Sec. 211.34 Truth<br>in Assessing or<br>Equalization<br>Millage Rollback<br>Fraction | (9)<br>Maximum<br>Allowable<br>Millage Levy * | (10)<br>Millage<br>Requested to<br>be Levied July 1 | (11)<br>Millage<br>Requested to be<br>Levied Dec. 1 | (12)<br>Expiration<br>Date of<br>Millage<br>Authorized |
|---------------|------------------------------|----------------------------|--|--|--|---|---|---|---|---|--|
| Allocated     | Gen Op                       |                            | 1.1160   | 1.0322   | 1.0000   | 1.0322  | 1.0000  | 1.0322  |   | 1.0322  | N/A  |
| Voted         | Fire Prot                    | 5/5/09                     | 2.8000   | 2.8000   | 1.0000   | 2.8000  | 1.0000  | 2.8000  |   | 2.8000  | 2012   |
| Voted         | Sld Wst                      | 5/5/09                     | 1.6800   | 1.6800   | 1.0000   | 1.6800  | 1.0000  | 1.6800  |   | 1.6800  | 2012   |
| Voted         | Police                       | 5/5/09                     | 3.5000   | 3.5000   | 1.0000   | 3.5000  | 1.0000  | 3.5000  |   | 3.5000  | 2012   |
| Voted         | Rec/BP                       | 5/5/09                     | 1.0059   | 1.0059   | 1.0000   | 1.0059  | 1.0000  | 1.0059  |   | 1.0059  | 2012   |
| PA 235        | F Pen/HC                     | N/A                        |  |  |  |   |   | .3819   |   | .3819   |  |
| Voted         | Police                       | 11/2/10                    | 1.5000   | 1.5000   | 1.0000   | 1.5000  | 1.0000  | 1.5000  |   | 1.5000  | 2012   |
|               |                              |                            |  |  |  |   |   |   |   |   |  |

|                                      |   |                                      |      |
|--------------------------------------|---|--------------------------------------|------|
| Prepared by<br><b>Linda Gosselin</b> | Telephone Number<br><b>(734) 487-4927</b> | Title of Preparer<br><b>Assessor</b> | Date |
|--------------------------------------|---|--------------------------------------|------|

**CERTIFICATION:** As the representatives for the local government unit named above, we certify that these requested tax levy rates have been reduced, if necessary to comply with the state constitution (Article 9, Section 31), and that the requested levy rates have also been reduced, if necessary, to comply with MCL Sections 211.24e, 211.34 and, for LOCAL school districts which levy a Supplemental (Hold Harmless) Millage, 380.1211(3).

|   |           |                          |      |
|---|-----------|--------------------------|------|
| <input checked="" type="checkbox"/> Clerk     | Signature | Print Name               | Date |
| <input type="checkbox"/> Secretary            |           | <b>Karen Lovejoy Roe</b> |      |
| <input type="checkbox"/> Chairperson          | Signature | Print Name               | Date |
| <input checked="" type="checkbox"/> Treasurer |           | <b>Brenda L. Stumbo</b>  |      |

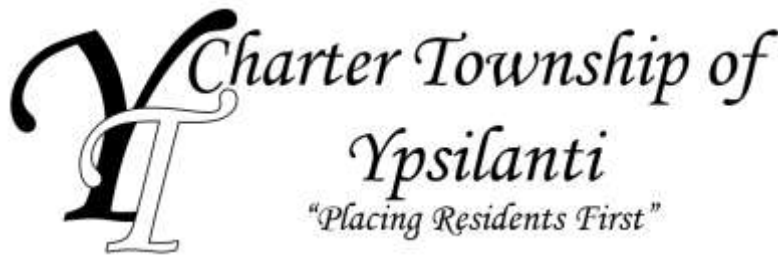
\* Under Truth in Taxation, MCL Section 211.24e, the governing body may decide to levy a rate which will not exceed the maximum authorized rate allowed in column 9. The requirements of MCL 211.24e must be met prior to levying an operating levy which is larger than the base tax rate but not larger than the rate in column 9.

**\*\* IMPORTANT:** See instructions on page 2 regarding where to find the millage rate used in column (5).

Local School District Use Only. Complete if requesting millage to be levied. See STC Bulletin 3 of 2011 for instructions on completing this section.

|   |      |
|---|------|
| Total School District Operating Rates to be Levied (HH/Supp and NH Oper ONLY)   | Rate |
| For Principal Residence, Qualified Ag, Qualified Forest and Industrial Personal |      |
| For Commercial Personal   |      |
| For all Other   |      |

*Supervisor*  
**BRENDA L. STUMBO**  
*Clerk*  
**KAREN LOVEJOY ROE**  
*Treasurer*  
**LARRY J. DOE**  
*Trustees*  
**JEAN HALL CURRIE**  
**STAN ELDRIDGE**  
**MIKE MARTIN**  
**SCOTT MARTIN**



**Human Resources  
Department**

7200 S. Huron River Drive  
Ypsilanti, MI 48197  
Phone: (734) 484-4700  
Fax: (734) 484-5156  
[www.ytown.org](http://www.ytown.org)

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## MEMORANDUM

**TO:** Charter Township of Ypsilanti Board of Trustees

**FROM:** Karen Wallin  
Human Resource Department

**DATE:** May 9, 2011

**RE: Request for Authorization to approve the job description and creation for the position of Assistant Assessor, with annual salary of \$60,000 in the Teamsters Bargaining Unit and to waive the external posting of the position and allow the internal posting.**

During the 2011 Budget Process, the organizational needs of the Assessing Department were discussed and reviewed, taking into consideration the retirement that was being planned by the Lead Appraiser, Daniel Dzierbicki. On April 30, 2011, Mr. Dzierbicki did retire and the following is being forwarded to the board for consideration regarding the Assessing Department.

The recommendation is to fill the vacant position as an Assistant Assessor, not a Lead Appraiser. The Assistant Assessor (job description attached) would be a new position within the Teamsters Union and would be posted with a recommended salary of \$60,000/yr. After meeting with Township Assessor, Linda Gosselin, the position of Assistant Assessor is felt to be a position more in line with the duties and responsibilities needed within the Assessing Department. Representatives from the Teamsters Union have been provided a copy of the job description, along with salary recommendation.

The Teamsters Union, along with the Human Resource Department is recommending that external posting of the position be waived at this time, as there are internal qualified candidates that are interested in the position. Per Township policy, the Township Board of Trustees is being asked to approve this waiver and allow for the internal posting of the new position, Assistant Assessor, with an annual salary of \$60,000.

Consideration in regard to this request is appreciated. If you have any additional questions, please feel free to contact me directly at 484-0065.



Charter Township of Ypsilanti  
**ASSISTANT ASSESSOR**

**Summary**

Assist in the annual preparation of the assessment roll including determination of assessed, capped and taxable values according to State of Michigan laws and State Tax Commission guidelines.

**Supervision Received**

Tasks are assigned by the Assessing Director. Employee is supervised by the Assessing Director. Performance is monitored by same. The Assessing Department falls under the supervision of the Township Supervisor Office and in the absence of the Assessing Director, supervision shall be received from the Township Supervisor.

**Supervision Exercised**

Supervision is exercised directly over appraisers and clerical staff.

**Responsibilities and Essential Duties**

An employee in this position may be called upon to do any or all of the following essential duties: (These examples do not include all of the duties which the employee may be expected to perform).

1. Assist in maintaining the accuracy of the assessment roll, including accurate descriptions, plat maps and assessment records.
2. Organize tasks and supervise appraisers and clerical staff.
3. Provide assistance and direction to appraisers and clerical staff on all assessing office tasks.
4. Be familiar with the Land Division Act as well as local Division Ordinances. Prepare revised property descriptions due to property splits and combination and map resulting changes.
5. Perform and/or review sale ratio studies.
6. Employ mass appraisal techniques. Establish land value tables and Economic Condition Factors. Determine Neighborhood boundaries.
7. Appraise residential, commercial and industrial real property utilizing cost, sales comparison and income capitalization techniques. Measure and list property improvements and enter into computer system.
8. Field review building permits. Measure and list property improvements and enter into computer system.

## **ASSISTANT ASSESSOR (Continued)**

9. Perform personal property audits.
10. Assist taxpayers and other members of the public in understanding their assessment notice information and address their concerns.
11. Defend assessment appeals before the Michigan Tax Tribunal.
12. Assist in the preparation and printing of various records, reports and correspondence.
13. Perform other duties as related to the Assessing Department.
14. Review Commercial and Industrial Appraisal Studies. Check for accuracy and add new information not considered. Review with Equalization if necessary.
15. Ability to perform all duties specifically required as an Appraiser I and II and III.

### **Essential Functions, Qualifications and KSA'S for Employment**

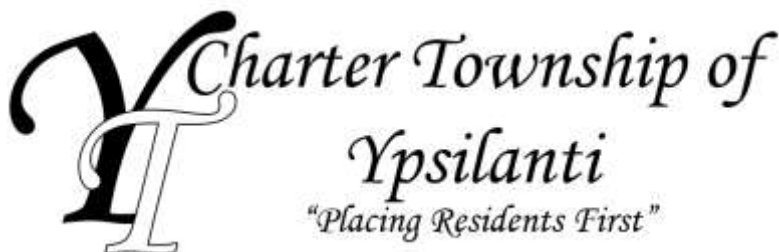
All of the following functions, qualifications, knowledge, skills and abilities are essential. An employee in this position, upon appointment, should have the equivalent of the following:

- Thorough knowledge of current property appraisal principles and practices.
- Knowledge of state laws and statutes pertaining to property taxes.
- Skill in appraising real and personal property.
- Ability to comprehend, interpret and explain statutory requirements, regulations, rules and procedures.
- Ability to prepare and maintain accurate reports and records.
- Ability to perform mathematical computations: ratios and percentages.
- Ability to read, interprets and work with specifications, blueprints and drawings.
- Interpersonal skill to establish and maintain effective working relationships.
- Ability to communicate effectively in written and oral form.
- Skill in the use of the calculator, computer/word processing, database, spreadsheet and appraisal software.
- Must be able to drive and have a valid driver license with a good driving record.
- Graduation from high school or GED with a Level III Certification by the State of Michigan State Assessor's Board required.
- Ten years of experience including appraisal of all types of property required.
- Supervisory experience preferred.
- Must possess personal property examiner's certification.

Ypsilanti Township  
May 2011



*Supervisor*  
**BRENDA L. STUMBO**  
*Clerk*  
**KAREN LOVEJOY ROE**  
*Treasurer*  
**LARRY J. DOE**  
*Trustees*  
**JEAN HALL CURRIE**  
**STAN ELDRIDGE**  
**MIKE MARTIN**  
**SCOTT MARTIN**



**Human Resources  
Department**

7200 S. Huron River Drive  
Ypsilanti, MI 48197  
Phone: (734) 484-4700  
Fax: (734) 484-5156  
[www.ytown.org](http://www.ytown.org)

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## MEMORANDUM

**TO:** Charter Township of Ypsilanti Board of Trustees

**FROM:** Karen Wallin  
Human Resource Department

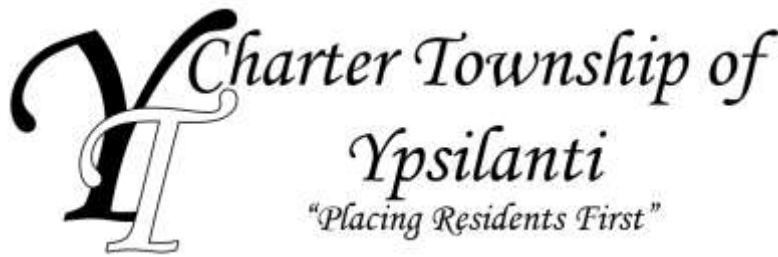
**DATE:** May 9, 2011

**RE:** **Request for Authorization to approve creating a part-time AFSCME position within the Assessing Department**

Approval is being requested to create a part-time AFSCME position within the Assessing Department as was discussed during the 2011 Budget Process. If as a result of posting and awarding the Assistant Assessor position an AFSCME vacancy occurs, we would like to move forward in discussions with the AFSCME Bargaining Unit. Details of the discussions and recommendation would be provided to the board at a future meeting.

Consideration in regard to this request is appreciated. If you have any additional questions, please feel free to contact me directly at 484-0065.

*Supervisor*  
**BRENDA L. STUMBO**  
*Clerk*  
**KAREN LOVEJOY ROE**  
*Treasurer*  
**LARRY J. DOE**  
*Trustees*  
**JEAN HALL CURRIE**  
**STAN ELDRIDGE**  
**MIKE MARTIN**  
**SCOTT MARTIN**



## Residential Services

7200 S. Huron River Drive  
Ypsilanti, MI 48197  
Phone: (734) 484-0073  
Fax: (734) 544-3501  
[www.ytown.org](http://www.ytown.org)

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# MEMORANDUM

TO: Charter Township of Ypsilanti Board of Trustees

FROM: Jeff Allen, Director of Residential Services

DATE: May 9, 2011

RE: Authorization to sell R.E.C.'s during a reverse auction

Michael Saranen and I recently met with DTE representatives to discuss the Renewable Energy Credits (R.E.C.'s) that we have available.

As you may recall from some prior reports to the board, we generate REC's annually from our contract with DTE in accordance with P.A. 315.

The Township has approximately 2400 REC's from 2009 and approximately 1600 REC's from 2010. We will generate additional REC's in 2011 based upon the formula that we receive 20% of the amount of electricity we generate on an annual basis. As you can see, 2009 was a wet/good year. However, these REC's will expire in 2012 and therefore we need to sell these by that time in order to get the revenue.

The DTE representatives informed us that they are anticipating that their company will be coming out in the next few weeks with what they call a "reverse auction". This is where they put out an invite to bid for companies to sell their REC's. Then DTE has the option to purchase a quantity that they need at the lowest price posted on the website. They will keep buying, and thus paying more until their need is met.

We feel that we may be able to get approximately \$7/REC which would amount to \$28,000 if we sold both 2009 and 2010 REC's. The board of course would have to option to list a minimum price, say \$6/REC and then we would not bid below that price. This is the amount that we are recommend that the board set.

In the long run, the Board may want to authorize that we enter into a long term agreement with DTE to purchase these as they become available, if we can come to terms with DTE.

*Supervisor*  
**BRENDA L. STUMBO**  
*Clerk*  
**KAREN LOVEJOY ROE**  
*Treasurer*  
**LARRY J. DOE**  
*Trustees*  
**JEAN HALL CURRIE**  
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**MIKE MARTIN**  
**SCOTT MARTIN**



**Office of Community  
Standards**

7200 S. Huron River Drive  
Ypsilanti, MI 48197  
Phone: (734) 485-3943  
Fax: (734) 484-5151  
[www.ytown.org](http://www.ytown.org)

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**Memorandum**

**To:** Karen Lovejoy Roe, Township Clerk  
**From:** Joe Lawson, Planning Coordinator  
**Date:** May 6, 2011  
**Re:** Request for right-of-way dedication

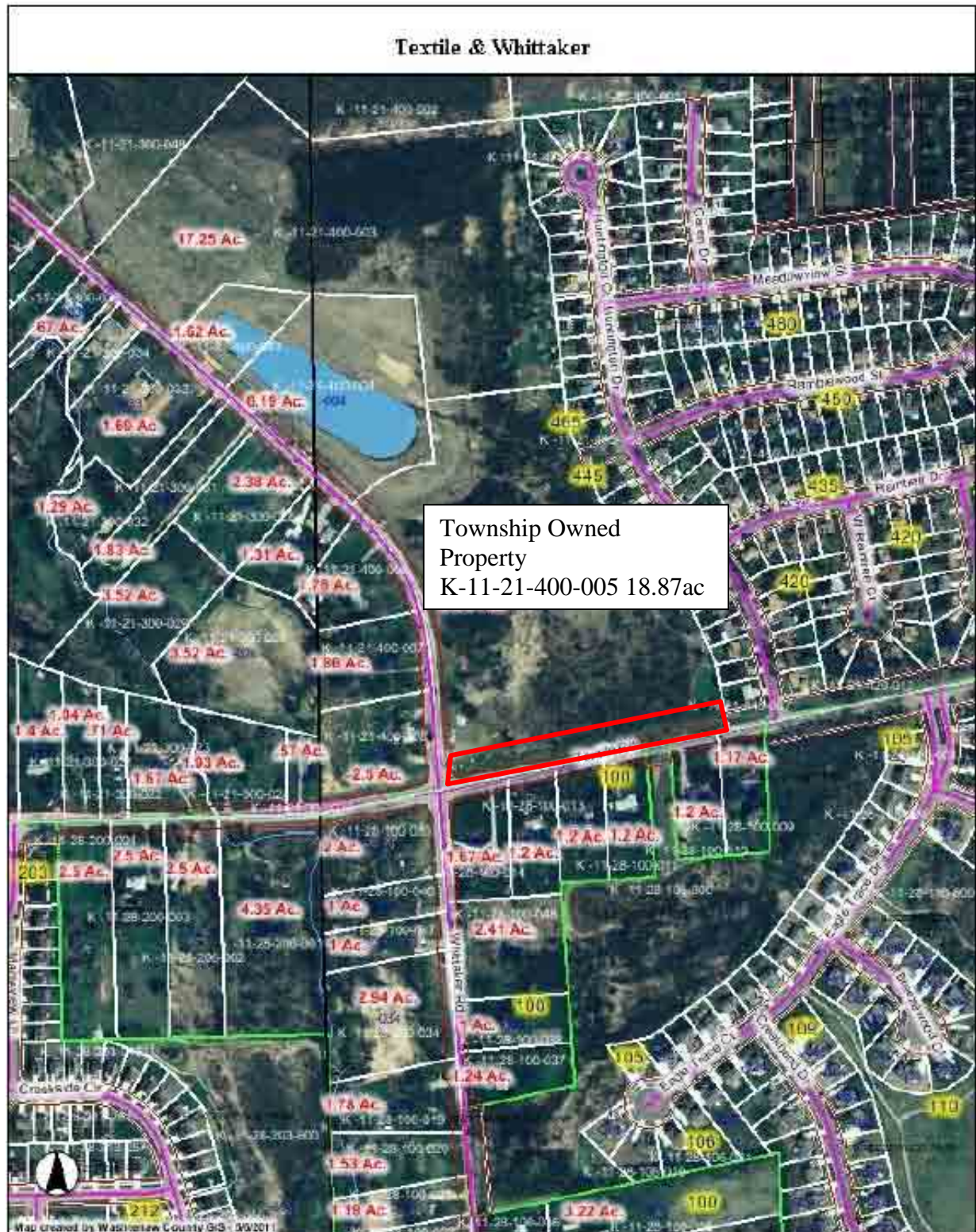
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As the Board may be aware, currently under construction at the intersection of Hitchingham and Merritt Roads is the campus for the forthcoming East Arbor Academy (K-8) in addition to the Arbor Preparatory High School (9-12). As part of the signed road improvement agreement between the Washtenaw County Road Commission and the developer, the developer is required to install a right hand turn lane on the west bound Textile Road leg at the Whittaker Road intersection.

At this time, the Washtenaw County Road Commission is requesting the Board of Trustees consider dedicating the right-of-way necessary to complete this project. Road Commission representative Curtis Brochue has prepared and supplied the proposed dedication documents for the Board's Consideration.

Please also find attached an aerial photograph of the area in question.

If you should have any questions, please do not hesitate to contact me.



**\*\*Area of proposed dedication\*\***



PUBLIC ROAD EASEMENT

KNOWN ALL MEN BY THESE PRESENT, that the CHARTER TOWNSHIP OF YPSILANTI, a Michigan Municipal Corporation, whose address is, 7200 S. Huron River Drive, Ypsilanti, MI 48197, the owner of certain lands in Section 21, Ypsilanti Township, Washtenaw County, Michigan, do hereby grant and convey to the Board of County Road Commissioners of the County of Washtenaw, a Public Body Corporate, whose address is 555 N. Zeeb Road, Ann Arbor, Michigan 48103, an easement for highway purposes over the following property:

SIXTY (60) Foot road rights-of-way, more particularly described as TEXTILE Road on ATTACHMENT "A" attached hereto and incorporated herein.

This conveyance includes a release of any and all claims arising from or incidental to the widening, draining, and improving of the road and the location thereof, including the removal of such trees, shrubs vegetation, gravel, soil and other materials as the Washtenaw County Road Commission determines to be necessary in the construction and maintenance of said road.

For and in consideration of ONE AND NO/100 (\$1.00) Dollars.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2011

GRANTOR:

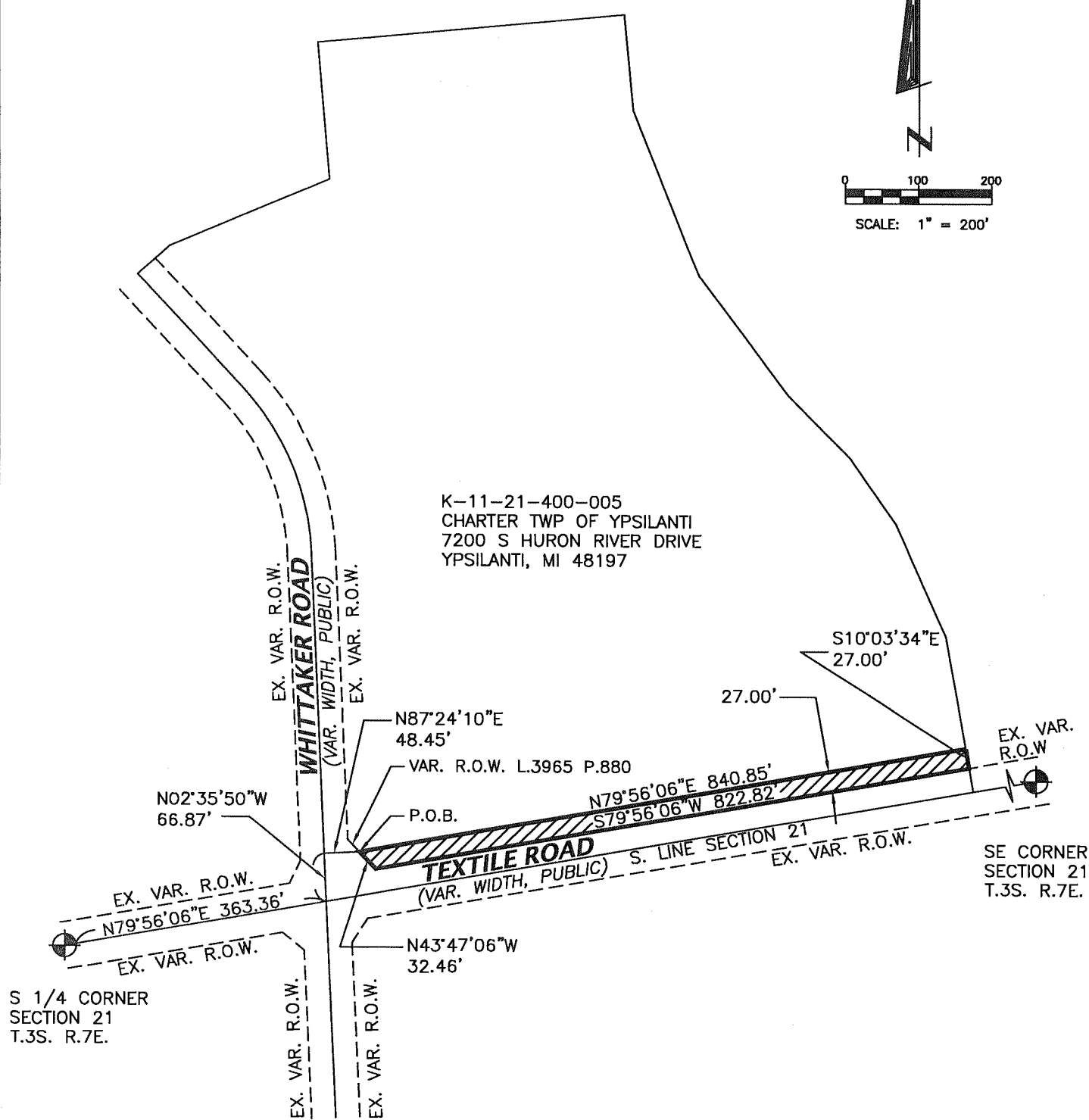
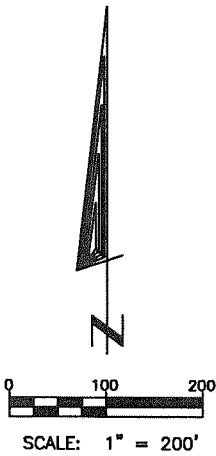
STATE OF MICHIGAN                    }  
  }SS.  
COUNTY OF WASHTENAW            }

The foregoing instrument was signed before me this \_\_\_\_\_ day of \_\_\_\_\_, 2011, by \_\_\_\_\_ as \_\_\_\_\_ and \_\_\_\_\_ as, \_\_\_\_\_, on behalf of the Charter Township of Ypsilanti, a Michigan Municipal Corporation.

\_\_\_\_\_  
Notary Public  
Washtenaw County, MI  
My Commission Expires: \_\_\_\_\_

Property Tax # K-11-21-400-005  
Prepared by & when recorded return to  
Lori E. Beyer, P.S.  
Washtenaw County Road Commission  
555 N. Zeeb Road  
Ann Arbor, MI 48103

ATTACHMENT 'A'



S 1/4 CORNER  
SECTION 21  
T.3S. R.7E.

BASIS OF BEARINGS:  
PROPERTY TAX DESCRIPTION

DIMENSIONS AND AREAS BASED ON TAX  
PARCEL DESCRIPTIONS. NOT BASED ON  
ACTUAL FIELD SURVEY.  
THIS DOCUMENT IS NOT A  
P.A. 132 SURVEY

LEGEND

- PUBLIC LAND SURVEY SYSTEM CORNER
- PROPOSED PERMANENT EASEMENT  
AREA: 0.516 AC (22,460 SF)



|            |                               |   |
|------------|-------------------------------|---|
| DATE:      | 04/08/11                      | PROPOSED PERMANENT EASEMENT<br>TEXTILE ROAD                                   |
| DRAWN:     | J.A.M.                        |   |
| CHECKED:   | L.E.B.                        | SOUTHEAST QUARTER<br>SECTION 21, T.3S., R.7E.<br>WASHTENAW COUNTY<br>MICHIGAN |
| FILE:      | SURVEY/LAND/2011/MERRIT_HITCH |   |
| PROJ. NO.: |                               |   |
| REVISED:   |                               |   |

ATTACHMENT 'A'

LEGAL DESCRIPTION - PERMANENT EASEMENT

A PERMANENT EASEMENT LOCATED IN THE SOUTHEAST QUARTER OF SECTION 21, TOWN 3 SOUTH, RANGE 7 EAST, YPSILANTI TOWNSHIP, WASHTENAW COUNTY, MICHIGNAN BEING MORE PARTICULARLY DESCRIBED AS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION, THENCE ALONG THE SOUTH LINE OF SAID SECTION AND CENTERLINE OF TEXTILE ROAD, NORTH 79°56'06" EAST 363.36 FEET TO THE CENTERLINE INTERSECTION OF WHITTAKER ROAD; THENCE ALONG THE CENTERLINE OF WHITTAKER ROAD, NORTH 02°35'50" WEST 66.87 FEET; THENCE NORTH 87°24'10" EAST 48.45' TO A POINT ON THE EXISTING EASTERLY RIGHT OF WAY LINE OF WHITTAKER ROAD AS DESCRIBED IN LIBER 3965, PAGE 880 OF WASHTENAW COUNTY RECORDS, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE ALONG A LINE 60.00 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SECTION 21 AND CENTERLINE OF TEXTILE ROAD, NORTH 79°56'06" EAST 840.85 FEET; THENCE SOUTH 10°03'34" EAST 27.00 FEET TO A POINT ON THE EXISTING NORTHERLY 33 FOOT RIGHT OF WAY LINE OF TEXTILE ROAD; THENCE ALONG THE EXISTING NORTHERLY 33 FOOT RIGHT OF WAY LINE OF TETILE ROAD, SOUTH 79°56'06" WEST 822.82 FEET TO A POINT ON THE EXISTING EASTERLY RIGHT OF WAY LINE OF WHITTAKER ROAD AS DESCRIBED IN LIBER 3965, PAGE 880 OF WASHTENAW COUNTY RECORDS; THENCE ALONG SAID RIGHT OF WAY LINE, NORTH 43°47'06" WEST 32.46 FEET TO THE POINT OF BEGINNING. SAID PERMANENT EASEMENT CONTAINING 22,460 SQUARE FEET (0.516 ACRES) OF LAND, MORE OR LESS. ALSO BEING SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD, IF ANY.

