BRENDA L. STUMBO, SUPERVISOR KAREN LOVEJOY ROE, CLERK LARRY J. DOE, TREASURER TRUSTEES: JEAN HALL CURRIE STAN ELDRIDGE MIKE MARTIN DEE SIZEMORE

TIME AND PLACE

7:00 P.M.

YPSILANTI TOWNSHIP CIVIC CENTER BOARD ROOM 7200 S. HURON RIVER DRIVE

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE AND INVOCATION
- 3. PUBLIC HEARING
 - A. 7:00 P.M. SPECIAL ASSESSMENT LEVY, RESOLUTION NO. 2009-30
- 4. PUBLIC COMMENTS
- 5. MINUTES
 - A. SEPTEMBER 15, 2009 WORK SESSION, REGULAR MEETING AND EXECUTIVE SESSION
- 6. SUPERVISOR REPORT
- 7. CLERK REPORT
- 8. TREASURER REPORT
- 9. TRUSTEE REPORT
- 10. ATTORNEY REPORT
 - A. REQUEST AUTHORIZATION TO INITIATE LEGAL ACTION IN WASHTENAW COUNTY CIRCUIT COURT TO ABATE PUBLIC NUISANCE FOR THE PROPERTY LOCATED AT 7343 SPY GLASS

OLD BUSINESS

1. 2nd READING OF RESOLUTION NO. 2009-29, PROPOSED ORDINANCE NO. 2009-398 ILLEGAL DISCHARGE OF FIREARMS WITHIN 150 YARDS OF OCCUPIED DWELLING (1st reading held at the September 1, 2009 Regular Meeting)

NEW BUSINESS

- 1. BUDGET AMENDMENT #11
- 2. 1ST READING, PROPOSED ORDINANCE NO. 2009-399, ANIMAL CRUELTY INVESTIGATORS

- 3. RESOLUTION NO. 2009-31, APPROVING PUMP STATION CONTRACT AND AUTHORIZING NOTICE
- 4. RESOLUTION NO. 2009-32, APPROVING WASTEWATER TREATMENT PLANT CONTRACT AND AUTHORIZING NOTICE
- 5. REQUEST FROM YCUA TO UTILIZE THE YPSILANTI TOWNSHIP DIVISION RESERVE FOR CONSTRUCTION FUND FOR THE BRIDGE ROAD SOUTH STORAGE TANK FACILITY PROJECT
- 6. WASHTENAW COUNTY ROAD COMMISSION EASEMENT AGREEMENT FOR HOLMES ROAD PHASE III, FOR STORM AND ROAD DRAINAGE
- 7. LETTER OF SUPPORT FOR ADOPTION OF NEXT MICHIGAN DEVELOPMENT ACT LEGISLATION, HOUSE BILLS 5346-5351
- 8. SET PUBLIC HEARING DATE OF TUESDAY, OCTOBER 20, 2009 AT APPROXIMATELY 7:00 P.M. – REQUEST OF SENSITILE SYSTEMS, LLC, LOCATED AT 1735 HOLMES ROAD IN YPSILANTI TOWNSHIP, FOR AN INDUSTRIAL FACILITIES EXEMPTION CERTIFICATE

OTHER BUSINESS

AUTHORIZATIONS AND BIDS

STATEMENTS AND CHECKS

WORK SESSION AGENDA CHARTER TOWNSHIP OF YPSILANTI TUESDAY, OCTOBER 6, 2009

** PLEASE NOTE START TIME **

<u>5:00 P.M.</u>

CIVIC CENTER BOARD ROOM 7200 S. HURON RIVER DRIVE

- 1. COBALT SURVEY PRESENTATION – WILLIAM SAINTAMOUR
- 2. UPDATE ON IMPLEMENTATION OF 32 HOUR WORK WEEK
- 3.
- 4. REVIEW AGENDA
- 5. OTHER DISCUSSION