BASIS OF BEARINGS:  
PROPERTY TAX DESCRIPTION

DIMENSIONS AND AREAS BASED ON TAX  
PARCEL DESCRIPTIONS. NOT BASED ON  
ACTUAL FIELD SURVEY.  
THIS DOCUMENT IS NOT A  
P.A. 132 SURVEY



|            |                               |
|------------|-------------------------------|
| DATE:      | 04/08/11                      |
| DRAWN:     | J.A.M.                        |
| CHECKED:   | L.E.B.                        |
| FILE:      | SURVEY/LAND/2011/MERRIT_HITCH |
| PROJ. NO.: |                               |
| REVISED:   |                               |
|            |                               |

PROPOSED PERMANENT EASEMENT  
TEXTILE ROAD

SOUTHEAST QUARTER  
SECTION 21, T.3S., R.7E.  
WASHTENAW COUNTY  
MICHIGAN

## 2011 YPSILANTI TOWNSHIP SECOND AGREEMENT

THIS AGREEMENT, made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2011, by and between the Township Board of Ypsilanti Township, Washtenaw County, parties of the first part and the Board of Washtenaw County Road Commissioners, parties of the second part.

WHEREAS, the parties of the first part desire that certain improvements be made upon the local roads in the Township of Ypsilanti, and

WHEREAS, proper authority is provided to the parties of the agreement under the provisions in Act 51 of Public Acts of 1951 as amended,

IT IS NOW THEREFORE AGREED, the parties of the second part will accomplish the improvements as specified herein, all in accordance with the standards of the parties of the second part.

**1. Dust Control (497-11-108):**

Placement of three (3) solid applications of contract brine on all certified, local gravel/limestone roads within the township. Estimated 68,880 gallons at \$0.188 per gallon.

Estimated Project Cost of 3 applications: \$ 12,949.44

**2. River Street, Clark to Ypsilanti City Limits:**

Work to include minor roadside ditching, milling the existing surface, the placement of a 3" bituminous overlay and shoulder restoration. Final cost to be determined by competitive bid.

Estimated Project Cost: \$ 38,800.00

**3. Ellis Road, Morgan to Michigan Avenue:**

Work to include milling the existing surface, the placement of a 3" bituminous overlay and shoulder restoration. Final cost to be determined by competitive bid.

Estimated Project Cost: \$ 193,700.00

**4. Fairview Heights Subdivision:**

Work to include minor roadside ditching, milling the existing surface, the placement of a 3" bituminous overlay and shoulder restoration. Roads to include: Boston, Washtenaw to Collegewood; Collegewood, Boston To Whittier; Whittier, Maulbetsch to Collegewood; Maulbetsch, the dead end to Washtenaw. Final cost to be determined by competitive bid.

Estimated Project Cost: \$ 75,500.00



5. Twin Towers, Holmes to Forest:

Work to include milling the existing surface and the placement of a 3" bituminous overlay. Final cost to be determined by competitive bid.  
Estimated Project Cost:

\$ 44,000.00

6. Service Drive, Emerick to Share:

Work to include minor roadside ditching, milling the existing surface and the placement of a 3" bituminous overlay. Final cost to be determined by competitive bid.  
Estimated Project Cost:

\$ 126,000.00

7. Scott Court north of Michael Drive:

Work to include the installation of a 6" drain tile, milling the existing surface and the placement of a 3" bituminous overlay. Final cost to be determined by competitive bid.  
Estimated Project Cost:

\$ 56,600.00

PRIMARY ROAD IMPROVEMENTS

8. Stony Creek, Whittaker to Textile:

Work include minor roadside ditching, culvert replacement, milling the existing surface and the placement of a 2" bituminous overlay. Final cost to be determined by competitive bid.  
Estimated Project Cost:

\$ 136,000.00

9. Martz Road, Whittaker to Tuttle Hill:

Work include milling the existing surface and the placement of a 2" bituminous overlay. Final cost to be determined by competitive bid.  
Estimated Project Cost:

\$ 131,000.00

It is further understood that the Charter Township of Ypsilanti will be a named insured on the Washtenaw County Road Commission's coverages for liability for the contracted activities described above. The Road Commission will submit a certificate of insurance evidencing such coverages to the Township Clerk prior to implementation of services under the contract. Each party to this contract shall be responsible for the acts and omissions of its employees and agents.

AGREEMENT SUMMARY

2011 LOCAL ROAD PROGRAM

Local Road Dust Control  
River Street  
Ellis Road

\$ 12,949.44  
38,800.00  
193,700.00

2011 Ypsilanti Township Second Agreement  
Page Three

|  |                      |
|--|----------------------|
| Fairview Heights Subdivision   | 75,500.00            |
| Twin Towers  | 44,000.00            |
| Service Drive  | 126,000.00           |
| Scott Court  | <u>56,600.00</u>     |
| Total Local Road Program   | \$ 547,549.44        |
| PRIMARY ROAD IMPROVEMENTS  |                      |
| Stony Creek Road   | \$ 136,000.00        |
| Martz Road   | <u>131,000.00</u>    |
| Total Primary Road Program   | \$ 267,000.00        |
| Total Local & Primary Programs   | \$ 814,549.44        |
| Less WCRC Conventional Match   | \$ 64,219.00         |
| Less WCRC Primary Match  | 43,333.34            |
| Less WCRC Drainage Match   | 5,924.00             |
| ESTIMATED AMOUNT TO BE PAID BY YPSILANTI<br>TOWNSHIP UNDER THIS AGREEMENT DURING 2011: | \$ <u>701,073.10</u> |

FOR YPSILANTI TOWNSHIP:

\_\_\_\_\_  
Brenda L. Stumbo, Supervisor

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Karen Lovejoy Roe, Clerk

\_\_\_\_\_  
Witness

FOR WASHTENAW COUNTY ROAD COMMISSION:

\_\_\_\_\_  
Douglas E. Fuller, Chair

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Steven M. Puuri, Managing Director

\_\_\_\_\_  
Witness

*Supervisor*  
**BRENDA L. STUMBO**  
*Clerk*  
**KAREN LOVEJOY ROE**  
*Treasurer*  
**LARRY J. DOE**  
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**Office of Community  
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**Memorandum**

**To:** Karen Lovejoy Roe, Township Clerk  
**From:** Joe Lawson, Planning Coordinator  
**Date:** May 6, 2011  
**Re:** Ordinance to Confirm Planning Commission

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Pursuant to Section 81 of the Michigan Planning Act, P.A. 33 of 2008, the Township Board is required to adopt an Ordinance to Confirm the Establishment of a Planning Commission with Zoning Authority.

Staff has recently been working with Township Legal Counsel in order to compose the necessary ordinance for the Board's review and consideration.

With that said, please accept this request to include the First Reading of Ordinance # to confirm the establishment of a Planning Commission with Zoning Authority as required under Section 81 of the Michigan Planning Act (P.A. 33, of 2008).

**RESOLUTION 2011-8**  
**PROPOSED**

**WHEREAS**, the Michigan Legislature, in recent years, has adopted a new Michigan Planning Enabling Act, Public Act 33 of 2008, MCL 125.3801, et seq, a new Michigan Zoning Enabling Act, Public Act 110 of 2006, MCL 125.3105, et seq. whose provisions in part provide for the establishment of Planning Commissions in those municipalities, including Townships, that did not at that time have existing Planning Commissions and to provide that those municipalities, including townships, that did have an established Planning Commission, reconfirm by ordinance the existence and conform the powers of such Planning Commissions to the new Michigan Planning Enabling Act; and

**WHEREAS**, MCL 125.3881 requires municipalities, including Townships, to have adopted such an ordinance as described above by July 1, 2011; and

**WHEREAS**, proposed Ordinance 2011-414 confirms the establishment under the Michigan Planning and Enabling Act of the Charter Township of Ypsilanti Planning Commission; provides for the powers, duties, and limitations of that Planning Commission; and repeals any ordinances or resolutions in conflict with this ordinance; and

**WHEREAS**, the passage of the proposed Ordinance 2011-414 is necessary to preserve the integrity of the Charter Township of Ypsilanti's Planning Commission with respect to its actions taken from July 1, 2011 forward while at the same time the proposed Ordinance 2011-414 approves, ratifies and reconfirms all actions taken by the preceding Planning Commission.



***NOW, THEREFORE,***

***BE IT THEREFORE RESOLVED,*** that the ***Charter Township of Ypsilanti***

***Board of Trustees*** hereby adopts by reference Ordinance No. 2011-414 as attached in its entirety which Ordinance confirms the establishment under the Michigan Planning and Enabling Act, Public Act 33 of 2008, MCL 125.3801, et seq. of the Charter Township of Ypsilanti Planning Commission; provides for the composition of that Planning Commission; provides for the powers, duties and limitations of that Planning Commission and repeals any ordinance or parts of ordinances or resolutions in conflict with this Ordinance

**Proposed Ordinance 2011 - 414**  
**Charter Township of Ypsilanti**  
**WASHTENAW COUNTY, MICHIGAN**  
**Ordinance to Confirm the Establishment of a**  
**Planning Commission with Zoning Authority *(Annotated)***

AN ORDINANCE TO CONFIRM THE ESTABLISHMENT UNDER THE MICHIGAN PLANNING ENABLING ACT, PUBLIC ACT 33 OF 2008, MCL 125.3801, ET SEQ., OF THE CHARTER TOWNSHIP OF YPSILANTI PLANNING COMMISSION; PROVIDE FOR THE COMPOSITION OF THAT PLANNING COMMISSION; PROVIDE FOR THE POWERS, DUTIES AND LIMITATIONS OF THAT PLANNING COMMISSION; AND REPEAL ANY ORDINANCE OR PARTS OF ORDINANCES OR RESOLUTIONS IN CONFLICT WITH THIS ORDINANCE.

**THE CHARTER TOWNSHIP OF YPSILANTI, WASTHENAW COUNTY, MICHIGAN, HEREBY ORDAINS:**

**SECTION I - SCOPE, PURPOSE AND INTENT**

This ordinance is adopted pursuant to the authority granted the Charter Township of Ypsilanti Board (hereinafter Township Board) under the Michigan Planning Enabling Act, Public Act 33 of 2008, MCL 125.3801, et seq., and the Michigan Zoning Enabling Act, Public Act 110 of 2006, MCL 125.3101, et seq., to establish a planning commission with the powers, duties and limitations provided by those Acts and subject to the terms and conditions of this ordinance and any future amendments to this ordinance.

The purpose of this ordinance is to provide that the Township Board shall hereby confirm the establishment under the Michigan Planning Enabling Act, Public Act 33 of 2008, MCL 125.3801, et seq., of the Charter Township of Ypsilanti Planning Commission formerly established under the Township Planning Act, Public Act 168 of 1959, MCL 125.321, et seq., to establish the appointments, terms, and membership of the Planning Commission; to identify the officers and the minimum number of meetings per year of the Planning Commission; and to prescribe the authority, powers and duties of the Planning Commission.

**SECTION II - ESTABLISHMENT**

The Township Board hereby confirms the establishment under the Michigan Planning Enabling Act, Public Act 33 of 2008, MCL 125.3801, et seq., of the Ypsilanti Township Planning Commission (hereinafter Planning Commission) formerly established under the Township Planning Act, Public Act 168 of 1959, MCL 125.321, et seq., The Planning Commission shall have 7 members. Members of the Planning Commission as of the effective date of this Ordinance shall, except for an ex officio member whose remaining term on the Planning Commission shall be limited to his or her term on the Township Board, continue to serve for the remainder of their existing terms so long as they continue to meet all of the eligibility requirements for Planning Commission membership set forth within the Michigan Planning Enabling Act, Public Act 33 of 2008, MCL 125.3801, et seq.

### **SECTION III - APPOINTMENTS AND TERMS**

Subject to approval by a majority vote of the elected and serving members of the Township Board, the Township Supervisor shall appoint all members of the Planning Commission, including one member of the Township Board who shall serve as an ex officio member with full voting rights. The Planning Commission members, other than the ex officio member, shall serve for terms of three (3) years each. The ex officio member's term shall expire with his or her term on the Township Board. A Planning Commission member shall hold office until his or her successor is appointed. A vacancy shall be filled by appointment to the unexpired term in the same manner as the original appointment. Other than the ex officio member, no other elected officer or employee of the Township is eligible to be a member of the Planning Commission.

Planning Commission members shall be qualified electors of the Township, except that one Planning Commission member may be an individual who is not a qualified elector of the Township. The membership of the Planning Commission shall be representative of important segments of the community, such as the economic, governmental, educational, and social development of the Township, in accordance with the major interests as they exist in the Township, such as agriculture, natural resources, recreation, education, public health, government, transportation, industry, and commerce. The membership shall also be representative of the entire geography of the Township to the extent practicable.

### **SECTION IV - REMOVAL**

The Township Board may remove a member of the Planning Commission for misfeasance, malfeasance, or nonfeasance in office upon written charges and after a public hearing.

### **SECTION V - CONFLICT OF INTEREST**

The Planning Commission shall in its Bylaws provide rules regarding what constitutes a conflict of interest.

### **SECTION VI - COMPENSATION**

The Planning Commission members may be compensated for their services as provided by Township Board resolution. The Planning Commission may adopt bylaws relative to compensation and expenses of its members for travel when engaged in the performance of activities authorized by the township board, including, but not limited to, attendance at conferences, workshops, educational and training programs and meetings.

### **SECTION VII - OFFICERS AND COMMITTEES**

The Planning Commission shall elect a chairperson and a secretary from its members, and may create and fill other offices as it considers advisable. An ex officio member of the Planning Commission is not eligible to serve as chairperson. The term of each office shall be 1 year, with opportunity for reelection as specified in the Planning Commission Bylaws.

The Planning Commission may also appoint advisory committees whose members are not members of the Planning Commission.

### **SECTION VII - BYLAWS, MEETINGS AND RECORDS**

The Planning Commission shall adopt Bylaws for the transaction of business.

The Planning Commission shall hold at least four (4) regular meetings each year, and shall by resolution determine the time and place of the meetings.

Unless otherwise provided in the Planning Commission's Bylaws, a special meeting of the Planning Commission may be called by the chairperson or by two (2) other members, upon written request to the secretary. Unless the Bylaws otherwise provide, the secretary shall send written notice of a special meeting to Planning Commission members at least forty-eight (48) hours before the meeting.

The business that the Planning Commission may perform shall be conducted at a public meeting held in compliance with the Open Meetings Act, Public Act 267 of 1976, MCL §15.261, et seq.

The Planning Commission shall keep a public record of its resolutions, transactions, findings, and determinations. A writing prepared, owned, used, in the possession of, or retained by the Planning Commission in the performance of an official function shall be made available to the public in compliance with the Freedom of Information Act, Public Act 442 of 1976, MCL §15.231, et seq.

#### **SECTION IX - ANNUAL REPORT**

The Planning Commission shall make an annual written report to the township board concerning its operations and the status of the planning activities, including recommendations regarding actions by the Township Board related to planning and development.

#### **SECTION X - AUTHORITY TO MAKE MASTER PLAN**

Under the authority of the Michigan Planning Enabling Act, Public Act 33 of 2008, MCL §125.3801, et seq., and other applicable planning statutes, the Planning Commission shall make a Master Plan as a guide for development within the Township's planning jurisdiction. The procedure for adoption or amendment of a Master Plan shall be as prescribed in Article III of the Act, MCL §125.3831 through §125.3851.

Final authority to approve a Master Plan or any amendments thereto shall rest with the Township Board after recommendation of the Planning Commission in accordance with the Act. The Township Board shall pass a resolution in accordance with MCL §125.3843(3) asserting its right to approve or reject a master plan.

Unless rescinded by the Township, any plan adopted or amended under the Township Planning Act, Public Act 168 of 1959, MCL §125.321, et seq., need not be readopted under the Michigan Planning Enabling Act, Public Act 33 of 2008, MCL §125.3801, et seq.

#### **SECTION XI - ZONING POWERS**

The Township Board hereby confirms the transfer of all powers, duties, and responsibilities provided for Zoning Boards or Zoning Commissions by the former Township Zoning Act, Public Act 184 of 1943, MCL 125.271, et seq.; the Michigan Zoning Enabling Act, Public Act 110 of 2006, MCL 125.3101, et seq.; or other applicable zoning statutes to the Charter Township of Ypsilanti Planning Commission formerly established under the Township Planning Act, Public Act 168 of 1959, MCL 125.321, et seq.

Any existing Zoning Ordinance shall remain in full force and effect except as otherwise amended or repealed by the Township Board.

#### **SECTION XII - SUBDIVISION AND LAND DIVISION RECOMMENDATIONS**

The Planning Commission may recommend to the Township Board provisions of an ordinance or rules governing the subdivision of land. Before recommending such an ordinance or rule, the Planning Commission shall hold a public hearing on the proposed ordinance or rule. The Planning Commission shall give notice of the time and place of the public hearing not less than fifteen (15) days before the hearing by publication in a newspaper of general circulation within the Township.

The Planning Commission shall review and make recommendation on a proposed plat before action thereon by the Township Board under the Land Division Act, Public Act 288 of 1967, MCL §560.101, et seq. The Planning Commission shall recommend approval, approval with conditions, or disapproval of a plat within sixty-three (63) days after the plat is submitted to the Planning Commission unless the plat proprietor waives this requirement and consents to an extension of the sixty-three (63) day period. Before making its recommendation, the Planning Commission shall hold a public hearing on the proposed plat. A plat submitted to the Planning Commission shall contain the name and address of the proprietor or other person to whom notice of a hearing shall be sent. Not less than fifteen (15) days before the date of the hearing, notice of the date, time and place of the hearing shall be sent to that person at that address by mail and shall be published in a newspaper of general circulation in the Township. Similar notice shall be mailed to the owners of land immediately adjoining the proposed platted land.

### **SECTION XIII - SEVERABILITY**

The provisions of this ordinance are hereby declared to be severable, and if any part is declared invalid for any reason by a court of competent jurisdiction, it shall not affect the remainder of the ordinance, which shall continue in full force and effect.

### **SECTION XIV - REPEAL**

All Ordinances or parts of Ordinances in conflict with this Ordinance are hereby repealed. The Resolution or Ordinance establishing the Charter Township of Ypsilanti Planning Commission under the Township Planning Act, Public Act 168 of 1959, MCL 125.321, et seq., is/are, hereby repealed and replaced by this Ordinance.

### **SECTION XV - APPROVAL, RATIFICATION, AND RECONFIRMATION.**

All official actions taken by The Charter Township of Ypsilanti Board of Trustees and/or its Planning Commission preceding the Commission created by this Ordinance are hereby approved, ratified, and reconfirmed. Any project, review, or process taking place at the effective date of this Ordinance shall continue with the Planning Commission created by this Ordinance, subject to the requirements of this Ordinance, and shall be deemed a continuation of any such previous project, review or process. This Ordinance shall be in full force and effect from and after its adoption and publication.

### **SECTION XVI - PUBLICATION AND EFFECTIVE DATE.**

The Township Clerk shall cause this Ordinance to be published in the manner required by law. This Ordinance shall be effective as of the date of final publication of the Ordinance.

**PROPOSED ORDINANCE NO. 2011-415**  
**AMENDING**  
**ORDINANCE NO. 2010-403**

*An Ordinance amending Ordinance No. 2010-403 by extending the waiver of benefit charges for water and sewer connections as defined in Chapter 62, Article II, Section 26 of the Charter Township of Ypsilanti Code of Ordinances through September 30, 2012 in order to provide economic stimulus, encourage development and create new job opportunities within the Charter Township of Ypsilanti.*

The Charter Township of Ypsilanti hereby ***Ordains***:

Ordinance No. 2010-403 shall be amended as follows:

**Delete** the following paragraph:

*For all applicants receiving permits between April 1, 2010 and September 30, 2010, the following applies:*

**Add** new paragraph to replace deleted provision as follows:

*For all applicants receiving permits between April 1, 2010 and September 30, 2012, the following applies:*

**Delete** paragraph 4 of current ordinance and **Replace** it with the following new paragraph 4:

*4. This waiver of the affected charges ends upon the conclusion of the Township's business work day September 30, 2012. All customers issued permits October 1, 2012 and thereafter will be subject to all benefit charges for water and sewer connections, trunk line and transmission water and sewer charges for new connections or change of use in existing conditions as required by those sections to which the temporary waiver period applies.*

**All other provisions of Ordinance No. 2010-403 shall remain in full force and effect.**

**Severability**

Should any section, subdivision, sentence, clause or phrase of this Ordinance be declared by the Courts to be invalid, the same shall not affect the validity of the Ordinance as a whole or any part thereof other than the part as invalidated.

**Publication**

This Ordinance shall be published in a newspaper of general circulation as required by law.

**Effective date**

This Ordinance shall become effective upon publication in a newspaper of general circulation as required by law.

*Supervisor*  
**BRENDA L. STUMBO**  
*Clerk*  
**KAREN LOVEJOY ROE**  
*Treasurer*  
**LARRY J. DOE**  
*Trustees*  
**JEAN HALL CURRIE**  
**STAN ELDRIDGE**  
**MIKE MARTIN**  
**SCOTT MARTIN**



**Office of Community  
Standards**

7200 S. Huron River Drive  
Ypsilanti, MI 48197  
Phone: (734) 485-3943  
Fax: (734) 484-5151  
www.ytown.org

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## **Memorandum**

**To:** Karen Lovejoy Roe, Township Clerk  
**From:** Joe Lawson, Planning Coordinator  
**Date:** May 6, 2011  
**Re:** Petition to Rezone 5401 Whittaker Road

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Please be advised that the Planning Commission recommended approval of the request to rezone the 1.80 acre parcel located at the intersection of Whittaker and Stony Creek Road and known by 5401 Whittaker Road, parcel K-11-21-200-020. A copy of the Staff Report prepared for the Commission is attached for your information. Please be further advised that the Planning Commission made the following recommendation to the Township Board:

***Motion*** by Krieg – “I move to recommend approval to the Township board of Trustees the request of Mr. Robert Spencer representing Grand Teton Properties to rezone the 1.80 acre parcel commonly known as 5401 Whittaker Road parcel K-11-21-200-020 from OS-1 Office Service district to TC-3 Town Center District.”

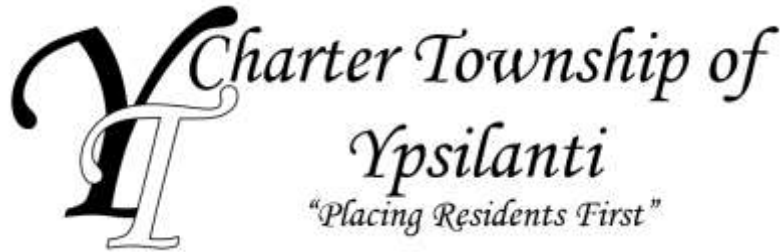
**Support:** Walls

**Motion Carries - All**

With that said, if you could please include the petition for rezoning as recommended by the Township Planning Commission on the next available agenda, it would be greatly appreciated.

If you should have any questions, please do not hesitate to contact me.





## **Office of Community Standards**

### **Staff Report**

### **Whittaker Road Office Plaza – Request for Rezoning Recommendation to the Township Board**

February 22, 2011

#### ***CASE LOCATION AND SUMMARY***

The property owner, Mr. Robert Spencer of Grand Teton Properties, petitioned for consideration of this request to rezone his site from OS-1 Office Service District to TC3 Town Center 3. The property includes 1.80 acres, commonly identified as 5401 Whittaker Road. The current office plaza was constructed in 2003 under the OS-1 district regulations. The uses within the current structure would continue to conform to the uses permitted within the TC-3 district should the request be approved.

#### ***APPLICANT***

Robert J. Spencer  
Grand Teton Properties  
28004 Center Oaks Ct. Suite 104  
Wixom, MI 48393

#### ***CROSS REFERENCES***

Zoning Ordinance citations:

- Article XXVII Changes and Amendments
- Article VIII Office Service District
- Article XI-D Town Center District

#### ***SUBJECT SITE USE, ZONING AND COMPREHENSIVE PLAN***

The Comprehensive Plan designates this site for Town Center use. The property has been used for various office uses, including a credit union, medical office, real estate office and chiropractic office. These use are currently permitted in the OS-1 Office Service District and would continue to be permitted within the TC-3 Town Center District.

**AERIAL PHOTOGRAPH**





5401 Whittaker – View from the south



5401 Whittaker – View from the north



**ADJACENT USES, ZONING AND COMPREHENSIVE PLAN**

| Direction | Use            | Zoning | Master Plan |
|-----------|----------------|--------|-------------|
| North     | SF Residential | R-3    | Town Center |
| South     | Commercial     | B-1    | Town Center |
| East      | Daycare Center | OS-1   | Town Center |
| West      | Commercial     | PD     | Town Center |

**NATURAL FEATURES**

No significant natural feature will be impacted by this request.

**ANALYSIS**

In considering any petition for an amendment to the official zoning map, the planning commission and township board shall consider the following criteria in making its findings, recommendations and decision:

- (a) Consistency with the goals, policies and future land use map of the Charter Township of Ypsilanti Master Plan, including any sub-area or corridor plans. If conditions have changed since the master plan was adopted, the rezoning may be found to be consistent with recent development trends in the area.
- (b) Compatibility of the site's physical, geological, hydrological and other environmental features with all uses permitted in the proposed zoning district compared to uses permitted under current zoning.
- (c) Evidence the applicant cannot receive a reasonable return on investment through developing the property with at least one of the uses permitted under the current zoning.
- (d) The compatibility of all uses permitted in the proposed zoning district with surrounding uses and zoning in terms of land suitability, impacts on the environment, density, nature of use, traffic impacts, aesthetics, infrastructure and potential influence on property values compared to uses permitted under current zoning.
- (e) The capacity of township utilities and services sufficient to accommodate all the uses permitted in the requested district without compromising the "health, safety and welfare" of the township.
- (f) The capacity of the street system to safely and efficiently accommodate the expected traffic generated by uses permitted in the requested zoning district. A traffic impact study in accordance with the requirements of the township traffic impact study ordinance shall be provided if the proposed rezoning district permits uses that could generate 100 or more directional trips during the peak hour, or at least 1,000 more trips per day than the majority of the uses that could be developed under the current zoning, as determined by the community and economic development department.
- (g) The apparent demand for the types of uses permitted in the requested zoning district in the township, and surrounding area, in relation to the amount of land in the township, and surrounding area, currently zoned and available to accommodate the demand.
- (h) The boundaries of the requested zoning district are sufficient to meet the dimensional regulations for the zoning district listed in article XX, schedule of regulations.

- (i) If a rezoning is appropriate, the requested zoning district shall be more appropriate from the township's perspective than another zoning district.
- (j) The requested rezoning will not create an isolated and unplanned spot zone.
- (k) The request has not previously been submitted within the past one year, unless conditions have changed or new information has been provided.
- (l) Other criteria as determined by the planning commission or township board which would protect the health and safety of the public, protect public and private investment in the township, and enhance the overall quality of life in Charter Township of Ypsilanti.

### ***RECOMMENDATION***

In reviewing the aforementioned criteria relating to zoning amendments, staff is of the opinion that the petition before the Commission meets or exceeds most of the listed criteria. The exception to this statement is in relation to criteria (c) which states “evidence the applicant cannot receive a reasonable return on investment through developing the property with at least one of the uses permitted under the current zoning.” Though the economics of today are difficult regardless of the designated zoning district, I am unable to agree that the current zoning district is hindering a reasonable return on investment due to the uses currently available.

With that said, it is the recommendation of staff that the Commission make a recommendation of approval to the Township Board of Trustees in relation to the submitted petition for rezoning of the proper located at 5401 Whittaker Road, parcel K-11-21-200-020.

### ***Suggested motions:***

#### ***Motion to Table:***

“I move to table the request of Mr. Robert Spencer, representing Grand Teton Properties to rezone the 1.80 acre parcel commonly known as 5401 Whittaker Road, parcel K-11-21-200-020 from OS-1 Office Service District to TC3 Town Center District due to the fact the required sign advertising the request for rezoning was not installed within the required time line. I further move that this item be tabled to the March 8, 2011 special meeting date at 6:30 p.m.

#### ***Motion to Approve:***

I move to recommend approval to the Township Board of Trustee the request of Mr. Robert Spencer, representing Grand Teton Properties to rezone the 1.80 acre parcel commonly known as 5401 Whittaker Road, parcel K-11-21-200-020 from OS-1 Office Service District to TC3 Town Center District.

*Motion to Deny:*

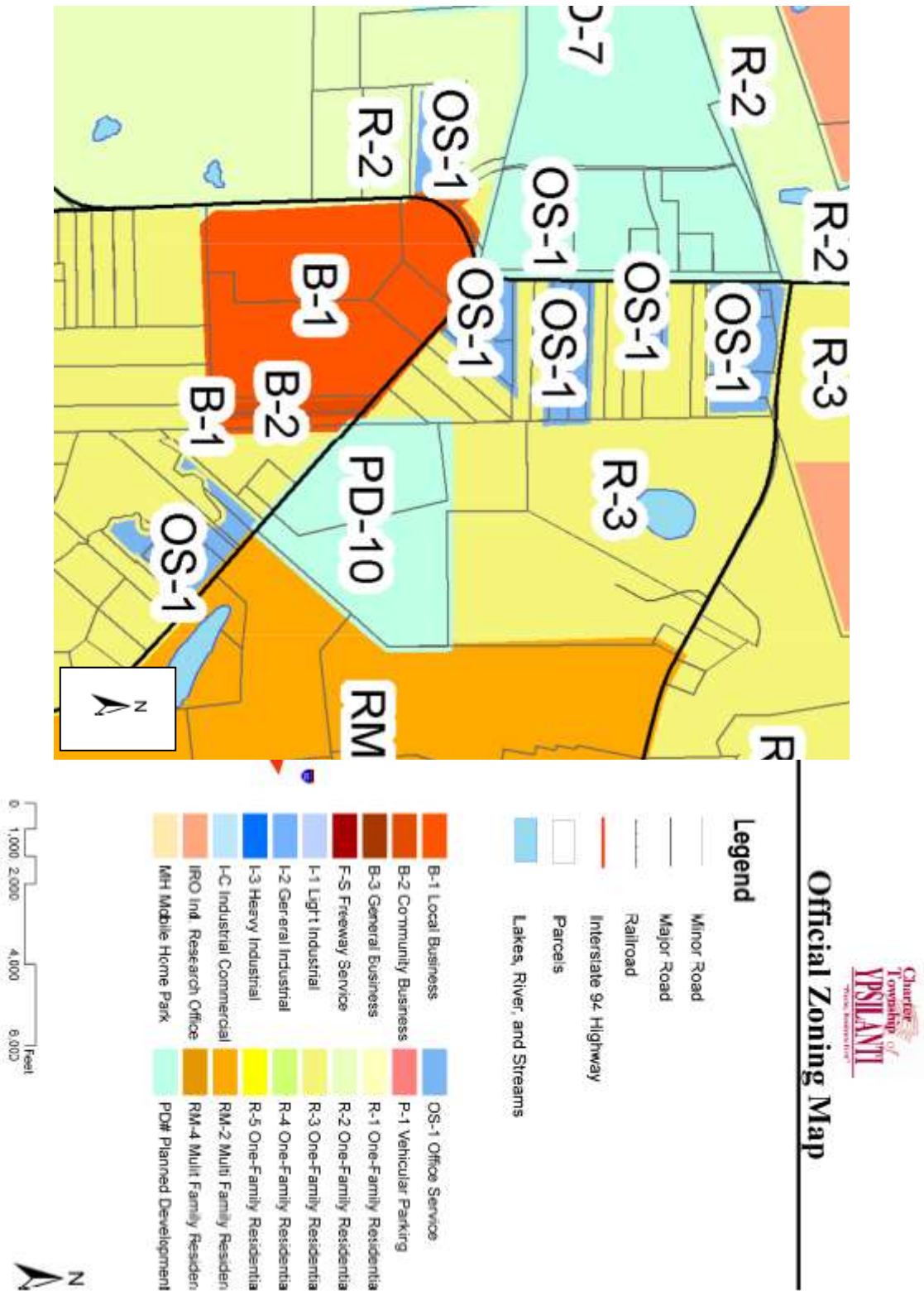
I move to recommend denial to the Township Board of Trustee the request of Mr. Robert Spencer, representing Grand Teton Properties to rezone the 1.80 acre parcel commonly known as 5401 Whittaker Road, parcel K-11-21-200-020 from OS-1 Office Service District to TC3 Town Center District due to the following reasons:

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Joseph Lawson", with a long horizontal flourish extending to the right.

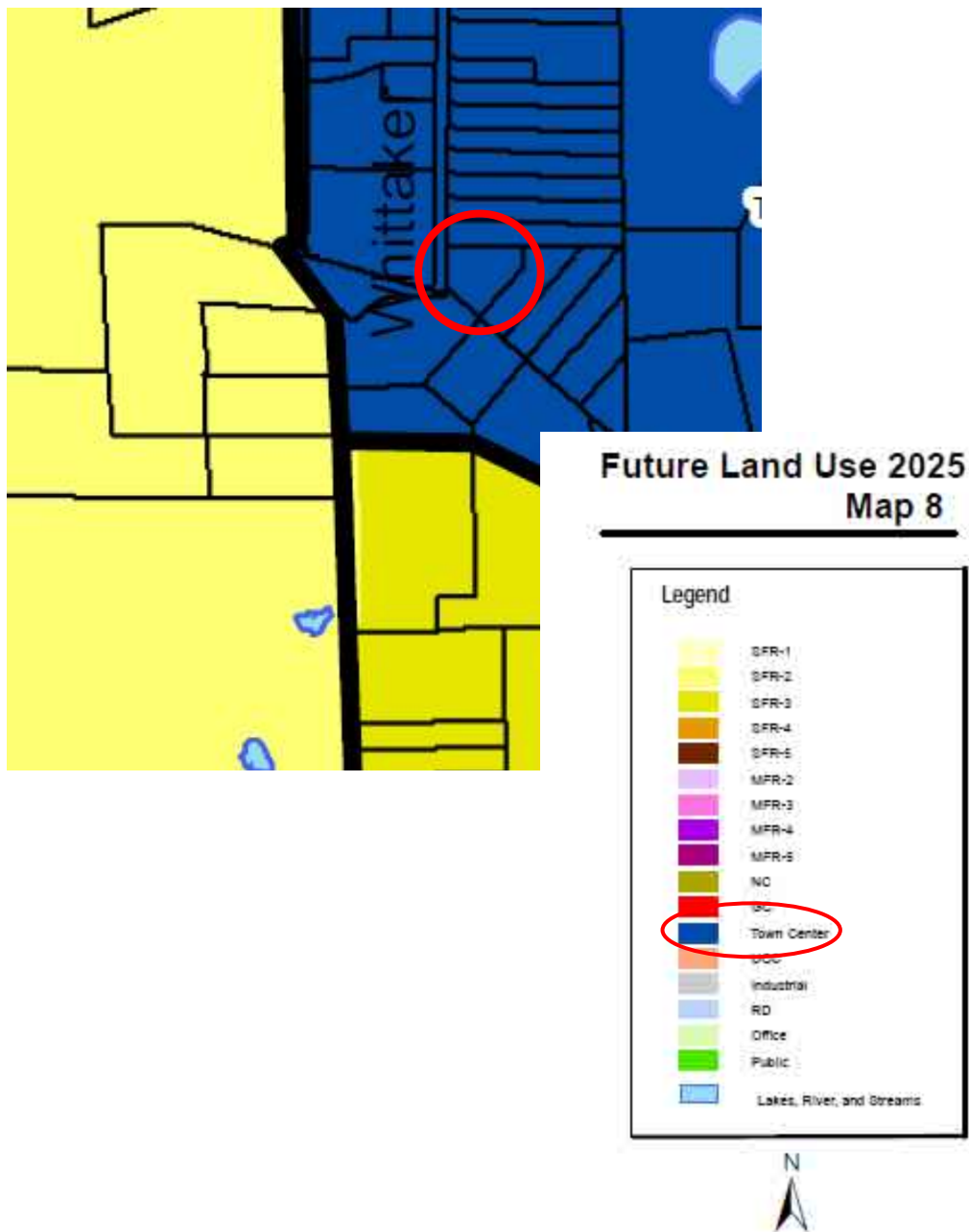
Joseph Lawson,  
Planning and Development Coordinator

Zoning Map of the Stony Creek/Whittaker Road Intersection





## Future Land Use Designation 2007 Master Plan





*Supervisor*  
**BRENDA L. STUMBO**  
*Clerk*  
**KAREN LOVEJOY ROE**  
*Treasurer*  
**LARRY J. DOE**  
*Trustees*  
**JEAN HALL CURRIE**  
**STAN ELDRIDGE**  
**MIKE MARTIN**  
**SCOTT MARTIN**



**Office of Community Standards**

**Building Department**  
7200 S. Huron River Drive  
Ypsilanti, MI 48197  
**(734) 485-3943**  
ytown.org

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## **Memorandum**

To: Karen Lovejoy Roe

From: Ron Fulton, Building Director

Date: April 21, 2011

Subject: Request for Legal Authorization

Address: 1532 Outer Lane K-11-14-403-015

The Office of Community Standards is working to abate the multiple issues at the above property. This property was found to have erected an addition without benefit of permits and inspections. The Office of Community Standards has attempted to work with the owner, John Funsch since we discovered this in May of 2009. After repeated attempts to assist him to completion of this project, the owner has ceased working with us. The Office of Community Standards would respectfully request that the Board consider authorization to sue the owner in Circuit Court in order to complete this project.

Please place this item on the agenda for the May 17, 2011 Board meeting for consideration. Thank you.





**Mechanical Permit | PM09-0218****Property Information**

|                  |  |                                    |                                 |               |            |
|------------------|--|------------------------------------|---------------------------------|---------------|------------|
| K -11-14-403-015 | 1532 OUTER LN DR<br>YPSILANTI, MI. 48198 | <b>Subdivision:</b><br><b>Lot:</b> | WEST WILLOW/WATSONIA PK<br>1288 | <b>Block:</b> | PILOT RENT |
|------------------|--|------------------------------------|---------------------------------|---------------|------------|

**Name Information**

|                     |                     |               |                |
|---------------------|---------------------|---------------|----------------|
| <b>Owner:</b>       | FUNSCH, JOHN M.     | <b>Phone:</b> | (734) 368 1980 |
| <b>Occupant:</b>    | SCOTT, DEWEY & LANA | <b>Phone:</b> |                |
| <b>Applicant:</b>   | FUNSCH, JOHN M.     | <b>Phone:</b> | (734) 368 1980 |
| <b>Contractor:</b>  | FUNSCH, JOHN M.     | <b>Phone:</b> | (734) 368 1980 |
| <b>Licensee:</b>    |                     | <b>Phone:</b> |                |
| <b>Lic Issued:</b>  |                     |               |                |
| <b>Lic Expires:</b> |                     |               |                |

**Permit Information**

|                      |            |
|----------------------|------------|
| <b>Date Issued:</b>  | 06/09/2009 |
| <b>Date Expires:</b> | 04/14/2010 |
| <b>Status:</b>       | EXPIRED    |

**Work Description:**

ROUGH/FINAL MECH  
FIREPLACE

**Stipulations:****Fee Information**

|               |                      |      |
|---------------|----------------------|------|
| Standard Item | Base Fee (BMECH)     | 2.00 |
| Inspection    | REINSPECTION (BREIN) | 1.00 |
| Inspection    | REINSPECTION (BREIN) | 1.00 |

**Rough Mech Inspection | Warren Wisner**

|                   |            |                   |             |
|-------------------|------------|-------------------|-------------|
| <b>Status:</b>    | Completed  | <b>Result:</b>    | Disapproved |
| <b>Scheduled:</b> | 10/15/2009 | <b>Completed:</b> | 10/16/09    |

Inspection Comments

=====

Locked out

**Rough Mech Inspection | Warren Wisner**

|                   |            |                   |          |
|-------------------|------------|-------------------|----------|
| <b>Status:</b>    | Canceled   | <b>Result:</b>    | Canceled |
| <b>Scheduled:</b> | 09/21/2010 | <b>Completed:</b> | 09/21/10 |

Inspection Comments

=====

canceled per John/funeral

**Rough/fireplace Inspection | Warren Wisner**

|                   |            |                   |             |
|-------------------|------------|-------------------|-------------|
| <b>Status:</b>    | Completed  | <b>Result:</b>    | Disapproved |
| <b>Scheduled:</b> | 09/22/2010 | <b>Completed:</b> | 09/22/10    |

Violation(s)/Deficiencies

=====

Uncorrected

--Not ready

Inspection Comments

=====

john

reinsp pd 3/14/11-John

**Mechanical Permit | PM09-0189****Property Information**

|                  |  |                                    |                                 |               |            |
|------------------|--|------------------------------------|---------------------------------|---------------|------------|
| K -11-14-403-015 | 1532 OUTER LN DR<br>YPSILANTI, MI. 48198 | <b>Subdivision:</b><br><b>Lot:</b> | WEST WILLOW/WATSONIA PK<br>1288 | <b>Block:</b> | PILOT RENT |
|------------------|--|------------------------------------|---------------------------------|---------------|------------|

**Name Information**

|                     |                     |               |                |
|---------------------|---------------------|---------------|----------------|
| <b>Owner:</b>       | FUNSCH, JOHN M.     | <b>Phone:</b> | (734) 368 1980 |
| <b>Occupant:</b>    | SCOTT, DEWEY & LANA | <b>Phone:</b> |                |
| <b>Applicant:</b>   | FUNSCH, JOHN M.     | <b>Phone:</b> | (734) 368 1980 |
| <b>Contractor:</b>  | FUNSCH, JOHN M.     | <b>Phone:</b> | (734) 368 1980 |
| <b>Licensee:</b>    |                     | <b>Phone:</b> |                |
| <b>Lic Issued:</b>  |                     |               |                |
| <b>Lic Expires:</b> |                     |               |                |

**Permit Information**

|                      |            |
|----------------------|------------|
| <b>Date Issued:</b>  | 06/09/2009 |
| <b>Date Expires:</b> | 06/30/2011 |
| <b>Status:</b>       | ISSUED     |

**Work Description:**

GASLINE  
ADDITION

**Stipulations:****Fee Information**

|               |                  |      |
|---------------|------------------|------|
| Standard Item | Base Fee (BMECH) | 1.00 |
|---------------|------------------|------|

**Rough Mech Inspection | Warren Wisner**

|                   |            |                   |          |
|-------------------|------------|-------------------|----------|
| <b>Status:</b>    | Canceled   | <b>Result:</b>    | Canceled |
| <b>Scheduled:</b> | 10/15/2009 | <b>Completed:</b> | 10/16/09 |

**Final Mech Inspection | Warren Wisner**

|                   |            |                   |          |
|-------------------|------------|-------------------|----------|
| <b>Status:</b>    | Canceled   | <b>Result:</b>    | Canceled |
| <b>Scheduled:</b> | 09/21/2010 | <b>Completed:</b> | 09/21/10 |

**Final Mech Inspection | Warren Wisner**

|                   |            |                   |          |
|-------------------|------------|-------------------|----------|
| <b>Status:</b>    | Canceled   | <b>Result:</b>    | Canceled |
| <b>Scheduled:</b> | 09/22/2010 | <b>Completed:</b> | 09/22/10 |

Inspection Comments

=====

john

**Electrical Permit | PE09-0122****Property Information**

|                  |  |                                    |                                 |               |            |
|------------------|--|------------------------------------|---------------------------------|---------------|------------|
| K -11-14-403-015 | 1532 OUTER LN DR<br>YPSILANTI, MI. 48198 | <b>Subdivision:</b><br><b>Lot:</b> | WEST WILLOW/WATSONIA PK<br>1288 | <b>Block:</b> | PILOT RENT |
|------------------|--|------------------------------------|---------------------------------|---------------|------------|

**Name Information**

|                     |                     |               |                |
|---------------------|---------------------|---------------|----------------|
| <b>Owner:</b>       | FUNSCH, JOHN M.     | <b>Phone:</b> | (734) 368 1980 |
| <b>Occupant:</b>    | SCOTT, DEWEY & LANA | <b>Phone:</b> |                |
| <b>Applicant:</b>   | FUNSCH, JOHN M.     | <b>Phone:</b> | (734) 368 1980 |
| <b>Contractor:</b>  | FUNSCH, JOHN M.     | <b>Phone:</b> | (734) 368 1980 |
| <b>Licensee:</b>    |                     | <b>Phone:</b> |                |
| <b>Lic Issued:</b>  |                     |               |                |
| <b>Lic Expires:</b> |                     |               |                |

**Permit Information**

|                      |            |
|----------------------|------------|
| <b>Date Issued:</b>  | 06/09/2009 |
| <b>Date Expires:</b> | 06/30/2011 |
| <b>Status:</b>       | ISSUED     |

**Work Description:**

ROUGH/FINAL ELEC  
ADDITION

**Stipulations:****Fee Information**

|               |                      |      |
|---------------|----------------------|------|
| Standard Item | Base Fee (BELEC)     | 2.00 |
| Inspection    | REINSPECTION (BREIN) | 1.00 |
| Inspection    | REINSPECTION (BREIN) | 1.00 |

**Rough Elec Inspection | Adam Kurtinaitis**

|                   |            |                   |          |
|-------------------|------------|-------------------|----------|
| <b>Status:</b>    | Canceled   | <b>Result:</b>    | Canceled |
| <b>Scheduled:</b> | 09/21/2010 | <b>Completed:</b> | 09/21/10 |

**Rough Elec Inspection | Adam Kurtinaitis**

|                   |            |                   |             |
|-------------------|------------|-------------------|-------------|
| <b>Status:</b>    | Completed  | <b>Result:</b>    | Disapproved |
| <b>Scheduled:</b> | 09/23/2010 | <b>Completed:</b> | 09/23/10    |

Violation(s)/Deficiencies

=====

Uncorrected

Light not approved for insulation contact. No fitting for wiring in lights.

Inspection Comments

=====

john

reinsp pd 3/14/11-John

**Building Permit | PB09-0286****Property Information**

|                 |  |                                    |                                 |               |            |
|-----------------|--|------------------------------------|---------------------------------|---------------|------------|
| K-11-14-403-015 | 1532 OUTER LN DR<br>YPSILANTI, MI. 48198 | <b>Subdivision:</b><br><b>Lot:</b> | WEST WILLOW/WATSONIA PK<br>1288 | <b>Block:</b> | PILOT RENT |
|-----------------|--|------------------------------------|---------------------------------|---------------|------------|

**Name Information**

|                     |                     |               |                |
|---------------------|---------------------|---------------|----------------|
| <b>Owner:</b>       | FUNSCH, JOHN M.     | <b>Phone:</b> | (734) 368 1980 |
| <b>Occupant:</b>    | SCOTT, DEWEY & LANA | <b>Phone:</b> |                |
| <b>Applicant:</b>   | FUNSCH, JOHN M.     | <b>Phone:</b> | (734) 368 1980 |
| <b>Contractor:</b>  | FUNSCH, JOHN M.     | <b>Phone:</b> | (734) 368 1980 |
| <b>Licensee:</b>    |                     | <b>Phone:</b> |                |
| <b>Lic Issued:</b>  |                     |               |                |
| <b>Lic Expires:</b> |                     |               |                |

**Permit Information**

|                      |            |
|----------------------|------------|
| <b>Date Issued:</b>  | 06/09/2009 |
| <b>Date Expires:</b> | 04/14/2010 |
| <b>Status:</b>       | EXPIRED    |

**Work Description:**

ERECT 7x16 ADDITION TO EXISTING HOUSE. APPROVED PER SPECS SUBMITTED & INSPECTOR'S NOTES ON SITE COPY OF PLAN, IF ANY. CALL FOR ALL NECESSARY INSPECTIONS.

**Stipulations:**

APPROVED PLANS MUST BE ON SITE WHEN INSPECTION IS MADE OTHERWISE INSPECTION WILL NOT BE MADE.

THIS CERTIFIES ACKNOWLEDGMENT OF RECEIPT OF PLAN REVIEW COMMENTS. ABSENCE OF SIGNATURE DOES NOT EXEMPT PERMIT HOLDER FROM PLAN REVIEW COMMENTS.

**Fee Information**

|           |                                 |          |
|-----------|---------------------------------|----------|
| Valuation | Value \$1,000 - \$10,000 (BLDG) | 4,000.00 |
|-----------|---------------------------------|----------|

**Footing 2:30 Inspection | Dave Bellers**

|                   |                     |                   |          |
|-------------------|---------------------|-------------------|----------|
| <b>Status:</b>    | Completed           | <b>Result:</b>    | Approved |
| <b>Scheduled:</b> | 07/13/2009 02:30 pm | <b>Completed:</b> | 07/13/09 |

Inspection Comments

=====

Note per DB

Footings excavated to exposed 42" depth.

**Rough Elec Inspection | Adam Kurtinaitis**

|                   |            |                   |             |
|-------------------|------------|-------------------|-------------|
| <b>Status:</b>    | Completed  | <b>Result:</b>    | Disapproved |
| <b>Scheduled:</b> | 10/15/2009 | <b>Completed:</b> | 10/16/09    |

Inspection Comments

=====

No one home 10:40 am

**Mechanical Permit | PM09-0218****Property Information**

|                  |  |                                    |                                 |               |            |
|------------------|--|------------------------------------|---------------------------------|---------------|------------|
| K -11-14-403-015 | 1532 OUTER LN DR<br>YPSILANTI, MI. 48198 | <b>Subdivision:</b><br><b>Lot:</b> | WEST WILLOW/WATSONIA PK<br>1288 | <b>Block:</b> | PILOT RENT |
|------------------|--|------------------------------------|---------------------------------|---------------|------------|

**Name Information**

|                     |                     |               |                |
|---------------------|---------------------|---------------|----------------|
| <b>Owner:</b>       | FUNSCH, JOHN M.     | <b>Phone:</b> | (734) 368 1980 |
| <b>Occupant:</b>    | SCOTT, DEWEY & LANA | <b>Phone:</b> |                |
| <b>Applicant:</b>   | FUNSCH, JOHN M.     | <b>Phone:</b> | (734) 368 1980 |
| <b>Contractor:</b>  | FUNSCH, JOHN M.     | <b>Phone:</b> | (734) 368 1980 |
| <b>Licensee:</b>    |                     | <b>Phone:</b> |                |
| <b>Lic Issued:</b>  |                     |               |                |
| <b>Lic Expires:</b> |                     |               |                |

**Permit Information**

|                      |            |
|----------------------|------------|
| <b>Date Issued:</b>  | 06/09/2009 |
| <b>Date Expires:</b> | 04/14/2010 |
| <b>Status:</b>       | EXPIRED    |

**Work Description:**

ROUGH/FINAL MECH  
FIREPLACE

**Stipulations:****Fee Information**

|               |                      |      |
|---------------|----------------------|------|
| Standard Item | Base Fee (BMECH)     | 2.00 |
| Inspection    | REINSPECTION (BREIN) | 1.00 |
| Inspection    | REINSPECTION (BREIN) | 1.00 |

**Rough Mech Inspection | Warren Wisner**

|                   |            |                   |             |
|-------------------|------------|-------------------|-------------|
| <b>Status:</b>    | Completed  | <b>Result:</b>    | Disapproved |
| <b>Scheduled:</b> | 10/15/2009 | <b>Completed:</b> | 10/16/09    |

Inspection Comments

=====

Locked out

**Rough Mech Inspection | Warren Wisner**

|                   |            |                   |          |
|-------------------|------------|-------------------|----------|
| <b>Status:</b>    | Canceled   | <b>Result:</b>    | Canceled |
| <b>Scheduled:</b> | 09/21/2010 | <b>Completed:</b> | 09/21/10 |

Inspection Comments

=====

canceled per John/funeral

**Rough/fireplace Inspection | Warren Wisner**

|                   |            |                   |             |
|-------------------|------------|-------------------|-------------|
| <b>Status:</b>    | Completed  | <b>Result:</b>    | Disapproved |
| <b>Scheduled:</b> | 09/22/2010 | <b>Completed:</b> | 09/22/10    |

Violation(s)/Deficiencies

=====

Uncorrected

--Not ready

Inspection Comments

=====

john

reinsp pd 3/14/11-John



**Mechanical Permit | PM09-0189****Property Information**

|                  |  |                                    |                                 |               |            |
|------------------|--|------------------------------------|---------------------------------|---------------|------------|
| K -11-14-403-015 | 1532 OUTER LN DR<br>YPSILANTI, MI. 48198 | <b>Subdivision:</b><br><b>Lot:</b> | WEST WILLOW/WATSONIA PK<br>1288 | <b>Block:</b> | PILOT RENT |
|------------------|--|------------------------------------|---------------------------------|---------------|------------|

**Name Information**

|                     |                     |               |                |
|---------------------|---------------------|---------------|----------------|
| <b>Owner:</b>       | FUNSCH, JOHN M.     | <b>Phone:</b> | (734) 368 1980 |
| <b>Occupant:</b>    | SCOTT, DEWEY & LANA | <b>Phone:</b> |                |
| <b>Applicant:</b>   | FUNSCH, JOHN M.     | <b>Phone:</b> | (734) 368 1980 |
| <b>Contractor:</b>  | FUNSCH, JOHN M.     | <b>Phone:</b> | (734) 368 1980 |
| <b>Licensee:</b>    |                     | <b>Phone:</b> |                |
| <b>Lic Issued:</b>  |                     |               |                |
| <b>Lic Expires:</b> |                     |               |                |

**Permit Information**

|                      |            |
|----------------------|------------|
| <b>Date Issued:</b>  | 06/09/2009 |
| <b>Date Expires:</b> | 06/30/2011 |
| <b>Status:</b>       | ISSUED     |

**Work Description:**

GASLINE  
ADDITION

**Stipulations:****Fee Information**

|               |                  |      |
|---------------|------------------|------|
| Standard Item | Base Fee (BMECH) | 1.00 |
|---------------|------------------|------|

**Rough Mech Inspection | Warren Wisner**

|                   |            |                   |          |
|-------------------|------------|-------------------|----------|
| <b>Status:</b>    | Canceled   | <b>Result:</b>    | Canceled |
| <b>Scheduled:</b> | 10/15/2009 | <b>Completed:</b> | 10/16/09 |

**Final Mech Inspection | Warren Wisner**

|                   |            |                   |          |
|-------------------|------------|-------------------|----------|
| <b>Status:</b>    | Canceled   | <b>Result:</b>    | Canceled |
| <b>Scheduled:</b> | 09/21/2010 | <b>Completed:</b> | 09/21/10 |

**Final Mech Inspection | Warren Wisner**

|                   |            |                   |          |
|-------------------|------------|-------------------|----------|
| <b>Status:</b>    | Canceled   | <b>Result:</b>    | Canceled |
| <b>Scheduled:</b> | 09/22/2010 | <b>Completed:</b> | 09/22/10 |

Inspection Comments

=====

john

**Electrical Permit | PE09-0122****Property Information**

|                  |  |                                    |                                 |               |            |
|------------------|--|------------------------------------|---------------------------------|---------------|------------|
| K -11-14-403-015 | 1532 OUTER LN DR<br>YPSILANTI, MI. 48198 | <b>Subdivision:</b><br><b>Lot:</b> | WEST WILLOW/WATSONIA PK<br>1288 | <b>Block:</b> | PILOT RENT |
|------------------|--|------------------------------------|---------------------------------|---------------|------------|

**Name Information**

|                     |                     |               |                |
|---------------------|---------------------|---------------|----------------|
| <b>Owner:</b>       | FUNSCH, JOHN M.     | <b>Phone:</b> | (734) 368 1980 |
| <b>Occupant:</b>    | SCOTT, DEWEY & LANA | <b>Phone:</b> |                |
| <b>Applicant:</b>   | FUNSCH, JOHN M.     | <b>Phone:</b> | (734) 368 1980 |
| <b>Contractor:</b>  | FUNSCH, JOHN M.     | <b>Phone:</b> | (734) 368 1980 |
| <b>Licensee:</b>    |                     | <b>Phone:</b> |                |
| <b>Lic Issued:</b>  |                     |               |                |
| <b>Lic Expires:</b> |                     |               |                |

**Permit Information**

|                      |            |
|----------------------|------------|
| <b>Date Issued:</b>  | 06/09/2009 |
| <b>Date Expires:</b> | 06/30/2011 |
| <b>Status:</b>       | ISSUED     |

**Work Description:**

ROUGH/FINAL ELEC  
ADDITION

**Stipulations:****Fee Information**

|               |                      |      |
|---------------|----------------------|------|
| Standard Item | Base Fee (BELEC)     | 2.00 |
| Inspection    | REINSPECTION (BREIN) | 1.00 |
| Inspection    | REINSPECTION (BREIN) | 1.00 |

**Rough Elec Inspection | Adam Kurtinaitis**

|                   |            |                   |          |
|-------------------|------------|-------------------|----------|
| <b>Status:</b>    | Canceled   | <b>Result:</b>    | Canceled |
| <b>Scheduled:</b> | 09/21/2010 | <b>Completed:</b> | 09/21/10 |

**Rough Elec Inspection | Adam Kurtinaitis**

|                   |            |                   |             |
|-------------------|------------|-------------------|-------------|
| <b>Status:</b>    | Completed  | <b>Result:</b>    | Disapproved |
| <b>Scheduled:</b> | 09/23/2010 | <b>Completed:</b> | 09/23/10    |

Violation(s)/Deficiencies

=====

Uncorrected

Light not approved for insulation contact. No fitting for wiring in lights.

Inspection Comments

=====

john

reinsp pd 3/14/11-John

**Building Permit | PB09-0286****Property Information**

|                 |  |                                    |                                 |               |            |
|-----------------|--|------------------------------------|---------------------------------|---------------|------------|
| K-11-14-403-015 | 1532 OUTER LN DR<br>YPSILANTI, MI. 48198 | <b>Subdivision:</b><br><b>Lot:</b> | WEST WILLOW/WATSONIA PK<br>1288 | <b>Block:</b> | PILOT RENT |
|-----------------|--|------------------------------------|---------------------------------|---------------|------------|

**Name Information**

|                     |                     |               |                |
|---------------------|---------------------|---------------|----------------|
| <b>Owner:</b>       | FUNSCH, JOHN M.     | <b>Phone:</b> | (734) 368 1980 |
| <b>Occupant:</b>    | SCOTT, DEWEY & LANA | <b>Phone:</b> |                |
| <b>Applicant:</b>   | FUNSCH, JOHN M.     | <b>Phone:</b> | (734) 368 1980 |
| <b>Contractor:</b>  | FUNSCH, JOHN M.     | <b>Phone:</b> | (734) 368 1980 |
| <b>Licensee:</b>    |                     | <b>Phone:</b> |                |
| <b>Lic Issued:</b>  |                     |               |                |
| <b>Lic Expires:</b> |                     |               |                |

**Permit Information**

|                      |            |
|----------------------|------------|
| <b>Date Issued:</b>  | 06/09/2009 |
| <b>Date Expires:</b> | 04/14/2010 |
| <b>Status:</b>       | EXPIRED    |

**Work Description:**

ERECT 7x16 ADDITION TO EXISTING HOUSE. APPROVED PER SPECS SUBMITTED & INSPECTOR'S NOTES ON SITE COPY OF PLAN, IF ANY. CALL FOR ALL NECESSARY INSPECTIONS.

**Stipulations:**

APPROVED PLANS MUST BE ON SITE WHEN INSPECTION IS MADE OTHERWISE INSPECTION WILL NOT BE MADE.

THIS CERTIFIES ACKNOWLEDGMENT OF RECEIPT OF PLAN REVIEW COMMENTS. ABSENCE OF SIGNATURE DOES NOT EXEMPT PERMIT HOLDER FROM PLAN REVIEW COMMENTS.

**Fee Information**

|           |                                 |          |
|-----------|---------------------------------|----------|
| Valuation | Value \$1,000 - \$10,000 (BLDG) | 4,000.00 |
|-----------|---------------------------------|----------|

**Footing 2:30 Inspection | Dave Bellers**

|                   |                     |                   |          |
|-------------------|---------------------|-------------------|----------|
| <b>Status:</b>    | Completed           | <b>Result:</b>    | Approved |
| <b>Scheduled:</b> | 07/13/2009 02:30 pm | <b>Completed:</b> | 07/13/09 |

Inspection Comments

=====

Note per DB

Footings excavated to exposed 42" depth.

**Rough Elec Inspection | Adam Kurtinaitis**

|                   |            |                   |             |
|-------------------|------------|-------------------|-------------|
| <b>Status:</b>    | Completed  | <b>Result:</b>    | Disapproved |
| <b>Scheduled:</b> | 10/15/2009 | <b>Completed:</b> | 10/16/09    |

Inspection Comments

=====

No one home 10:40 am



Office (734) 544-4225  
Fire Chief (734) 544-4110  
Fire Marshal (734) 544-4107  
Fax (734) 544-4195

**FIRE DEPARTMENT**  
**222 SOUTH FORD BOULEVARD**  
**YPSILANTI, MICHIGAN 48198-6067**

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May 10, 2011 (REVISED)

Charter Township of Ypsilanti  
Supervisor Brenda Stumbo and Trustee Board  
7200 S. Huron River Drive

Dear Madam Supervisor and Honorable Trustee Board,

In service to the Township and its citizenry I request for the May 17, 2011 Township Board meeting to present the following items of consideration for approval:

- 1) Proposal to accept an amended annual contract with Total Fitness Concepts outlining changes in the amount of times preventative maintenance work is performed and classes are given. The changes represent a 20% reduction in costs for line item, 206-206.000.719.006
- 2) Request to adopt by Board resolution, the amended and restated Interlocal Agreement for the Western Wayne County Fire Department Mutual Aid Association (WWCFDMAA) and MABAS Division. Please find attached the new Interlocal Agreement and a question and answer sheet prepared by the Western Wayne Fire Chiefs for your review.
- 3) Request to accept an amended annual contract with Huron Valley Ambulance fee for service from July 1, 2011 through June 30, 2012, the total fee is \$67,854.12 and the monthly fee for the Fire Department is \$5,654.51 (Based on 4095 calls) from line-item 206-206.000.857.001

Thank You,

Eric Copeland  
Fire Chief

ERC;

# AGREEMENT

**THIS AGREEMENT** is made this \_\_\_\_\_ day of \_\_\_\_\_, 2011 by and between the **Charter Township of Ypsilanti**, 7200 South Huron River Drive, Ypsilanti, MI 48197, hereinafter called "**YPSILANTI TOWNSHIP**" and **Total Fitness Concepts, Inc.**, a Michigan Corporation of 4700 Westwind, Dexter, MI 48130, hereinafter called "**TOTAL FITNESS**".

**WHEREAS**, **YPSILANTI TOWNSHIP** wishes to retain **TOTAL FITNESS** for the purpose of operating a professionally directed worksite fitness program serving the Ypsilanti Township Fire Department.

**NOW THEREFORE**, in consideration of the mutual promise of **YPSILANTI TOWNSHIP** and **TOTAL FITNESS**, **YPSILANTI TOWNSHIP** and **TOTAL FITNESS** agree that:

1. **TOTAL FITNESS** will provide professional staffing for all services described below. Professional staff shall be defined as an individual who has had formal academic training and hold a bachelor's or graduate degree in either the health or exercise sciences, and has completed an approved clinical training program in cardiac rehabilitation.

2. **TOTAL FITNESS** shall provide health risk assessment, fitness testing, and exercise prescription for the personnel of the Ypsilanti Township Fire Department that will include:

- a. Medical history review - for the purpose of determining risk of exercise and cardiovascular risk status.
- b. Cardiovascular risk appraisal - for comparison with national norms and prediction of statistical risk for premature death or illness.
- c. Low back risk analysis - a profile of low back risk factors.
- d. Anthropometric measures - height, weight, and skinfold fat measures.
- e. Physical work capacity - a submaximal graded exercise test performed on a treadmill or bicycle ergometer for the purpose of estimating cardiovascular fitness and exercise prescription.
- f. Upper body strength and endurance - an assessment of chest, shoulder and arm strength using a submaximal effort on the bench press, and abdominal strength and endurance using a sit-up test.
- g. Low back flexibility - the sit and reach test will be administered for the purpose of assessing low back risk.
- h. Exercise prescription - individualized and based upon objective data obtained from the health risk and fitness assessment, and occupational need.

3. **TOTAL FITNESS** shall provide maintenance and supervision of the worksite fitness program to include:

- a. Development of operating policies and procedures that will be a reference source identifying standard operating procedures for the program.
- b. Staffing and scheduling of staff and programs.
- c. Continuing education and materials on exercise, nutrition, and general health related topics presented in six scheduled worksite seminars.

- d. Annual preventive maintenance that will include equipment records, maintenance schedules, and annual preventive maintenance on all cardiovascular equipment.

4. **TOTAL FITNESS** shall provide and be responsible for all cost associated with their general liability and malpractice insurance, and employee malpractice insurance. Such professional liability insurance will be at a rate of \$1,000,000/\$3,000,000 with \$1,000,000 malpractice coverage on each employee. **TOTAL FITNESS** affirms that the Charter Township of Ypsilanti will be named as insured on that policy.

5. In consideration of the above services provided by **TOTAL FITNESS**, **YPSILANTI TOWNSHIP** will make the following payment:

**Annual Cost - \$4760.00**

to be paid during the contractual period in quarterly payments as follows:

- 1st payment of \$1,190.00 due May 1, 2011
- 2nd payment of \$1,190.00 due August 1, 2011
- 3rd payment of \$1,190.00 due November 1, 2011
- 4th payment of \$1,190.00 due February 1, 2012

6. **YPSILANTI TOWNSHIP** shall provide and be responsible for all liability insurance cost relating to equipment, facilities, and personal injury.

7. **TOTAL FITNESS** shall indemnify and hold **YPSILANTI TOWNSHIP** harmless from all claims, suits, actions or damages resulting from **TOTAL FITNESS** negligent performance hereunder, including, but not limited to attorney fees, actual or alleged injury to any person or damage to any property, including **YPSILANTI TOWNSHIP** property, from **YPSILANTI TOWNSHIP** having to defend itself from a lawsuit relating to the operations conducted by **TOTAL FITNESS**.

8. **YPSILANTI TOWNSHIP** shall hold **TOTAL FITNESS** harmless from all expenses, including legal fees, which arise from the use of the worksite fitness center by township employees and others so designated by them who are not participants in the Ypsilanti Township Fire Department physical fitness program, and which are for actual or alleged injury to any person or damage to any property, including **YPSILANTI TOWNSHIP** property.

9. The relationship of **YPSILANTI TOWNSHIP** and **TOTAL FITNESS** under this agreement shall be that of independent contractors and not as employees or agents of each other, The parties shall not represent or hold themselves out as having a relationship with each other except that of independent contractors.

10. **TOTAL FITNESS** shall comply with all applicable law in performing the services of this agreement. This agreement shall be construed and enforced in accordance with the laws of the State of Michigan. Litigation on contractual causes arising from this agreement shall be brought in any court of competent jurisdiction located in Michigan or in a court of the State of Michigan.

11. This contract shall cover a period of one (1) year beginning March 1, 2011, and ending March 1, 2012.

The parties further agree to evaluate the program at the conclusion of one (1) year to determine the feasibility of the continuation of services by **TOTAL FITNESS**, any modifications thereto as to the program or to its pricing.

THIS AGREEMENT shall bind the parties hereto, their legal representatives, successors and assigns.

Signed at Ypsilanti, Michigan this \_\_\_\_\_ day of \_\_\_\_\_, 2011.

YPSILANTI TOWNSHIP

TOTAL FITNESS CONCEPTS, INC.

by: \_\_\_\_\_

by: \_\_\_\_\_

Brenda Stumbo  
Supervisor  
Charter Township of Ypsilanti

James Henderson  
President  
Total Fitness Concepts, Inc.

by: \_\_\_\_\_

Karen Lovejoy Roe  
Clerk  
Charter Township of Ypsilanti

by: \_\_\_\_\_

Chief  
Ypsilanti Township Fire Department

**AMENDED AND RESTATED INTERLOCAL AGREEMENT**

**Effective: February 9, 2010**

**BETWEEN**

**PARTICIPATING POLITICAL SUBDIVISIONS AS SIGNATORIES TO THIS  
INTERLOCAL AGREEMENT**

**CREATING THE**

**WESTERN WAYNE COUNTY FIRE DEPARTMENT MUTUAL AID ASSOCIATION  
AND MABAS DIVISION**

**A Michigan Public Body Corporate**

**THIS AMENDED AND RESTATED INTERLOCAL AGREEMENT** (this “Agreement”) is entered into by and between the Charter Township of Canton, Charter Township of Huron, Charter Township of Northville, Charter Township of Plymouth (Plymouth Community Fire Department), Charter Township of Redford, Charter Township of Superior, Charter Township of Van Buren, Charter Township of Ypsilanti, Sumpter Township, City of Belleville, City of Dearborn, City of Dearborn Heights, City of Farmington Hills, City of Garden City, City of Inkster, City of Livonia, City of Northville, City of Novi, City of Plymouth (Plymouth Community Fire Department), City of Romulus, City of Taylor, City of Wayne, the City of Westland and Wayne County Airport Authority, individually referred to a “Party” and collectively referred to as the “Parties”.

**RECITALS:**

**WHEREAS**, each Party has the power, privilege and authority to maintain and operate a fire department providing fire protection, fire suppression, emergency medical services, and special operations (“Fire Services”); and

**WHEREAS**, Fire Services can further be improved by cooperation between political subdivisions during times of public emergency, conflagration or disaster (“Incidents”); and

**WHEREAS**, the Michigan Constitution of 1963, Article 7, § 28 and the Urban Cooperation Act of 1967, Act No. 7 of the Public Acts of 1967, Ex. Sess., being MCL 124.501 et seq. of the Michigan Compiled Laws (the “Cooperation Act”), permit a political subdivision to exercise jointly with any other political subdivision any power, privilege or authority which such political subdivisions share in common and which each might exercise separately; and

**WHEREAS**, the Parties desire to enter into an interlocal agreement, pursuant to the Cooperation Act, to further improve Fire Services; and



**WHEREAS**, as a result of entering into an interlocal agreement to further improve Fire Services, the Parties are creating the Western Wayne County Fire Department Mutual Aid Association, as a separate legal entity and as a public body corporate (the “Association”), pursuant to the Cooperation Act; and

**WHEREAS**, each Party has the authority to execute this Agreement pursuant to resolution of its governing body; and

**WHEREAS**, each Party desires to commit personnel and equipment to another Party upon the request of another Party.

**NOW, THEREFORE**, in consideration of the mutual covenants, undertakings, understandings and agreements set forth in this Agreement, and the background facts presented above, it is hereby agreed as follows:

## **ARTICLE I DEFINITIONS**

The Parties agree that the following words and expressions, as used in this Agreement, whenever initially capitalized, whether used in the singular or plural, possessive or non-possessive, either within or without quotation marks, shall be defined and interpreted as follows:

Section 1.01. Association Board. “Association Board” means the board of the Association created by this Agreement.

Section 1.02. Bylaws. “Bylaws” means such rules and procedures for the operation of the Association as established by the Association Board and as may from time to time be amended by the Association Board.

Section 1.03. Days. “Days” means calendar days.

Section 1.04. Effective Date. “Effective Date” means the date on which the Agreement is first filed with the Department of State, the Office of the Great Seal, and each county where Parties are located.

Section 1.05. Fire Apparatus. “Fire Apparatus” means vehicles and equipment of a Party used in performing Fire Services.

Section 1.06. Fire Chief. “Fire Chief” means the chief of a Fire Department.

Section 1.07. Fire Department. “Fire Department” means the operating fire department of a Party.

Section 1.08. Fire Fighters. “Fire Fighters” means personnel qualified and trained in providing Fire Services.

Section 1.09. Fire Services. “Fire Services” means providing fire protection, fire suppression, emergency medical services, special operations, and such other services as may be set forth in the Bylaws for an Incident.

Section 1.10. Fiscal Year. “Fiscal Year” means the fiscal year of the Association ending on September 30th of each year.

Section 1.11. Freedom of Information Act. “Freedom of Information Act” means Act No. 442 of the Public Acts of 1976, as amended, being MCL 15.231 et seq.

Section 1.12. Incident. “Incident” means a public emergency, conflagration, or disaster.

Section 1.13. Mutual Aid Box Alarm System. “MABAS” means a definite and prearranged plan whereby response and assistance is provided to a Requesting Party by an Assisting Party in accordance with the system established and maintained by MABAS Members

Section 1.14. Open Meetings Act. “Open Meetings Act” means Act No. 267 of the Public Acts of 1976, as amended, being MCL 15.261 et seq.

Section 1.15. Party. “Party” means a political subdivision which has entered into this Agreement as a signatory.

Section 1.16. Special Operations Group or SOG. “Special Operations Group” or “SOG” means a team which includes Fire Fighters qualified and trained to provide an emergency response to an Incident.

Section 1.17. SOG Constitution. “SOG Constitution” means such rules and procedures for the operation of the Special Operations Group as established by the Association Board and as may from time to time be amended by the Association Board.

Section 1.18. State. “State” means the State of Michigan.

## **ARTICLE II ESTABLISHMENT OF THE ASSOCIATION**

Section 2.01. Establishment and Legal Status of the Association. The Parties intend and agree that Western Wayne County Fire Department Mutual Aid Association is established as a separate legal entity and public body corporate pursuant to the Cooperation Act and this Agreement.

Section 2.02. Name of Association. The name of the Association is “Western Wayne County Fire Department Mutual Aid Association.”

Section 2.03. Federal Tax Status. The Parties intend that the Association shall be exempt from federal income tax under Section 115(1) of the Internal Revenue Code of 1986, as amended, or corresponding provisions of any future tax code.

Section 2.04. State and Local Tax Status. The parties intend that the Association shall be exempt from all State and local taxation including, but not limited to, sales, use, income, single business, and property taxes under the applicable provisions of the laws of the State.

Section 2.05. Title to Association Property. All property is owned by the Association as a separate legal entity. The Association may hold any of its property in its own name or in the name of one (1) or more nominees, as determined by the Parties.

Section 2.06. Compliance with Law. The Association shall comply with all federal and State laws, rules, regulations, and orders applicable to this Agreement.

Section 2.07. Independent Contractor. The Parties agree that at all times and for all purposes under the terms of this Agreement each Party's relationship to any other Party shall be that of an independent contractor. Each Party will be solely responsible for the acts of its own employees, agents, and servants. No liability, right or benefit arising out of any employer/employee relationship, either express or implied, shall arise or accrue to any Party as a result of this Agreement.

Section 2.08. No Third Party Beneficiaries. Except as expressly provided herein, this Agreement does not create, by implication or otherwise, any direct or indirect obligation, duty, promise, benefit, right of indemnification (i.e., contractual, legal, equitable, or by implication) right of subrogation as to any Party's rights in this Agreement, or any other right of any kind in favor of any individual or legal entity.

Section 2.09. Principal Office. The principal office of the Association ("Principal Office") shall be at such locations determined by the Association Board.

### **ARTICLE III PURPOSE**

Section 3.01. Purpose. The purpose of the Association shall include joint exercise of the shared and essential governmental power, privilege or authority of the Parties for the mutual protection of persons and property without regard to boundary lines between the Parties during times of public emergency, conflagration or disaster.

Section 3.02. Major Activities. The major activities of the Association in the exercise of this shared power shall be the cooperative efforts of the Parties in lending personnel and equipment for Fire Services.

### **ARTICLE IV SHARED POWERS**

Section 4.01. Shared Powers of the Association. In carrying out the purpose as set forth in Article III of this Agreement, the Association is authorized to perform the following, either independently or with any individual or legal entity, subject to the limitations contained in this Agreement:

- (a). Sue and be sued;
- (b). Make, execute, and deliver contracts, conveyances, and other instruments that are necessary or convenient;
- (c). Make and amend bylaws;
- (d). Solicit and accept gifts, grants, loans and other aids from any individual or legal entity or to participate in any other way in any federal, State or local government program;

(e). Procure insurance against any loss in connection with the Association's property or activities;

(f). Engage personnel as is necessary and engage the services of private consultants, managers, counsel, auditors, and others for rendering professional management and technical assistance and advice;

(g). Charge, impose, and collect fees and charges in connection with any transactions or services as approved by the Association Board;

(h). To the extent allowed by law, indemnify and procure insurance indemnifying any members of the Association Board, officers or employees for personal loss or accountability from liability asserted by any individual or legal entity for any acts or omissions of the Association;

(i). Borrow money, incur debts, liabilities or obligations. The debts, liabilities or obligations of the Association shall not constitute debts, liabilities or obligations of any Party; and

(j). Exercise any and all other necessary and proper powers to effectuate the purposes and intent of this Agreement.

Section 4.02 Limitation on Shared Powers. In the event that the exercise of any of the above shared powers will result in a charge to one or more of the Parties exceeding \$10,000, the Association Board will provide each such Party with notice sixty (60) Days prior to the expected date of the expenditure, giving the Party the opportunity to withdraw, in accordance with Section 6.02 hereof.

## **ARTICLE V**

### **ADDITIONAL POWERS; LIMITATION ON POWERS; NO WAIVER OF GOVERNMENTAL IMMUNITY**

Section 5.01. Additional Powers. In addition to the powers set forth in Article IV of this Agreement, the Association is authorized to:

(a). Form and own other legal entities to further the purposes of this Agreement; and

(b). Cooperate with a political subdivision, an instrumentality of that political subdivision, or other legal or administrative entity created under the Cooperation Act.

Section 5.02. Limitation of Powers. The Association may not:

(a). Levy any type of tax; or

(b). Incur debts, liabilities or obligations that constitute debts, liabilities or obligations of any Party.

Section 5.03. No Waiver of Governmental Immunity. The Parties agree that no provision of the Agreement is intended, nor shall be construed, as a waiver by any Party of any governmental immunity as provided by the Cooperation Act or otherwise under law.

**ARTICLE VI**  
**DURATION, WITHDRAWAL, AND TERMINATION OF**  
**INTERLOCAL AGREEMENT**

Section 6.01. Duration. The existence of the Association commences on the Effective Date and continues until terminated in accordance with Section 6.03.

Section 6.02. Withdrawal by a Party. Any Party may withdraw from the Agreement at any time upon thirty (30) Days notice to the Association. The withdrawal of any Party shall not terminate nor have any effect upon the provisions of the Agreement so long as the Association remains composed of at least two (2) Parties.

Section 6.03. Termination. This Agreement shall continue until terminated by the first to occur of the following:

- (a). The Association consists of less than two (2) Parties; or
- (b). Unanimous vote of termination by the Association Board.

Section 6.04. Disposition upon Termination. As soon as possible after termination of this Agreement, the Association shall wind up its affairs as follows:

- (a). All of the Association's debts, liabilities, and obligations to its creditors and all expenses incurred in connection with the termination of the Association and distribution of its assets shall be paid first.
- (b). The remaining assets, if any, shall be distributed to the Parties on an equitable basis as determined by the Association Board.

**ARTICLE VII**  
**ASSOCIATION BOARD**

Section 7.01. Association Board Composition. The governing body of each Party shall appoint one (1) member to the Association Board who shall serve at the pleasure of the governing body of the appointing Party.

Section 7.02. Association Board Authority. The Association Board shall have the powers of the Association. The Association Board shall elect a President, Vice-President, Secretary and Treasurer and such other officers as it deems necessary from the membership and the duties of the officers may be set forth in the Bylaws. The Association Board may establish such committees it deems necessary. The Association Board shall elect a member and an alternate to serve as the voting representative on the Michigan MABAS Executive Board.

Section 7.03. Meetings. The Association Board shall hold at least one (1) annual meeting at the place, date, and time as the Association Board shall determine. Meetings shall comply with the Open Meetings Act and the Bylaws.

Section 7.04. Quorum and Voting. Members constituting a majority of the Association Board shall be required to constitute a quorum for the transaction of business and a majority vote

at a meeting at which a quorum is present shall be necessary for the transaction of business. Presence in person shall be required for both quorum and voting.

Section 7.05. Fiduciary Duty. The members of the Association Board are under a fiduciary duty to conduct the activities and affairs of the Association in the best interests of the Association, including the safekeeping and use of all Association monies and assets for the benefit of the Association. The members of the Association Board shall discharge this duty in good faith with the care an ordinarily prudent individual in a like position would exercise under similar circumstances.

Section 7.06. Compensation. The members of the Association Board shall receive no compensation for the performance of their duties, but each member shall be reimbursed for his or her reasonable expenses in carrying out those duties. A member of the Association Board may engage in private or public employment or in a profession or business.

## **ARTICLE VIII PARTY CONTRIBUTION**

Section 8.01. Fire Fighters. Each Party shall provide without cost to the Association or any other Party such Fire Fighters as set forth in the SOG Constitution who will actively participate on the Special Operations Group. These Fire Fighters shall be detailed as employees of a Party and shall continue in the Party's benefit system including wages, pension, seniority, sick leave, vacation, health and welfare, longevity and other benefits, if applicable.

Section 8.02. Fire Apparatus. Each Party shall provide without cost to the Association or any other Party such Fire Apparatus as set forth in the Bylaws.

## **ARTICLE IX FIRE SERVICES**

Section 9.01. Requests for Fire Services. The Fire Chief, the ranking officer on duty, or other officer as designated by the Fire Chief, shall have the right to initiate requests for Fire Services at such times as deemed to be in the best interests of the Party to do so. When initiating requests for Fire Services, each Fire Department shall attempt to keep response distances for all Parties as short as possible. The request for aid should generally be made to the Fire Department of the Party with Fire Fighters and Fire Apparatus nearest the Incident provided such Party has the ability to furnish the necessary Fire Services requested and is in a position to provide assistance.

Section 9.02. Response to Request for Fire Services. Upon a Fire Department's receipt of a request from another Party for Fire Services, the Fire Chief, the ranking officer on duty or other officer as designated by the Fire Chief shall have the right to commit the requested Fire Fighters, other personnel, and Fire Apparatus to the assistance of the requesting Party. A Party shall provide Fire Services to any other Party upon request provided that the Fire Fighters and Fire Apparatus of the requested Party are not already engaged in providing Fire Services within the geographic boundaries of the requested Party precluding the extension of Fire Services to another Party.

A Party responding to a request for Fire Services shall not be required to maintain Fire Fighters or Fire Apparatus within the boundaries of the Party requesting Fire Services for a

period longer than is necessary. Additional response guidelines may be established by the Association Board or by the Bylaws.

Section 9.03. Mutual Aid box Alarm System. Response of mutual aid resources shall be in accordance with the Mutual Aid Box Alarm System in place at the time of the request. Nothing within this agreement shall prohibit a Party from activating existing mutual aid agreements.

Section 9.04. Incident Management System. Command, control, and coordination at the Incident, shall be based on a nationally recognized Incident Management System, as set forth in writing by a Party to the Association. The Fire Chief, the ranking officer on duty or other officer of the requesting Party shall be the officer in charge of the operations at the Incident. All Fire Fighters, other personnel and Fire Apparatus of the responding Party(s) shall be under the command and control of the highest commanding officer attached to such responding Party(s). All directives and orders by the officer in charge of operations at the Incident regarding Fire Fighters, other personnel and Fire Apparatus shall be directed to the highest ranking officer attached to the responding Party(s).

Section 9.05. Obligations to non-Parties. This Agreement shall not release any Party from any other obligations or agreements such Party may have with any individual or legal entity relating to Fire Services who is not a Party to this Agreement.

## **ARTICLE X ADMISSION AND REMOVAL OF PARTIES**

Section 10.01. Admission. A political subdivision may become a Party upon approval of two-thirds of the total Association Board and subsequent amendment of the Agreement.

Section 10.02. Removal. A Party may be removed from the Association upon a vote of two-thirds of the Association Board and subsequent amendment to the Agreement.

Section 10.03. Amendment to Agreement. The admission or removal of Parties after the Effective Date shall constitute an amendment to this Agreement which will need to be approved by all Parties, except the Party being removed. The Amendment shall be filed with the Department of State, the Office of the Great Seal and each county of the State where a Party is located.

## **ARTICLE XI BOOKS AND REPORTS**

Section 11.01. Accrual Basis. The Association shall maintain its books of account on an accrual basis of accounting.

Section 11.02. Association Records. The Association shall keep and maintain all documents and records of the Association at the Principal Office. The records of the Association shall include a copy of this Agreement. Records and documents other than this Agreement shall be maintained for a minimum of two (2) years, or as required by law. A copy of this Agreement shall be maintained at the Principal Office until termination of the Association.

Section 11.03. Financial Statements and Reports. The Association shall cause financial statements (i.e. balance sheet, statement of revenue and expenses, statement of cash flows, and

statement tracking changes in fund balance) to be prepared at least annually at Association expense. A copy of the various financial statements shall be provided to each Party.

Section 11.04. Freedom of Information Act. The Association shall comply with the disclosure requirements of the Freedom of Information Act, including any exceptions from disclosure provided for under the Freedom of Information Act or other relevant State law.

## **ARTICLE XII FINANCES**

Section 12.01. Assessment. The Association Board shall determine a dues, fees and assessments to each Party the amount of which and payment procedure shall be set forth in the Bylaws or SOG Constitution.

Section 12.02. Deposits and Investments. The Association shall deposit and invest all funds of the Association not otherwise employed in carrying out the purposes of the Association in accordance with an investment policy established by the Association Board consistent with laws regarding investment of public funds.

## **ARTICLE XIII MISCELLANEOUS**

Section 13.01. Each Party will be solely responsible for the acts of its own employees, agents, and subcontractors, the costs associated with those acts and the defense of those acts. The Parties shall not be responsible for any liability or costs associated with those acts and the defense of those acts for Parties outside of their political jurisdictions. It is agreed that none of the Parties shall be liable for failure to respond for any reason to any request for Fire Services or for leaving the scene of an Incident with proper notice after responding to a request for service.

Section 13.02. Entire Agreement. This Agreement sets forth the entire agreement between the Parties and supersedes any and all prior agreements or understandings between them in any way related to the subject matter hereof. It is further understood and agreed that the terms and conditions herein are contractual and that there are no other agreements, understandings, contracts, or representations between the Parties in any way related to the subject matter hereof, except as expressly stated herein.

Section 13.03. Severability of Provisions. If any provision of this Agreement, or its application to any person or circumstance, is invalid or unenforceable, the remainder of this Agreement and the application of that provision to other persons or circumstances is not affected but will be enforced to the extent permitted by law.

Section 13.04. Governing Law. This Agreement is made and entered into in the State of Michigan and shall in all respects be interpreted, enforced and governed under the laws of the State of Michigan without regard to the doctrines of conflict of laws. The language of all parts of this Agreement shall in all cases be construed as a whole according to its fair meaning, and not construed strictly for or against any Party.

Section 13.05. Captions. The captions, headings, and titles in this Agreement are intended for the convenience of the reader and not intended to have any substantive meaning and are not to be interpreted as part of this Agreement.



Section 13.06. Terminology. All terms and words used in this Agreement, regardless of the numbers or gender in which they are used, are deemed to include any other number and any other gender as the context may require.

Section 13.07. Cross-References. References in this Agreement to any Article include all Sections, subsections, and paragraphs in the Article; references in this Agreement to any Section include all subsections and paragraphs in the Section.

Section 13.08. Jurisdiction and Venue. In the event of any disputes between the Parties over the meaning, interpretation or implementation of the terms, covenants or conditions of this Agreement, the matter under dispute, unless resolved between the parties, shall be submitted to the courts of the State of Michigan, with original jurisdiction and venue vested in the Wayne County Circuit Court.

Section 13.09. Recitals. The Recitals shall be considered an integral part of this Agreement.

Section 13.10. Amendment. The Agreement may be amended or an alternative form of the Agreement adopted only upon written agreement of the Parties.

Section 13.11. Counterpart Signatures. This Agreement may be signed in counterpart. The counterparts taken together shall constitute one (1) agreement.

IN WITNESS WHEREOF, this Agreement is executed by the Parties on the date hereafter set forth.

**Charter Township of Ypsilanti**

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

WITNESSES:

|       |             |
|-------|-------------|
| _____ | BY: _____   |
| _____ | ITS: _____  |
|       | Date: _____ |
| _____ | BY: _____   |
| _____ | ITS: _____  |
|       | Date: _____ |



HURON VALLEY  
AMBULANCE

1200 State Circle  
Ann Arbor, Michigan 48108-1691  
(734) 971-4420

*A Nonprofit Community Service*

*Accredited by the  
Commission on Accreditation  
of Ambulance Services*

April 29<sup>th</sup>, 2011

Chief Copeland  
Ypsilanti Charter Township  
Fire Department  
222 S. Ford Blvd.  
Ypsilanti, MI 48198

Dear Chief Copeland:

Huron Valley Ambulance wishes to renew the Service Agreement with your Fire Department. If it is agreeable to you, please sign and return both copies of this letter. You will receive a signed original copy of this letter upon completion.

Accordingly, I hereby amend the Service Contract between Huron Valley Ambulance and the Ypsilanti Charter Township Fire Department that was effective July 1<sup>st</sup>, 2011 as follows:

Amend Section 3.2 "**Fee For Service**" to reflect activity for July 1<sup>st</sup>, 2009 to June 30<sup>th</sup>, 2010 per the agreement.

### **SECTION 3** **Payments to HVA FOR SERVICES, EQUIPMENT AND PERSONNEL**

3.1 Basic Provision. In consideration of receiving Services, equipment and personnel provided by HVA to the Fire Department, the Fire Department agrees to pay HVA monthly fee, which is recalculated annually. The fee, which is further described in **Appendix "A"**, is determined by dividing HVA's total cost of providing ambulance and fire department dispatching services by the activity of all of the individual agencies dispatched ("**Dispatched Agencies**").

3.2 Fee For Service. For the annual period of July 1, 2011 through June 30, 2012, the total fee is \$67,854.12 and the monthly fee for the Fire Department is \$5,654.51 (This was based on 4095 calls).

All other terms and conditions remain the same as the original agreement.

YPSILANTI CHARTER TOWNSHIP  
("FIRE DEPARTMENT")

HURON VALLEY AMBULANCE  
("HVA")

By: \_\_\_\_\_  
Supervisor Date

By: \_\_\_\_\_  
Dale Berry Date  
President and CEO

By: \_\_\_\_\_  
Clerk Date

By: \_\_\_\_\_  
Fire Chief Date

## 2011 LIST OF CONTRACTUAL VENDORS ANNUAL LIST OF CONTRACTS AND RENEWALS

| VENDOR/FIRM   | DESCRIPTION   |
|---|---|
| 360 Service   | Printing & mailing assessment notices & Pers.Prop.            |
| AATA  |   |
| Abraham & Gaffney                                       | Auditors  |
| Action Printing   |   |
| Air Source One  | Breathing Air Compressor Maintenance                          |
| All Around Services                                     | Noxious Weeds/Mowing  |
| Alternative Computer Technology, Inc.                   | Sophos Spam Filter  |
| Ann Arbor SPARK Dues                                    |   |
| Ann Arbor SPARK East Dues                               |   |
| APEX  | Assessing Drawing Software                                    |
| Apollo Fire Equipment                                   |   |
| ASC   |   |
| ASCAP   | Phone Music   |
| AT&T  | Voice/Data Communication Services                             |
| Barr Engineering  | Hydro Station   |
| Bresser's   |   |
| BS&A  | Government Software Apps                                      |
| Butzel & Long   |   |
| Carter & Burgess  | Structural Engineer   |
| CDWG  | Symantec Server Files Backup Software, McAfee Desktop         |
|   | Virus Scan Software, Juniper Networks & Sonicwall             |
| Centron Data Services                                   | Printing & mailing assessment notices & Pers.Prop.            |
| Cincinnati Time   | Time Clocks   |
| Citrix Systems  | Application Vitalization Software                             |
| Comcast   | Internet Services   |
| Conference of Western Wayne Firefighter Testing Program | Firefighter Testing Program                                   |
| Controlled Power  | U.P.S. (Uninterruptible Power Supply) Maintenance, Fire Dept. |
| Creative Solutions                                      | Chris Olson – fixed asset software                            |
| CTC Technologies  | SilverPeak WAN Accelerators                                   |
| D & B Power Associates, Inc.                            | UPS Maintenance   |
| DTE Energy  | Generator Maintenance   |
| D J Conneley  | Boiler Maintenance  |
| Doan Construction                                       | Sidewalk Repair Contractor and Engineer                       |
| ESRI  | GIS Software Maintenance                                      |
| Fire Findings   |   |
| Gabriel Roeder Smith & Company                          | Actuary Company   |
| Garan Lucow   |   |
| GCSI  |   |
| Godaddy.com   | Web Server SSL Certs  |
| Governmental Business Systems                           | Election Equipment & Supplies                                 |
| Governor Computer                                       | Printer Repairs   |
| Great Lakes Telecom                                     | Phone System Maintenance                                      |
| Guardian Alarm  | Security Alarm & Door Access System                           |
| Hastings Air Energy Control                             | Plymovent System Preventive Maintenance, Fire Dept.           |
| Honeywell   | Alarm & HVAC - RSD  |
| Huron River Watershed Council Dues                      |   |
| Int. Assoc. of Arson Invest                             |   |
| Intern. Fire Chief's Assoc.                             |   |
| Konica-Albin  | Copier Maintenance  |
| Langworthy, Strader & LeBlanc                           |   |
| Level 3   | Phone Service   |
| Maps by Wagner  | Police/Fire/Elections/Residential Services Maps               |
| Marketplace Solutions of Ohio, Inc.                     |   |
| MASA  | Softball purchase for adult programs at Rec. Dept.            |
| McLain & Winters  | Township Attorneys  |
| Meals on Wheels   |   |
| Medtronic/Physio-Control                                |   |
| Michigan Assessor Association                           | Dues for Assessor Office                                      |
| MI Association of Fire Chiefs                           |   |
| Michigan Fire Inspector's Society                       |   |
| Michigan Fireman's Association                          |   |
| Michigan Municipal League                               | Insurance   |

(MRPA)Michigan Recreation & Park Assoc.  
Michigan Society of Planning  
Michigan Township Association Dues  
Microsoft  
Micro Source, Inc.  
MWorks  
National Fire Protection Association  
Niswander LLC  
Novell  
OHM Engineering  
Parson's Brinkerhoff  
Pitney Bowes  
Post, Smythe, Lutz and Ziel  
Printing Systems  
Professional Tree Service  
RackSpace  
Research in Motion  
Ricoh  
SEMCOG  
SE Michigan Fire Chief's Assoc  
Senior Nutrition Lease  
Spears Fire & Safety  
Stormwater Management Services, LLC  
TDS  
Telegration  
Total Employee Assistance & Management, Inc.  
Total Fitness  
TRV (State of Michigan Dept of Corr)  
Tyler Industries  
USA Mobility  
Verizon  
Vermont Systems  
VMWare  
Washtenaw Area Transportation Study Dues  
Washtenaw County Mutual Aid  
Washtenaw County Road Commission  
Washtenaw County Treasurer  
Western Wayne County Mutual Aid  
Ypsilanti Area Chamber of Commerce  
Zoho Corp

Per Art S.  
C.E.D. training, reference etc.  
Clerk's Office  
Microsoft Licensing  
Veeam online replication software

Network & Desktop Management Software

Postage Machine  
David Williamson (CPA)  
Election Supplies  
Tree Removal  
Public Township Web Host  
Blackberry Enterprise Server  
Printer Services

Per Art  
Fire Extinguisher Inspections/Maintenance

Internet Service Provider  
Long Distance Phone Service  
Employee Assistance Program

Accounting & Purchasing Dept. Software Support  
Paggers  
Mobile Phones  
RecTrac Software Support  
Server Virtualization Software

Purchase of Salt & Grading  
Sheriff Services

Network Monitoring

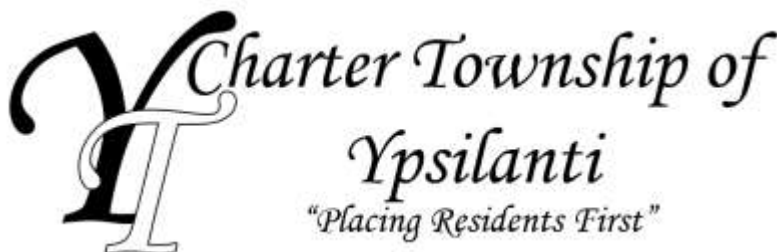
# **SET PUBLIC HEARING DATE**

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1. SET PUBLIC HEARING DATE:

- A. Tuesday, June 21, 2011 at approximately 6:30 P.M. to hear request of Bina Bosal International North America, located at 1476 Seaver Way In Ypsilanti Township, for the creation of an Industrial Development District

*Supervisor*  
**BRENDA L. STUMBO**  
*Clerk*  
**KAREN LOVEJOY ROE**  
*Treasurer*  
**LARRY J. DOE**  
*Trustees*  
**JEAN HALL CURRIE**  
**STAN ELDRIDGE**  
**MIKE MARTIN**  
**SCOTT MARTIN**




**Clerk's Office**

7200 S. Huron River Drive  
Ypsilanti, MI 48197  
Phone: (734) 484-4700  
Fax: (734) 484-5156  
[www.ytown.org](http://www.ytown.org)

# MEMORANDUM

TO: Township Board

FROM: Karen Lovejoy Roe, Clerk 

DATE: May 9, 2011

RE: **Consent Agenda**

At the regular meeting held on April 19, 2011, the Charter Township of Ypsilanti Board of Trustees indicated interest in discussing the addition of a consent agenda item to the regular board meeting agenda.

Attached are emails from Michigan Clerks where consent agendas are utilized, as well as examples of their agendas.

This item has been placed on the May 17, 2011 Board Meeting Agenda for discussion by the Board.

If you have any questions, please contact my office.

nkW

cc: File

**CHARTER TOWNSHIP OF YPSILANTI  
REGULAR MEETING  
TUESDAY, MAY 17, 2011**

**BRENDA L. STUMBO, SUPERVISOR  
KAREN LOVEJOY ROE, CLERK  
LARRY J. DOE, TREASURER**

**TRUSTEES:  
JEAN HALL CURRIE  
STAN ELDRIDGE  
MIKE MARTIN  
SCOTT MARTIN**

## **AGENDA**

**TIME AND PLACE**

**6:30 P.M.**

**YPSILANTI TOWNSHIP CIVIC CENTER  
BOARD ROOM  
7200 S. HURON RIVER DRIVE**

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE AND INVOCATION
3. POST-RENEWAL DIVIDEND CHECK PRESENTATION BY JUDY THOMSON-TOROSIAN,  
MICHIGAN MUNICIPAL LEAGUE (MML)
4. PUBLIC COMMENTS
5. SUPERVISOR REPORT
6. CLERK REPORT
7. TRUSTEE REPORT
8. ATTORNEY REPORT
  - A. GENERAL LEGAL UPDATE

**OLD BUSINESS**

1. 2<sup>ND</sup> READING RESOLUTION NO. 2011-7, PROPOSED ORDINANCE NO. 2011-413, AMENDING  
CHAPTER 46 OF THE YPSILANTI CHARTER TOWNSHIP CODE OF ORDINANCES – NO WAKE  
ZONE (1<sup>ST</sup> READING WAS HELD AT THE APRIL 19, 2011 REGULAR MEETING)

**NEW BUSINESS**

**(ITEMS UNDER THE CONSENT AGENDA WOULD BE APPROVED WITH ONE MOTION –  
ANY BOARD MEMBER CAN HAVE AN ITEM PULLED OUT FOR FURTHER DISCUSSION  
AND THAT ITEM WOULD BE APPROVED/REJECTED AS AN INDIVIDUAL BASIS)**

1. **CONSENT AGENDA**

- A. APRIL 19, 2011 REGULAR MEETING
  - B. APRIL 2011 TREASURER REPORT
  - C. BUDGET AMENDMENT #5
  - D. 2011 PRELIMINARY TAX RATE
  - E. UPDATED – 2011 CONTRACTS AND RENEWALS
  - F. REQUEST OF WASHTENAW COUNTY ROAD COMMISSION FOR PUBLIC ROAD EASEMENT FOR PARCEL K-11-21-400-005 OWNED BY YPSILANTI TOWNSHIP FOR COMPLETION OF RIGHT TURN LANE ON WEST BOUND TEXTILE ROAD AT WHITTAKER ROAD INTERSECTION AND TO AUTHORIZE SIGNING OF AGREEMENT
  - G. REQUEST OF ERIC COPELAND, FIRE CHIEF TO APPROVE ANNUAL CONTRACT WITH TOTAL FITNESS CONCEPTS IN THE AMOUNT OF \$4,760.00 BUDGETED IN LINE ITEM #206.206.000.719.006 AND TO AUTHORIZE SIGNING OF THE CONTRACT
  - H. REQUEST OF ERIC COPELAND, FIRE CHIEF TO APPROVE AMENDED AND RESTATED INTERLOCAL AGREEMENT FOR WESTERN WAYNE COUNTY FIRE DEPARTMENT MUTUAL AID ASSOCIATION AND MUTUAL AID BOX ALARM SYSTEM DIVISION AND TO AUTHORIZE SIGNING OF THE AGREEMENT
  - I. REQUEST OF ERIC COPELAND, FIRE CHIEF TO APPROVE HURON VALLEY AMBULANCE SERVICE AGREEMENT FOR THE PERIOD OF JULY 1, 2011 THROUGH JUNE 30, 2011 IN THE AMOUNT OF \$67,854.12, BUDGETED IN LINE ITEM #206.206.000.857.001
  - J. 2011 ANNUAL CONTRACTS AND RENEWALS
  - K. REQUEST OF JEFF ALLEN, RSD DIRECTOR TO SELL RENEWABLE ENERGY CREDITS (REC) DURING A REVERSE AUCTION
  - L. 2011 YPSILANTI TOWNSHIP SECOND AGREEMENT WITH WASHTENAW COUNTY ROAD COMMISSION IN THE AMOUNT OF \$701,073.10, BUDGETED IN LINE ITEM #212.970.000.818.022 AND AUTHORIZE SIGNING OF THE AGREEMENT
2. REQUEST OF KAREN WALLIN, HUMAN RESOURCE DEPARTMENT FOR APPROVAL OF JOB DESCRIPTION AND CREATION OF ASSISTANT ASSESSOR POSITION IN THE TEAMSTERS BARGAINING UNIT, WITH ANNUAL SALARY OF \$60,000 AND TO WAIVE EXTERNAL POSTING AND ALLOW INTERNAL POSTING
  3. REQUEST OF KAREN WALLIN, HUMAN RESOURCE DEPARTMENT FOR AUTHORIZATION TO NOT FILL FULL-TIME AFSCME POSITION AND TO CREATE PART-TIME AFSCME POSITION IN THE ASSESSING DEPARTMENT
  4. 1st READING RESOLUTION NO. 2011-8, PROPOSED ORDINANCE NO. 2011-414 CONFIRMING ESTABLISHMENT OF PLANNING COMMISSION WITH ZONING AUTHORITY
  5. 1st READING PROPOSED ORDINANCE NO. 2011-415, AMENDING ORDINANCE NO. 2010-403 WAIVING, FOR A LIMITED TIME, THE CHARGES REQUIRED PURSUANT TO ARTICLES II AND III OF CHAPTER 62 "UTILITIES" OF THE CHARTER TOWNSHIP OF YPSILANTI CODE OF ORDINANCES, AS AMENDED, IN ORDER TO PROVIDE ECONOMIC STIMULUS, ENCOURAGE DEVELOPMENT AND CREATE NEW JOB OPPORTUNITIES WITHIN THE CHARTER TOWNSHIP OF YPSILANTI
  6. REQUEST OF PROPERTY OWNER, ROBERT SPENCER OF GRAND TETON PROPERTIES TO REZONE 5401 WHITTAKER ROAD FROM OS-1, OFFICE SERVICE DISTRICT TO TC3, TOWN CENTER 3



7. REQUEST AUTHORIZATION TO INITIATE LEGAL ACTION IF NECESSARY, IN WASHTENAW COUNTY CIRCUIT COURT TO ABATE PUBLIC NUISANCE FOR THE PROPERTY LOCATED AT 1532 OUTERLANE
8. SET PUBLIC HEARING DATE:
  - A. TUESDAY, JUNE 21, 2011 AT APPROXIMATELY 6:30 P.M. TO HEAR REQUEST OF BINA BOSAL INTERNATIONAL NORTH AMERICA, LOCATED AT 1476 SEAVER WAY IN YPSILANTI TOWNSHIP, FOR THE CREATION OF AN INDUSTRIAL DEVELOPMENT DISTRICT

#### **DISCUSSION ONLY ITEMS**

- A. CONSENT AGENDA
- B. CIVIC CENTER PAYMENT DROP BOX
- C. TRUSTEE REPORT

#### **OTHER BUSINESS**

#### **AUTHORIZATIONS AND BIDS**

- A. REQUEST OF MIKE RADZIK, OCS DIRECTOR TO AUTHORIZE UPGRADE OF BS&A SOFTWARE SYSTEM

#### **STATEMENTS AND CHECKS**

- A. MAY 3, 2011
- B. MAY 17, 2011

**Nancy Wrybkowski - RE: [Michiganclerks] consent agenda**

---

**From:** "Michael Koehs" <koehsm@macomb-mi.gov>  
**To:** "Cline, Kathleen" <KCline@vanburen-mi.org>  
**Date:** 1/19/2011 9:07 AM  
**Subject:** RE: [Michiganclerks] consent agenda  
**Attachments:** 20110112 TWP BD AGENDA.doc

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Hi Kathy,

Attached is our last agenda and Item # 5 is the consent agenda. These items are typically administrative in nature and all meet of our established policies and procedures. Any Board member can remove any consent agenda item and place it on the regular agenda at that meeting.

Feel free to call if you have any questions. My direct line is 586-992-2902.

Michael D. Koehs, CMC  
Macomb Township Clerk

The information contained in this e-mail, including any attachment(s), is intended only for the named recipient(s). If you are not the intended recipient, please delete the e-mail and any attachments, destroy any printouts you may have made, and notify us immediately by return e-mail. Thank you

-----Original Message-----

From: michiganclerks@bsd02.samsa.com [mailto:michiganclerks@bsd02.samsa.com] On Behalf Of Cline, Kathleen  
Sent: Wednesday, January 19, 2011 8:59 AM  
To: michiganclerks@michiganclerks.org  
Subject: [Michiganclerks] consent agenda

Good morning:

Those who use consent agenda please email a sample of your process and consent agenda. I would like to have any comments either way if you are in support or not also. We are hoping to sell this to the Board. Thank you, Kathy

Kathleen A. Cline, CMC  
Deputy Clerk

Charter Township of Van Buren  
46425 Tyler Rd.  
Belleville, MI 48111

734-699-8909 734-699-5213 Fax

kcline@vanburen-mi.org <mailto:kcline@vanburen-mi.org>

\*\*\*\*\*

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**Nancy Wrybkowski - RE: [Michiganclerks] consent agenda**

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**From:** "Eve Ryan, Elections Co-ordinator/Administrative Assistant to the Clerk"  
<eryan@oriontownship.org>  
**To:** "Cline, Kathleen" <KCline@vanburen-mi.org>  
**Date:** 1/19/2011 9:21 AM  
**Subject:** RE: [Michiganclerks] consent agenda  
**Attachments:** consent agenda.doc; 01182011 final.doc

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When this was first enacted, it was a great time saver. A memo is prepared, outlining what the board action would be (see first attachment). Each item on the consent agenda has a suggested board action. Should a board member have any concerns and wish to discuss the item, the item is moved under the "approval of agenda" portion of the meeting agenda (see second attachment). If you have any questions, feel free to contact me.

Eve Ryan  
Elections Coordinator/Administrative Assistant to the Clerk  
Charter Township of Orion  
2525 Joslyn Rd.  
Lake Orion, MI 48360  
P: (248) 391-0304, ext. 105  
F: (248) 391-9984  
E: [eryan@oriontownship.org](mailto:eryan@oriontownship.org)

-----Original Message-----

From: [michiganclerks@bsd02.samsa.com](mailto:michiganclerks@bsd02.samsa.com) [<mailto:michiganclerks@bsd02.samsa.com>]  
On Behalf Of Cline, Kathleen  
Sent: Wednesday, January 19, 2011 8:59 AM  
To: [michiganclerks@michiganclerks.org](mailto:michiganclerks@michiganclerks.org)  
Subject: [Michiganclerks] consent agenda

Good morning:

Those who use consent agenda please email a sample of your process and consent agenda. I would like to have any comments either way if you are in support or not also. We are hoping to sell this to the Board. Thank you,  
Kathy

Kathleen A. Cline, CMC  
Deputy Clerk

Charter Township of Van Buren  
46425 Tyler Rd.  
Belleville, MI 48111

734-699-8909 734-699-5213 Fax

[kcline@vanburen-mi.org](mailto:kcline@vanburen-mi.org) <<mailto:kcline@vanburen-mi.org>>

\*\*\*\*\*

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**Nancy Wrybkowski - RE: [Michiganclerks] consent agenda**

---

**From:** "Mary McDonell" <McDonellM@twp.highland.mi.us>  
**To:** "Cline, Kathleen" <KCline@vanburen-mi.org>  
**Date:** 1/19/2011 9:16 AM  
**Subject:** RE: [Michiganclerks] consent agenda  
**Attachments:** TBA 01-12-11.pdf

---

Hi Kathy,  
We use the consent agenda for approval of minutes and reports. It works great - speeds things up! I've attached a copy of one of our agendas.  
Mary

Mary L. McDonell, CMC  
Highland Township Clerk  
248-887-3791, Ext. 5

-----Original Message-----

From: michiganclerks@bsd02.samsa.com  
[mailto:michiganclerks@bsd02.samsa.com] On Behalf Of Cline, Kathleen  
Sent: Wednesday, January 19, 2011 8:59 AM  
To: michiganclerks@michiganclerks.org  
Subject: [Michiganclerks] consent agenda

Good morning:

Those who use consent agenda please email a sample of your process and consent agenda. I would like to have any comments either way if you are in support or not also. We are hoping to sell this to the Board. Thank you, Kathy

Kathleen A. Cline, CMC  
Deputy Clerk

Charter Township of Van Buren  
46425 Tyler Rd.  
Belleville, MI 48111

734-699-8909 734-699-5213 Fax

kcline@vanburen-mi.org <mailto:kcline@vanburen-mi.org>

\*\*\*\*\*

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----- next part -----

Nancy Wrybkowski - agn128

---

**From:** "Carol Hoffner" <choffner@chartermi.net>  
**To:** "Cline, Kathleen" <KCline@vanburen-mi.org>  
**Date:** 1/19/2011 9:34 AM  
**Subject:** agn128  
**Attachments:** agn128.doc

---

We have a motion and second to approve the consent agenda as presented. The motion includes the amount of the monthly bills including payroll. Hope this helps.

Carol Hoffner  
Almont Township Clerk

**Nancy Wrybkowski - RE: [Michiganclerks] consent agenda**

---

**From:** "Catherine Shaughnessy" <c\_shaughnessy@wbtp.com>  
**To:** "Cline, Kathleen" <KCline@vanburen-mi.org>  
**Date:** 1/19/2011 9:43 AM  
**Subject:** RE: [Michiganclerks] consent agenda  
**Attachments:** agenda 8-23-10.pdf

---

Hi Kathy,

I have attached a sample agenda that will show you what I include on the consent agenda. Usually, there is ONE motion to approve the entire consent agenda. so anything that really does not need discussion can go on it. However, occasionally a board member will "pull" an item before we approve, for discussion. After the discussion, this item on the consent will then be approved.

*Cathy Shaughnessy  
West Bloomfield Township Clerk  
4550 Walnut Lake Road  
West Bloomfield, MI 48322  
Phone: 248-451-4848  
[C\\_shaughnessy@wbtp.com](mailto:C_shaughnessy@wbtp.com)*

<http://www.twp.west-bloomfield.mi.us/departments/clerks.cfm>

---

**From:** michiganclerks@bsd02.samsa.com on behalf of Cline, Kathleen  
**Sent:** Wed 1/19/2011 8:59 AM  
**To:** michiganclerks@michiganclerks.org  
**Subject:** [Michiganclerks] consent agenda

Good morning:

Those who use consent agenda please email a sample of your process and consent agenda. I would like to have any comments either way if you are in support or not also. We are hoping to sell this to the Board. Thank you, Kathy

Kathleen A. Cline, CMC  
Deputy Clerk

Charter Township of Van Buren  
46425 Tyler Rd.  
Belleville, MI 48111

734-699-8909      734-699-5213 Fax

[kcline@vanburen-mi.org](mailto:kcline@vanburen-mi.org) <<mailto:kcline@vanburen-mi.org>>

\*\*\*\*\*

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# **Nancy Wrybkowski - Re: [Michiganclerks] consent agenda**

---

**From:** "Cande Vermeulen" <cande@bradytwp.org>  
**To:** "Cline, Kathleen" <KCline@vanburen-mi.org>  
**Date:** 1/19/2011 12:30 PM  
**Subject:** Re: [Michiganclerks] consent agenda  
**Attachments:** 101207.docx; MI 101207.docx

---

I have attached a copy of one of our Agendas and the minutes that followed to show how I handle the Consent Agenda. We like it, as it saves some time and repetition at the actual meeting. Hope this helps.

*Cande Vermeulen  
 Brady Township Clerk  
 Kalamazoo County  
 269-649-1813 Phone  
 269-649-4309 Fax  
[cande@bradytwp.org](mailto:cande@bradytwp.org)  
 -----Original Message-----*

**From:** Cline, Kathleen  
**Date:** 1/19/2011 9:00:28 AM  
**To:** [michiganclerks@michiganclerks.org](mailto:michiganclerks@michiganclerks.org)  
**Subject:** [Michiganclerks] consent agenda

Good morning:

Those who use consent agenda please email a sample of your process and consent agenda. I would like to have any comments either way if you are in support or not also. We are hoping to sell this to the Board. Thank you, Kathy

Kathleen A. Cline, CMC  
 Deputy Clerk

Charter Township of Van Buren  
 46425 Tyler Rd.  
 Belleville, MI 48111

734-699-8909 734-699-5213 Fax

[kcline@vanburen-mi.org](mailto:kcline@vanburen-mi.org) <<mailto:kcline@vanburen-mi.org>>  
 \*\*\*\*\*

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**Nancy Wrybkowski - Re: [Michiganclerks] consent agenda**

---

**From:** "mccreery, jeannie" <jmccreery@brandontownship.us>  
**To:** "Cline, Kathleen" <KCline@vanburen-mi.org>  
**Date:** 1/19/2011 11:22 AM  
**Subject:** Re: [Michiganclerks] consent agenda

---

Our consent agenda includes anything mundane that doesn't usually require comment. Usually the minutes, bills, Etc. If any board member wants to have comment on any consent agenda item he/she can request it be moved to new business before we approve the agenda. Works really well for us especially when during the months we have only one meeting a month. If you can bundle 7 or 10 things together and approve it with one vote it saves time.

Cordially,

B. Jean McCreery, CMC  
Township Clerk  
Charter Township of Brandon  
395 Mill St. PO Box 929  
Ortonville, Mi. 48462  
(248) 627-2851  
www.brandontownship.us



**Nancy Wrybowski - RE: [Michiganclerks] consent agenda**

---

**From:** "Jolene Upchurch" <JUpchurch@erietownship.com>  
**To:** "Cline, Kathleen" <KCline@vanburen-mi.org>  
**Date:** 1/19/2011 10:19 AM  
**Subject:** RE: [Michiganclerks] consent agenda  
**Attachments:** Jan.11, 2011 reg meeting.doc

---

Kathleen,

Here is our agenda and you can see everything that is under that is usually is all approved with one motion unless we have a correction to one of them.

Jolene Upchurch, CMC  
Erie Township Clerk

-----Original Message-----

From: michiganclerks@bsd02.samsa.com  
[mailto:michiganclerks@bsd02.samsa.com] On Behalf Of Cline, Kathleen  
Sent: Wednesday, January 19, 2011 8:59 AM  
To: michiganclerks@michiganclerks.org  
Subject: [Michiganclerks] consent agenda

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Kathleen A. Cline, CMC  
Deputy Clerk

Charter Township of Van Buren  
46425 Tyler Rd.  
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## **BRADY TOWNSHIP BOARD MEETING DECEMBER 7, 2010**

**7:30 P.M.**

### **AGENDA**

Item - 1 - CALL TO ORDER

Item - 2 - INVOCATION

Item - 3 - PLEDGE OF ALLEGIANCE

Item - 4 - APPROVAL OF AGENDA

Item - 5 - APPROVAL OF CONSENT AGENDA

1. APPROVE MINUTES OF 11/09/10 REGULAR MEETING
2. APPROVE BUDGET REPORT
3. APPROVE DISBURSEMENTS & TRANSFERS
4. COMMUNICATIONS

Item - 6 - CITIZENS TIME

Item - 7 - SCHEDULED AGENDA ITEMS

- X     **A.**   Federal Poverty Guidelines
- X     **B.**   Marijuana – Recommendation from the P/C
- X     **C.**   Notary Fees
- X     **D.**   HHH Waste Amendment
- X     **E.**   Appointment of Board of Review members
- **F.**   Sunday Liquor Sales

Item - 8 - UNFINISHED BUSINESS

Item - 9 - NEW BUSINESS

Item -10- TOWNSHIP REPORTS

1. SKCFA
2. SCSWA
3. PC – ZBA Meeting Updates

Item -11 - REPORT OF BOARD MEMBERS

Item -12 - ADJOURNMENT

**TOWNSHIP BOARD**  
**ERIE TOWNSHIP**  
Erie, Michigan

Jan. 11, 2011

**AGENDA**

**A. CALL TO ORDER- ROLL CALL- PLEDGE OF ALLEGIANCE**

**B. RECOMMENDED ACTION** (consent agenda)

1. Minutes approval regular meeting December 14, 2010
2. Building & Blight Report December 2010
3. Treasurer's Report December 2010
4. Police Report December 2010
5. Revenue & Expense December 2010

**C. CORRESPONDENCE**

None at this time

**D. PUBLIC COMMENT**

**E. BUSINESS:**

1. Bills Approval
2. Resolution for Monroe County Farmland Preservation
3. Morin Point resignation of John Morin
4. Erie Township 2011 Firefighters Agreement
5. Township Clerk's Opt in letter for conducting school elections
6. Water runoff for residential properties
7. Earl Cousino tire removal reimbursement
8. Planning Commission request for money to hire consultant for Master Plan
9. Fireman Approval process
10. Firefighters probationary status-Jeremy Willis
11. Chad Egeland retirement from Morin Point Fire Dept.
12. Rauch Rd Bid

**F. PUBLIC COMMENTS**

**G. MEETING DATES**

Monday Jan 17, 2011 Township Closed for Martin Luther King Day  
Tuesday Jan. 18, 2011 Planning Commission meeting 7:00 p.m.  
Tuesday Feb. 8, 2011- 7:00 p.m. Township Board Meeting  
Park Commission Meeting – March 7, 2011

**H. ADJOURNMENT**

# AGENDA

## BOARD OF THE CHARTER TOWNSHIP OF WEST BLOOMFIELD REGULAR MEETING

Monday, January 10, 2011, \*6:45 P.M.

4550 Walnut Lake Road

West Bloomfield, MI 48323

Telephone: (248) 451-4855

Website: [www.wbtwp.com](http://www.wbtwp.com)



Catherine Shaughnessy  
Township Clerk

### \*PLEASE NOTE

This meeting will begin @ 6:45 p.m. for a Closed Session

1. **CALL TO ORDER**
  2. **ROLL CALL**
  3. **PLEDGE OF ALLEGIANCE**
  4. **APPROVAL OF AGENDA**
  5. **CLOSED SESSION:**
    - a. Regarding Attorney client privileged communication ZBA Case No. 10-111788-AS
    - b. Regarding labor negotiations pursuant to Section 8 of the Michigan Open Meetings Act
    - c. Regarding client privileged communications regarding pending litigation –  
*West Bloomfield v Jacob*
  6. **PUBLIC COMMENT** non-related agenda items – 2 minutes per speaker
  7. **CONSENT AGENDA**
    - A – Approval of Minutes – Special Budget Meeting held Wednesday, December 1, 2010  
Approval of Minutes – Regular Meeting held Monday, December 6, 2010
    - B – Prepaid expenditures and/or investments from the Common Account [Summary]
    - C – Prepaid expenditures paid by credit card
    - D – Approval of \$5,000 annual contribution to Greater West Bloomfield Community  
Youth Assistance {*subject to approval of Public Purpose Service Contract*}
    - E – Report of General, Public Safety, Water/Sewer and Safety Path Budgets for August,  
September and October, 2010 {*tabled from 12/6/10 meeting*}
    - F – 2011 *Proposed Furlough Days* {revised}
    - G – Approval of invoice from JAX Car Wash reflective of \$9,085 cost reduction
    - H – Approval of Fire Budget Amendment for 20% match of FEMA grant (\$34,549)
- UNFINISHED BUSINESS**
8. Consideration of cable facility expansion project {*tabled at 11-15-10 Board meeting*}
  9. Consideration of changing date of the February 22, 2011 Township Board meeting
  10. Consideration of Resolution No. 1-2011 in Support of the Recording of Summary Minutes  
for Township Board meetings {*tabled from 6/7/10 meeting*}

11. Consideration of Trustee Compensation and Water and Sewer Benevolent Fund
  - A. Consideration of Trustee Compensation Budget Resolution
  - B. Consideration of 2009 Trustee Compensation Budget Amendment Resolution
  - C. Consideration of 2010 Trustee Compensation Budget Amendment Resolution
  - D. Consideration of 2011 Trustee Compensation Budget Amendment Resolution

## **NEW BUSINESS**

12. Consideration of closed session meeting minutes and approval
13. Consideration of Appeal of the Wetland Review Board's denial of an after-the-fact permit request to remove vegetation from and place fill material within wetland and the 25 foot environmental features setback to Walnut Lake. Sidwell # 18-24-351-040 & 18-24-351-041; 5425 Middlebelt Road ~ Applicant: Isam Yaldo (**15 minute time limit**)
14. Consideration of a cost recovery ordinance
15. Consideration of Budget Amendment to re-allocate Retiree Health Care reductions between General and Water and Sewer funds
16. Consideration of Personnel Committee recommendations:
  - A. Proposed options to fill two (2) Recording Secretary positions within Development Services
  - B. To fill a seventh (7<sup>th</sup>) part-time Cadet position within Police Department
17. **PUBLIC COMMENT** non-related agenda items – 2 minutes per speaker

## GUIDELINES AND RULES FOR MEETING EFFICIENCY

1. Adhere to the most recently published **Roberts Rules of Order**. Be recognized by the Chair before speaking. Rudeness shall not be tolerated. Speak to agenda issues only – except during Public Comment. **Motions** should be made **before discussion** of the topic. **{This does NOT apply to appeals.}**
2. **Public Comment** on **non-related agenda items** will be heard at the **beginning** or the **end** of the meeting with a **2 minute time limit per person**. A person may speak during **one** of the Public Comment periods **only**.
3. Do not interrupt the public or another Board member when they are speaking. When a **Public Hearing** is in process, it is **only for the public**. Board members shall not speak until after the hearing is closed. Once the hearing is closed, comments from the public shall no longer be accepted.
4. Hold all comments to **3 minutes** (including Board members). Audience members may speak **once** per issue. Board members may speak no more than **twice** per issue.
5. Large groups shall appoint **two or three representatives** to present their pro or con position to the Board during their agenda item. (This does not apply to SAD's).
6. Chairperson or his/her designee shall use a **timer** to keep meeting flowing.
7. **Lengthy presentations** should be held to a **total of 30 minutes** and **scheduled through the Clerk**.
8. **Appeals from Commissions and Boards** to the Township Board shall be limited to 15 minute **explanations**.
9. **Cellular phones and pagers** must be turned off during meetings.
10. **Closed Sessions** from **visiting attorneys** shall be held before the Regular meeting.
11. After a final vote on a motion – no further comments will be taken from **anyone**.
12. No new agenda item will commence after 10:00 p.m.
13. Any changes will be at the discretion of the Chair.

***Cell phones and pagers must be turned off at all meetings***

**The Township of West Bloomfield will provide necessary, reasonable auxiliary aids and services such as:**

- Hearing impaired sound system & receivers (notify Clerk/Development Services Department **one day prior** to meeting of interest)
- Signers for the hearing impaired (two [2] weeks advance notice)
- Audio tapes of printed materials being considered at the meeting (to individuals with disabilities) **two (2) weeks notice in writing** or by calling the Township Clerk or the Development Services Director at **4550 Walnut Lake Road, Box 250130, West Bloomfield, MI 48325-0130, (248) 451-4800 or TDD (248) 451-4899**

**CHARTER TOWNSHIP OF ORION BOARD OF TRUSTEES**  
**REGULAR MEETING AGENDA**  
**TUESDAY, JANUARY 18, 2011- 7:00 P.M.**  
**ORION TOWNSHIP HALL**  
**2525 JOSLYN RD., LAKE ORION, MICHIGAN 48360**

---

1. CALL TO ORDER
2. ROLL CALL
3. PLEDGE AND INVOCATION
4. RECOGNITION:
  - A. Tim McNaught, OCBOA President
  - B. Aliga Foundation
5. APPROVAL OF BILLS
6. BRIEF PUBLIC COMMENT
7. APPROVAL OF AGENDA
8. CONSENT AGENDA
  - A. Minutes, Special Meeting, Tuesday, December 14, 2010
  - B. Minutes, Regular Meeting, Monday, December 20, 2010
  - C. Minutes, Regular Meeting, Monday, January 3, 2011
  - D. Environmental Resource Committee Bylaws
  - E. Request to Pay Water/Sewer Charges over Time
  - F. Appointment to Paint Creek Trailways Commission– Alternate Board Representative
  - G. Paint Creek Trailways Commission 2010 Final Amended Budget
9. PENDING BUSINESS
  - A. YourSource Agreement
  - B. ONTV Agreement
  - C. Oakland County Interlocal Agreement – Disaster Mutual Aid
  - D. Safety Path Payment in Lieu of Construction
  - E. Resolution: Transfer of Property
  - F. Purchasing Policy
  - G. Staff Reclassification
10. REPORTS
  - A. Investment Report
  - B. OCSD Substation
  - C. Senior Community Center Agreement
11. PUBLIC COMMENT
12. BOARD MEMBER COMMENTS
13. ADJOURNMENT

|  |
|--|
| <p><i>In the spirit of compliance with the Americans with Disabilities Act, individuals with a disability should feel free to contact Penny S. Shults, Clerk, at 391-0304, ext. 104, at least seventy-two hours in advance of the meeting to request accommodations.</i></p> |
|--|



## TOWNSHIP BOARD OF TRUSTEES AGENDA



DATE: WEDNESDAY, JANUARY 12, 2011

TIME: 7:00 P.M.

LOCATION: MACOMB TOWNSHIP MEETING CHAMBERS  
54111 BROUGHTON ROAD, MACOMB, MI 48042

Call Meeting to Order

Pledge of Allegiance





1. Roll Call
2. Approval of Agenda Items (with any corrections)
3. Approval of the Bills
4. Approval of the previous Meeting Minutes from December 21, 2010.
5. **Consent Agenda Items:**
  - A. Water and Sewer Department:
    1. Request Approval to Pay Detroit Chemical & Paper for Custodial Supplies for Water & Sewer, Township Hall, Broadcast Media and Sheriff Substation.
    2. Request for Approval to Pay for Replacement Copper.
  - B. Building Department:
    1. Request for Plumbing/Mechanical Inspector Training.
  - C. Fire Department:
    1. Request to Renew Dispatch Recording Software License.
    2. Request to Renew Annual 800 Megahertz Radio Fee.
    3. Request to Renew Extrication Software License.
    4. Request to Approve Emergency Fire Engine Repair.
    5. Request to Attend CPR Instructor Refresher Course.
    6. Request to Attend Fire Inspector Training Course.



D. Human Resources Department:

1.  College Internship Program.

E. Department Monthly Reports:



1.  Building Department
2.  Fire Department
3. Macomb County Sheriff's Department
4.  Parks and Recreation Department
5.  Water/Sewer Department

6. **Public Comments, Agenda Items Only**



**OLD BUSINESS**

7.  Request to Extend Crossing Guards Operations.

**NEW BUSINESS**

8.  Request to Award Bid for Property and Liability Insurance.
9.  Request to Renew Membership Dues for 2011; Clinton River Watershed Council.


**ASSESSING DEPARTMENT**


10.  Request to Purchase 'Notice of Assessment' Forms.
11.  Request to Adopt 2011 Poverty Resolution.


**FIRE DEPARTMENT**

12.  Request to Purchase Fire Boots.

**WATER AND SEWER DEPARTMENT**

13.  Engineer's Payment Certificate No. 6 (Final) Romeo Plank Road Water Main Replacement: SDA Job No. MA07-008.

14.  Engineer's Payment Certificate No. 4: Sanitary Pump Station No. 2 Replacement; 21 Mile Road and North Avenue. SDA Job No. MA08-015.

15.  Request to Approve Amendment No. 1 to Water Service Contract between the City of Detroit and Macomb Township.

**Public Comments, Non-Agenda Items Only - (3 minute time limit)**

**BOARD COMMENTS**

16. Supervisor Comments


A. Board and Commission Reappointments.


17. Clerk Comments

18. Treasurer Comments

19. Trustees Comments

**EXECUTIVE SESSION**

20.  Michigan Association of Fire Fighters Grievance #10-005; Workers Compensation, Dwayne Thompson.

21.  Review of Litigation Status; Macomb Township vs. GTR.

22.  Review of Litigation Status; Township of Macomb vs. Landa Development, et al

**ADJOURNMENT**

---

Michael D. Koehs, CMC  
Macomb Township Clerk

**AGENDA**  
**CHARTER TOWNSHIP OF HIGHLAND**  
**REGULAR BOARD OF TRUSTEES MEETING**  
**205 N. JOHN STREET – HIGHLAND, MICHIGAN**  
**JANUARY 12, 2011 – 7:30 P.M.**

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Roll
- 4) Consent Agenda Approval:
  - a) Approve:  
December 8, 2010 Regular Board Meeting Minutes, and December 30, 2010 Special Board Meeting Minutes
  - b) Receive and file:  
Building Department Report – November 2010  
Financial Report – November 2010  
Fire Department Report - December 2010 & 2010 Annual Report  
Library Board Minutes – November and December 2010  
Library Director's Report – December 2010  
Ordinance Department Report – November 2010  
Sheriff's Department Report – November 2010
- 5) Announcements and Information Inquiry:
  - a) The next Township Board Meeting will be on February 09, 2011
  - b) The Township Offices will be closed Monday January 17<sup>th</sup> in observance of Martin Luther King Day
  - c) Taste of the Valley Fund Raiser for Huron Valley Youth Assistance February 10<sup>th</sup> at Baker's
  - d) The Township will be holding two Special Elections to fill the County Commission vacancy: May 3<sup>rd</sup> and August 2<sup>nd</sup>. The filing deadline for interested candidates is 4 pm on February 8<sup>th</sup>.
  - e) Public Comment
- 6) Pending Business:
  - a) None
- 7) New Business:
  - a) Resolution #11-01: To Authorize the Supervisor to sign a Contract with KVM Door Systems, Inc. of Clinton Township
  - b) Resolution #11-02: To Amend Resolution #10-17 Adopting the 2011 Poverty Exemption Income Guidelines and Asset Test
  - c) E-Commerce Services Agreement with the County of Oakland
  - d) Resolution #11-03: To Approve E-Commerce Services Agreement with the County of Oakland
  - e) Activity Coordinator contract with Huron Valley Schools
- 8) List of Bills
- 9) Public Comment
- 10) Adjourn



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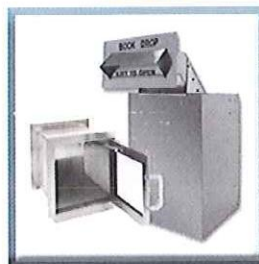
Drop Boxes

Your Drop Box is **SECURE** and can be **INSTALLED EASILY** by local contractors or your own personnel. Drop Boxes are constructed of heavy gauge steel with a stainless steel head for attractive, long lasting operation. Our choice of several designs allows them to be used as Payment Drop Boxes, Bag Depositories, and Large Item Drop Boxes.

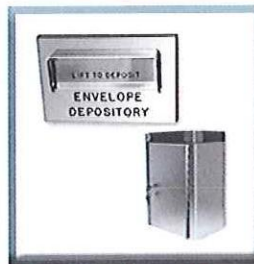
Click on one of the photos below to **select the size** and **configuration** that meets your needs. Drop Boxes can be installed either through a wall up to a 15" thick, wall mounted, through a door, in the ground, or on concrete in your choice of cabinet sizes.

In-Wall Drop Boxes

Payment Drop Boxes that mount In The Wall.

Large Item Drop Boxes and Package Receivers

Large Item Drop Boxes and Package Receivers that allow convenient customer access and permit secure retrieval of deposits.

Thru Door or Glass Payment Drop Box

Payment Drop Boxes that mount through a Door, Glass, or Thin Wall.

On Wall Payment Drop Boxes

Payment Drop Boxes for EASY INSTALLATION on your wall.

Walk-Up In Ground Payment Drop Boxes

Walk Up Payment Drop Boxes that are installed In The Ground.

Walk-Up On Concrete Payment Drop Boxes

Walk Up Payment Drop Boxes that are installed on concrete.

Drive-Up In Ground Payment Drop Boxes

Drive Up Payment Drop Boxes that are installed in the ground.

Drive-Up On Concrete Payment Drop Box

Drive Up Payment Drop Boxes that are installed on concrete.

Accessories for all models

Envelope Holders and Accessories for Payment Drop Boxes

ATMS-Refurbished Diebold &amp; NCR

ATM Kiosks and Surrounds

Bank Supplies

Cash Trays

Cash Tray Cabinets

Coin Locker Teller Pedestals

Currency Counters

Deal Trays

Drive-Thru Equipment

Drop Boxes

Drug Storage Lockers

Envelope Holders

File Cabinets: Fire Proof

Files: Signature Card

Hotel Safes and Safe Deposit Boxes

Lockers

Night Depository

Package Receivers

Pass-Thru Windows

Protective Post Guards

Safe Deposit Boxes

Safes: Cash Drop

Safes: Fireproof

Safes: High Security

Safes: Office/Home Security

Signage &amp; Decals

Teller Line Furniture

Transaction Drawers

Transaction Windows

# BOARD MEMBER REPORTS

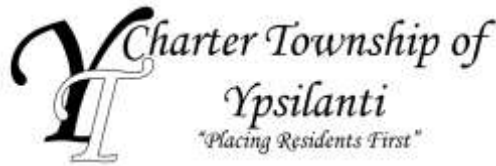
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1. This item has been placed under Discussion Items at the request of the Trustees at the April 19, 2011 Regular Meeting

## OTHER BUSINESS

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*Supervisor*  
**BRENDA L. STUMBO**  
*Clerk*  
**KAREN LOVEJOY ROE**  
*Treasurer*  
**LARRY J. DOE**  
*Trustees*  
**JEAN HALL CURRIE**  
**STAN ELDRIDGE**  
**MIKE MARTIN**  
**SCOTT MARTIN**



**Office of Community Standards**

7200 S. Huron River Drive  
Ypsilanti, MI 48197  
**(734) 485-4393**  
ytown.org

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May 10, 2011

To: Karen Lovejoy Roe, Clerk  
Nancy Wrybkowski, Deputy Clerk

From: Mike Radzik, Director  
Office of Community Standards/Police Services

Subject: **Request for Approval of BS&A Software System Upgrade**

Copy: McLain & Winters, Township Attorneys

For approximately the past year, we have discussed upgrading our BS&A software to the new Property-Based Systems .Net product offered by this vendor. Several departments utilize BS&A software to perform vital governmental functions, including Assessing, Treasury, Building, Planning and Ordinance.

We have previously documented several problems that our staff regularly encounters using our current version of this software that would be solved with a system upgrade. We recently experienced two system failures that resulted in the loss of more than an entire day of staff productivity, which only served to reinforce the need to upgrade the system.

Furthermore, upgrading BS&A now will potentially reduce the cost of integrating this software system with a township-wide document management solution in the future.

I am requesting that the Board of Trustees consider approving a comprehensive upgrade to the Property-Based Systems .Net product offered by BS&A. I have enclosed a recent quote that remains valid and explains the upgrade components. Previous consideration for this upgrade including waiting until after the annual Board of Tax Review was completed, which is now done.

The total cost for upgrading our existing software systems is \$50,285. BS&A is offering a 3-year payment option with no interest or penalty. The first year payment in the amount of \$16,762 is budgeted in account 101-266.000-977.001. In addition, we anticipate an increase in our annual software maintenance agreement as a result of upgrading the system; the annual maintenance cost will increase from its current amount of \$11,500 to \$14,275.

I respectfully request that this proposal be placed on the agenda for consideration at the next regular meeting of the Board of Trustees scheduled for May 17, 2011.



14965 Abbey Lane  
Bath, MI 48808  
Phone: 517-641-8900  
Fax: 517-641-8960

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## Proposal to Ypsilanti Charter Township, Washtenaw County

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### Property-Based Systems .Net

#### Network Version

Prices based on approx. 19,437 parcels.

**Please Note: To efficiently run these applications the Hardware requirements have increased. Please review our required specifications prior to ordering these applications.**

|  |                 |
|--|-----------------|
| <b>Equalizer Assessing.Net</b><br><i>Windows customer since 7/2000</i> | <b>\$14,000</b> |
|--|-----------------|

|  |                 |
|--|-----------------|
| <b>Equalizer Tax.Net</b><br><i>Windows customer since 3/2000</i> | <b>\$11,600</b> |
|--|-----------------|

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|                 |                 |
|-----------------|-----------------|
| <b>Subtotal</b> | <b>\$25,600</b> |
|-----------------|-----------------|

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|   |           |
|---|-----------|
| 10% discount on Assessing & Tax if purchased together | - \$2,560 |
|---|-----------|

|   |                 |
|---|-----------------|
| <b>Building Department.Net</b><br><i>Windows customer since 12/1999</i> | <b>\$14,000</b> |
|---|-----------------|

|  |                |
|--|----------------|
| <b>Building Department On-site Training &amp; Go-Live assistance</b><br>Est. 3 days @ \$850 (Only billed for actual days used) | <b>\$2,550</b> |
|--|----------------|

|  |                |
|--|----------------|
| <b>Field Inspection.Net</b><br><i>New Purchase</i> | <b>\$3,000</b> |
|--|----------------|

|  |                |
|--|----------------|
| <b>Field Inspection On-site Training</b><br>Est. 2 days @ \$850 (Only billed for actual days used) | <b>\$1,700</b> |
|--|----------------|

|   |                |
|---|----------------|
| <b>Equalizer Delinquent Personal Property.Net</b><br><i>Windows customer since 3/2000</i> | <b>\$4,495</b> |
| 75% credit applied  | - \$3,370      |

|   |                |
|---|----------------|
| <b>Animal License.Net</b><br><i>Windows customer since 9/2002</i> | <b>\$1,470</b> |
|---|----------------|

|  |                |
|--|----------------|
| <b>Recommended Training Option</b> (Assessing, Tax, DPP, AL):<br><b>On-site Training &amp; Implementation</b><br>Est. 4 days @ \$850/day | <b>\$3,400</b> |
|--|----------------|

*Prices good for a period of 90 days from date on proposal.*





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**Remote Installation - Requires high-speed Internet connection** **\$0**

BS&A will make every attempt to perform the installation remotely. If necessary for installation to be completed on-site, an additional charge will apply.

**\*Client has option to pay for programs over multiple budget years, interest free.**

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|  |                 |
|--|-----------------|
| <b>Total (Does not include possible installation fees)</b> | <b>\$50,285</b> |
|--|-----------------|

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**Possible Program Installation Fee:**

**On-site Installation** (only required if a high-speed internet connection is not available)

**Est. 1 day @ \$850/day** **\$850**

|   |  |
|---|--|
| <b>Please mark the box if you wish to take advantage of our payment plan.<br/>Payment will be spread over multiple budget years, interest free.</b> | <input type="checkbox"/> <b>3 - year</b> |
|---|--|

**Annual Service and Support (.Net Upgrade)**

Below fees are effective at your next renewal period - First year service fees are not included in the software cost.

|                              |         |
|------------------------------|---------|
| Assessing System             | \$2,800 |
| Tax System                   | \$2,320 |
| Building Department          | \$2,800 |
| Delinquent Personal Property | \$900   |
| Animal License               | \$290   |

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|               |                |
|---------------|----------------|
| <b>Total:</b> | <b>\$9,110</b> |
|---------------|----------------|

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BS&A Software reserves the right to increase the annual fee by no more than the yearly Consumers Price Index (CPI).

**Annual Service and Support (New Purchase)**

The first year is free, which includes new features and unlimited telephone support for the Equalizer Systems. Service and support for years 2 and 3 will be as follows, billed annually:

|                  |       |
|------------------|-------|
| Field Inspection | \$600 |
|------------------|-------|

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|               |              |
|---------------|--------------|
| <b>Total:</b> | <b>\$600</b> |
|---------------|--------------|

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BS&A Software, Inc. guarantees that the annual fee will not change for 3 years from the date of the executed Service Agreement issued upon purchase of the system(s). After 3 years from the purchase date, BS&A Software reserves the right to increase the fee by no more than the cumulative yearly CPI.

***Prices good for a period of 90 days from date on proposal.***



14965 Abbey Lane  
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**Important Proposal Notes:**

\* While it is our intention to install and implement the software for all customers desiring to upgrade to the .Net applications as soon as the signed proposal is received, due to high demand, we cannot guarantee that your installation will be completed immediately. However, by signing the proposal your price will be 'locked in,' and we will execute your installation as soon as possible.

\* Note: This proposal does not include costs for Training, or the APEX sketching software (800-858-9958). The Assessing .NET System is compatible with Apex Version 3 Pro & Medina.

***BS&A Software promises that if you are not satisfied with our products or services after the first year, you may return the program and we will fully refund the purchase price of your software.***

|   |   |
|---|---|
| <p><b>SQL Server - Based on user count, the version of SQL that BS&amp;A Software recommends is as follows. Please see the attached Microsoft SQL pricing list, which includes Governmental Reseller contact information.</b></p> | <p><b><u>Recommendation:</u></b></p> <ul style="list-style-type: none"><li>o <b>Workgroup Edition</b></li><li>o <b>Standard Edition</b></li></ul> |
|---|---|



**Internet & Server Considerations:**

\*We strongly recommend you have Internet Access. This allows you to:

- a) Download BS&A Software .NET Program Updates as soon as they become available. This can save you several days of transit time when you are waiting for a new feature you may have requested.
- b) Send email to our web site when you have questions or comments about our software and service.

\*We strongly recommend you have a network with a dedicated file Server...not a Peer-to-Peer Network. Peer-to-Peer Networks are typically less stable and more prone to problems as compared to networks with dedicated file servers. Our software runs much more efficiently on networks with a dedicated file server. See our Hardware Specifications for more details.

**Signature below constitutes:**

- 1) An order for products & services as quoted in this proposal
- 2) That you have reviewed the proposed support/service fee amounts since they may have increased from your previous agreement
- 3) That you have read and concur with the hardware specifications required to efficiently operate the .Net applications.

**Quoted by: \_\_\_\_\_, May 9, 2011**

**Accepted by: \_\_\_\_\_, Date: \_\_\_\_\_**

***Prices good for a period of 90 days from date on proposal.***



14965 Abbey Lane  
Bath, MI 48808  
Phone: 517-641-8900  
Fax: 517-641-8960

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**Please complete the following for our records**

**Contact Person for SUPPORT & NEWSLETTERS:**

**Contact Name** \_\_\_\_\_ **Title** \_\_\_\_\_  
**Mailing Address** \_\_\_\_\_  
**(if PO Box, please provide Street Address for UPS or Overnight Mail Shipments)**  
**Street Address** \_\_\_\_\_  
**City, State Zip** \_\_\_\_\_  
**Phone Number** \_\_\_\_\_ **Fax Number** \_\_\_\_\_  
**Email** \_\_\_\_\_

**Contact Person for PROGRAM UPDATES:**

**Contact Name** \_\_\_\_\_ **Title** \_\_\_\_\_  
**Phone Number** \_\_\_\_\_  
**Email** \_\_\_\_\_

**IT Contact Person:**

**Contact Name** \_\_\_\_\_ **Title** \_\_\_\_\_  
**Phone Number** \_\_\_\_\_  
**Email** \_\_\_\_\_

**Please Fax Back All Pages**

## Check Register Report

Date: 04/27/2011

Time: 2:14 pm

Page: 1

Charter Township of Ypsilanti

| Check Number  | Check Date | Status  | Vendor Number | Vendor Name                   | Check Description                   | Amount     |
|---------------|------------|---------|---------------|-------------------------------|-------------------------------------|------------|
| 153986        | 04/13/2011 | Printed | 16127         | DEREK BOGAN                   | JUROR COMPENSATION                  | 35.50      |
| 153987        | 04/13/2011 | Printed | 16104         | TIMOTHEA BOW                  | JUROR COMPENSATION                  | 35.50      |
| 153988        | 04/13/2011 | Printed | 16118         | THEODORE BRILEY               | JUROR COMPENSATION                  | 14.00      |
| 153989        | 04/13/2011 | Printed | 16103         | ERICA BUCZEK                  | JUROR COMPENSATION                  | 35.50      |
| 153990        | 04/13/2011 | Printed | 16107         | GERTRUDE BURDICK              | JUROR COMPENSATION                  | 14.00      |
| 153991        | 04/13/2011 | Printed | 16115         | DEANTE CHAPMAN                | JUROR COMPENSATION                  | 35.50      |
| 153992        | 04/13/2011 | Printed | 16112         | LAURA COON                    | JUROR COMPENSATION                  | 35.50      |
| 153993        | 04/13/2011 | Printed | 16114         | ERIC DANIEL                   | JUROR COMPENSATION                  | 35.50      |
| 153994        | 04/13/2011 | Printed | 16101         | LATIN DAVIS                   | JUROR COMPENSATION                  | 14.00      |
| 153995        | 04/13/2011 | Printed | 16106         | VICTORIA DUDLEY               | JUROR COMPENSATION                  | 14.00      |
| 153996        | 04/13/2011 | Printed | 16131         | LISA DUZAN                    | JUROR COMPENSATION                  | 55.50      |
| 153997        | 04/13/2011 | Printed | 16109         | IAN-FENILO FRANCISCO          | JUROR COMPENSATION                  | 55.50      |
| 153998        | 04/13/2011 | Printed | 16125         | JESSICA GANSS                 | JUROR COMPENSATION                  | 55.50      |
| 153999        | 04/13/2011 | Printed | 16116         | FANNIE GARNER                 | JUROR COMPENSATION                  | 14.00      |
| 154000        | 04/13/2011 | Printed | 16128         | ANGELA HARDING                | JUROR COMPENSATION                  | 55.50      |
| 154001        | 04/13/2011 | Printed | 16121         | SUSAN HARWOOD                 | JUROR COMPENSATION                  | 14.00      |
| 154002        | 04/13/2011 | Printed | 16133         | DEARRON HAYGOOD               | JUROR COMPENSATION                  | 35.50      |
| 154003        | 04/13/2011 | Printed | 16119         | HEATHER HEFFLEY               | JUROR COMPENSATION                  | 14.00      |
| 154004        | 04/13/2011 | Printed | 16120         | LINDA HURD                    | JUROR COMPENSATION                  | 35.50      |
| 154005        | 04/13/2011 | Printed | 16124         | ANNETTA IRVINE                | JUROR COMPENSATION                  | 14.00      |
| 154006        | 04/13/2011 | Printed | 16130         | SONYA JACKSON                 | JUROR COMPENSATION                  | 35.50      |
| 154007        | 04/13/2011 | Printed | 16105         | FRANK JARVIS                  | JUROR COMPENSATION                  | 35.50      |
| 154008        | 04/13/2011 | Printed | 16113         | CHRISTIAN KOSKY               | JUROR COMPENSATION                  | 35.50      |
| 154009        | 04/13/2011 | Printed | 16123         | MATTHEW MACDONELL             | JUROR COMPENSATION                  | 35.50      |
| 154010        | 04/13/2011 | Printed | 16111         | JENNIFER MCGREGOR             | JUROR COMPENSATION                  | 14.00      |
| 154011        | 04/13/2011 | Printed | 16108         | TERESA MULL                   | JUROR COMPENSATION                  | 55.50      |
| 154012        | 04/13/2011 | Printed | 16102         | CHARLOTTE OBARR               | JUROR COMPENSATION                  | 55.50      |
| 154013        | 04/13/2011 | Printed | 16129         | CORAL RICHARDSON              | JUROR COMPENSATION                  | 55.50      |
| 154014        | 04/13/2011 | Printed | 16117         | MAGGIE SCHOENBORN             | JUROR COMPENSATION                  | 14.00      |
| 154015        | 04/13/2011 | Printed | 16122         | CATHERINE SEGIEDA             | JUROR COMPENSATION                  | 35.50      |
| 154016        | 04/13/2011 | Printed | 16110         | JILL SOEST                    | JUROR COMPENSATION                  | 14.00      |
| 154017        | 04/13/2011 | Printed | 16100         | CHERILYN TAFOYA               | JUROR COMPENSATION                  | 14.00      |
| 154018        | 04/13/2011 | Printed | 16126         | DAVID THOMAS                  | JUROR COMPENSATION                  | 35.50      |
| 154019        | 04/13/2011 | Printed | 16132         | MARCUS TURNER                 | JUROR COMPENSATION                  | 14.00      |
| 154020        | 04/14/2011 | Printed | 0118          | DTE ENERGY                    | GAS & ELECTRIC INVOICES             | 18,700.59  |
| 154021        | 04/14/2011 | Printed | 0174          | HONEYWELL                     | ENERGY IMPROVEMENT                  | 297,695.00 |
| 154022        | 04/19/2011 | Printed | 16134         | NABIL SALAMEY, TME PROPERTIES | REFUND INSPECTION FEES              | 3,709.00   |
| 154023        | 04/20/2011 | Printed | 16135         | MICHIGAN STATE HOUSING        | FOIA REQUEST                        | 153.06     |
| 154024        | 04/25/2011 | Printed | 6821          | AT & T                        | ACCT. #734 482-2386 398 5           | 50.88      |
| 154025        | 04/25/2011 | Printed | 6821          | AT & T                        | ACCT. #734 482-6720 807             | 148.65     |
| 154026        | 04/25/2011 | Printed | 6821          | AT & T                        | ACCT. #734 482-6733 544 5           | 34.06      |
| 154027        | 04/25/2011 | Printed | 6821          | AT & T                        | ACCT. #734 R01-7562 363 3           | 814.94     |
| 154028        | 04/25/2011 | Printed | 6821          | AT & T                        | ACCT. #734 R21-0061 299 8           | 974.40     |
| 154029        | 04/25/2011 | Printed | 6821          | AT & T                        | ACCT. #734 R21-1069 765 8           | 608.20     |
| 154030        | 04/25/2011 | Printed | 0118          | DTE ENERGY                    | GAS & ELECTRIC INVOICES             | 1,373.16   |
| Total Checks: |            |         |               | 45                            | Grand Total(excluding void checks): | 325,329.44 |

Accounts Payable Checks - 227,520.38  
 Hand Checks - 325,329.44  
 Total - 552,849.82

## Check Register Report

Date: 04/27/2011

Time: 2:09 pm

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Charter Township of Ypsilanti

| Check Number | Check Date | Status  | Vendor Number | Vendor Name                 | Check Description             | Amount    |
|--------------|------------|---------|---------------|-----------------------------|-------------------------------|-----------|
| 154031       | 04/27/2011 | Printed | 0657          | 14-B DISTRICT COURT         | SMALL CLAIMS COURT            | 450.00    |
| 154032       | 04/27/2011 | Printed | 0657          | 14-B DISTRICT COURT         | SMALL CLAIMS COURT            | 410.00    |
| 154033       | 04/27/2011 | Printed | 0657          | 14-B DISTRICT COURT         | SMALL CLAIMS COURT            | 370.00    |
| 154034       | 04/27/2011 | Printed | 0657          | 14-B DISTRICT COURT         | SMALL CLAIMS COURT            | 150.00    |
| 154035       | 04/27/2011 | Printed | 6570          | 21ST CENTURY NEWSPAPERS     | PUBLISHING                    | 1,474.94  |
| 154036       | 04/27/2011 | Printed | 12040         | ABRAHAM & GAFFNEY PC        | PROFESSIONAL SERVICES         | 19,750.00 |
| 154037       | 04/27/2011 | Printed | 16084         | ABSOLUTE VENDING            | PRO SHOP RESALE VENDING M.    | 868.50    |
| 154038       | 04/27/2011 | Printed | 8412          | ACO HARDWARE                | SUPPLIES                      | 23.90     |
| 154039       | 04/27/2011 | Printed | 0049          | ALL SEASONS LANDSCAPING CO. | SUPPLIES                      | 387.41    |
| 154040       | 04/27/2011 | Printed | 1375          | ALLIED FENCE & SECURITY     | MAINTENANCE SUPPLIES          | 38.00     |
| 154041       | 04/27/2011 | Printed | 6981          | ALLIED SUBSTANCE ABUSE      | HOSPITAL PHYSICALS            | 35.00     |
| 154042       | 04/27/2011 | Printed | 2939          | ANDERSON PAINT COMPANY      | ATHLETIC FIELD MARKING PAINT  | 524.00    |
| 154043       | 04/27/2011 | Printed | 0017          | ANN ARBOR CLEANING SUPPLY   | SUPPLIES                      | 878.36    |
| 154044       | 04/27/2011 | Printed | 0215          | AUTO VALUE YPSILANTI        | SUPPLIES                      | 158.75    |
| 154045       | 04/27/2011 | Printed | 15941         | TODD J. BARBER              | BUILDING INSPECTIONS          | 1,475.00  |
| 154046       | 04/27/2011 | Printed | 6397          | BARR ENGINEERING COMPANY    | PROFESSIONAL SERVICES         | 2,016.00  |
| 154047       | 04/27/2011 | Printed | 8529          | BASIC                       | FLEX PLAN - APRIL, MAY JUNE   | 231.75    |
| 154048       | 04/27/2011 | Printed | 16136         | BLACKMORE CO., INC.         | REFUND - 10800 BLACKMORE A'   | 10,700.00 |
| 154049       | 04/27/2011 | Printed | 11489         | TAMMY LYNN BOYCE            | REFUND - MOTHER/SON HOEDC     | 32.00     |
| 154050       | 04/27/2011 | Printed | 15875         | DIANNE BOYLAN               | REFUND - MOTHER/SON HOEDC     | 30.00     |
| 154051       | 04/27/2011 | Printed | 16138         | REBECCA BURDEAUX            | REFUND - ADULT SOFTBALL       | 495.00    |
| 154052       | 04/27/2011 | Printed | 6959          | BUTZEL LONG                 | PROFESSIONAL SERVICES         | 1,998.25  |
| 154053       | 04/27/2011 | Printed | 8416          | C. BARRON & SONS            | RESUPPLY DIESEL FUEL TANK /   | 12,247.67 |
| 154054       | 04/27/2011 | Printed | 15370         | CLEVELAND GOLF SRIXON       | PRO SHOP RESALE CLUBS AND     | 1,909.34  |
| 154055       | 04/27/2011 | Printed | 15452         | COLD CUT KRUISE             | PRO SHOP RESALE               | 98.20     |
| 154056       | 04/27/2011 | Printed | 0363          | COMCAST CABLE               | ACCT. #09588 344688-01-4      | 208.00    |
| 154057       | 04/27/2011 | Printed | 0363          | COMCAST CABLE               | ACCT. #09588 307929-01-7      | 60.95     |
| 154058       | 04/27/2011 | Printed | 0363          | COMCAST CABLE               | ACCT. #09588 352887-01-2      | 82.95     |
| 154059       | 04/27/2011 | Printed | 0363          | COMCAST CABLE               | ACCT. #09588 302000-01-0      | 103.52    |
| 154060       | 04/27/2011 | Printed | 0582          | CONGDON'S                   | SUPPLIES                      | 17.98     |
| 154061       | 04/27/2011 | Printed | 2910          | CTC TECHNOLOGIES            | ANNUAL MAINTENANCE RENEW      | 4,587.00  |
| 154062       | 04/27/2011 | Printed | 0115          | DELUX RENT-ALL, INC.        | EQUIPMENT RENTAL              | 48.00     |
| 154063       | 04/27/2011 | Printed | 15437         | DTE ENERGY COMPANY          | STREET LIGHTING CIAC          | 95,208.93 |
| 154064       | 04/27/2011 | Printed | 4706          | ED'S GARAGE                 | VEHICLE #35 BALL JOINT REPAIR | 543.00    |
| 154065       | 04/27/2011 | Printed | 6515          | EMERGENCY MEDICAL PRODUCTS  | REPLACEMENT OF EMS EQUIPM     | 158.50    |
| 154066       | 04/27/2011 | Printed | 6951          | EMERGENCY VEHICLES PLUS     | HANGER KITS FOR ENGINE 14-1   | 600.15    |
| 154067       | 04/27/2011 | Printed | 16083         | ETS CORPORATION             | NEW CREDIT CARD MACHINE       | 267.97    |
| 154068       | 04/27/2011 | Printed | 1200          | FEDERAL EXPRESS CORPORATION | POSTAGE                       | 24.25     |
| 154069       | 04/27/2011 | Printed | 15421         | FLEET SERVICES              | GAS & OIL                     | 2,063.97  |
| 154070       | 04/27/2011 | Printed | 15789         | FLEETPRIDE                  | REAR BRAKE PARTS FOR ENGIN    | 1,269.66  |
| 154071       | 04/27/2011 | Printed | 16142         | TIFFANY FLETCHER            | REFUND - ROOM RENTAL          | 80.00     |
| 154072       | 04/27/2011 | Printed | 15992         | FORENSICPC, INC             | REPLACEMENT PARTS FOR FOF     | 401.05    |
| 154073       | 04/27/2011 | Printed | 16141         | GUZMAN GARCIA               | REFUND - MOTHER/SON HOEDC     | 25.00     |
| 154074       | 04/27/2011 | Printed | 16137         | LISA GARRETT                | REFUND - SUPPLIES             | 84.22     |
| 154075       | 04/27/2011 | Printed | 1233          | GORDON FOOD SERVICE INC.    | SUPPLIES                      | 303.90    |
| 154076       | 04/27/2011 | Printed | 0107          | GRAINGER                    | SUPPLIES                      | 91.84     |
| 154077       | 04/27/2011 | Printed | 11957         | GRIFFIN PEST SOLUTIONS      | LOCATION: STATION #4          | 87.00     |
| 154078       | 04/27/2011 | Printed | 0158          | MARK HAMILTON               | ATTORNEY FEES - MAY 2011      | 1,500.00  |
| 154079       | 04/27/2011 | Printed | 0793          | KEITH HARR                  | REIMBURSEMENT - EDUCATION     | 700.00    |
| 154080       | 04/27/2011 | Printed | 6547          | HERITAGE NEWSPAPERS         | PUBLISHING                    | 44.80     |
| 154081       | 04/27/2011 | Printed | 0503          | HOME DEPOT                  | SUPPLIES                      | 340.60    |
| 154082       | 04/27/2011 | Printed | 2898          | HURON VALLEY AMBULANCE      | FIRE DISPATCHING SERVICES     | 5,937.58  |
| 154083       | 04/27/2011 | Printed | 15167         | HURON VALLEY CABLING        | TELEPHONE                     | 303.02    |
| 154084       | 04/27/2011 | Printed | 0505          | INSTITUTE OF CONTINUING     | SUBSCRIPTION                  | 112.50    |

# Check Register Report

Date: 04/27/2011

Time: 2:09 pm

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Charter Township of Ypsilanti

| Check Number | Check Date | Status  | Vendor Number | Vendor Name                    | Check Description            | Amount    |
|--------------|------------|---------|---------------|--------------------------------|------------------------------|-----------|
| 154085       | 04/27/2011 | Printed | 15995         | J&T AGGREGATE, LLC             | STONE FOR SERVICE ROAD INT   | 520.00    |
| 154086       | 04/27/2011 | Printed | 0391          | KONICA MINOLTA - ALBIN         | SUPPLIES                     | 38.92     |
| 154087       | 04/27/2011 | Printed | 15998         | KOOL RADIATOR                  | ENGINE 14-1 OUT OF SERVICE I | 3,495.00  |
| 154088       | 04/27/2011 | Printed | 6446          | LEVEL 3 COMMUNICATIONS, LLC    | TELEPHONE                    | 705.98    |
| 154089       | 04/27/2011 | Printed | 6467          | LOWES                          | SUPPLIES                     | 221.69    |
| 154090       | 04/27/2011 | Printed | 8036          | MICHIGAN ASSOC. OF PLANNING    | MEMBERSHIP DUES              | 625.00    |
| 154091       | 04/27/2011 | Printed | 1485          | MICHIGAN CAT                   | SEASONAL FILTER CHANGE FOI   | 121.33    |
| 154092       | 04/27/2011 | Printed | 0265          | MICHIGAN STATE FIREMEN'S ASSOC | FIRE INSPECTOR BOOKS FOR C   | 417.68    |
| 154093       | 04/27/2011 | Printed | 15402         | MIDWEST MEDICAL CENTER         | HOSPITAL PHYSICALS           | 330.00    |
| 154094       | 04/27/2011 | Printed | 0040          | MSW PRINT & IMAGING            |                              | 314.58    |
| 154095       | 04/27/2011 | Printed | 6708          | MUSAR TRAINING FOUNDATION      | TRENCH RESUE OPERATIONS F    | 600.00    |
| 154096       | 04/27/2011 | Printed | 2986          | NAPA AUTO PARTS*               | AUTO PARTS                   | 112.22    |
| 154097       | 04/27/2011 | Printed | 15195         | MARK NELSON                    | MAGISTRATE FEES - MAY 2011   | 1,875.00  |
| 154098       | 04/27/2011 | Printed | 2997          | OFFICE EXPRESS                 | SUPPLIES                     | 1,116.36  |
| 154099       | 04/27/2011 | Printed | 2982          | OPPENHEIMER & CO               | REMARKETING FEES 03/31/11    | 1,800.00  |
| 154100       | 04/27/2011 | Printed | 0309          | ORCHARD, HILTZ & MCCLIMENT INC | EAST MICHIGAN SPEEDWAY       | 796.00    |
| 154101       | 04/27/2011 | Printed | 0913          | PARKWAY SERVICES, INC.         | RENTAL - HYDRO DAM           | 345.00    |
| 154102       | 04/27/2011 | Printed | 1668          | PING                           | GOLF BAG/TAGGED CHRIS        | 131.95    |
| 154103       | 04/27/2011 | Printed | 16008         | PRIORITY ONE EMERGENCY         | REPLACE REAR TAIL LIGHTS LA  | 797.35    |
| 154104       | 04/27/2011 | Printed | 6045          | QPS PRINTING                   | SUPPLIES                     | 172.58    |
| 154105       | 04/27/2011 | Printed | 15386         | RICOH AMERICAS CORPORATION     | EQUIPMENT RENTAL             | 977.57    |
| 154106       | 04/27/2011 | Printed | 16029         | RW MANAGEMENT GROUP, INC.      | PROFESSIONAL SERVICES        | 1,706.25  |
| 154107       | 04/27/2011 | Printed | 16139         | CHARLES SCHULZ                 | REFUND - MOTHER/SON HOEDC    | 25.00     |
| 154108       | 04/27/2011 | Printed | 6288          | SIGNS BY TOMORROW              | SIGNS                        | 104.25    |
| 154109       | 04/27/2011 | Printed | 15751         | SOUTHERN COMPUTER WAREHOUSE    | REPLACEMENT KEYBOARD         | 154.70    |
| 154110       | 04/27/2011 | Printed | 1507          | SPARTAN DISTRIBUTORS           | REPAIR PARTS                 | 17.15     |
| 154111       | 04/27/2011 | Printed | 0399          | SPEARS FIRE & SAFETY SERVICE   | FIRE & SAFETY SERVICES       | 751.60    |
| 154112       | 04/27/2011 | Printed | 6188          | ST. CLAIR COUNTY               | FIRE INSPECTOR I CLASSES FO  | 1,600.00  |
| 154113       | 04/27/2011 | Printed | 6384          | STAPLES* - ACCOUNT #1026071    | SUPPLIES                     | 79.99     |
| 154114       | 04/27/2011 | Printed | 0872          | STATE OF MICHIGAN#             | ANNUAL CERTIFICATE           | 180.00    |
| 154115       | 04/27/2011 | Printed | 0632          | STERICYCLE INC                 | MEDICAL WASTE DISPOSAL       | 157.55    |
| 154116       | 04/27/2011 | Printed | 1235          | SURE-FIT LAUNDRY COMPANY       | LAUNDRY - FIRE DEPT.         | 1,501.21  |
| 154117       | 04/27/2011 | Printed | 0449          | SYSCO FOOD SERVICES OF DETROIT | PRO SHOP RESALE, SNACK BAF   | 526.94    |
| 154118       | 04/27/2011 | Printed | 1227          | TARGET INFORMATION             | SUPPLIES                     | 315.66    |
| 154119       | 04/27/2011 | Printed | 8063          | TELEGRATION                    | ACCT. #8119-000              | 123.89    |
| 154120       | 04/27/2011 | Printed | 4472          | TRI-TURF                       | SUPPLIES                     | 390.00    |
| 154121       | 04/27/2011 | Printed | 6523          | UNIQUE 1 SERVICE               | AUTO & TRUCK MAINTENANCE     | 450.00    |
| 154122       | 04/27/2011 | Printed | 6426          | USA PAPER & RIBBON, INC.       | SUPPLIES                     | 166.95    |
| 154123       | 04/27/2011 | Printed | 16140         | KARA WANG                      | REFUND - MOTHER/SON HOEDC    | 25.00     |
| 154124       | 04/27/2011 | Printed | 0444          | WASHTENAW COUNTY TREASURER#    | SHERIFF PATROL               | 27,464.50 |
| 154125       | 04/27/2011 | Printed | 6039          | WASTE MANAGEMENT*              | ACCT. #389-0054729-1389-5    | 736.10    |
| 154126       | 04/27/2011 | Printed | 1627          | WINGFOOT COMMERCIAL TIRE       | AUTO & TRUCK MAINTENANCE     | 125.53    |
| 154127       | 04/27/2011 | Printed | 0480          | YPSILANTI COMMUNITY            | ACCT. #2-044-523700-01       | 2,328.72  |
| 154128       | 04/27/2011 | Printed | 6417          | YPSILANTI TWP PETTY CASH       | REIMBURSE PETTY CASH         | 161.81    |
| 154129       | 04/27/2011 | Printed | 6417          | YPSILANTI TWP PETTY CASH       | START UP MONEY FOR PARKS     | 700.00    |
| 154130       | 04/27/2011 | Printed | 0494          | ZEE MEDICAL SERVICE COMPANY    | SUPPLIES                     | 204.96    |

Total Checks: 100

Grand Total(excluding vold checks): 227,520.38

## Check Register Report

Date: 05/10/2011

Time: 2:50 pm

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Charter Township of Ypsilanti

BANK: HAND CHECKS

| Check Number              | Check Date | Status  | Void/Stop Date | Vendor Number      | Vendor Name                           | Check Description            | Amount     |
|---------------------------|------------|---------|----------------|--------------------|---------------------------------------|------------------------------|------------|
| <b>HAND CHECKS Checks</b> |            |         |                |                    |                                       |                              |            |
| 154131                    | 04/29/2011 | Printed |                | 13110              | JEFFREY ALLEN                         | JUROR COMPENSATION           | 14.00      |
| 154132                    | 04/29/2011 | Printed |                | 13121              | AMANDA BARKER                         | JUROR COMPENSATION           | 14.00      |
| 154133                    | 04/29/2011 | Printed |                | 13114              | LAWANDA BEAN                          | JUROR COMPENSATION           | 14.00      |
| 154134                    | 04/29/2011 | Printed |                | 13106              | ROSETTA BOYKIN                        | JUROR COMPENSATION           | 14.00      |
| 154135                    | 04/29/2011 | Printed |                | 13102              | MARIE BRUMMETT                        | JUROR COMPENSATION           | 14.00      |
| 154136                    | 04/29/2011 | Printed |                | 13101              | CASEY BUDD                            | JUROR COMPENSATION           | 14.00      |
| 154137                    | 04/29/2011 | Printed |                | 13112              | SUSAN CNOCKAERT                       | JUROR COMPENSATION           | 14.00      |
| 154138                    | 04/29/2011 | Printed |                | 13123              | BRENDA EVANS                          | JUROR COMPENSATION           | 14.00      |
| 154139                    | 04/29/2011 | Printed |                | 13098              | SHARON FARLEY                         | JUROR COMPENSATION           | 14.00      |
| 154140                    | 04/29/2011 | Printed |                | 13113              | CHRISTOPHER FOX                       | JUROR COMPENSATION           | 14.00      |
| 154141                    | 04/29/2011 | Printed |                | 13115              | DONALD GRAHAM                         | JUROR COMPENSATION           | 14.00      |
| 154142                    | 04/29/2011 | Printed |                | 13109              | JIMMY GRANT                           | JUROR COMPENSATION           | 14.00      |
| 154143                    | 04/29/2011 | Printed |                | 13125              | JO-ANN HARDWICK                       | JUROR COMPENSATION           | 14.00      |
| 154144                    | 04/29/2011 | Printed |                | 13116              | CAROLE HIBBENS                        | JUROR COMPENSATION           | 14.00      |
| 154145                    | 04/29/2011 | Printed |                | 13105              | KATHY HONEYCUTT                       | JUROR COMPENSATION           | 14.00      |
| 154146                    | 04/29/2011 | Printed |                | 13107              | GABRIELLA JOHNSON                     | JUROR COMPENSATION           | 14.00      |
| 154147                    | 04/29/2011 | Printed |                | 13120              | WASEM KAI                             | JUROR COMPENSATION           | 14.00      |
| 154148                    | 04/29/2011 | Printed |                | 13104              | YURIY LEVIN                           | JUROR COMPENSATION           | 14.00      |
| 154149                    | 04/29/2011 | Printed |                | 13124              | KELLIE LINTNER                        | JUROR COMPENSATION           | 14.00      |
| 154150                    | 04/29/2011 | Printed |                | 13100              | BETH MUNSEL                           | JUROR COMPENSATION           | 14.00      |
| 154151                    | 04/29/2011 | Printed |                | 13111              | MICHELLE MURCH                        | JUROR COMPENSATION           | 14.00      |
| 154152                    | 04/29/2011 | Printed |                | 13103              | AL-TYJUAN PHELAN                      | JUROR COMPENSATION           | 14.00      |
| 154153                    | 04/29/2011 | Printed |                | 13099              | TERRI-LYN PICKETT                     | JUROR COMPENSATION           | 14.00      |
| 154154                    | 04/29/2011 | Printed |                | 13108              | MEGAN RODGERS                         | JUROR COMPENSATION           | 14.00      |
| 154155                    | 04/29/2011 | Printed |                | 13119              | BRUCE ROSS                            | JUROR COMPENSATION           | 14.00      |
| 154156                    | 04/29/2011 | Printed |                | 13122              | KARA SMITH                            | JUROR COMPENSATION           | 14.00      |
| 154157                    | 04/29/2011 | Printed |                | 13118              | MICHAEL ST. JOHN                      | JUROR COMPENSATION           | 14.00      |
| 154158                    | 04/29/2011 | Printed |                | 13117              | VIVIAN WARD                           | JUROR COMPENSATION           | 14.00      |
| 154159                    | 05/02/2011 | Printed |                | 5049               | BLUE CROSS BLUE SHIELD OF MI          | HEALTH INSURANCE - MAY 2011  | 194,102.97 |
| 154160                    | 05/02/2011 | Printed |                | 2002               | DELTA DENTAL PLAN OF MICHIGAN         | DENTAL INSURANCE - MAY 2011  | 5,037.90   |
| 154161                    | 05/02/2011 | Printed |                | 0119               | DTE ENERGY**                          | STREETLIGHTS - MARCH 2011    | 73,854.88  |
| 154162                    | 05/02/2011 | Printed |                | 6263               | STANDARD INSURANCE COMPANY            | LIFE & DISABILITY - MAY 2011 | 3,448.22   |
| 154163                    | 05/02/2011 | Printed |                | 6821               | AT & T                                | ACCT. #734 484-1536 689 4    | 69.52      |
| 154164                    | 05/02/2011 | Printed |                | 6821               | AT & T                                | ACCT. #734 434-2020 090 1    | 56.06      |
| 154165                    | 05/02/2011 | Printed |                | 6821               | AT & T                                | ACCT. #734 480-9586 427 9    | 34.01      |
| 154166                    | 05/02/2011 | Printed |                | 6821               | AT & T                                | ACCT. #734-483-0777 627 6    | 344.19     |
| 154167                    | 05/02/2011 | Printed |                | 6821               | AT & T                                | ACCT. #734 484-3773 758 5    | 68.50      |
| 154168                    | 05/02/2011 | Printed |                | 6821               | AT & T                                | ACCT. #734 484-7336 868 3    | 27.95      |
| 154169                    | 05/02/2011 | Printed |                | 6821               | AT & T                                | ACCT. #734 484-7323 055 2    | 77.87      |
| 154170                    | 05/02/2011 | Printed |                | 13126              | MARY JONES                            | JUROR COMPENSATION           | 14.00      |
|                           |            |         |                | Total Checks: 40   | Checks Total (excluding void checks): |                              | 277,528.07 |
|                           |            |         |                | Total Payments: 40 | Bank Total (excluding void checks):   |                              | 277,528.07 |
|                           |            |         |                | Total Payments: 40 | Grand Total (excluding void checks):  |                              | 277,528.07 |

Accounts Payable Checks - 725,244.95  
 Hand Checks - 277,528.07  
 Total 1,022,773.02

## Check Register Report

Date: 05/10/2011

Time: 2:47 pm

Page: 1

Charter Township of Ypsilanti

BANK:

| Check Number  | Check Date | Status  | Void/Stop Date | Vendor Number | Vendor Name                    | Check Description              | Amount    |
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| <b>Checks</b> |            |         |                |               |                                |                                |           |
| 154171        | 05/10/2011 | Printed |                | 16084         | ABSOLUTE VENDING               | VENDING MACHINE REFILL         | 576.00    |
| 154172        | 05/10/2011 | Printed |                | 11339         | ACCUSHRED LLC                  | DOCUMENT DESTRUCTION SVCS      | 50.00     |
| 154173        | 05/10/2011 | Printed |                | 8412          | ACO HARDWARE                   | SUPPLIES                       | 5.29      |
| 154174        | 05/10/2011 | Printed |                | 15991         | ADVANTAGE MARKETING SOLUTIONS  | PRINTING OF ANNUAL PARK & BOAT | 663.00    |
| 154175        | 05/10/2011 | Printed |                | 6143          | AL WALTERS HEATING AND COOLING | REPAIR SYSTEM FOR ELECTRICAL R | 870.00    |
| 154176        | 05/10/2011 | Printed |                | 0049          | ALL SEASONS LANDSCAPING CO.    | SUPPLIES                       | 138.12    |
| 154177        | 05/10/2011 | Printed |                | 15971         | PARKER D ALLEN                 | REFEREE                        | 10.00     |
| 154178        | 05/10/2011 | Printed |                | 0397          | ALLIE BROTHERS, INC.           | SHIRT AND PANTS FOR CAPT CHEVR | 258.50    |
| 154179        | 05/10/2011 | Printed |                | 15184         | AMERIGAS - YPSILANTI           | PROPANE                        | 227.65    |
| 154180        | 05/10/2011 | Printed |                | 16153         | KELSEY ANGELL                  | SOCCER REFEREE                 | 20.00     |
| 154181        | 05/10/2011 | Printed |                | 0017          | ANN ARBOR CLEANING SUPPLY      | SUPPLIES                       | 161.87    |
| 154182        | 05/10/2011 | Printed |                | 0447          | ANN ARBOR SPARK                | SPARK AGREEMENT 2011           | 10,000.00 |
| 154183        | 05/10/2011 | Printed |                | 0022          | ANN ARBOR WELDING SUPPLY CO    | MEDICAL SUPPLIES               | 276.40    |
| 154184        | 05/10/2011 | Printed |                | 1014          | ARGUS HAZCO                    | OXYGEN SENSORS FOR GX 2003 FOU | 681.12    |
| 154185        | 05/10/2011 | Printed |                | 0909          | AT & T*                        | ACCT. #053 294 5218 001        | 33.35     |
| 154186        | 05/10/2011 | Printed |                | 0215          | AUTO VALUE YPSILANTI           | SUPPLIES                       | 726.87    |
| 154187        | 05/10/2011 | Printed |                | 0777          | BANDIT INDUSTRIES              | EQUIPMENT MAINTENANCE          | 456.93    |
| 154188        | 05/10/2011 | Printed |                | 6702          | BELFOR USA                     | LOCATION: 1039 EMERICK         | 2,588.45  |
| 154189        | 05/10/2011 | Printed |                | 15847         | CHRISTOPHER BLINSTRUB          | REFEREE                        | 28.00     |
| 154190        | 05/10/2011 | Printed |                | 1186          | BREWER'S ROAD ONE              | TOWING                         | 250.00    |
| 154191        | 05/10/2011 | Printed |                | 0898          | BS & A SOFTWARE                | MAINTENANCE CONTRACTS          | 4,565.00  |
| 154192        | 05/10/2011 | Printed |                | 16162         | JOSEPH CAPUANO, JR             | REFUND - COACH PITCH           | 10.00     |
| 154193        | 05/10/2011 | Printed |                | 16158         | CRAIG CARRICO                  | GUITAR INSTRUCTION             | 241.50    |
| 154194        | 05/10/2011 | Printed |                | 15758         | CHANNING BETE                  | REPLACEMENT OF EMS/CPR INSTRUC | 128.44    |
| 154195        | 05/10/2011 | Printed |                | 2930          | CITIMORTGAGE, INC.             | GOLF CART LEASE - JUNE 2011    | 6,038.46  |
| 154196        | 05/10/2011 | Printed |                | 15370         | CLEVELAND GOLF SRIXON          | PRO SHOP RESALE                | 344.92    |
| 154197        | 05/10/2011 | Printed |                | 15452         | COLD CUT KUISE                 | PRO SHOP RESALE                | 69.00     |
| 154198        | 05/10/2011 | Printed |                | 0363          | COMCAST CABLE                  | ACCT. #09588 284370-01-0       | 81.20     |
| 154199        | 05/10/2011 | Printed |                | 0363          | COMCAST CABLE                  | ACCT. #09588 290692-01-0       | 87.95     |
| 154200        | 05/10/2011 | Printed |                | 0363          | COMCAST CABLE                  | ACCT. #09588 301061-01-3       | 104.90    |
| 154201        | 05/10/2011 | Printed |                | 0582          | CONGDON'S                      | SUPPLIES                       | 351.76    |
| 154202        | 05/10/2011 | Printed |                | 0223          | CORRIGAN OIL COMPANY           | ANTIFREEZE FOR ALL APPARATUS O | 616.69    |
| 154203        | 05/10/2011 | Printed |                | 16154         | CALI CURLEE                    | SOCCER REFEREE                 | 30.00     |
| 154204        | 05/10/2011 | Printed |                | 15851         | RUTHANNE DOLINGER              | SOCCER REFEREE                 | 32.00     |
| 154205        | 05/10/2011 | Printed |                | 4706          | ED'S GARAGE                    | REPAIRS                        | 138.00    |
| 154206        | 05/10/2011 | Printed |                | 15155         | EDWARDS SEWER AND DRAIN        | EMERGENCY CLEAN OUT OF SEWER L | 1,985.00  |
| 154207        | 05/10/2011 | Printed |                | 6951          | EMERGENCY VEHICLES PLUS        | ENGINE 14-1, REQUIRED REPLACEM | 163.36    |
| 154208        | 05/10/2011 | Printed |                | 2578          | FERGUSON ENTERPRISES, INC.     |                                | 102.53    |
| 154209        | 05/10/2011 | Printed |                | 15034         | FONDRIEST ENVIRONMENTAL, INC   | REPLACE RIVER BUOY SONDE CABLE | 1,830.00  |
| 154210        | 05/10/2011 | Printed |                | 12943         | DAVID FREY                     | SOCCER REFEREE                 | 30.00     |
| 154211        | 05/10/2011 | Printed |                | 15853         | ERIC FULLER                    | REFEREE                        | 48.00     |
| 154212        | 05/10/2011 | Printed |                | 16159         | JAMES FURLONG                  | REFUND - ADULT SOFTBALL        | 895.00    |
| 154213        | 05/10/2011 | Printed |                | 16160         | ERIKA GARAIN                   | REFUND - ROOM RENTAL           | 80.00     |
| 154214        | 05/10/2011 | Printed |                | 0073          | GENE BUTMAN FORD               | AUTO PARTS                     | 83.69     |
| 154215        | 05/10/2011 | Printed |                | 2843          | GENESIS SERVICE ASSOCIATES     | 2011 PACKET OF INFORMATION FOR | 11,758.00 |
| 154216        | 05/10/2011 | Printed |                | 15879         | THOMAS GOODSON                 | REFEREE                        | 56.00     |
| 154217        | 05/10/2011 | Printed |                | 1233          | GORDON FOOD SERVICE INC.       | SUPPLIES                       | 64.81     |
| 154218        | 05/10/2011 | Printed |                | 0107          | GRAINGER                       | SUPPLIES                       | 684.58    |
| 154219        | 05/10/2011 | Printed |                | 0426          | GUARDIAN ALARM                 | BILLING: 1775 E. CLARK         | 714.12    |



## Check Register Report

Date: 05/10/2011

Time: 2:47 pm

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Charter Township of Ypsilanti

BANK:

| Check Number  | Check Date | Status  | Void/Stop Date | Vendor Number | Vendor Name                    | Check Description                    | Amount     |
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| <b>Checks</b> |            |         |                |               |                                |                                      |            |
| 154220        | 05/10/2011 | Printed |                | 0158          | MARK HAMILTON                  | ATTORNEY FEES - MAY 2011             | 1,500.00   |
| 154221        | 05/10/2011 | Printed |                | 6551          | HANS AUTO ELECTRIC             | REBUILD ALTERNATOR FOR ENGINE        | 445.00     |
| 154222        | 05/10/2011 | Printed |                | 6542          | HARBOR FREIGHT                 | SUPPLIES                             | 91.93      |
| 154223        | 05/10/2011 | Printed |                | 15857         | ALEXANDER HENRY                | REFEREE                              | 40.00      |
| 154224        | 05/10/2011 | Printed |                | 15858         | THOMAS HENRY                   | REFEREE                              | 46.00      |
| 154225        | 05/10/2011 | Printed |                | 6547          | HERITAGE NEWSPAPERS            | PUBLISHING                           | 19.20      |
| 154226        | 05/10/2011 | Printed |                | 6786          | HERITAGE-CRYSTAL CLEAN, LLC    | AUTO & TRUCK MAINTENANCE             | 220.35     |
| 154227        | 05/10/2011 | Printed |                | 2831          | HERKIMER RADIO SERVICE         | REPAIR STATION RADIO ALERT(INF PARTS | 226.00     |
| 154228        | 05/10/2011 | Printed |                | 15156         | HI-LINE                        | REFEREE                              | 99.26      |
| 154229        | 05/10/2011 | Printed |                | 15972         | JESSE HILDEBRANDT              | REFEREE                              | 10.00      |
| 154230        | 05/10/2011 | Printed |                | 0503          | HOME DEPOT                     | SUPPLIES                             | 105.41     |
| 154231        | 05/10/2011 | Printed |                | 2898          | HURON VALLEY AMBULANCE         | FIRE DISPATCHING SERVICES            | 5,937.58   |
| 154232        | 05/10/2011 | Printed |                | 6055          | IIMC                           | MEMBERSHIP                           | 175.00     |
| 154233        | 05/10/2011 | Printed |                | 2902          | J & R TRACTOR, LLC             | #321 WOODS MOWING DECK               | 517.74     |
| 154234        | 05/10/2011 | Printed |                | 15995         | J&T AGGREGATE, LLC             | STONE FOR MAINTENANCE FOR LIST       | 3,785.00   |
| 154235        | 05/10/2011 | Printed |                | 4467          | JOHN DEERE LANDSCAPES          | MAINTENANCE SUPPLIES                 | 269.92     |
| 154236        | 05/10/2011 | Printed |                | 16086         | JUDY'S APPLICATIONS            | JUDY'S TEN KEY LICENSE               | 299.00     |
| 154237        | 05/10/2011 | Printed |                | 6357          | JUMP-A-RAMA                    | CHEER PROGRAM INSTRUCTION            | 1,243.90   |
| 154238        | 05/10/2011 | Printed |                | 15808         | KIDDY KEYS                     | KIDDY KEYS PROGRAM INSTRUCTION       | 224.00     |
| 154239        | 05/10/2011 | Printed |                | 0341          | LAWSON PRODUCTS, INC.          | PARTS                                | 155.51     |
| 154240        | 05/10/2011 | Printed |                | 16155         | ASHLEY LORE                    | SOCCER REFEREE                       | 20.00      |
| 154241        | 05/10/2011 | Printed |                | 6467          | LOWES                          | SUPPLIES                             | 976.82     |
| 154242        | 05/10/2011 | Printed |                | 15859         | ALEXANDER MARANVILLE           | REFEREE                              | 30.00      |
| 154243        | 05/10/2011 | Printed |                | 6476          | MASA                           | ADULT SOFTBALL PROGRAM. GAME B       | 351.00     |
| 154244        | 05/10/2011 | Printed |                | 15962         | GLORIA MAYER                   | REFEREE                              | 13.00      |
| 154245        | 05/10/2011 | Printed |                | 15880         | JULIA MAYER                    | REFEREE                              | 13.00      |
| 154246        | 05/10/2011 | Printed |                | 16041         | ROCHELLE MCCALLEY              | REFUND - SHELTER RENTAL              | 50.00      |
| 154247        | 05/10/2011 | Printed |                | 15886         | CASEY MCKEON                   | REFEREE                              | 33.00      |
| 154248        | 05/10/2011 | Printed |                | 0253          | MCLAIN AND WINTERS             | LEGAL SERVICES - APRIL 2011          | 98,731.80  |
| 154249        | 05/10/2011 | Printed |                | 1489          | MICHIGAN GENERATOR SERVICE     | SERVICE AND REPAIR GENERATOR O       | 192.75     |
| 154250        | 05/10/2011 | Printed |                | 2832          | MICHIGAN MOBILE GLASS & TRIM   | INSTALL NEW PASSENGER WINDSHIE       | 165.00     |
| 154251        | 05/10/2011 | Printed |                | 0911          | MICHIGAN MUNICIPAL LEAGUE      | WORKER'S COMPENSATION                | 145,418.00 |
| 154252        | 05/10/2011 | Printed |                | 6517          | MICHIGAN TOURNAMENT FLEET, INC | MAINTENANCE CONTRACT - JUNE          | 825.00     |
| 154253        | 05/10/2011 | Printed |                | 15795         | MOBILE COMMUNICATION SVC       | 800 BASE RADIO AT STATION 1 FA       | 520.00     |
| 154254        | 05/10/2011 | Printed |                | 2986          | NAPA AUTO PARTS*               | AUTO PARTS                           | 158.62     |
| 154255        | 05/10/2011 | Printed |                | 15195         | MARK NELSON                    | MAGISTRATE FEES - MAY 2011           | 1,875.00   |
| 154256        | 05/10/2011 | Printed |                | 6660          | NIKE USA, INC.                 | PRO SHOP RESALE GOLF BALLS           | 405.00     |
| 154257        | 05/10/2011 | Printed |                | 16085         | NORTH END ELECTRIC CO.         | REPAIR AND REFURBISHMENT OF 1        | 886.35     |
| 154258        | 05/10/2011 | Printed |                | 6278          | OBRYAN'S LOCK & KEY*           |                                      | 138.00     |
| 154259        | 05/10/2011 | Printed |                | 1937          | OFFICE DEPOT                   | REPLENISH SUPPLY                     | 33.20      |
| 154260        | 05/10/2011 | Printed |                | 2997          | OFFICE EXPRESS                 | SUPPLIES                             | 253.75     |
| 154261        | 05/10/2011 | Printed |                | 6893          | OFFICE MAX* #434705            | SUPPLIES                             | 59.98      |
| 154262        | 05/10/2011 | Printed |                | 1081          | OKINAWAN KARATE CLUB           | KARATE INSTRUCTION                   | 802.20     |
| 154263        | 05/10/2011 | Printed |                | 0913          | PARKWAY SERVICES, INC.         | RENTAL - FORD HERITAGE PARK          | 84.00      |
| 154264        | 05/10/2011 | Printed |                | 6483          | PEARSON EDUCATION              | UPDATED TRAINING MATERIALS FOR       | 1,275.01   |
| 154265        | 05/10/2011 | Printed |                | 2966          | PITNEY BOWES                   | EQUIPMENT RENTAL                     | 1,860.00   |
| 154266        | 05/10/2011 | Printed |                | 15976         | JACOB POLLOCK                  | REFEREE                              | 22.00      |
| 154267        | 05/10/2011 | Printed |                | 0339          | POST, SMYTHE, LUTZ AND ZIEL    | PROFESSIONAL SERVICES                | 1,072.50   |

## Check Register Report

Date: 05/10/2011

Time: 2:47 pm

Page: 3

Charter Township of Ypsilanti

BANK:

| Check Number  | Check Date | Status  | Void/Stop Date | Vendor Number | Vendor Name                    | Check Description                           | Amount     |
|---------------|------------|---------|----------------|---------------|--------------------------------|---|------------|
| <b>Checks</b> |            |         |                |               |                                |   |            |
| 154268        | 05/10/2011 | Printed |                | 16156         | JAMES ROSEMAN                  | REFEREE                                     | 20.00      |
| 154269        | 05/10/2011 | Printed |                | 0634          | SAM'S CLUB DIRECT              | SUPPLIES                                    | 549.22     |
| 154270        | 05/10/2011 | Printed |                | 15996         | SCHOOLCRAFT COLLEGE-RADCLIFF   | FIRE INSPECTOR II CLASSES FOR               | 600.00     |
| 154271        | 05/10/2011 | Printed |                | 15877         | MAX W. SEMEYN                  | REFEREE                                     | 22.00      |
| 154272        | 05/10/2011 | Printed |                | 15174         | DEBRA SHANKS                   | MOTHER'S DAY BRUNCH                         | 240.00     |
| 154273        | 05/10/2011 | Printed |                | 0383          | SHERWIN WILLIAMS COMPANY       | SUPPLIES                                    | 158.44     |
| 154274        | 05/10/2011 | Printed |                | 15865         | JAMES SMITH                    | REFEREE                                     | 30.00      |
| 154275        | 05/10/2011 | Printed |                | 2980          | SOUTHEASTERN EQUIPMENT         | BATTERIES FOR 721D LOADER                   | 252.08     |
| 154276        | 05/10/2011 | Printed |                | 1507          | SPARTAN DISTRIBUTORS           | REPAIRED SPRAYER                            | 802.51     |
| 154277        | 05/10/2011 | Printed |                | 3022          | STANDARD PRINTING              | MACHINE SINGL PRINTING OF DAILY PARK & BOAT | 265.00     |
| 154278        | 05/10/2011 | Printed |                | 0632          | STERICYCLE INC                 | MEDICAL WASTE DISPOSAL                      | 157.55     |
| 154279        | 05/10/2011 | Printed |                | 16088         | SUPERIOR AUTO & TRUCK SERVICE  | NEW AXLE ON TRAILER #407                    | 2,252.29   |
| 154280        | 05/10/2011 | Printed |                | 1235          | SURE-FIT LAUNDRY COMPANY       | LAUNDRY - FIRE DEPT.                        | 1,158.39   |
| 154281        | 05/10/2011 | Printed |                | 15868         | BOONE SYLVESTER                | REFEREE                                     | 26.00      |
| 154282        | 05/10/2011 | Printed |                | 0449          | SYSCO FOOD SERVICES OF DETROIT | PRO SHOP RESALE                             | 290.96     |
| 154283        | 05/10/2011 | Printed |                | 0468          | TITLEIST                       | PRO SHOP RESALE GOLF BALLS                  | 564.00     |
| 154284        | 05/10/2011 | Printed |                | 6376          | TRACTOR SUPPLY COMPANY         | SUPPLIES                                    | 74.98      |
| 154285        | 05/10/2011 | Printed |                | 1637          | TURF GRASS INC.                | MAINTENANCE SUPPLIES                        | 1,083.00   |
| 154286        | 05/10/2011 | Printed |                | 6523          | UNIQUE 1 SERVICE               | ENGINE 14-1 RADIATOR LEAKING                | 1,550.00   |
| 154287        | 05/10/2011 | Printed |                | 16089         | UPBEAT SITE FURNISHINGS        | DOG DISPENSER FOR NANCY PARK                | 267.70     |
| 154288        | 05/10/2011 | Printed |                | 0497          | VAN BUREN STEEL & FABRICATING  | REPAIRS                                     | 136.00     |
| 154289        | 05/10/2011 | Printed |                | 1475          | VERIZON WIRELESS               | ACCT. #585505481-00001                      | 258.07     |
| 154290        | 05/10/2011 | Printed |                | 6627          | VICTORY LANE                   | AUTO MAINTENANCE                            | 46.98      |
| 154291        | 05/10/2011 | Printed |                | 0444          | WASHTENAW COUNTY TREASURER#    | SHERIFF PATROL                              | 391,692.08 |
| 154292        | 05/10/2011 | Printed |                | 6124          | WASHTENAW GLASS                | REPAIR BROKE GLASS @ PARK HOU               | 365.74     |
| 154293        | 05/10/2011 | Printed |                | 15934         | WASTE MANAGEMENT               | ACCT. #389-0054671-1389-9                   | 201.35     |
| 154294        | 05/10/2011 | Printed |                | 16157         | COOPER WEST                    | REFEREE                                     | 12.00      |
| 154295        | 05/10/2011 | Printed |                | 15979         | LOGAN WILKERSON                | SOCCER REFEREE                              | 30.00      |
| 154296        | 05/10/2011 | Printed |                | 1627          | WINGFOOT COMMERCIAL TIRE       | REPLACE BOTH FRONT RIRES ON EN              | 865.14     |
| 154297        | 05/10/2011 | Printed |                | 4263          | WOLVERINE FREIGHTLINER         | AUTO MAINTENANCE                            | 167.98     |
| 154298        | 05/10/2011 | Printed |                | 0480          | YPSILANTI COMMUNITY            | ACCT. #4-087-560200-01                      | 21.33      |
| 154299        | 05/10/2011 | Printed |                | 0494          | ZEE MEDICAL SERVICE COMPANY    | SUPPLIES                                    | 53.92      |

Total Checks: 129

Checks Total (excluding void checks):

725,244.95

Total Payments: 129

Bank Total (excluding void checks):

725,244.95

Total Payments: 129

Grand Total (excluding void checks):

725,244.95